



**AMBLER BOROUGH COUNCIL  
BUSINESS MEETING AGENDA  
August 18, 2026, 7:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Confirmed Appointments – None
- V. Citizens Comments – Agenda Items Only
- VI. Motion – Minutes for Consideration – July 21, 2026, Council Business Meeting
- VII. Finance Director’s Report
- VIII. Police Department Reports
- IX. Fire Department Report
- X. Inter-Departmental Reports
  - A. Public Works Department Report – Vito Pagano, Public Works Director
  - B. Water Department Report – Steve Smallberger, Water Superintendent
  - C. Wastewater Treatment Plant Report – Jarrett Evans, Wastewater Treatment Plant Superintendent
  - D. Code Enforcement Report – Glenn Kucher, Code Enforcement Officer/Assistant Manager
    - 1. Stormwater Capital Projects / Fact Sheets
    - 2. Planning Commission Meeting Update
  - E. Manager’s Report – Kyle Detweiler, Borough Manager

XI. Professional Consultants Reports

- A. Borough Engineer's Report – Theresa Funk, GFT Inc.
- B. Wastewater Treatment Plant Engineer's Report – William Brown, HRG Inc.

XII. Council Committee Reports

- A. Administration & Finance – Karen Sheedy, Chair
  - 1. Motion to Approve the July 2026 Bill Payment List, in the amount of \$595,704.96\*\*
  - 2. Resolution 2026-14 – PA Strategic Investments to Enhance Sites Grant
- B. Code Enforcement & Planning – David Hui, Chair
- C. Parks, Recreation & Community Relations – Jennifer Henderson, Chair
  - 1. Fall 2026 Resident Tree Planting Program (EAC)\*\*
- D. Public Safety – Redmond Brubaker, Chair
  - 1. Motion for Consideration of Wissahickon Fire Station Paving Bids\*\*
- E. Public Works – Lou Orehek, Chair
  - 1. Motion to Approve Replacement Motor of WWTP Pump No.1

XIII. Other Business

XIV. Citizens' Comments – Non-Agenda Items

XV. Adjournment

***Attention: Borough Council Meetings are audio and video recorded.***

***\*\*Indicates an item not previously discussed at a Work Session of Council.***



## **AMBLER BOROUGH COUNCIL MEETING Minutes**

**July 21, 2026**

**7:00 PM**

### **I. CALL TO ORDER**

President Liz Iovine called the Ambler Borough Council meeting of June 16, 2026, to order at 7:00 p.m.

### **II. PLEDGE OF ALLEGIANCE**

President Iovine led the pledge of allegiance.

### **III. ROLL CALL**

Present at the meeting were: Ms. Iovine, Mr. Orehek, Ms. Sheedy, Ms. Henderson, Ms. Roecker Coates, Mr. Hui, Mr. Brubaker, Ms. Morrison Daku, Ms. Pavlovic, Mayor Sorg, Police Chief Jeff Borkowski, Borough Manager Kyle Detweiler, Solicitor Glassman.

**IV. Mayor's Moment** – Fabulous Flores, CEO of Holocaust Awareness Museum & Education Center.

**V. Public Hearing to Occur as Advertised – Ordinance Amending Dedication of Recreation Land**

**VI. Confirmed Appointments** – Matthew Beinhauer, Zelenkofske Axelrod, LLC – Presentation of 2025 Audited Financial Statements.

**VII. Citizens Comments** – Agenda Items only.

**VIII. Motion Minutes for Consideration** – June 16, 2026, Council Business Meeting.  
**Carried 9 – AYE**

### **IX. Finance Director's Report**

A written report was submitted for the record.

### **X. POLICE DEPARTMENT REPORT**

A written report was submitted for the record.

Ms. Sheedy asked if accreditation costs could be budgeted moving forward.

Ms. Roecker Coates noticed grant funding availability for violence against women and asked if we could apply for some funding to address those issues.

Chief we can apply for funding through the county.

## **XI. FIRE DEPARTMENT REPORTS**

A written report was submitted for the record.

## **XII. INTERDEPARTMENT REPORTS**

### **A. Public Works Department**

A written report was submitted for the record.

Mr. Pagano reported that the work on the multipurpose courts is well on its way, new benches are ordered.

Ms. Sheedy asked for dates for the new swing sets in Borough Park.

Mr. Pagano, within the next week or two it will be installed.

Mr. Orehek asked about the better pathway access to Tennis Ave.

Mr. Pagano clarified.

Ms. Henderson expressed concern about the broken sidewalk in front of Porter and Bridgets.

Mr. Kucher explained that it is the property owner's responsibility and they are aware of and are addressing the issue.

Ms. Henderson also inquired as to the timeline for the yellow line and curb painting.

Mr. Pagano clarified timeline.

Ms. Iovine asked a question regarding additional park apparatus added by residents, and what is the proper protocol for Removal.

Mr. Pagano clarified.

### **B. Water Department Report**

A written report was submitted for the record.

Mr. Smallberger said that the DEP report was good.



### **C. Wastewater Treatment Plant Report**

A written report was submitted for the record.

Mr. Orehek asked a question regarding mosquito inspection.

Mr. Evans explained the process.

### **D. Code Enforcement Report**

A written report was submitted for the record.

### **E. Manager's Report- Kyle Detweiler**

A written report was submitted for the record.

## **XV. PROFESSIONAL CONSULTANTS' REPORTS**

### **A. Borough Engineer's Report – Theresa Funk, GFT Inc.**

A written report was submitted for the record.

### **B. Wastewater Treatment Plant Engineer's Report – William Brown, HRG Inc.**

A written report was submitted for the record.

## **XVI. COUNCIL COMMITTEE REPORTS:**

### **A. Administration & Finance – Karen Sheedy, Chair**

1. Motion – Approval of the June 2026 Bill Payment List - \$1,160,282.78 **Carried 9 – AYE**

### **B. Code Enforcement & Planning – David Hui, Chair**

1. Motion to approve Preliminary Final Land Development plans for Ambler Crossings Phase II \*\* **Carried 9 – AYE**

John Zaharchek made some remarks to Council regarding his work with the Borough over the past 20 years and expressed his gratitude.

### **C. Parks, Recreation & Community Relations – Jennifer Henderson, Chair**

1. Riccardi Park Court Improvement Update.

Ms. Henderson asked about improvements to the parks.

Mr. Pagano gave a brief explanation as to the progress.

Mr. Detweiler gave an update on the Verizon cameras and the progress. He also

suggested to have a Multipurpose court ribbon cutting dedication when all of the improvements are complete.

2. "Coffee with a Council Member" Schedule

Council members weighed in on the importance of signing up.  
Discussion ensued,

Ms. Sheedy asked if Council could make the ordinance permanent at Riccardi and Ambler Borough Park.

Mr. Kucher replied that it could be investigated.

**D. Public Safety – Redmond Brubaker, Chair**

Mr. Brubaker added that the next meeting Wiss. Fire Co would be presenting regarding the fire alarm.

**E. Public Works – Lou Orehek, Chair**

1. Motion to approve valves. Valve actuator replacement - vault Chamber No.5 – Edwin Elliot & Co. \*\* **Carried 9-AYE**
2. Motion to approve 18" & 20" Butterfly valves Install – Municipal Maintenance Co. \*\*
3. Mr. Smallberger is guiding a Tour August 8<sup>th</sup> of the water department sites and extended the invitation to council.

**XIV. Other Business**

1. Solicitor Item – Resolution No. 2026-12 – Longfield Deed of Dedication. **Carried 9-AYE**

**Public Comment:**

Anna Lee Lapinski 136 Rosemary Ave read a statement regarding trees downtown.

Ms. Iovine explained that the EAC is aware of the need to maintain the trees and currently is working on a plan.

Ms. Iovine made the motion to Adjourn the meeting at 8:15. **Carried 9-AYE**

**ADJOURNMENT**


**2026 BOROUGH OF AMBLER JULY BANK BALANCE REPORT**

| Account         | 2025 Balance | July Ending Balance | +/- Change |
|-----------------|--------------|---------------------|------------|
| General         | 2,083,851    | 2,637,404           | 553,553    |
| General Savings | 1,340,445    | 1,357,275           | 16,830     |
| Street Lights   | 34,452       | 50,555              | 16,104     |
| Fire            | 32,850       | 24,265              | (8,586)    |
| Refuse          | 805,675      | 641,684             | (163,992)  |
| Parks & Rec     | 396,889      | 534,364             | 137,475    |
| Water           | 511,781      | 92,854              | (418,927)  |
| Water Online    | 100,647      | 5,443               | (95,204)   |
| Water Capital   | 73,893       | 75,496              | 1,603      |
| Sewer           | 163,955      | 18,060              | (145,894)  |
| WWTP            | 1,536,547    | 1,548,942           | 12,395     |
| WWTP Savings    | 1,723,648    | 1,745,288           | 21,640     |
| Liquid Fuels    | 313,036      | 139,169             | (173,868)  |
| Debt            | 289,250      | 290,343.84          | 1,094      |
| Enterprise Zone | 183,872      | 208,873             | 25,001     |


**2026 BOROUGH OF AMBLER JULY BUDGET REPORT**

| Account         | YTD Revenue | 2026 Budgeted Revenue | % Revenue Used | % Remaining |
|-----------------|-------------|-----------------------|----------------|-------------|
| General         | 4,083,510   | 6,389,000             | 63.91%         | 36.09%      |
| Streets         | 59,018      | 63,700                | 92.65%         | 7.35%       |
| Fire            | 182,792     | 1,283,100             | 14.25%         | 85.75%      |
| Refuse          | 780,726     | 959,000               | 81.41%         | 18.59%      |
| Parks           | 192,637     | 207,500               | 92.84%         | 7.16%       |
| Water           | 2,243,214   | 5,020,125             | 44.68%         | 55.32%      |
| Sewer           | 888,981     | 1,616,500             | 54.99%         | 45.01%      |
| WWTP            | 2,898,830   | 4,462,500             | 64.96%         | 35.04%      |
| Liquid Fuels ** | 167,633     | 165,000               | 101.60%        | -1.60%      |
| Totals          | 11,497,341  | 20,166,425            | 57.01%         | 42.99%      |

| Account      | YTD Expenses | 2026 Budgeted Expenses | % Expenses Used | % Remaining |
|--------------|--------------|------------------------|-----------------|-------------|
| General *    | 3,313,296    | 6,389,000              | 51.86%          | 48.14%      |
| Streets      | 49,621       | 63,700                 | 77.90%          | 22.10%      |
| Fire         | 190,378      | 1,283,100              | 14.84%          | 85.16%      |
| Refuse       | 696,248      | 959,000                | 72.60%          | 27.40%      |
| Parks        | 49,842       | 207,500                | 24.02%          | 75.98%      |
| Water        | 2,107,659    | 5,020,125              | 41.98%          | 58.02%      |
| Sewer        | 693,118      | 1,616,500              | 42.88%          | 57.12%      |
| WWTP         | 2,394,085    | 4,462,500              | 53.65%          | 46.35%      |
| Liquid Fuels | 341,501      | 165,000                | 206.97%         | -106.97%    |
| Totals       | 9,835,747    | 20,166,425             | 48.77%          | 51.23%      |

\* - INCLUDES POLICE SALARIES

\*\* - RECEIVED LIQUID FUELS ALLOCATION AS THIS IS THE ONLY DEPOSIT WE RECEIVE IN ADDITION TO OUR MONTHLY BANK INTEREST

| Account           | YTD Expenses |
|-------------------|--------------|
| Police Reg Wages  | 1,041,478    |
| Police OT Wages   | 73,625       |
| Police Pers Wages | 24,332       |
| Police Hol Wages  | 59,047       |
| Police Sick Wages | 27,201       |
| Police Vac Wages  | 55,961       |

|                       |           | 2026 Budgeted Expenses | % Expenses Used | % Remaining |
|-----------------------|-----------|------------------------|-----------------|-------------|
| Total Police Salaries | 1,281,644 | 2,000,000              | 64.08%          | 35.92%      |



