

Borough of

# AMBLER

## HOMETOWN NEWS

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FALL/WINTER 2012-13



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*Dear Residents and Friends:*

The Borough of Ambler is pleased to bring you this first edition of our new full-color, expanded newsletter. This publication provides you with information about our community, events and services provided by your local government. This issue of Hometown News contains news from Public Works, Water and Code Enforcement Departments as well as information about parks & recreation. Several articles of interest appear in the Environmental Corner along with friendly reminders about trash, bulk, yard waste and recycling collection. You'll read news from the Public Library, SAAC and Ambler Symphony Orchestra. A column on safety by the Ambler Police Department is featured. And, in this issue we hope to help guide you through the new Voter PHOTO ID Law.

Hometown News will be published and sent to you twice annually. Each issue will provide you with an Ambler Main Street calendar of events – this issue highlights *Oktoberfest*. Additionally, the Borough of Ambler Directory contained in this issue provides you with vital contact information and meeting schedules. If there are additional regular features you'd like to see, please let us know.

You are encouraged to contact the Borough Manager or Council Members for any assistance you may need. Borough Council thanks the businesses that appear in this newsletter and recognizes each of them as contributors to our community. It is thanks to their advertising support that this newsletter has been produced at no additional charge to Borough residents.

*Mary Aversa*  
*Ambler Borough Manager*





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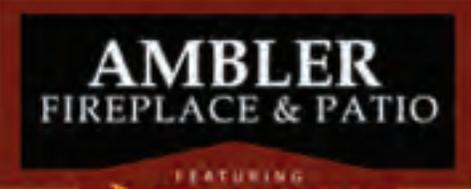
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### STORMWATER RUNOFF

Rain by nature is important for replenishing drinking water, supplies, recreation, and healthy wildlife habitats. It only becomes a problem when pollutants from our activities like car maintenance, lawn care, and dog walking are left on the ground for rain to wash away. Here are some of the most important ways to prevent storm water pollution:

- Properly dispose of hazardous substances such as used oil, cleaning supplies and paint – never pour them down any part of the storm sewer system and report anyone who does.
- Use pesticides, fertilizers, and herbicides properly and efficiently to prevent excess runoff.
- Look for signs of soil and other pollutants, such as debris and chemicals, leaving construction sites in storm water runoff or tracked into roads by construction vehicles. Report poorly managed construction sites that could impact storm water runoff to your community.
- Install innovative storm water practices on residential property, such as rain barrels or rain gardens, that capture storm water and keep it on site instead of letting it drain away into the storm sewer system.
- Report any discharges from storm water outfalls during times of dry weather – a sign that there could be a problem with the storm sewer system.
- Pick up after pets and dispose of their waste properly. No matter where pets make a mess – in a backyard or at the park – storm water runoff can carry pet waste from the land to the storm sewer system to a stream.
- Store materials that could pollute storm water indoors and use containers for outdoor storage that do not rust or leak to eliminate exposure of materials to storm water.

For more information please visit: <http://www.boroughofambler.com/other-web-resources/>

### A CAMPAIGN FOR RAIN GARDENS – Ambler Style



Homeowners in many parts of the country are catching on to rain gardens – small landscaped depressions in their yards planted with wild flowers and native vegetation that will soak up rain water mainly from the roof of a house or other building. The rain garden fills with a few inches of water after a storm and the water slowly filters into the ground over a couple of days rather than running off to a storm drain or directly down to a stream. Compared to conventional turf, a rain garden allows about 30% more water to soak into the ground.\*

The Ambler Environmental Advisory Council members are joining forces with Ambler residents to create rain gardens on their properties in support of the Rain Gardens for the Bays Campaign. The Ambler Campaign aims to reduce local flooding and pollution from water that rains on our roofs and yards. The more that properties start to keep storm water on their property the less flooding and erosion occurs downstream. It is our personal contribution to cleaner water for the future!

Ambler rain gardens will range in size from about 24 square feet to 80 square feet. Shapes will vary according to property characteristics. Storm water will be diverted from downspouts or from driveways into newly created small depressions that are about 1 ½ feet deep and planted with 25 to 100 water absorbing plants. While an individual rain garden may seem like a small thing, collectively they produce substantial neighborhood and community environmental benefits. A lot of little changes is BIG!

