



Presented by Ambler Borough

# Home Town News

November 2006



## Yard Waste Pick Up Dates

The day for yard waste pick up is once again on Tuesdays. Please place your leaves and sticks out on the *Monday nights* which occur the day before any of the following:



**November 7, 14, 21 and December 5<sup>th</sup>.**

Waste must be either stored in cans, or in the brown paper recycle bags. No plastic bags will be picked up. If you have recycle bags to store before the pickup days, consider keeping a tarp over them so that they stay dry.

## Great News from Council President

"Our open space plan was approved by the county. The borough is looking ahead to implementation. Our Knight Park summer program has been using a tent. The old pavilion was taken down several years ago due to structural dangers. An indoor facility that could be used rain or shine for the program and residents would be designed to fit our needs and bring our park system up to date. Bathrooms would be located in the building, eliminating the existing blockhouse. **Public comment is encouraged and needed on this project.** The details at this point are only in the conception stage. Grant money has already been awarded to Ambler for this and other potential projects from Montgomery County. I believe this project should be a priority to give our children a safe, clean, supervised place to learn and have fun." Anita Pieri

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## Posting your address

### *For your safety*

Property owners are required to have their house number clearly posted on the front of their property.

Emergency responders must be able to quickly locate your



house by seeing a well-defined and durable house number when viewed from streets.

## Artman 90th Anniversary!

Sunday, November 12th

Info: 215-283-2404

### Did you know?

Free parking is available from noon to 2pm and after 6pm on weekdays, all day Sunday + **December!**

- ◆ Street sweeping ends December 1st. Sweeps will resume in early April.
- ◆ Maximum times for parking: 1 hour for Butler Avenue; 2 hours for side streets; 4 hours for Borough lots. The rate is 25¢ per 1/2 hour and 50¢ per hour. The meters accept nickels, dimes, and quarters.

**STANDARD MAIL  
U. S. POSTAGE PAID  
AMBLER, PA  
Permit No. 43**

**RESIDENTS &  
BUSINESSES OF  
AMBLER BOROUGH**



## Environmental Corner

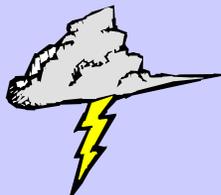
### ***Ambler's Storm Water Management Program***

Storm water is water that flows across the ground and pavements when it rains or when snow and ice melt. Precipitation either seeps into the ground, runs off directly into streams, or it drains into what we call storm sewers. These are the drains you see at street corners or at low points on the sides of streets. Collectively, the draining water is called storm water runoff.

Storm water causes problems when it picks up debris, chemicals, dirt, pet wastes, and other pollutants as it flows over land, or when it causes flooding, or erosion to stream banks. Storm water travels along curbs, to a system of pipes and roadside ditches that make up storm sewer systems. All of Ambler's storm sewers flow directly to one of our 3 streams, a wetland, or the Wissahickon Creek. All of the pollutants that storm water carries along the way empty into our waters because storm water does not get treated! Many Ambler sewers are marked with disks reminding us all to keep debris, even leaves, from being carried down the drains.

Ambler Borough is preventing storm water pollution through a storm water management program. This program addresses storm water pollution from construction, new development, illegal dumping to the storm sewer system, and pollution prevention and good housekeeping practices in municipal operations. It will also continue to educate the community and get everyone involved in making sure the only thing that storm water contributes to our water is... water. For more information visit the Borough's Storm Water Management

Webpage <<http://www.ambler.pa.us/OtherGovernmentInfo.asp>>.



## **Cardboard Recycling**



Packaging boxes of **corrugated cardboard** (structural paper material with an inner core shaped in rigid parallel ridges and furrows) that is not contaminated or treated with laminates or waxed coatings can be picked up curbside on normal Wednesday morning trash pickups only if it has been properly prepared.

- Boxes must be flattened.
- Cardboard must be cut or folded to 2'x 2' square pieces.
- Pieces must be bundled by tape, twine or string, then placed in or on your recycling bin.

(Cereal boxes can be flattened and added into your newspaper and office paper collections). Please help make sure this tree-based resource will be recycled instead of burned at a cost of \$77 per ton.

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### **TreeVitalize Grant:**

Community planting of 65 trees is scheduled for April 14, 2007, 8:00 AM to noon. Trees help clean the air and water, slow runoff, and cool the air in summer which results in energy savings. They also help to stabilize hillsides and stream banks, create a pleasant environment for shoppers, and increase property values. To participate in restoring the tree cover of Ambler, volunteers may call 215-591-1551.




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### **WREN Grant Awarded to Ambler EAC**

A \$5000 Watershed Resources Education Network(WREN) Grant Awarded to Ambler EAC by the League of Women Voters. Homeowners who have property near streams are invited to request a FREE assessment of their trees. The free consultation will also identify existing native and invasive plants and best streamside management practices. More information can be obtained by contacting Susan Curry of the Environmental Advisory Committee at 215-591-1551.



In addition to the free consultations, drivers and pedestrians will soon notice signs along borough streets where they cross a stream to indicate the creeks by name. There will be a middle school Environmental Awareness day; and materials about streamside plantings (riparian buffers) will be available at the Ambler library.



Daytime, nighttime, anytime...*Ambler!*

[Ambler Main Street](#)

[www.amblermainstreet.org](http://www.amblermainstreet.org)   [amblermainstreet@verizon.net](mailto:amblermainstreet@verizon.net)  
215-641-1070

Volunteers always welcomed!