## 2026 BOROUGH OF AMBLER POLICE EXPENSES REPORT

|                                | 2026 Budget | YTD Actual | Available Budget | % Used |
|--------------------------------|-------------|------------|------------------|--------|
| SALARIES - Police              | 2,000,000   | 1,281,644  | 718,356          | 64.10  |
| EMPLOYEE MEDICAL EXP REIMBURSE | 9,000       | 3,441      | 5,559            | 38.20  |
| MEDICAL BENEFITS               | 580,700     | 360,376    | 220,324          | 62.10  |
| LIFE INSURANCE                 | 10,000      | 5,918      | 4,082            | 59.20  |
| POLICE Pension                 | 5,000       | 2,775      | 2,225            | 55.50  |
| SOCIAL SECURITY                | 27,600      | 0          | 27,600           | 0.00   |
| STATE UNEMPLOYMENT             | 5,100       | 4,845      | 255              | 95.00  |
| OFFICE SUPPLIES                | 3,200       | 1,962      | 1,238            | 61.30  |
| VEHICLE FUEL                   | 37,000      | 28,257     | 8,743            | 76.40  |
| UNIFORMS                       | 25,000      | 13,600     | 11,400           | 54.40  |
| PISTOL RANGE                   | 10,000      | 8,815      | 1,185            | 88.20  |
| REPAIRS/MAINTENANCE SUPPLIES   | 1,200       | 1,814      | -614             | 151.20 |
| POLICE EQUIPMENT               | 15,000      | 13,062     | 1,938            | 87.10  |
| MMO (Min.Mun.Oblig.)           | 358,000     | 0          | 358,000          | 0.00   |
| LEGAL SERVICES                 | 18,000      | 4,276      | 13,724           | 23.80  |
| GENERAL EXPENSE                | 4,000       | 221        | 3,779            | 5.50   |
| COMPUTER PROGRAMS              | 15,000      | 16,683     | -1,683           | 111.20 |
| TELEPHONE                      | 3,000       | 2,334      | 666              | 77.80  |
| POSTAGE                        | 400         | 0          | 400              | 0.00   |
| COMMUNICATION EXPENSES         | 10,000      | 1,247      | 8,753            | 12.50  |
| ADVERTISING                    | 2,000       | 0          | 2,000            | 0.00   |
| PRINTING                       | 3,000       | 523        | 2,477            | 17.40  |
| LIABILITY INSURANCE            | 137,500     | 60,659     | 76,842           | 44.10  |
| WORKMENS COMPENSATION          | 63,800      | 29,829     | 33,971           | 46.80  |
| CONTRACTED SERVICE/REPAIRS     | 12,000      | 10,803     | 1,197            | 90.00  |
| TRAINING/DUES                  | 25,000      | 13,128     | 11,872           | 52.50  |
| VEHICLE MAINTENANCE            | 30,000      | 12,266     | 17,734           | 40.90  |
| POLICE CAR LEASE PAYMENT       | 14,200      | 0          | 14,200           | 0.00   |
| CAPITAL & CAR EXP.             | 100,000     | 86,477     | 13,523           | 86.50  |
| Totals                         | 3,524,700   | 1,964,957  | 1,559,745        | 55.75% |

REPORT FOR THE TIME PERIOD 7/10/2026 – 8/13/2026

To  
Borough Council

From  
Chief Borkowski

CC  
Mayor Sorg

RE  
Monthly  
Operations

Notes:  
On August 13<sup>th</sup>, a meeting was held with the entire crossing guard team to review assignments, safety policies, and any changes to the PA Motor Vehicle law.

## AMBLER BOROUGH POLICE DEPARTMENT



**Ontario Domestic Assault Risk Assessment/ODARA**- The Montgomery County District Attorney's Office recently implemented the ODARA program for cases involving arrests related to domestic assault. This scoring system provides the pre-trial judge with additional information when setting bail and supports enhanced protections for victims who may be at risk of future abuse. Our officers have completed the required training and have begun using the assessment in applicable cases.

**Dangerous Domestic**- On July 16<sup>th</sup> at 2318 hours, Officer John Conway and Officer Tim Ferraro responded to an active domestic incident in Ambler Borough. They encountered a subject armed with a knife who refused to follow commands. The officers used de-escalation techniques to resolve the incident peacefully and make an arrest. Body-worn camera footage has been reviewed, and the incident is being considered for commendations for both officers.

**Dog Rescue**- On July 28<sup>th</sup>, Sergeant Erik lochum and Officer Dan Siebels rescued Thunder, a small white male dog of unknown breed, from a drainage creek behind 51 E. Butler Avenue. Thunder was safely recovered and quickly returned to his nearby owners.

**Ride Along Program**- On August 4<sup>th</sup> & 5<sup>th</sup>, Officer John Conway, who is one of our Field Training Officers, conducted two ride alongs. College students from Drexel University and Cornell University learned the role of a patrolman in Ambler Borough.

**Police Community Relations**- During the week of August 10<sup>th</sup>, Officer Nasobkow partnered with Lower Gwynedd P.D. to attend Safety Town Camp at the Ambler YMCA. He also attended a session at the Goddard School on August 13, for bike safety.

**Polaris Police UTV Delivery**- On August 12<sup>th</sup>, the department received both Polaris Police UTVs. The vehicles will be sent to the upfitter for decals and installation of borough radios. Once completed, they will be used to support numerous borough events. The vehicles were purchased with grant funding received by the department, and their quality has met expectations.

Tel 215-646-1000 x 101  
215-646-0704



## AMBLER POLICE DEPARTMENT

11

### Calls for Service Year 2024 July

| Code | Call for Service                          | Totals |
|------|-------------------------------------------|--------|
| 0610 | THEFT                                     | 2      |
| 0615 | THEFT AUTO PARTS AND ACCESSORIES          | 1      |
| 1130 | FRAUD ALL OTHERS                          | 2      |
| 2040 | FAMILY OFFENSES - DOMESTIC                | 6      |
| 2111 | DUI-ALCOHOL/UNDER INFL                    | 1      |
| 2310 | PUBLIC INTOXICATION / DRUNKENESS          | 1      |
| 2450 | NOISE COMPLAINT                           | 5      |
| 2485 | ALARM ALL OTHERS                          | 1      |
| 2654 | DISTURBANCE                               | 13     |
| 2657 | HARASSMENT                                | 1      |
| 2665 | FIREWORKS                                 | 1      |
| 4006 | OTH ACCIDENT NON TRAFFIC GENERAL POLICE   | 1      |
| 4020 | SUSPICIOUS AUTO                           | 4      |
| 4021 | SUSPICIOUS ACTIVITY                       | 22     |
| 4023 | SHOTS FIRED - REPORTS                     | 1      |
| 4051 | ALARM BURGLARY OR HOLD UP RESIDENCE       | 16     |
| 4052 | ALARM BURGLARY OR HOLDUP NON RESIDENCE    | 2      |
| 4085 | DANGEROUS CONDITION                       | 1      |
| 4100 | ALARMS (FIRE ALARMS)                      | 14     |
| 4102 | ALARM - CARBON MONOXIDE ALARM             | 3      |
| 4161 | FUMES - ODOR UNKNOWN / STRANGE INSIDE BLD | 3      |



## AMBLER POLICE DEPARTMENT

12

### Calls for Service Year 2024 July

| Code | Call for Service                           | Totals |
|------|--------------------------------------------|--------|
| 4162 | FUMES - ODOR UNKNOWN / STRANGE OUTSIDE BLD | 2      |
| 4510 | UNATTENDED DEATHS                          | 1      |
| 5004 | FOUND ARTICLES                             | 5      |
| 5008 | LOST ARTICLES                              | 3      |
| 5010 | MISSING PERSON                             | 1      |
| 5506 | LOST / FOUND / STRAY ANIMALS               | 3      |
| 5510 | ANIMAL COMPLAINTS ALL                      | 5      |
| 6008 | REPORTABLE MV CRASH NO INJURIES            | 1      |
| 6015 | REPORTABLE MV CRASH HIT & RUN              | 1      |
| 6016 | NON REPORTABLE MV CRASH                    | 4      |
| 6305 | SELECTIVE ENFORCEMENT TRAFFIC              | 16     |
| 6308 | TRAFFIC MV COMPLAINT                       | 2      |
| 6310 | TRAFFIC ENFORCE / STOP                     | 175    |
| 6335 | TRAFFIC HAZARD                             | 2      |
| 6336 | DISABLED MV                                | 2      |
| 6510 | PARKING ENFORCEMENT                        | 21     |
| 6511 | PARKING VIOLATION COMPLAINT                | 10     |
| 6602 | ABANDONED IMPOUND/TOWAWAY                  | 3      |
| 6610 | MOTORIST ASSIST                            | 1      |
| 6612 | SIGNALS SIGNS OUT                          | 5      |
| 6614 | TRAFFIC POST                               | 3      |
| 7003 | PROPERTY CHECK / AREA CHECK                | 20     |





## AMBLER POLICE DEPARTMENT

13

### Calls for Service Year 2024 July

| Code | Call for Service                    | Totals |
|------|-------------------------------------|--------|
| 7004 | VACANT HOME CHECK                   | 1      |
| 7006 | LOCK OUT                            | 3      |
| 7008 | MEDICAL ASSISTANCE                  | 54     |
| 7014 | OTH PUB SERV/WELFARE CHK            | 14     |
| 7015 | ASSIST CITIZEN                      | 12     |
| 7025 | EMOTIONALLY DISTURBED PERSON (EDP)  | 3      |
| 7502 | ASSISTING-FIRE DEPT                 | 2      |
| 7504 | ASSISTING-OTHER POLICE DP           | 13     |
| 7506 | ASSISTING-OTHER AGENCIES            | 1      |
| 8010 | WARRANTS-LOCAL                      | 7      |
| 8252 | WARRANT ATTEMPT TO SERVE            | 6      |
| 8504 | PRISONER WATCH /JAIL DUTY/TRANSPORT | 2      |
| 9002 | ADMINISTRATIVE DUTIES               | 2      |
| 9003 | COMMUNITY POLICING                  | 1      |
| 9006 | SICK DAY                            | 6      |
| 9008 | COURT                               | 11     |
| 9020 | POLICE INFORMATION                  | 28     |
| 9021 | TRAINING                            | 1      |
| 9025 | FIELD CONTACT INFORMATION           | 3      |
| 9029 | CIVIL MATTER                        | 7      |
| 9030 | SPECIAL DETAIL ASSIGNMENT           | 46     |
| 9034 | REPOSSESSION                        | 1      |



## AMBLER POLICE DEPARTMENT

14

### Calls for Service Year 2024 July

| Code        | Call for Service          | Totals |
|-------------|---------------------------|--------|
| 9050        | BACKGROUND CHECK          | 11     |
| 9052        | PFA INFORMATION           | 1      |
| 9071        | DIRECTED PATROL           | 96     |
| 911         | 911 HANG UP / CHK WELFARE | 14     |
| 9111        | BIKE PATROL               | 2      |
| 9112        | FOOT PATROL               | 6      |
| 9115        | FOLLOW UP                 | 10     |
| 9192        | VEHICLE MAINTENANCE       | 2      |
| 9982        | SEX OFFENDER REGISTRATION | 4      |
| 9988        | RETURN TO STATION         | 11     |
| 9989        | CALL BY PHONE             | 23     |
| Grand Total |                           | 791    |