Rain gardens work for us in several ways:

- **Increase** the amount of water that filters into the ground and recharges local and regional aquifers;
- **Help protect** communities from flooding and related drainage problems;
- **Help protect** streams from pollutants carried by urban stormwater such as lawn fertilizers, pet wastes, pesticides, oil and other fluids that leak from cars, and pollutants from our roofs and driveways;
- **Help reduce costly** municipal improvements in storm water treatment structures;
- **Enhance the beauty** of yards and neighborhoods;
- **Provide valuable habitat** for birds, butterflies and many beneficial insects.\*

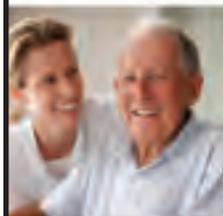


For more information about Rain Gardens, visit [www.raingardensforthebays.org](http://www.raingardensforthebays.org) and learn how you can create a rain garden!

Volunteers to help install Ambler rain gardens will be welcomed with open arms and shovels! Contact Susan Curry with the Ambler EAC at [AmblerEAC@gmail.com](mailto:AmblerEAC@gmail.com) or 215-591-1551.

[\*Adapted from Rain Gardens for Homeowners, Wisconsin University Extension & Wisconsin Department of Natural Resources.]

### { Ambler Extended Care Center



*We take great pride in being a small, friendly facility that has served the community for over 40 years, with services including:*

- Short term rehabilitation, long term skilled nursing, respite care and hospice services
- Psychological and memory impaired support
- Restorative nursing and recreational programs 7 days a week

32 SOUTH BETHLEHEM PIKE AMBLER, PA 19002 ph: 215.646.7050 [www.saberhealth.com](http://www.saberhealth.com)

# Back in Business With the Help of Friends

Craig Fletcher has had a long history with Ambler Savings Bank. He had his first passbook savings account there when he was a kid. He knew where he would go when he needed a mortgage for his first home, too. Ambler Savings Bank has been the bank for Fletcher Motors since the early days of the business. The family relationship is even stronger today. When a disastrous flood decimated Fletcher Motors September of 2011, the Bank acted quickly to help a loyal customer in need.

Ambler Savings Bank is proud to have been there for Fletcher Motors at the beginning in the 50's and 60's. We are also proud to have been able to help more recently. When times are difficult The "family" can really come through. The construction is nearing completion. With luck, Fletcher Motors will be completely back in business by the time of the first anniversary of Tropical Storm Lee.



*Zachary and Craig Fletcher with Ambler Savings Bank's Patrick Rice in front of the new construction at 1305 S. Bethlehem Pike.*

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## Parks & Recreation News

### KNIGHT PARK SKATE PARK – Safety Rules & Regulations

The Knight Park Skate Park dedication was held early this summer and the park was opened with much fanfare. Knight Park Skate Park is open from dawn to dusk. The Skate Park has been fenced in and is locked after hours. Families with young children who skate are asked to attend their children at all times. We appreciate those skaters who help keep the park clean. If you have not had a chance to observe the posted rules, here they are: (1) Skate at your own risk; (2) Park closes at dusk; (3) Must wear safety equipment; (4) No glass containers in park; (5) No bicycles or scooters; (6) No reckless behavior; (7) No foul language; (8) No smoking, drugs or alcohol; and (9) Put trash in receptacles.



### PITCHING IN FOR RECYCLING AT PICKERING FIELD – New Field House Construction is Complete –



The Ambler Environmental Advisory Council (EAC) recently installed a combined recycling/trash container near the new Field House at Pickering Field. Visitors to Pickering Field will now find a convenient location to deposit both their trash and recyclables, thereby decreasing the amount of recyclables that make their way into the Borough's trash load. This is the second year the EAC has spearheaded a project to install a recycling container in a public location in the Borough. In 2011, a single unit recycling container was installed at the southeast corner of Butler Avenue and Ridge Avenue. Thank you to Ambler Borough Public Works for working with the EAC on both of these projects.

## Public Works News

- **TRAFFIC & STREET LIGHT OUTAGES** – If a traffic or street light is out, please notify the Borough receptionist Tara Jones at 215-646-1000 Ext '0' or E-mail Tara at receptionist@borough.ambler.pa.us. For street light outages, please try to obtain the pole number. This will help us to more quickly relay the information to schedule a repair.
- **STREET SWEEPING** – Street sweeping ends Friday, November 30th.
- **STORMY OR WINTER WEATHER** – Please help us keep curbs and storm drains clear of debris in anticipation of severe storms. Be sure to clear sidewalks of snow and ice within 24 hours after snow stops. Please clear fire hydrants and street corners. Do not blow snow into the street.
- **HOURS OF OPERATION** – The Public Works Department clocks in at 7:00 a.m. and operates until 3:30 p.m. If you need to get in touch with them to report a pothole, broken playground equipment or damaged signage please contact them at 215-628-9409. You'll probably get their answering machine since they usually are out on a work order. If you'd prefer, contact the Borough Receptionist and she will relay your message to the garage.