## Upcoming Events

- ◆ **7th annual Art Show and Sale** at Artman, November 3-5
- ◆ **Angel Tree** at Ambler Savings Bank, November 20 through December 8
- ◆ **'Black Friday':** Merchants offer special sales and that personal touch, November 24
- ◆ **Holiday Open House:** at all Ambler shops, enjoy live music and entertainment, November 30 till 9:00pm
- ◆ **Holiday Parade:** bands, floats, clowns, fire trucks and more, December 2 starting at 1:30pm
- ◆ **Movie and Music at Ambler Theater:** Ambler Symphony, Ambler Movie Theater and Ambler Main Street sponsor this special holiday event, December 6; singing at 6:30pm; movie starts at 7:45pm
- ◆ **Santa Arrives by Train:** arrival at Ambler Station then travel to Ambler Theater, December 14 at 6:30pm

ART

**AMBLER'S 7TH ANNUAL**

# SHOW & SALE

at the Artman Lutheran Home

START YOUR HOLIDAY SHOPPING  
EARLY WITH WORKS FROM SOME  
VERY TALENTED LOCAL ARTISTS!

NOVEMBER

3

4

5

2006

friday:  
**opening night party**  
november 3, 5<sup>30</sup>pm-8<sup>30</sup>pm  
Wine and hors d'oeuvres  
Great music • Meet the artists  
\$10 donation

saturday:  
november 4, 10am-3pm  
Admission is FREE!

sunday:  
november 5, Noon-3pm  
Admission is FREE!

Proceeds benefit Artman Lutheran Home  
and the Ambler Main Street Program.

water colors

oil paintings

jewelry • sculptures

wood turning

glass blowing

Please enter from Mt. Pleasant Avenue.

Daytime, nighttime, anytime...Ambler!  
215.641.1070

250 N. Bethlehem Pike • Ambler • PA 19002

For information, call 215.643.6333 ext. 140

## First Thursdays in Ambler

Every month rain or shine start at  
Ambler Movie Theater 6-7pm

Somethin's  
**COOKIN'**  
in Ambler

## Progressive Dinner & Movie \$25

Participating Restaurants

- Agave Grille and Cantina
- KC's Alley
- The Shanachie
- Corner Chocolates
- Sweet Bytes
- & Toto's Too!

Be an Ambler Main Street Residential Member!

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

**Annual Membership; Resident \$35**

Please send your tax-deductible gift to:

Ambler Main Street  
PO Box 36, Ambler, PA 19002

_____	\$35	_____	\$50
_____	\$75	_____	\$100

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### Presented by Ambler Borough

122 East Butler Avenue, Ambler, PA 19002  
Phone 215-646-1000  
Fax 215-641-1355  
Email: HomeTownNews@borough.ambler.pa.us  
Web: www.ambler.pa.us

### Ambler Choral Society

Celebrate Genius Concert:

Sunday, November 26,  
3pm.

Bach, Mozart, and music  
of the season.

Trinity Episcopal Church

Info: 215-247-8976



## Reminders from the Manager

- The placing or blowing of leaves or other yard waste in streets is not permitted.
- Residents have 24 hours after the snow stops to remove snow and ice from their sidewalks. A 36" inch path is required.
- After a snow fall, please remove snow around fire hydrants.
- Do not use furniture to save parking spaces.



### Ambler Symphony

First Subscription Concert Wednesday, November 8,  
8pm at Wissahickon High School Auditorium. Dvorak's  
*Cello Concerto*, Mussorgsky's *Pictures at an Exhibition*.

Children's Concert Saturday, January 20,  
1:30pm at WHS.

www.amblersymphony.org  
or call 215-503-2256



### Senior Adult Activities Center

Senior adults are invited to participate in exercise programs at Ambler's SAAC, which is open from 8am to 4pm, Monday through Friday. The center is located at 45 Forest Avenue, near North Spring Garden Street. Please call 215 619 8863 for information about exercise and other happenings.



### Events at the Library

209 Race Street; 215-646-1072.



**Children** *Story Time with Guitar Music* by Miss Michelle Tuesdays (except Nov. 7) at 4:30pm. Also Wednesdays (except 2nd Wed.); Thursdays (except Nov. 2) at 10:30am.

Thanksgiving Potluck Dinner Tuesday, Nov. 14 at 7:00pm.

Segal Puppet Theatre presents "North Pole Fun" Tuesday, December 12 at 7:00pm.

Craig Collis Amazing Magic and Illusions Show Tuesday, January 16 at 7:00pm.

Valentines Day Bingo Party Tuesday, February 13 at 7:00pm.

Juggler Dick Rainier Tuesday, March 20 at 7:00pm. Sign up for all events.

**Adults** Daytime Book Group 2nd Thursday of each month at 1:30pm. Men's Book Group at 7:30pm same day.

*Fall Gala* to honor Friends of the Library to be held Saturday, November 4th, 7pm at the Blue Bell branch. The Ambler Friends are contributing to a digital version of the *Ambler Gazette*, as well as the "Tea and Scones" speaker series.

November 14 Witches' Herbs November 28 Alzheimers Info  
December 5 Let's Make Something Christmas  
6:30pm Scones; 7:00pm Program.