# AMBLER BOROUGH POLICE DEPARTMENT

## INCIDENTS AS REPORTED TO A.B.P.D

| COMMAND STAFF           |  |
|-------------------------|--|
| Chief Jeffrey Borkowski |  |
| Admin. Sgt. Chad Cassel |  |

| PERSONNEL      |      |      |
|----------------|------|------|
|                | 2024 | 2025 |
| Chief          | 1    | 1    |
| Admin Det/Sgt  | 1    | 1    |
| Sergeants      | 2    | 2    |
| Detective      | 1    | 1    |
| P/Os (F/T)     | 8    | 9    |
| Traffic Safety | 1    | 1    |
| Civilians      | 1    | 1    |

| OFFENSES/SERVICE CALLS                  | LAST 2 MONTHS |            | LAST MONTH VS PRESENT |            |               | AS OF JULY  |             |
|-----------------------------------------|---------------|------------|-----------------------|------------|---------------|-------------|-------------|
|                                         | APR           | MAY        | JUN                   | JUL        | % Change      | 2025        | 2026        |
| <b>PART I OFFENSES</b>                  |               |            |                       |            |               |             |             |
| 1. Criminal Homicide                    | 0             | 0          | 0                     | 0          | 0.0%          | 0           | 0           |
| 2. Forcible Rape                        | 0             | 0          | 0                     | 0          | 0.0%          | 1           | 0           |
| 3. Robbery                              | 0             | 0          | 0                     | 0          | 0.0%          | 0           | 0           |
| 4. Assaults                             | 1             | 0          | 1                     | 0          | -100.0%       | 3           | 4           |
| <b>5. Burglary</b>                      |               |            |                       |            |               |             |             |
| a. Forcible Entry                       | 0             | 1          | 0                     | 0          | 0.0%          | 4           | 0           |
| b. Unlawful Entry                       | 0             | 0          | 0                     | 0          | 0.0%          | 0           | 0           |
| c. Attempted Force                      | 0             | 0          | 0                     | 0          | 0.0%          | 0           | 0           |
| <b>6. Theft</b>                         |               |            |                       |            |               |             |             |
| a. \$200 & Over                         | 1             | 1          | 3                     | 1          | -66.7%        | 9           | 6           |
| b. \$50 - \$199                         | 0             | 0          | 1                     | 0          | -100.0%       | 7           | 4           |
| c. Under \$50                           | 1             | 0          | 0                     | 0          | 0.0%          | 10          | 1           |
| 7. MV Thefts                            | 0             | 0          | 0                     | 1          | 100.0%        | 3           | 0           |
| <b>PART I - TOTAL</b>                   | <b>3</b>      | <b>2</b>   | <b>5</b>              | <b>2</b>   | <b>-60.0%</b> | <b>37</b>   | <b>15</b>   |
| <b>PART II &amp; ALL OTHER OFFENSES</b> |               |            |                       |            |               |             |             |
| 911 Hang Ups                            | 23            | 33         | 45                    | 40         | -11.1%        | 55          | 204         |
| Animal Complaints                       | 8             | 9          | 16                    | 5          | -68.8%        | 46          | 55          |
| Assist Other Agencies                   | 13            | 19         | 16                    | 9          | -43.8%        | 84          | 102         |
| Disorderly Conduct                      | 0             | 6          | 2                     | 0          | -200.0%       | 3           | 9           |
| Disturbance                             | 3             | 12         | 8                     | 7          | -12.5%        | 46          | 52          |
| Domestic                                | 22            | 18         | 11                    | 10         | -9.1%         | 83          | 105         |
| Drug Offense                            | 1             | 1          | 0                     | 0          | 0.0%          | 1           | 2           |
| DUI + w/Accidents                       | 0             | 2          | 1                     | 0          | -100.0%       | 4           | 5           |
| Fire Alarm Calls                        | 10            | 8          | 10                    | 7          | -30.0%        | 91          | 62          |
| Fireworks Complaints                    | 0             | 0          | 0                     | 2          | 200.0%        | 0           | 2           |
| Fraud/Forgery                           | 1             | 2          | 3                     | 2          | -33.3%        | 24          | 10          |
| Juvenile Complaints                     | 2             | 2          | 3                     | 1          | -66.7%        | 3           | 8           |
| Medical Assistants                      | 62            | 62         | 47                    | 65         | 38.3%         | 402         | 407         |
| Noise Complaints                        | 4             | 5          | 4                     | 4          | 0.0%          | 27          | 31          |
| Public Drunkenness                      | 0             | 2          | 0                     | 0          | 0.0%          | 4           | 2           |
| Public Service & Misc. Calls            | 437           | 442        | 422                   | 434        | 2.8%          | 2956        | 3078        |
| Security Alarm Calls                    | 14            | 28         | 11                    | 12         | 9.1%          | 105         | 94          |
| Suspicious Activity                     | 22            | 31         | 18                    | 21         | 16.7%         | 158         | 154         |
| Traffic Complaints                      | 2             | 1          | 10                    | 1          | -90.0%        | 31          | 23          |
| Vandalism                               | 0             | 3          | 0                     | 0          | 0.0%          | 6           | 4           |
| <b>PART II &amp; ALL OTHER OFFENSES</b> | <b>624</b>    | <b>686</b> | <b>627</b>            | <b>620</b> | <b>-1.1%</b>  | <b>4129</b> | <b>4409</b> |
| <b>GRAND TOTALS</b>                     | <b>627</b>    | <b>688</b> | <b>632</b>            | <b>622</b> | <b>-1.6%</b>  | <b>4166</b> | <b>4424</b> |

| YTD CALLS FOR SERVICE |      |
|-----------------------|------|
| 2024                  | 2025 |
| 8085                  | 7056 |

|                                 | LAST 2 MONTHS |           | LAST MONTH VS PRESENT |           |              | AS OF JULY |            |
|---------------------------------|---------------|-----------|-----------------------|-----------|--------------|------------|------------|
|                                 | APR           | MAY       | JUN                   | JUL       | % Change     | 2025       | 2026       |
| Abandoned Vehicle Complaints    | 4             | 2         | 3                     | 2         | -33.3%       | 19         | 12         |
| Non-Traffic Violations          | 0             | 1         | 0                     | 2         | 200.0%       | 7          | 11         |
| Parking Meter Violations        | 182           | 319       | 465                   | 757       | 62.8%        | 2000       | 2137       |
| Prohibited Parking Violations   | 236           | 410       | 519                   | 206       | -60.3%       | 1109       | 1561       |
| Prohibited Parking Citations    | 29            | 75        | 149                   | 144       | -3.4%        | 345        | 542        |
| Non-Reportable Accidents        | 11            | 15        | 12                    | 4         | -66.7%       | 48         | 35         |
| Reportable Accidents            | 1             | 1         | 1                     | 0         | -100.0%      | 11         | 3          |
| <b>Traffic Violations</b>       |               |           |                       |           |              |            |            |
| a. Speeding                     | 2             | 8         | 3                     | 0         | -300.0%      | 36         | 18         |
| b. Stop Signs                   | 6             | 10        | 5                     | 12        | 140.0%       | 66         | 44         |
| c. Misc. Traffic Violations     | 93            | 58        | 37                    | 75        | 102.7%       | 509        | 514        |
| <b>Total Traffic Violations</b> | <b>101</b>    | <b>76</b> | <b>45</b>             | <b>87</b> | <b>93.3%</b> | <b>611</b> | <b>576</b> |

Submitted By:

*Chief Jeffrey Borkowski*

Incidents Subject To Reclassification



# AMBLER BOROUGH POLICE DEPARTMENT

## MONTHLY TIME USED

| Vacation, Personal, Holidays, Sick Time | LAST 2 MONTHS |              | LAST MONTH VS PRESENT |              |               | AS OF JULY    |               |
|-----------------------------------------|---------------|--------------|-----------------------|--------------|---------------|---------------|---------------|
|                                         | APR           | MAY          | JUN                   | JUL          | % Change      | 2025          | 2026          |
| Sick Hours                              | 44.0          | 68.0         | 77.5                  | 98.0         | 26.5%         | 367.5         | 500.0         |
| Personal/Holiday                        | 79.0          | 29.5         | 60.5                  | 144.0        | 138.0%        | 319.0         | 419.0         |
| Vacation                                | 62.0          | 116.5        | 104.0                 | 384.0        | 269.2%        | 779.0         | 831.5         |
| Kelly Time                              | 112.0         | 73.0         | 90.0                  | 78.0         | -13.3%        | 450.0         | 669.0         |
| Comp Time Used                          | 9.0           | 94.3         | 34.0                  | 30.0         | -11.8%        | 288.5         | 310.0         |
| IOD - Injured On Duty                   | 0.0           | 0.0          | 0.0                   | 0.0          | 0.0%          | 0.0           | 0.0           |
| ESL - Extended Sick Leave               | 0.0           | 0.0          | 0.0                   | 0.0          | 0.0%          | 0.0           | 0.0           |
| FMLA - Family & Medical Leave Act       | 0.0           | 0.0          | 0.0                   | 0.0          | 0.0%          | 0.0           | 0.0           |
| Parental Leave                          | 0.0           | 0.0          | 0.0                   | 0.0          | 0.0%          | 164.0         | 0.0           |
|                                         |               |              |                       |              |               |               |               |
|                                         |               |              |                       |              |               |               |               |
| <b>Total Labor Hours Reported</b>       | <b>306.0</b>  | <b>381.3</b> | <b>366.0</b>          | <b>734.0</b> | <b>100.5%</b> | <b>2368.0</b> | <b>2729.5</b> |

## LABOR HOURS

| Misc. Hours Used by Police        | LAST 2 MONTHS |              | LAST MONTH VS PRESENT |              |               | AS OF JULY    |               |
|-----------------------------------|---------------|--------------|-----------------------|--------------|---------------|---------------|---------------|
|                                   | APR           | MAY          | JUN                   | JUL          | % Change      | 2025          | 2026          |
| Court Appearances 38-1-10         | 14.0          | 21.0         | 8.0                   | 32.0         | 300.0%        | 128.0         | 128.0         |
| County Court Appearances          | 0.0           | 3.0          | 3.0                   | 2.0          | -33.3%        | 36.3          | 20.0          |
| Overtime Hours                    | 65.0          | 80.3         | 249.8                 | 139.5        | -44.1%        | 731.3         | 746.5         |
| Time Spent In Training            | 142.0         | 120.0        | 79.0                  | 16.0         | -79.7%        | 605.0         | 611.0         |
| Meter Enforcement Hours           | 72.5          | 102.5        | 88.5                  | 112.5        | 27.1%         | 470.8         | 522.0         |
| Crossing Guard Hours              | 470.3         | 495.0        | 268.5                 | 0.0          | -26850.0%     | 2801.0        | 2620.3        |
|                                   |               |              |                       |              |               |               |               |
|                                   |               |              |                       |              |               |               |               |
|                                   |               |              |                       |              |               |               |               |
| <b>Total Labor Hours Reported</b> | <b>763.8</b>  | <b>821.8</b> | <b>696.8</b>          | <b>302.0</b> | <b>-56.7%</b> | <b>4772.3</b> | <b>4647.8</b> |



# AMBLER BOROUGH POLICE DEPARTMENT

## VEHICLE FUEL & MILEAGE REPORT

| Unit                              | LAST 2 MONTHS |              | LAST MONTH VS PRESENT |               |              | AS OF JULY    |               |
|-----------------------------------|---------------|--------------|-----------------------|---------------|--------------|---------------|---------------|
|                                   | APR           | MAY          | JUN                   | JUL           | % Change     | 2025          | 2026          |
| 43-1 2021 Ford Explorer (Chief)   | 665           | 578          | 613                   | 505           | -17.6%       | 4,015         | 4,457         |
| 43-2 2017 Ford Explorer (Patrol)  | 230           | 277          | 326                   | 271           | -16.9%       | 9,550         | 1,203         |
| 43-3 2025 Ford Explorer (Patrol)  | 1,917         | 986          | 833                   | 1,957         | 134.9%       | 1,263         | 7,482         |
| 43-4 2010 Ford Escape (Detective) | 869           | 677          | 713                   | 669           | -6.2%        | 4,026         | 4,770         |
| 43-5 2014 Ford Explorer (Patrol)  | 85            | 13           | 11                    | 169           | 1436.4%      | 2,182         | 1,257         |
| 43-6 2025 Ford Explorer (Patrol)  | 1,434         | 1,153        | 1,440                 | 2,837         | 97.0%        | 1,274         | 10,313        |
| 43-7 2023 Ford Explorer (Patrol)  | 724           | 1,196        | 1,238                 | 1,698         | 37.2%        | 10,631        | 7,398         |
| 43-8 2017 Nissan (Undercover)     | 1,034         | 1,000        | 1,206                 | 2,027         | 68.1%        | 5,531         | 8,836         |
|                                   |               |              |                       |               |              |               |               |
|                                   |               |              |                       |               |              |               |               |
|                                   |               |              |                       |               |              |               |               |
|                                   |               |              |                       |               |              |               |               |
|                                   |               |              |                       |               |              |               |               |
|                                   |               |              |                       |               |              |               |               |
| <b>Total Mileage</b>              | <b>6,958</b>  | <b>5,880</b> | <b>6,380</b>          | <b>10,133</b> | <b>58.8%</b> | <b>38,472</b> | <b>45,716</b> |

| CAR  | ODOMETER READING |
|------|------------------|
| 43-1 | 36,845           |
| 43-2 | 112,351          |
| 43-3 | 18,292           |
| 43-4 | 126,357          |
| 43-5 | 99,786           |
| 43-6 | 14,781           |
| 43-7 | 56,399           |
| 43-8 | 116,028          |

08.14.2026

# Parking Report

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**TO**  
Borough Council

**Parking Operations Report: July 1, 2026 – July 31, 2026**

**FROM**  
Ofc. Nasobkow

**1. Usage Increase by 3.59%**

July recorded a parking usage increase of 3.59%, rising from 9,439 parking sessions in June to 9,778 in July.