## Code Enforcement News

- **STORM WATER DRAINAGE & SUMP PUMPS** – Please check to see that the discharge from your sump pump follows these general guidelines and regulations. Ensure that sump pumps are not connected to sanitary sewage piping – this is not allowed. The hose or pipe from the sump pump should discharge the flow onto your own lawn. Do not discharge to a property line or to your neighbor's property. Do not discharge to the street. This can result in ice and safety problems during winter months. Install sump pumps with battery back-up power or, if already installed, check discharge piping/hose for flow restrictions.
- **RESIDENTIAL RESALE REQUIREMENTS** – Owners of properties being sold must submit a letter to the Borough prior to resale stating that the following items have been installed: **UL-Approved Smoke Detectors** are located one on each level and one in each bedroom (battery-operated detectors are allowed in single family dwellings only); **water backflow preventor** is installed on the public water service; **carbon monoxide detector** is installed in the basement near the heater. Additionally, **house numbers** at least 3 inches tall must be visible from the street. No U&O permit is needed, no fees are assessed and no walk-thru is required.



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## LOCH ALSH RESERVOIR DAM

For the past year the Ambler Borough Water Department has been working with the Department of Environmental Protection and with Gilmore Engineers to rehabilitate the Loch Alsh Reservoir Dam located in Upper Dublin Township. This \$1-million project (\$520,000 of which was funded by a grant from the State) is now complete. Work involved placement of articulated concrete block, redesign of the sluice gate and construction of wing walls and a parapet wall. The project took longer than expected due to damage sustained during the Hurricane Irene and Tropical Storm Lee events. The dam undergoes an annual DEP safety inspection and the water department maintains an emergency action plan.



## WATER CONSUMER CONFIDENCE REPORTS

Ambler Borough Water Department each year publishes an Annual Drinking Water Quality Report, as required by the Safe Drinking Water Act, designed to inform customers about the quality of the water we deliver to you every day. The 2011 Consumer Confidence Report (2011 CCR) is available on the Borough website at [www.boroughofambler.com/public-utilities](http://www.boroughofambler.com/public-utilities).

## WHAT TO DO ABOUT DISCOLORED WATER

Water can become discolored due to a fire hydrant being opened or in the event of a water main break. In the event this happens, DO NOT OPEN THE HOT WATER SIDE OF YOUR FAUCET because this will bring the discolored water into the hot water tank. Run the COLD water side of your faucet only for several minutes. Continue to repeat this process until the water runs clear. If the problem persists, contact the Water Department at 215-646-1000 Ext. 110 or 111.

## PUBLIC NOTIFICATION FOR WATER ISSUES

In the event of a water quality emergency we need to get in touch with our water customers. We do this through Swiftreach, our phone dial notification system. Please maintain updated contact information. You may do this by accessing the Swiftreach icon located on the Borough's website homepage, by calling the Borough or sending an E-mail to [erussell@borough.ambler.pa.us](mailto:erussell@borough.ambler.pa.us).

## A Few Friendly Reminders . . .

### TRASH & RECYCLABLES COLLECTION – Residential Service

- Refuse/solid waste (trash) is to be placed in cans with lids which are provided by the resident.
- Recyclables are to be placed in blue rollcars provided by the Borough – no sorting needed.
- Trash and recyclables are to be placed curbside no later than 6 a.m. Wednesday mornings.
- If a collection day falls on a holiday, collection will be the day after.
- Contact the Borough receptionist Tara Jones if your trash or recyclables are not picked up. She can be reached at 215-646-1000 Ext. '0' or at [receptionist@borough.ambler.pa.us](mailto:receptionist@borough.ambler.pa.us). We will make every effort to reschedule pickup. There will be no adjustment of quarterly trash bills in the event a weekly



- trash/recyclables pickup did not occur.
- One bulky item (mattress, desk, etc.) is permitted each week. Call Republic at 610-265-6337 to arrange for 'white item' pickup.
- On January 24, 2013 The Covered Device Recycling Act (CDRA) will go into effect, imposing a disposal ban on televisions, desktop & laptop computers, computer monitors and computer peripherals. These items contain heavy metals such as lead, cadmium and mercury. Until the cut-off date, Republic will continue to take televisions (both picture tube & large screen). Call them for larger TVs if lifting is a '2-man' job. For worker safety, please tape TV screens with a duct tape "X" in case there is breakage. We will have more on manufacturer recycling programs in our spring issue.