**CC**  
Mayor Sorg  
Chief Borkowski  
Borough Manager Detwiler

**2. Optimization of Parking Spaces in Lot 1**

An additional 8 spaces have been made available for public use in Lot 1-Cavalier in July. This results in 33 additional public spaces across all lots since January.

**RE**  
Parking Operations

**3. Parking Permits**

In July, a total of 44 parking permits were issued. This includes 30 free residential permits and 14 paid short-term and monthly permits.

**4. Validations**

Parking validation usage was up 217.65%, from 34 times during June to 108 time in July. Additionally, two new businesses enrolled for custom validation programs in July.

**BOROUGH OF AMBLER**

Tel 215-646-1000 x105

Fax 215-641-0704





Wissahickon Fire Company  
Fire Chief Report  
July 2026 (212 days)

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| Township                 | Jan-26    | Feb-26    | Mar-26    | Apr-26    | May-26    | Jun-26    | Jul-26    | Aug-26   | Sep-26   | Oct-26   | Nov-26   | Dec-26   | Total      | %           |
|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|----------|----------|------------|-------------|
| Abington                 | 1         |           |           | 2         |           |           |           |          |          |          |          |          | 3          | 1%          |
| Ambler                   | 18        | 19        | 18        | 16        | 15        | 21        | 12        |          |          |          |          |          | 119        | 29%         |
| Conshohocken             |           | 1         | 1         |           |           |           | 2         |          |          |          |          |          | 4          | 1%          |
| Doylestown - Bucks Co.   |           |           |           |           |           |           | 1         |          |          |          |          |          | 1          | 0%          |
| East Norriton            |           |           |           | 1         |           |           |           |          |          |          |          |          | 1          | 0%          |
| Horsham                  | 3         | 1         | 3         | 1         | 1         |           |           |          |          |          |          |          | 9          | 2%          |
| Lansdale                 |           | 1         | 1         | 2         |           |           | 1         |          |          |          |          |          | 5          | 1%          |
| Lower Gwynedd            | 27        | 27        | 17        | 18        | 24        | 28        | 35        |          |          |          |          |          | 176        | 43%         |
| Montgomery               | 5         | 3         | 6         | 4         | 4         | 9         | 2         |          |          |          |          |          | 33         | 8%          |
| Norristown               |           |           |           |           | 1         |           |           |          |          |          |          |          | 1          | 0%          |
| North Wales              |           |           | 1         |           | 1         | 1         |           |          |          |          |          |          | 3          | 1%          |
| Springfield              |           |           |           |           |           | 1         |           |          |          |          |          |          | 1          | 0%          |
| Upper Chichester - Delco |           |           |           |           |           | 1         |           |          |          |          |          |          | 1          | 0%          |
| Upper Dublin             | 2         | 2         | 2         | 1         | 3         |           | 2         |          |          |          |          |          | 12         | 3%          |
| Upper Gwynedd            |           |           |           |           |           | 3         |           |          |          |          |          |          | 3          | 1%          |
| West Norriton            |           |           |           |           | 1         | 1         |           |          |          |          |          |          | 2          | 0%          |
| Whitemarsh               | 1         | 3         | 4         | 1         | 2         | 5         | 4         |          |          |          |          |          | 20         | 5%          |
| Whitpain                 |           | 3         | 3         | 3         | 2         | 4         | 1         |          |          |          |          |          | 16         | 4%          |
| <b>TOTAL</b>             | <b>57</b> | <b>60</b> | <b>56</b> | <b>49</b> | <b>54</b> | <b>74</b> | <b>60</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>410</b> | <b>100%</b> |

| Type of Call               | Jan-25    | Feb-25    | Mar-25    | Apr-25    | May-25    | Jun-25    | Jul-25    | Aug-25   | Sep-25   | Oct-25   | Nov-25   | Dec-25   | Total      | %           |
|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|----------|----------|------------|-------------|
| Accident Standby           | 4         |           |           | 3         | 2         | 5         | 3         |          |          |          |          |          | 17         | 4%          |
| AFA Actual                 | 11        | 14        | 11        | 7         | 9         | 8         | 9         |          |          |          |          |          | 69         | 17%         |
| AFA False                  | 9         | 12        | 3         | 13        | 9         | 18        | 17        |          |          |          |          |          | 81         | 20%         |
| Appliance                  |           | 1         |           |           |           |           | 1         |          |          |          |          |          | 2          | 0%          |
| Assist EMS                 |           | 1         |           | 1         | 1         | 1         | 2         |          |          |          |          |          | 6          | 1%          |
| Assist Police Dept         |           |           | 1         |           |           |           |           |          |          |          |          |          | 1          | 0%          |
| Brush                      | 1         |           |           | 3         | 1         | 4         |           |          |          |          |          |          | 9          | 2%          |
| Building Investigation     | 3         |           | 4         | 1         | 2         | 4         | 1         |          |          |          |          |          | 15         | 4%          |
| CO Detector                | 6         | 6         | 3         | 4         | 4         | 3         |           |          |          |          |          |          | 26         | 6%          |
| Commercial Bldg            | 5         | 2         | 5         | 2         | 1         | 5         | 3         |          |          |          |          |          | 23         | 6%          |
| Elevator Rescue            |           | 1         | 2         | 2         | 3         | 1         | 1         |          |          |          |          |          | 10         | 2%          |
| Fast Team Assist           |           | 1         |           |           |           |           |           |          |          |          |          |          | 1          | 0%          |
| Gas Odor Inside            | 2         | 6         | 4         | 1         | 2         | 8         | 3         |          |          |          |          |          | 26         | 6%          |
| Gas Odor Outside           | 1         | 6         | 1         |           | 3         |           | 1         |          |          |          |          |          | 12         | 3%          |
| Hazardous Materials        |           |           |           |           | 1         | 1         |           |          |          |          |          |          | 2          | 0%          |
| High Angle Rescue          |           | 1         |           |           |           |           |           |          |          |          |          |          | 1          | 0%          |
| LDH Strike Team            |           |           |           |           |           | 1         |           |          |          |          |          |          | 1          | 0%          |
| Non Comm Bldg              | 7         | 4         | 9         | 4         | 3         | 2         | 2         |          |          |          |          |          | 31         | 8%          |
| Officer Investigation      | 4         | 1         | 2         | 1         | 3         | 5         | 3         |          |          |          |          |          | 19         | 5%          |
| Smoke in Area              |           |           | 1         |           |           |           |           |          |          |          |          |          | 1          | 0%          |
| Standby other fire station | 2         | 1         | 2         | 3         | 1         | 1         | 3         |          |          |          |          |          | 13         | 3%          |
| Traffic Unit assist        |           | 1         | 1         | 1         | 2         | 1         | 1         |          |          |          |          |          | 7          | 2%          |
| Trash                      |           |           | 2         |           | 1         | 1         |           |          |          |          |          |          | 4          | 1%          |
| Vehicle Fire               |           |           | 2         | 1         | 2         | 1         | 1         |          |          |          |          |          | 7          | 2%          |
| Vehicle Rescue             | 1         |           |           | 1         | 1         | 1         |           |          |          |          |          |          | 4          | 1%          |
| Wires                      | 1         | 2         | 3         | 1         | 3         | 3         | 9         |          |          |          |          |          | 22         | 5%          |
| <b>TOTAL</b>               | <b>57</b> | <b>60</b> | <b>56</b> | <b>49</b> | <b>54</b> | <b>74</b> | <b>60</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>410</b> | <b>100%</b> |

| Day of the week | Jan-25    | Feb-25    | Mar-25    | Apr-25    | May-25    | Jun-25    | Jul-25    | Aug-25   | Sep-25   | Oct-25   | Nov-25   | Dec-25   | Total      | %           |
|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|----------|----------|------------|-------------|
| Monday          | 9         | 8         | 8         | 7         | 8         | 14        | 7         |          |          |          |          |          | 61         | 15%         |
| Tuesday         | 5         | 15        | 11        | 11        | 8         | 10        | 8         |          |          |          |          |          | 68         | 17%         |
| Wednesday       | 9         | 8         | 9         | 9         | 10        | 13        | 12        |          |          |          |          |          | 70         | 17%         |
| Thursday        | 13        | 5         | 8         | 7         | 6         | 10        | 10        |          |          |          |          |          | 59         | 14%         |
| Friday          | 9         | 6         | 6         | 2         | 6         | 12        | 7         |          |          |          |          |          | 48         | 12%         |
| Saturday        | 7         | 5         | 3         | 8         | 6         | 9         | 6         |          |          |          |          |          | 44         | 11%         |
| Sunday          | 5         | 13        | 11        | 5         | 10        | 6         | 10        |          |          |          |          |          | 60         | 15%         |
| <b>TOTAL</b>    | <b>57</b> | <b>60</b> | <b>56</b> | <b>49</b> | <b>54</b> | <b>74</b> | <b>60</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>410</b> | <b>100%</b> |



Wissahickon Fire Company  
Fire Chief Report  
July 2026 (212 days)

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| Attendance                    | Jan-25 | Feb-25 | Mar-25 | Apr-25 | May-25 | Jun-25 | Jul-25 | Aug-25 | Sep-25 | Oct-25 | Nov-25 | Dec-25 | Total | %    |
|-------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|------|
| Day Calls (M to F 6AM to 6PM) | 35     | 30     | 24     | 22     | 27     | 48     | 23     |        |        |        |        |        | 209   | 51%  |
| Attendance at Day Calls       | 355    | 313    | 259    | 291    | 263    | 477    | 241    |        |        |        |        |        | 2,199 |      |
| Average Day Calls             | 10.1   | 10.4   | 10.8   | 13.2   | 9.7    | 9.9    | 10.5   | -      | -      | -      | -      | -      | 10.5  |      |
| Night & Weekend Calls         | 22     | 30     | 32     | 27     | 27     | 26     | 37     |        |        |        |        |        | 201   | 49%  |
| Attendance at N & W Calls     | 297    | 385    | 428    | 300    | 404    | 248    | 407    |        |        |        |        |        | 2,469 |      |
| Average Night & Weekend       | 13.5   | 12.8   | 13.4   | 11.1   | 15.0   | 9.5    | 11.0   | -      | -      | -      | -      | -      | 12.3  |      |
| Total Calls                   | 57     | 60     | 56     | 49     | 54     | 74     | 60     | 0      | 0      | 0      | 0      | 0      | 410   | 100% |
| Total Attendance              | 652    | 698    | 687    | 591    | 667    | 725    | 648    | 0      | 0      | 0      | 0      | 0      | 4,668 |      |
| Average Total Calls           | 11.4   | 11.6   | 12.3   | 12.1   | 12.4   | 9.8    | 10.8   |        |        |        |        |        | 11.4  |      |
| Average Fire Attendance 7A    | 8.0    | 7.8    | 8.5    | 7.5    | 8.2    | 6.2    | 7.2    |        |        |        |        |        | 7.6   |      |
| Average Fire Attendance 7B    | 3.4    | 3.8    | 3.9    | 4.6    | 4.2    | 3.6    | 3.6    |        |        |        |        |        | 3.9   |      |
| Average Fire Attendance       | 11.4   | 11.6   | 12.3   | 12.1   | 12.4   | 9.8    | 10.8   | -      | -      | -      | -      | -      | 11.5  |      |
| Total Drills                  | 4      | 4      | 5      | 4      | 3      | 5      | 4      |        |        |        |        |        | 29    |      |
| Total Drill Attendance        | 129    | 131    | 184    | 137    | 98     | 135    | 95     |        |        |        |        |        | 909   |      |
| Average Drill Attendance      | 32.3   | 32.8   | 36.8   | 34.3   | 32.7   | 27.0   | 23.8   |        |        |        |        |        | 31.3  |      |

| Count of Alarm 2026 |     |     |     |     |     |     |     |       |
|---------------------|-----|-----|-----|-----|-----|-----|-----|-------|
| Hour of Day         | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Total |
| 0                   | 5   |     | 1   | 1   | 3   | 2   | 4   | 16    |
| 1                   | 2   | 2   | 3   | 1   | 1   |     | 1   | 10    |
| 2                   |     | 1   | 3   | 2   | 2   | 1   | 2   | 11    |
| 3                   |     | 1   | 1   | 2   | 1   |     |     | 5     |
| 4                   | 1   |     |     | 2   | 2   |     |     | 5     |
| 5                   | 1   |     |     | 2   | 1   |     |     | 4     |
| 6                   | 1   | 1   | 1   | 4   | 1   | 1   |     | 9     |
| 7                   | 1   | 3   | 3   | 2   | 3   | 3   |     | 15    |
| 8                   | 2   | 4   | 2   | 4   | 1   | 1   | 3   | 17    |
| 9                   | 3   | 3   | 3   | 7   | 5   | 2   | 3   | 26    |
| 10                  | 3   | 2   | 7   | 1   | 2   | 3   | 1   | 19    |
| 11                  |     | 6   | 2   | 3   | 2   | 4   | 1   | 18    |
| 12                  | 3   | 4   | 4   | 6   | 4   | 3   | 2   | 26    |
| 13                  | 1   | 10  | 8   | 3   | 4   | 4   |     | 30    |
| 14                  | 4   | 5   | 3   | 4   | 5   | 6   | 3   | 30    |
| 15                  | 6   | 1   | 4   | 6   | 3   | 6   | 2   | 28    |
| 16                  | 6   | 2   | 3   | 5   | 2   | 2   | 4   | 24    |
| 17                  | 3   | 3   | 4   | 5   | 2   | 2   | 2   | 21    |
| 18                  | 5   | 3   | 3   | 3   | 2   | 2   | 3   | 21    |
| 19                  | 3   | 5   | 3   | 3   | 6   | 2   | 4   | 26    |
| 20                  | 3   |     | 2   |     | 3   |     | 4   | 12    |
| 21                  | 2   | 2   | 2   |     | 1   | 1   | 2   | 10    |
| 22                  | 1   | 2   | 3   | 1   |     |     | 2   | 9     |
| 23                  | 4   | 1   | 3   | 3   | 3   | 3   | 1   | 18    |
| Grand Total         | 60  | 61  | 68  | 70  | 59  | 48  | 44  | 410   |

Highest call time (Day and Hour)





BOROUGH OF AMBLER

## **DEPARTMENT of PUBLIC WORKS**



**AUGUST 2026 MONTHLY ACTIVITY REPORT**



## ROADWAYS

- Bannockburn & Church: PECO Pavement Restoration **COMPLETED**
- Various Locations Potholes Filled



## SEWER / STORM SEWER

Tannery Run : Cleared Blockage at North Spring Culvert ( Behind Dennys )



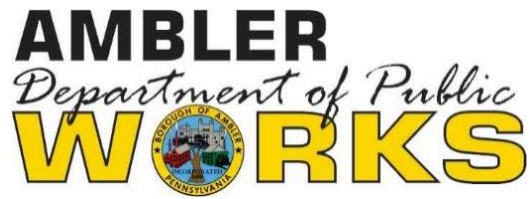
Quarterly Sewer Degreaser Program – QTR 3 = **IN PROCESS**

- Sewer Back Up : Tennis Ave : JETTED / Flushed **COMPLETED**
- Sewer Back Up : Valleybrook : JETTED / Flushed **COMPLETED**

Storm Inlet Replacements Required: **PLANNING**

- Lindenwold & Park = 4 units
- Orange & Spring = 2 units
- Orange & Main = 2 units
- Trinity & Lemon = 1 unit
- Park & Rosemary = 1 unit \





## STREET LIGHT / EV CHARGING / ELECTRICAL

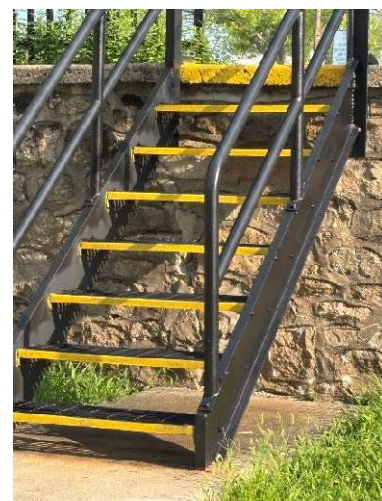
- ChargePoint EV Charger REPAIR / UPGRADE : Fulcrum Energy Solution, Inc. upgrade of EV Charging Stations. **SCHEDULED INSTALL AUG 20<sup>th</sup>**
- Parking Lines and Markings along Race Street to be refreshed after install.



## FACILITY / OTHER

Cavalier Parking Lot: Kiosk Refurbished = **COMPLETED**

Stairs to Cavalier parking lot painted = **COMPLETED**





## RICCIARDI PARK

### PROGRESS UPDATE:

COURT RESURFACE : Base Coat Completed WEEK OF AUG 4<sup>th</sup>

FINISH COATING (COLOR) to be installed WEEK OF AUG 17<sup>th</sup> ( Pending Weather )

Fence repair and final restoration WEEK OF AUG 17<sup>th</sup>

*TBD:: RIBBON CUTTING / PARK REOPENING : DATE TBD .... Last week AUG.*



### **UPGRADES & MAINTAINCE**

Additional picnic tables / benches to be installed prior to park reopening. **IN PROCESS**

Walking Path: low spots and ruts in walkway to be filled in and graded. **IN PROCESS**

Refurbish Park Entrance Sign and Stone Entrance Caps

### **FUTURE PROJECT:**

New park entrance and walkway from Reiff's Mill Road : **PLANNING**





# KNIGHT PARK

## PROGRESS UPDATE:

Tot Playground Fence Enclosure = **COMPLETED**



Updated and repaired plumbing in block house

### UPGRADES FOR 2026 :

Paint Parkhouse to match Pavillion and Trim

### FOR CONSIDERATION :

Possible stronger WiFi Coverage for Camera System ( planning)



## WAHL PARK / BORO HALL

### PROGRESS UPDATE:

Grading has begun to correct grass growth.



### RECENT UPGRADES 2025:

Fencing upgraded

Playground Mulch on Rosemary Side

### UPGRADES FOR 2026 :

Add additional picnic table near mulched area ( Rosemary Side )

French Drainage along wall on Poplar Side of building (**\$4-6K**) **IN PROCESS**)

New playground flooring / new sod after drainage work is complete (**\$10-15K**)

### FOR CONSIDERATION :

Proposed Food Pantry Lockers along Boro Hall Wall





# LOCUST PARK

## PROGRESS UPDATE:

Repainting Basketball Lines / Poles / Replace Backboards = **PLANNING**



## PARK SUMMARY

### RECENT UPGRADES 2024 :

Adult Exercise Equipment Installed.

Fencing near tot play area upgraded.

Sidewalks upgraded

### UPGRADES FOR 2026 :

Tree and branch trimming along back fence

Additional Bench Seating and Picnic Tables

### FOR CONSIDERATION :



# AMBLER BOROUGH PARK

## PROGRESS REPORT:

Swing set ordered waiting on delivery date.

### EXAMPLE



## PARK SUMMARY

### RECENT UPGRADES 2024 2025:

Fencing along Hendricks repaired

Railings entering Hendricks Steps repaired / upgraded

Trees trimmed at entrance

### FUTURE UPGRADES : EST \$ 10,000

New swing set ( \$3-5K )

Benches along trail

Trail Signage / Park Boundary Signage (TBD)

### FOR CONSIDERATION :

Better pathway access from Tennis Ave



## PICKERING FIELD

### RECENT UPGRADES / REPAIRS :



CAPITAL PROJECT: New ADA Sidewalks along Highland Ave & North Street 2025

Fencing added to Tot Play Area

Bench Installed / Bike Rack Installed near Park House

### **FUTURE UPGRADES :**

Sidewalks on E. Park Ave & Trinity Ave (est. \$250K in planning)

Improve signage along park boundaries ( TBD )

### **FOR CONSIDERATION :**

Playground Upgrade / Additional Equipment





## JEAN THOMPSON PARK

CURRENT EQUIPMENT : ( Installed 2020 )



### PARK SUMMARY

**RECENT UPGRADES : NONE** ( equipment installed approx. 2020 )

Overall condition of play equipment is in good working condition..

Disabled book drop off. ( unit leaking )

**UPGRADES FOR 2026 : NONE**

### **FOR CONSIDERATION :**

Additional Bench Seating and Picnic Tables



| <b>Water Dept. Monthly Report July 2026</b>        |            |
|----------------------------------------------------|------------|
|                                                    |            |
| Backflow U&O Inspection                            | 5*         |
| Blow Out Curb Box/ Street Valve                    | 3*         |
| CDL Driving Test                                   | 2*         |
| Check Chlorine Residual                            | 1*         |
| Check Report of Possible Water Leak                | 6*         |
| Check Service Line                                 | 1*         |
| Cut Road to Prepare for Repair                     | 1*         |
| Deliver New Meter & Couplings to Plumber           | 2*         |
| Deliver Notices                                    | 2*         |
| Meet Contractor                                    | 1*         |
| Water Line Application                             | 3*         |
| Water Usage Report                                 | 2*         |
| <b>Distribution Work:</b>                          |            |
| Backfill                                           | 3*         |
| Dig and Reset/Replace Curb Box                     | 2*         |
| Fire Hydrant Maintenance                           | 1*         |
| Frozen Curb Stop                                   | 1*         |
| Install New Register on Meter/Radio Read Device    | 1*         |
| Leaking Cuplink/Washers on Meter                   | 1*         |
| Locate, Clean Out, Mark, & Exercise Curb Box       | 8*         |
| Locate Water Service                               | 1*         |
| Low Pressure Check                                 | 4*         |
| Repair Lid (curb box or valve)                     | 4*         |
| Valve Insertion at Randolph and Ambler Rd          | 2**        |
| Valve Repair                                       | 1*         |
| Vehicle Maintenance                                | 1*         |
| Verify Curb Stop is Operable                       | 1*         |
| Verify Meter and Radio Information                 | 1*         |
| Verify Service Leak on Customer Side Repaired      | 3*         |
| <b>Water Main Break 319 Southern Avenue</b>        | <b>1**</b> |
| <b>Repair Water Service Leak 420 Church Street</b> | <b>1**</b> |
| <b>Repair Water Service Leak 515 Randolph Ave.</b> | <b>1**</b> |
| Water Shut Off – Temporary Request or Emergency    | 7*         |
| Water Turn on Service                              | 3*         |
| <b>Meters:</b>                                     | <b>12*</b> |
| Meter Changes:                                     |            |