## LEAF & YARD WASTE COLLECTION

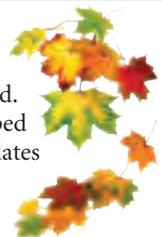
Leaf & yard waste must be placed in unlined cans or brown paper recycle bags. Hedge materials may be bundled and tied. No grass clippings. All uncollected materials are to be stored on your property until scheduled pickup or may be dropped off at Barnside Farm Compost Facility, 430 Dieber Rd., Schwenksville (call first 610-287-8880 or 610-888-7719). Collection dates are the 2nd Tuesday of each month, with additional dates in April & November. Dates for fall and winter are as follows:

### 2012 Fall Collection Dates

October 9  
November 6, 13 & 20  
December 11

### 2013 Winter Collection Dates

January 8 (including unbagged holiday trees)  
February 12  
March 12  
April 2, 9 & 16



## FREON RECOVERY INFORMATION – CFCs & HCFCs Disposal

For items containing FREON, you may call Republic at 610-265-6337 to arrange for Freon removal and hauling. The charge to you is \$60 per appliance. [PECO has discontinued its 'Smart Ideas' program.] Or, visit the County's website for a list of companies that will remove Freon and dispose of your appliance for a fee -- [www.montgomerycountycycles.org](http://www.montgomerycountycycles.org) or call their hotline at 610-278-3618.

## HOUSEHOLD BATTERY DISPOSAL – Coming Up With a Solution

Household battery recycling has always proven difficult. Recently, members of the battery industry have joined forces to come up with cost-effective recycling solutions. The Corporation for Battery Recycling hopes to roll out a single-use battery recycling program in 2013. Keep tabs on them at [www.recyclebattery.org/](http://www.recyclebattery.org/).



## MONTGOMERY COUNTY COLLECTION PROGRAM

Visit [www.montgomerycountycycles.org](http://www.montgomerycountycycles.org) for a complete list of acceptable items

- **ELECTRONICS** – Montgomery Mall – 'America Recycles Day' – Thursday, November 15, 2012 'Automotive Tires Accepted at the Mall' – 9 am until 3 pm. All electronics are recycled in accordance with Pennsylvania's Covered Device Recycling Act 108 of 2010 by We Recycle!
- **HAZARDOUS WASTE** – The final Hazardous Waste Collection date for 2012 is October 20th, located at Lower Merion Public Works, 1300 N. Woodbine Ave, Penn Valley. Check back with us next spring for 2013 collection locations and dates or check out the County website.



## Notes from the Ambler Borough Police Department



### HOME SECURITY

Make sure your home doesn't attract burglars!

Most home burglars are looking for an easy target, like an unsecured patio door. YOU can reduce the chances of burglary! Make it more time-consuming to break into your house or apartment. Learn about home protection and **use common sense**. Always **lock your doors** no matter how soon you will return. It only takes a few minutes for a thief to rob you of your possessions.

It's a fact.  
Burglars do not want to be seen.

Start or join a  
Neighborhood Watch Program.  
Your PD can help you arrange this.

28% of burglaries reported  
were by entry without force.

### CREATE AN ILLUSION THAT YOU ARE HOME... ...EVEN WHEN YOU ARE NOT

- Use automatic timers on lights, radio & TVs (turn up the volume)
- Have your calls forwarded
- Have the Post Office hold your mail if you will be away
- Mow grass or remove snow
- Keep garbage emptied and cans neat
- Have a trusted neighbor keep an eye on your home
- Do not pull shades all the way down or blinds all the way closed

### SLOW THEM DOWN

- Install good quality deadbolt locks on all exterior & attached garage doors
- Install automatic openers on garage doors
- Install additional window locks, especially on windows near the ground
- When you move into a new residence, change all the locks immediately
- Remove or cut back any tall or large bushes/shrubs from around the house
- Report any suspicious activity in your neighborhood
- Do not hide extra keys around your house or under doormats or flowerpots



Notify Ambler Police Department if you'll be on vacation or away for an extended period of time with your dates of departure & return.