|                                                                                                                                                                                                                                                                                                                |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <ul style="list-style-type: none"> <li>• Cubic Foot Meters: 4</li> <li>• Gallons Meters: 6</li> <li>• Install Meter New Construction: 0</li> <li>• Leaking Meter: 1</li> <li>• Meter in Reverse: 0</li> <li>• Radio Repair Read: 0</li> <li>• Stopped Meter: 0</li> <li>• Possible Clogged Meter: 1</li> </ul> |      |
| <b>3rd Party Contractor Lenegan - Replacement Meter Program</b>                                                                                                                                                                                                                                                | 460* |
| <ul style="list-style-type: none"> <li>• Replaced 460 Meters changed to date</li> </ul>                                                                                                                                                                                                                        |      |
| <b>Meter Readings:</b>                                                                                                                                                                                                                                                                                         | 53*  |
| <ul style="list-style-type: none"> <li>• Regular Readings: 25*</li> <li>• Read Wells: 1*</li> <li>• Final Readings: 26*</li> <li>• Quarterly Billing Readings: 1**</li> </ul>                                                                                                                                  |      |
| <b>Reports:</b>                                                                                                                                                                                                                                                                                                | **   |
| <ul style="list-style-type: none"> <li>• DEP Monthly Monitoring Reports</li> <li>• Whitemarsh Discharge Monitoring Report</li> </ul>                                                                                                                                                                           |      |
| <b>Sampling:</b>                                                                                                                                                                                                                                                                                               | **   |
| <ul style="list-style-type: none"> <li>• DEP Monitoring Requirement Samples</li> <li>• Distribution Sampling</li> <li>• Well Sampling Daily</li> <li>• Whitemarsh Discharge Sampling</li> </ul>                                                                                                                |      |
| <b>Well/Tank Maintenance:</b>                                                                                                                                                                                                                                                                                  | **   |
| <ul style="list-style-type: none"> <li>• <b>Clean Loch Alsh Tank</b></li> <li>• <b>Clean Filtration Building</b></li> <li>• <b>Replace Tubing at Wells 4, 12, &amp; 14</b></li> </ul>                                                                                                                          |      |
| Employees Hours Off / Days: 128/16<br>Holidays: 8/1<br>Scheduled On-Call Overtime: 18 HOURS<br>Scheduled Operational Overtime: 18 HOURS<br>Emergency Overtime-See Finance Manager Report<br><br>*Jobs<br>**Day                                                                                                 | **   |

# **Ambler Wastewater Treatment Plant**

## **Superintendent Report**

**July 2026**

Average Monthly Plant Flow – 3.10 MGD / Peak Plant Flow – 3.66 MGD

Total Dry Tons of Sludge Removed – 33.45 Tons

Total Rainfall – 2.99”

### **Administration:**

- Reviewed lab reports from MJ Reider
- Reviewed and submitted June's DMR
- Collected annual TCLP Form 43 samples for 2027 landfill profile
- DVIT annual safety inspection on July 23<sup>rd</sup>
- Organizing old files in plant office
- Updated DEP sampling reporting limits with MJ Reider rep
- Met with plant engineers to review Copper and Aluminum studies and additional NPDES permit requirements in regards to the Upper Dublin expansion project. GHD will develop sampling studies for both Copper and Aluminum to submit to PADEP by December 31<sup>st</sup>
- Municipal Maintenance Company (MMC) finished installation of new Pump #4, Pump #5 and isolation valves in EPS-1. Kappe, Inc signed off on official startup of new equipment
- BCWAS Expansion Project – Additional meetings will be held to finalize designs for additional equipment

### **Plant Operations:**

- Equipment rotation (Monthly)
- Drained and cleaned DAF tanks #1 and #2 (Bi-Weekly)
- Drained and cleaned tanks T-5 and T-6 (Monthly)
- Pumped down and hosed wetwell (Weekly)
- Tested plant alarms and sump pumps (Weekly)
- Tested plant Godwin pumps and checked fuel levels (Weekly)
- Tested plant generator under load (Weekly)
- Sludge transfers and belt filter press operations (Daily)
- Spray washing and skimming of Clarifiers (Daily)
- PAC chemical delivery for plant (Bi-Weekly)
- Diesel fuel delivery (Bi-Weekly)
- Scum boxes pumped out (Monthly)
- Montgomery County Health Department – mosquito checks (April-October)
- Cleaned fence lines – trash, leaves, branches
- Adjusted defoamer and odor control pumps to maintain levels – No recent complaints
- Operators drained and hosed down Clarifier ET-13 for annual inspection
- Demand Response program in effect – July 2<sup>nd</sup> (5 hours) and July 3<sup>rd</sup> (8 hours)
- Operators set up pumps and hoses at EPS-1 for temporary bypass for new Pump #5 installation
- Plant power failure on July 25<sup>th</sup> at 1:45am – Checked/Reset all equipment. PECO power was restored

### **Plant Maintenance:**

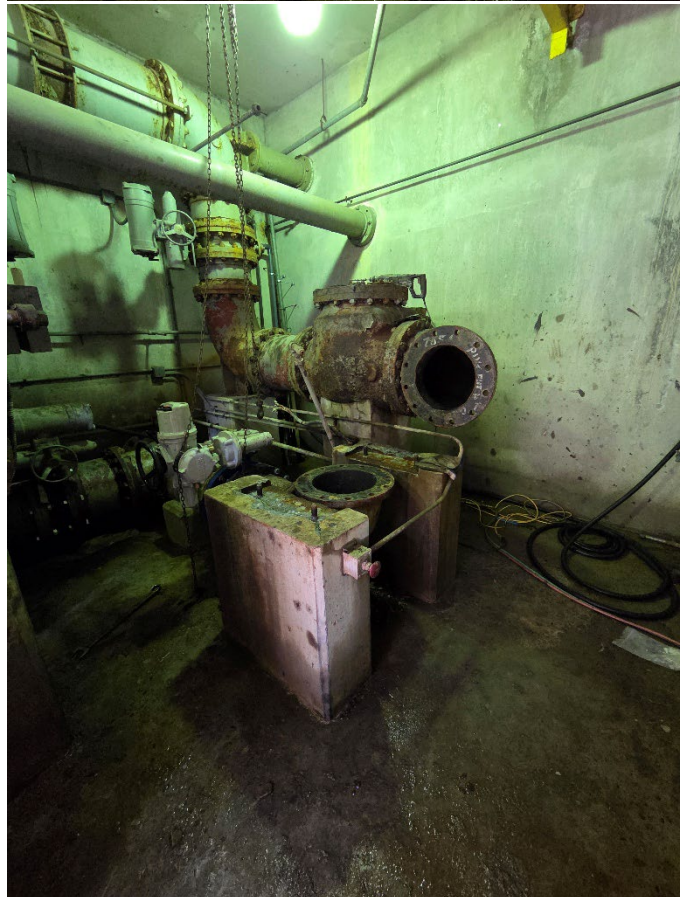
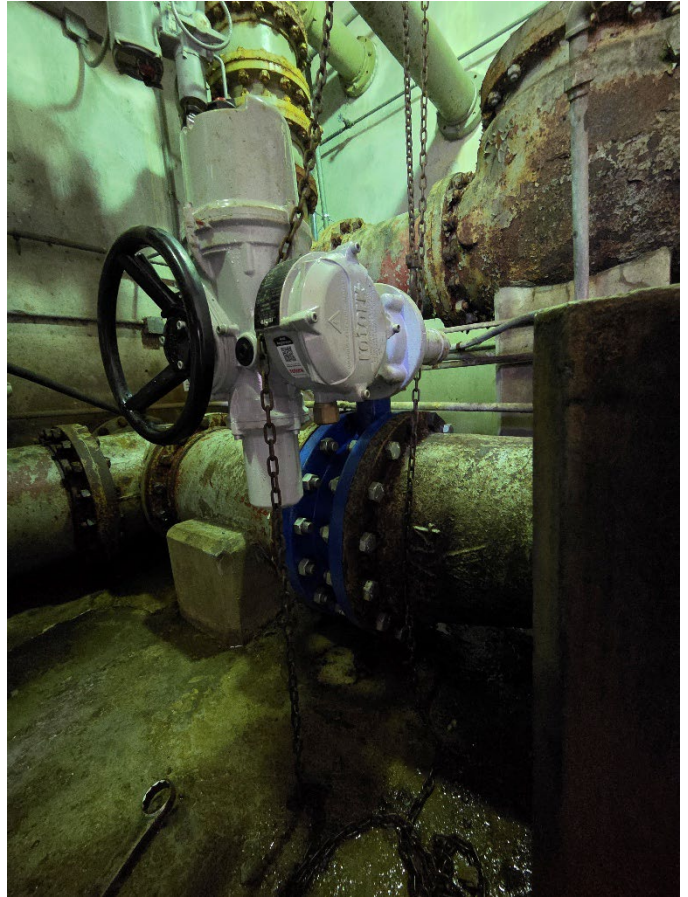
- Performed quarterly greasing of plant equipment and VFD filter changes around plant
- Cleaning and organizing maintenance shop and garage bays
- Removed rotted ball valve from Pump #3's piping and capped off
- Adjusted flight chains and drive chains on both DAF tanks
- Inspected and cleaned out rags from Belt Filter Press sludge feed pump
- Replaced leaking air line for drop axel on sludge truck. Picked up parts from DelVal International Dealership
- Removed old flush water and drain lines from EPS-1. Installed fittings on new pumps
- Replaced roof downspout on ET-17's building
- Replaced drive chain on DAF tank #1
- Performed 6,000-hour maintenance on digester ET-17's blower
- Rebuilt chemical toolbox pumps
- Inspecting exhaust fans around plant – greasing / replacing drive belts
- Cleaned up scrap pile from EPS-1 – old pumps, valves and piping
- Annual inspection of Clarifier ET-13 – adjusted flight and drive chains, changed oil in gearbox
- Pump #3's pump shaft broke above impeller – Pulled pump and took to Deckmans for repairs – Ordered parts for rebuild. Completion mid-August
- Performed annual oil changes on equipment in PS-1
- Adjusted and added packing to Pumps #4, #5, #6, #7, #8 and #9
- Took scrap bin to SIMS scrap yard
- Welded patches on bottom side of Godwin Bypass pump driveway bridge – test ran pump, no leaks
- Replaced tubing on both sampler units
- Sludge truck broke down on Turnpike – Towed to Plymouth Fleet shop for repairs
- Installing hooks in EPS-1 and EPS-2 for ladders, squeegees and tools
- Trojan Systems performed quarterly preventative maintenance on UV system
- Crompco performed annual DEP inspection for diesel underground storage tank – passed
- Ingersoll-Rand performed quarterly preventative maintenance on both DAF compressors
- Paone Electric – finished adjustments on Pump #4's and Pump #6's new VFDs. EPS-2's PLC output card starting to fail – ordered and install a replacement card. Replaced damaged touchpad on Influent flow meter at PS-1
- Everlasting Fence repaired damaged sections of fence within the plant and installed temporary fencing along the Church Street bridge for the public's safety
- Placed and received orders for various inventory parts and maintenance supply items for around plant

#### **M I P P:**

- Sampled Entegris, Inc. (Building 35 & Warehouse) at 340 Mathers Road in Ambler July 14<sup>th</sup> & 15<sup>th</sup> which included Priority Pollutants
- Sampled Janssen at 1400 McKean Road in Spring House July 21<sup>st</sup> & 22<sup>nd</sup> which included Priority Pollutants



**Pump #4, Pump #5 and Isolation Valve Replacements at EPS-1 (1980)**











## Borough of Ambler

### Codes Enforcement Report for August 2026

| PERMITS           | JAN       | FEB       | MAR       | APR        | MAY       | JUN       | JUL       | AUG       | SEP      | OCT      | NOV      | DEC      | Total      |
|-------------------|-----------|-----------|-----------|------------|-----------|-----------|-----------|-----------|----------|----------|----------|----------|------------|
| Building          | 6         | 7         | 13        | 15         | 17        | 10        | 9         | 2         | 0        | 0        | 0        | 0        | 79         |
| Plumbing          | 4         | 4         | 6         | 4          | 3         | 1         | 5         | 0         | 0        | 0        | 0        | 0        | 27         |
| Use and Occupancy | 6         | 0         | 4         | 8          | 7         | 8         | 5         | 2         | 0        | 0        | 0        | 0        | 53         |
| Zoning            | 0         | 0         | 7         | 5          | 3         | 3         | 2         | 0         | 0        | 0        | 0        | 0        | 20         |
| Road Opening      | 1         | 0         | 1         | 3          | 8         | 66*       | 7         | 1         | 0        | 0        | 0        | 0        | 87         |
| Mechanical        | 4         | 3         | 2         | 2          | 3         | 1         | 6         | 2         | 0        | 0        | 0        | 0        | 23         |
| Dumpster          | 3         | 0         | 1         | 1          | 4         | 0         | 1         | 0         | 0        | 0        | 0        | 0        | 10         |
| Fire              | 0         | 0         | 0         | 0          | 0         | 0         | 0         | 0         | 0        | 0        | 0        | 0        | 0          |
| Rental Inspection | 10        | 0         | 9         | 147        | 9         | 9         | 10        | 8         | 0        | 0        | 0        | 0        | 202        |
| <b>TOTALS</b>     | <b>34</b> | <b>14</b> | <b>53</b> | <b>185</b> | <b>54</b> | <b>98</b> | <b>29</b> | <b>15</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>501</b> |

\*INCREASE REFLECTS PECO GAS METER REPLACEMENT



| BOROUGH OF AMBLER CODE DEPARTMENT |        |            |                     |                                               |                                                                                                                                                                                                                   |
|-----------------------------------|--------|------------|---------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| VIOLATION NOTICES REPORT          |        |            |                     |                                               |                                                                                                                                                                                                                   |
| 7/18/2026 to 8/13/2026            |        |            |                     |                                               |                                                                                                                                                                                                                   |
| Notice #                          | Status | Issue Date | Address             | Violation                                     | Status                                                                                                                                                                                                            |
| V-230038                          | OPEN   | 8/10/2023  | 156 N RIDGE AVE     | TRASH AND DEBRIS                              | Notice of violation sent out 8/10/2023; awaiting hearing date; found owner onsite meeting in September 2025; owner cleaning up site                                                                               |
| Z-230022                          | OPEN   | 9/11/2023  | 27 W Butler Avenue  | Construction without a permit in a floodplain | Notice of violation sent out 9/11/2023 portion of dinning area shutdown; 10/23/2023 daily citations issued for all outstanding violations until corrected; 3/10/25 Still working with SEPTA to resolve ROE permit |
| V-250005                          | OPEN   | 2/5/2025   | 40 CHURCH ST        | TRASH AND DEBRIS                              | Notice of violation sent out 2/5/2025; citations issued 3/10/2025 awaiting hearing                                                                                                                                |
| V-260017                          | OPEN   | 4/16/2026  | 269 N MAIN ST       | Abandoned Vehicle                             | Notice of violation sent out 4/16/2026 to remove; citations to be issued                                                                                                                                          |
| V-260029                          | OPEN   | 7/22/2026  | 313 HECKLER ST      | Abandoned Vehicle                             | Notice of violation sent out 7/22/2026                                                                                                                                                                            |
| V-260032                          | OPEN   | 8/10/2026  | 319 SOUTHERN AVE    | Hedges / Sidewalks                            | Notice of violation sent out 8/10/2026                                                                                                                                                                            |
| V-260033                          | OPEN   | 8/10/2026  | 319 SOUTHERN AVE    | High Grass and Weeds                          | Notice of violation sent out 8/10/2026                                                                                                                                                                            |
| V-260034                          | OPEN   | 8/11/2026  | 27 N RIDGE AVE      | Hedges / Sidewalks                            | Notice of violation sent out 8/11/2026                                                                                                                                                                            |
| V-260035                          | OPEN   | 8/11/2026  | 229 N RIDGE AVE     | Hedges / Sidewalks                            | Notice of violation sent out 8/11/2026                                                                                                                                                                            |
| V-260036                          | OPEN   | 8/12/2026  | 213 BANNOCKBURN AVE | High Grass and Weeds                          | Notice of violation sent out 8/12/2026                                                                                                                                                                            |
| V-260038                          | OPEN   | 8/12/2026  | 231 BANNOCKBURN AVE | High Grass and Weeds                          | Notice of violation sent out 8/12/2026                                                                                                                                                                            |
| V-260039                          | OPEN   | 8/12/2026  | 221 BANNOCKBURN AVE | High Grass and Weeds                          | Notice of violation sent out 8/12/2026                                                                                                                                                                            |
| V-260040                          | OPEN   | 8/12/2026  | 227 BANNOCKBURN AVE | TRASH AND DEBRIS                              | Notice of violation sent out 8/12/2026                                                                                                                                                                            |
| V-260041                          | OPEN   | 8/13/2026  | 40 CHURCH ST        | TRASH AND DEBRIS                              | Notice of violation sent out 8/13/2026                                                                                                                                                                            |





Date: July 15, 2026

To: Glenn Kucher, Assistant Borough Manager / Code Enforcement Officer

From: Nathan Walker, AICP

Cc: Kyle Detweiler - Ambler Borough  
Terry Funk, PE - GFT  
Tim Brennan, PE - GFT  
Will Smith, PE - GFT  
Roger Phillips, PE - GFT

**Re: Stormwater Capital Project List**

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This memorandum summarizes the Borough's ongoing efforts to identify and document existing stormwater-related challenges and opportunities.

Borough staff provided GFT with 13 locations throughout the Borough where stormwater issues, improvement opportunities, or other areas of interest have been identified. These locations include areas experiencing storm sewer surcharge, flooding in low-lying areas, stream overbank flooding, deteriorating infrastructure, and sites with potential for water quality projects.

GFT conducted site visits at each location to document existing conditions and develop recommendations for suggested actions. Through this effort, all 13 locations have been documented. **Figure 1** illustrates the distribution of these locations across the Borough followed by the complete set of corresponding Fact Sheets.

Each Fact Sheet summarizes the findings of the field investigations, including existing site conditions, recommended actions, and/or a graphical depiction of storm sewer infrastructure layout. These Fact Sheets represent the current working understanding of stormwater issues at each location. In addition, they identify potential project benefits and can be used to assign a Priority Tier for Borough action. Conceptual costs would further inform prioritization once project extents are defined. No formal design has been completed for any of the recommended actions at this stage.

In addition to the specific sites identified in these fact sheets, the Borough discharges stormwater from its Municipal Separate Storm Sewer System (MS4) as authorized under a National Pollutant Discharge Elimination System permit as administered by the Pennsylvania Department of Environmental Protection (PADEP). The Borough's MS4 map shows 14.8 miles of storm sewer pipe, 588 inlets, 92 manholes, and 37 outfalls. The Borough's MS4 permit details Ambler's responsibility to implement six Minimum Control Measures to prevent the discharge of pollutants from the MS4 to surface water.

In addition to the Borough's MS4, privately-owned stormwater control measures (SCM) exist in the Borough. The Borough is specifically responsible for ensuring that property owners maintain the functionality of the following set of seven SCMs reported in the Borough's MS4 permit. This list of SCMs will grow as development and redevelopment occurs in the Borough.

- Ambler Crossings
- Artman Home (3)
- Boiler House
- Bottom Dollar
- Station Square

Further, the stakeholders that participate in the Wissahickon Clean Water Partnership prepared a list of water quality projects (2022) that could be implemented to address their shared Total Maximum Daily Load (TMDL) compliance responsibilities. This list includes the following five locations that occur in the Borough, but do not appear to be current Borough priorities and so are not included in the following Fact Sheets.

- Stream restoration (<100LF) at 353 Valley Brook Road
- Stream restoration (<100LF) at 149 N Ridge Avenue
- Infiltration SCM at Ricciardi Park
- Infiltration SCM at Butler Avenue CVS
- Infiltration SCM at Pickering Fields

Of significance, Temple University prepared the *Flooding and Stormwater Management Plan for Ambler Area Watersheds* in 2014. This Plan provides details on the Borough's opportunities "to mitigate water quality and flooding concerns through identifying and prioritizing stormwater improvements." The modeling performed by Temple informed updates to FEMA's floodplain maps in the Borough. Appendix A of Temple's Plan includes stormwater issues reported by Borough stakeholders (34), mostly related to flooded basements, driveways, and service yards. The Plan also includes Appendices that identify potential sites in the Borough for stormwater detention (1), infiltration (4), and riparian corridor repair (20). These sites were reviewed when developing the following Fact Sheets and incorporated where appropriate.

### **Recommendations:**

#### **Seek Stakeholder Input on Fact Sheets**

The Fact Sheets should be maintained as living documents. While they provide a useful snapshot for communicating stormwater priorities, conditions and priorities will evolve over time. The Borough should periodically update these documents to reflect current site conditions, project progress, and shifting priorities.

#### **Document New Project Locations**

As the Borough makes decisions on dedicating resources to stormwater projects, additional project locations will emerge. These may result from:

- Increased field observations by Borough maintenance staff
- A formal storm sewer assessment program
- Greater public awareness of stormwater initiatives
- Continued deterioration of aging infrastructure
- Increasing frequency and intensity of storm events

- Stricter water quality requirements under PADEP's MS4 permit

New locations should be documented, evaluated, and incorporated into the Borough's prioritization framework.

### **Consult Hydrologic and Hydraulic Modeling**

Certain projects will require hydrologic and hydraulic (H&H) modeling to evaluate potential impacts on upstream and downstream conditions, particularly within floodplain areas and locations with limited storm sewer capacity. H&H modeling is often necessary to support permitting efforts and is essential for identifying flowpaths within a watershed, obstructions to flow, areas most vulnerable to flooding, and infrastructure exposed to risk. FEMA's model of Ambler's watersheds will serve as a foundation for future watershed assessment.

### **Design Priority Projects**

To advance the Borough's goals related to water quality, infrastructure reliability, and flood mitigation, design efforts should begin with the highest-priority projects. Advancing these projects will position the Borough for implementation and improve readiness for funding opportunities.