## The New Voter PHOTO ID Law

**A**LL Voters **MUST** present one of the following forms of PHOTO ID before voting at a polling place on **NOVEMBER 6TH**:

- A **PA driver's license** currently valid or expired less than 12 months.
- An **ID issued by PennDOT** currently valid or expired less than 12 months.
- A currently valid **U.S. Passport**. (Expired passports will not be accepted.)
- A currently valid **military dependent's ID**. (Expired IDs will not be accepted.)
- A currently valid **active duty or retired U.S. military ID, including National Guard**. A designation of indefinite expiration will be accepted.
- A currently valid **ID issued by a PA university, college, seminary, community college or two-year college** to students, faculty, employees and alumni. (Expired IDs will not be accepted.)
- A currently valid **employee ID issued by federal, PA state, PA county or PA municipal government**. (Expired IDs will not be accepted.)



- A currently valid **ID issued by a PA care facility** such as a long-term care nursing facility, assisted living residence or a personal care home. (Expired IDs will not be accepted.)

### FREE PHOTO ID CARD

If you do not have an acceptable PHOTO ID you may get one **FREE OF CHARGE** at a PennDOT Photo Licensing Center. **THE PHOTO ID WILL BE VALID FOR VOTING PURPOSES ONLY.**

You must bring identifying documents, sign an Oath that you do not possess a Voter ID and complete an Application. To find the Driver's License Center nearest you call PennDOT at 1-800-932-4600 or visit their website at [www.dmv.state.pa.us](http://www.dmv.state.pa.us).

To learn what documentation you will need to get a PHOTO ID, visit [www.VotesPA.com](http://www.VotesPA.com) or visit PennDOT's Voter ID Website [www.dmv.state.pa.us/voter/voteridlaw.shtml](http://www.dmv.state.pa.us/voter/voteridlaw.shtml) for more information and forms or call 1-877-868-3772. Call Montgomery County Voter Services for general questions about voter registration at 610-278-3280 or visit [www.montcopa.org/voterservices](http://www.montcopa.org/voterservices).

## In Our Community

### WISSAHICKON VALLEY PUBLIC LIBRARY – 'The Library is Open for You'

209 Race St., Ambler. Mon - Thur 10 am – 9 pm and Fri - Sat 10 am – 5 pm.

Please visit us at [www.wvpl.org](http://www.wvpl.org) or contact us at 215-646-1072 or 215-643-7775.



- **MANGO** – Where will you Mango? Mango is the most effective way to learn to speak a foreign language. It's fast. It's fun. It's free through the library! Visit our website to find out more.
- **E-BOOKS FOR E-KIDS**. **TUMBLEBOOKS** are animated, talking picture books which you can read or have read to you. Check out our collection on our website.
- Special services include Wi-Fi & Computer Terminal Access & additional online resources.

**Ambler Branch Events** – Children's Story Times (Tues. @ 10:30am & Thurs. @ 4:30pm); Art with Ms. Michelle (2nd Mon. 4:30 pm); Art with Benita (2nd Sat 10:30 am); Lego Club (3rd Mon. 4:30pm); Art with Laura (4th Sat. 10:30am); Homework Help (Weekdays 3-5pm, for middle/high school students in Science, Math & ESL, schedule at 215-646-1072); Beading Group (1st & 3rd Mon @ 1pm); Book Discussion Group (2nd Thurs @ 1:30pm); Tea & Scones Speaker Series on art, gardening, travel &

history (Tues @ 6:30pm-check website for dates); Movies with Meaning (1st Mon Oct-May, email [lisahawkins410@comcast.net](mailto:lisahawkins410@comcast.net) to join); Dinner with the Author Series – check website for dates, authors & books. Teen events – check the website; Teen Advisory Board – email [youth@wvpl.org](mailto:youth@wvpl.org) for info. Family History Research email [conniebriggs@comcast.net](mailto:conniebriggs@comcast.net) to schedule an appointment.

### AMBLER SYMPHONY ORCHESTRA – 'Jack Moore, Conductor & Music Director'

P.O. Box 221, Ambler. Please visit us at [www.amblersymphony.org](http://www.amblersymphony.org)

**F**ounded in 1951, the Ambler Symphony brings beautiful music to our community and provides an opportunity for local musicians to perform on stage. There are over 50 musicians in the Ambler Symphony under the direction of Jack Moore. Throughout the year, the Orchestra presents 3 series concerts at the Wissahickon High School Auditorium (Friday evenings at 7:30 PM)

The Ambler Symphony also provides holiday music in early December at the Ambler Theater, and presents the annual Menges Youth Scholarship Concert in late February at Upper Dublin Lutheran

Church. The Menges Scholarship Concert, sponsored by Ambler Kiwanis, has become one of the most exciting concerts of the season. These young musicians have won highly competitive auditions, and each appears with the Orchestra on stage as soloists. Tickets for our concerts are available at the door. The Orchestra currently has openings for all strings, percussion and French horn. For general or subscriber information contact the Orchestra at [admin@AmblerSymphony.org](mailto:admin@AmblerSymphony.org).

## In Our Community ...continued from page 7

### MATTIE DIXON COMMUNITY CUPBOARD – ‘Neighbors Helping Neighbors’

150 N. Main St., Ambler. Contact us at 215-628-3002. Please visit us at [www.community-cupboard.org](http://www.community-cupboard.org)

The mission of the Community Cupboard is to provide money, food, clothing, furniture and household items for people in need and to connect people in need with programs and agencies that can help meet their needs. Additionally, the Cupboard develops and advocates programs which strengthen families in stress. Donations are accepted Tuesday through Friday from 9:00 am until 2:00 pm. Distribution hours are Mondays from 9:30 am until 11:30 am, and Thursday evenings and for emergencies by appointment only. Photo ID with current address is required.

### SENIOR ADULT ACTIVITIES CENTER (SAAC) – ‘Live Full. Live Well. Live Long.’

45 Forest Avenue, Ambler. Contact us at 215-619-8863. Please visit us at [www.montcosaac.com](http://www.montcosaac.com)

The mission of the Montco SAAC is to involve, enrich and empower adults 50 years of age and better to live as independently as possible in our communities. Enrich your life, enhance your health, social life & mind and enjoy yourself by participating in our ‘BOOMER EVENTS’.

**OCTOBER 6, 2012**

10 am – 5 pm  
(rain date October 7<sup>th</sup>)

**OK  
TO  
BER  
FEST**

AMBLER MAIN STREET

**Fall & Winter 2012/13  
AMBLER MAIN STREET  
Special Events**

First Friday – Oct. 5<sup>th</sup>  
Halloween Parade – Oct. 27<sup>th</sup>  
Holiday Parade – Dec. 1<sup>st</sup>  
Santa by Train – Dec. 8<sup>th</sup>  
Ambler Symphony at  
Ambler Theater – Dec. 12<sup>th</sup>  
Family Movie Day – Dec. 18<sup>th</sup>

**RESTAURANT WEEK  
January 20 – 27, 2013**

For further details visit  
[www.AmblerMainStreet.org](http://www.AmblerMainStreet.org)

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### WATER LINE PROTECTION PROGRAM

**Ambler Borough now offers a lateral water line protection plan  
to our Ambler Borough Water residential**

**D**id you know that the pipe that carries water from the curb to your house is on your property -- and the pipe is owned by you? If a leak or break in this line occurs you are responsible for the cost of the repair.

With coverage from the **Water Line Protection Plan**, if anything happens to your water service line from the point at which it crosses the outer vertical wall of the residence to the point at which it reaches the property boundary, we'll take care of it. The Plan is offered to residential customers, specifically single family dwelling and residential properties with four or fewer units on the same water meter with 5/8" to 1" water service lines. The cost is **\$100 for a one year's protection** and covers repair or replace costs for **up to two repairs per year, \$3,500 per break maximum, capped at \$7,000 per year**. The offering date is effective one month from enrollment in the plan with your verification/acceptance by Ambler Borough as a qualifying water customer. A one year contract will be issued upon your acceptance. ✂

### Water Line Protection Plan Application

Name: \_\_\_\_\_

Water Service Address: \_\_\_\_\_

Mailing Address (if different): \_\_\_\_\_

Phone: \_\_\_\_\_ Check No.: \_\_\_\_\_

Signature: \_\_\_\_\_

Mail completed application with check for \$100 payable to "Ambler Borough" to:  
Ambler Borough • Attn: Water Line Protection Plan  
122 E. Butler Avenue, Ambler PA 19002



# Borough of Ambler Directory



**Ambler Borough Hall**  
 122 East Butler Avenue, Ambler, PA 19002-4476  
 215-646-1000 • Fax: Administration 215-641-1355 • Water 215-641-1921  
 Monday – Friday 8:00 am – 4:30 pm (closed Federal holidays)  
 Website: [www.boroughofambler.com](http://www.boroughofambler.com)

**Mayor Charles “Bud” Wahl** [budwahl@verizon.net] • **Borough Manager Mary Aversa** [manager@borough.ambler.pa.us]

## 2012 AMBLER BOROUGH COUNCIL

### WARD 1

Peter A. Amento, Vice President  
 Thomas Kenney  
 Francine Tomlinson

### WARD 2

George Pasceri  
 Patricia Strus  
 Claudio Zaccone

### WARD 3

Ed Curtis  
 Antonio Isabella, President  
 Salvatore Pasceri

## 2012 AMBLER COUNCIL COMMITTEES

Public Safety Committee: Mrs. Strus (Chairperson), Mr. G. Pasceri & Mr. Curtis  
 Parks & Recreation Committee: Mr. Curtis (Chairperson), Mr. Kenney & Ms. Tomlinson  
 Public Utilities Committee: Mr. Amento (Chairperson), Mr. S. Pasceri & Mr. Zaccone  
 Finance & Planning Committee: Mr. Kenney (Chairperson), Mrs. Strus & Ms. Tomlinson  
 Salary & Personnel Committee: Mr. S. Pasceri (Chairperson), Mr. Amento & Mr. Zaccone

## LEGISLATIVE DIRECTORY

**Representative Allyson Schwartz** (13th Cong. Dist.) • 801 Old York Rd, Suite 212, Jenkintown PA 19046 • (215)517-6572  
**State Senator Stewart Greenleaf** (12th District) • 711 York Road, Willow Grove PA 19090 • (215)657-7700  
**Honorable Todd Stephens** (151st District) • 515 Stump Road, North Wales PA 19454 • (215)368-5165

## PUBLIC MEETING SCHEDULE

1st Tuesday Council Committee Meeting – 7:00 pm (November meeting Wed., Nov. 7th) – Borough Hall  
 1st Thursday Zoning Hearing Board (call for specific times) – Borough Hall  
 2nd Monday Ambler Main Street – 7:00 pm – MONTCO SAAC, 45 Forest Avenue, Ambler  
 3rd Tuesday Council Meeting – 7:00 pm – Borough Hall  
 3rd Thursday Environmental Advisory Council – 6:45 pm - Borough Hall  
 3rd Thursday Ambler Junior Baseball – 7:30 pm – Borough Hall  
 4th Tuesday Planning Commission – 7:00 pm – Borough Hall  
 Last Monday NAACP – 7:30 pm – Borough Hall

**EMERGENCY NUMBERS – Police, Fire, Rescue, Ambulance 9 – 1 – 1**

## NON-EMERGENCY & DEPARTMENT PHONE NUMBERS

Ambler Police – Chief William Foley 215-646-1000 (8 am - 4:30 pm); 610-635-4304 after hours	Code Enforcement Officer Ron Myers 215-646-1000 ext 112 [rmyers@borough.ambler.pa.us]
Wissahickon Fire Co. 215-635-4343	Public Works Supervisor Bob Rocco 215-628-9409 (leave message or call 215-646-1000 '0' Receptionist)
Community Ambulance 610-635-4341	Manager’s Assistant Elizabeth Russell 215-646-1000 ext 114 [erussell@borough.ambler.pa.us]
Water Department Supervisor Philip Benigno 215-646-1000 X124 [pbenigno@borough.ambler.pa.us]	Finance Mgr. Bernard Wojciechowski 215-646-1000 ext 107 [bwojciechowski@borough.ambler.pa.us]
Water Billing – 215-646-1000 (Cheryl x110 or Ruth x111) (if water emergency day/night 215-646-1000 follow prompts)	

## VOTER INFORMATION – General Election Day Tuesday, November 6, 2012

AMBLER WARD 1	-	WISSAHICKON FIRE COMPANY, 245 Race Street
AMBLER WARD 2	-	MONTCO SAAC CENTER, 45 Forest Avenue
AMBLER WARD 3	-	CALVARY METHODIST CHURCH, 16 E. Park Avenue

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