### **Pursue Grants**

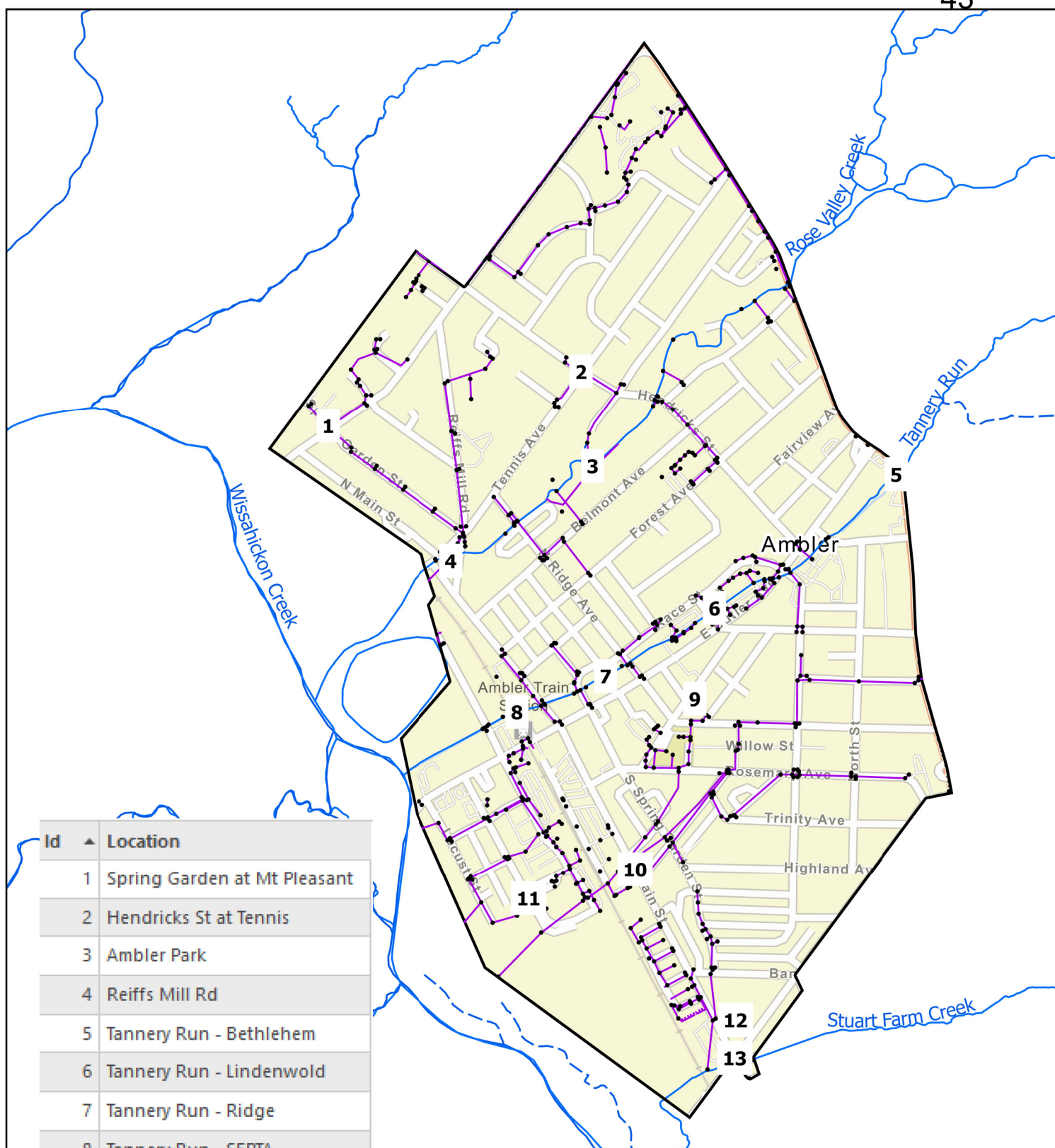
Maintaining a well-documented and prioritized project list will improve the Borough's competitiveness for grant funding. To further strengthen applications, the Borough should:

- Advance project design and secure permits where feasible
- Partner with adjacent municipalities and regional organizations
- Coordinate with private property owners where mutual benefits exist
- Allocate matching funds to support grant applications

### **Coordinate The Land Development Process**

Some stormwater improvements may be implemented in coordination with private development projects. The Borough should review its land development review process to ensure that projects near identified stormwater improvement sites are flagged early. This will allow staff to engage developers and incorporate stormwater enhancements into proposed projects where appropriate.





| Id | Location                     |
|----|------------------------------|
| 1  | Spring Garden at Mt Pleasant |
| 2  | Hendricks St at Tennis       |
| 3  | Ambler Park                  |
| 4  | Reiffs Mill Rd               |
| 5  | Tannery Run - Bethlehem      |
| 6  | Tannery Run - Lindenwold     |
| 7  | Tannery Run - Ridge          |
| 8  | Tannery Run - SEPTA          |
| 9  | Poplar St Parking Lot        |
| 10 | Main St at Orange            |
| 11 | S Chestnut St                |
| 12 | Knight Park                  |
| 13 | Main St at Church            |

**Figure 1.**  
**Ambler Borough Storm Sewers and**  
**Potential Stormwater Capital Projects**

June 2026

0 0.25 0.5  
 Miles



## 1. Spring Garden St. at Mt Pleasant Ave

## Rose Valley Watershed

**Site Conditions:** Pedestrian improvements are proposed at this intersection under an LSA grant. The Borough may coordinate with PennDOT to evaluate and implement modifications to traffic flow patterns and crosswalk configurations. As part of these intersection upgrades, there is also an opportunity to enhance the existing drainage network, which conveys flow eastward toward the Reiffs Mill Road culvert.

**Suggested Actions:** Drainage improvements at this location should be undertaken concurrently with the pedestrian enhancements funded through the LSA grant. To meet grant requirements, all improvements must be completed by June 2027. Any proposed work within the state right-of-way will require authorization through a PennDOT Highway Occupancy Permit (HOP).



### PROJECT BENEFITS

Water Quality  
Infrastructure Repair  
Infrastructure Expansion X  
Flood Control (Stream)  
Flood Control (Street) X



## 2. Hendricks St. at Tennis Ave

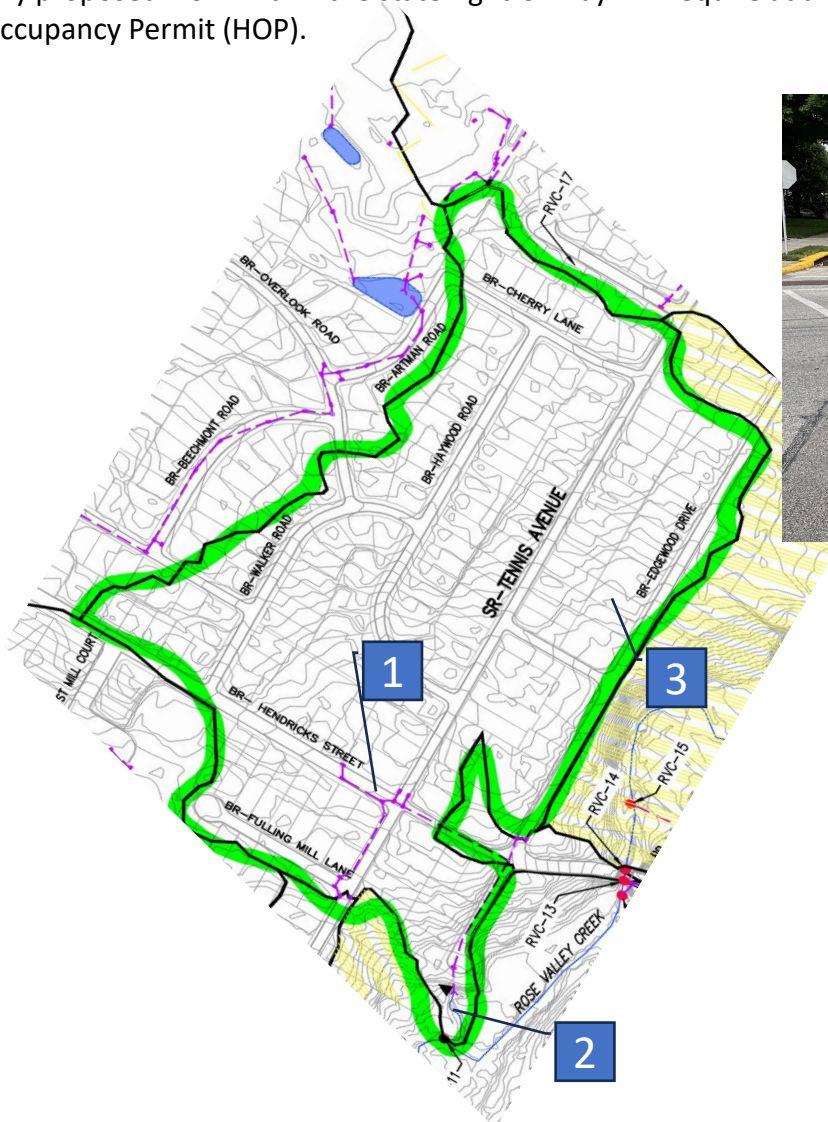
## Rose Valley Watershed

**Site Conditions:** Pedestrian improvements are proposed at this intersection under an LSA grant. Flooding has been observed at the intersection of Hendricks Street and Tennis Avenue (SR 2020). Based on field observations and a review of the Borough's MS4 outfall mapping, a relatively large drainage area (shown in green below) converges at this location prior to discharging to Rose Valley Creek to the east. The contributing drainage network captures runoff from a substantial portion of the surrounding roadway system, including Tennis Avenue, Hendricks Street, Fulling Mill Lane, Walker Road, Haywood Road, Cherry Lane, and Edgewood Drive.

Subsurface conditions at the intersection indicate potential geotechnical concerns, as evidenced by noticeable settlement along the outer edges of the cartway, as well as along adjacent curbing, sidewalks, and inlet structures. These conditions suggest potential instability or inadequate support within underlying soils.

**Suggested Actions:** Collect and review storm sewer data (pipe sizes, inverts, grate elevations, inlet types) and build on the hydraulic model to assess system performance. Identify system constraints and the causes of flooding. Once the primary issues are identified, potential mitigation measures may include upsizing existing upstream and/or downstream pipes. Investigating soils and geologic features at this intersection will address infrastructure settling issues.

Drainage improvements at this location should be undertaken concurrently with the pedestrian enhancements funded through the LSA grant. To meet grant requirements, all improvements must be completed by June 2027. Any proposed work within the state right-of-way will require authorization through a PennDOT Highway Occupancy Permit (HOP).



### Legend

- 1 Intersection location
- 2 Outfall to creek
- 3 Drainage area (in green) to outfall

### PROJECT BENEFITS

- Water Quality
- Infrastructure Repair
- Infrastructure Expansion X
- Flood Control (Stream)
- Flood Control (Street) X



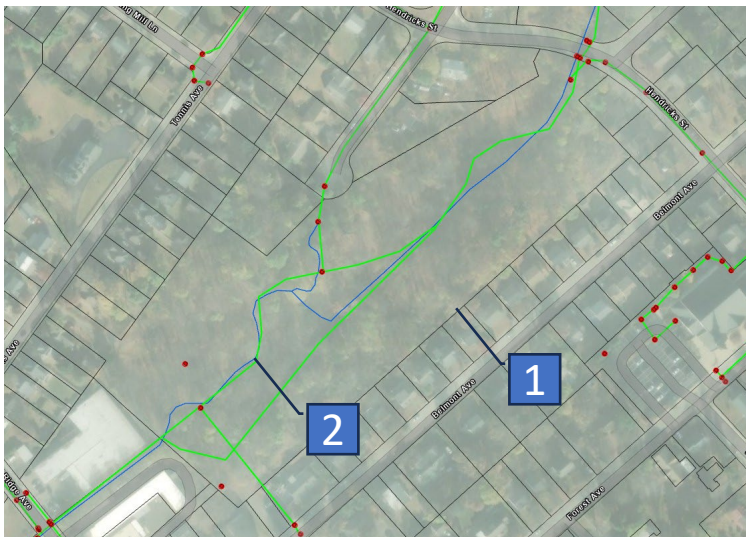
### 3. Ambler Park

### Rose Valley Watershed

**Site Conditions:** Staff observe that the park is predominantly used for passive recreation (walking, birding). The site is largely wooded, with a segment of Rose Valley Creek flowing through its interior. Established riparian buffers along the creek are currently maintained by the Ambler EAC, while the Borough retains contractors to manage invasive plant species.

Infrastructure within and adjacent to the park presents several constraints. The Hendricks Street bridge, located at the upper end of the park, is presently rated for limited use due to structural deficiencies. A sanitary sewer main runs parallel to the stream the full length of the park, which could be vulnerable to streambank erosion.

**Suggested Actions:** Monitor for bank erosion and channel degradation. If the Borough prioritized mitigation of flooding downstream (ie Reiffs Mill Rd culvert), Ambler Park could be used for stormwater storage or floodplain restoration. The 2014 Temple Plan suggests using the park for storage of floodwaters by constructing wetlands (4 acre-feet), excavating the floodplain (12 ac-ft), or building a dam (30 ac-ft).



3

#### Legend

- 1 Ambler Park boundary
- 2 Rose Valley Creek
- 3 FEMA floodplain map

#### PROJECT BENEFITS

|                          |   |
|--------------------------|---|
| Water Quality            | X |
| Infrastructure Repair    |   |
| Infrastructure Expansion |   |
| Flood Control (Stream)   | X |
| Flood Control (Street)   |   |



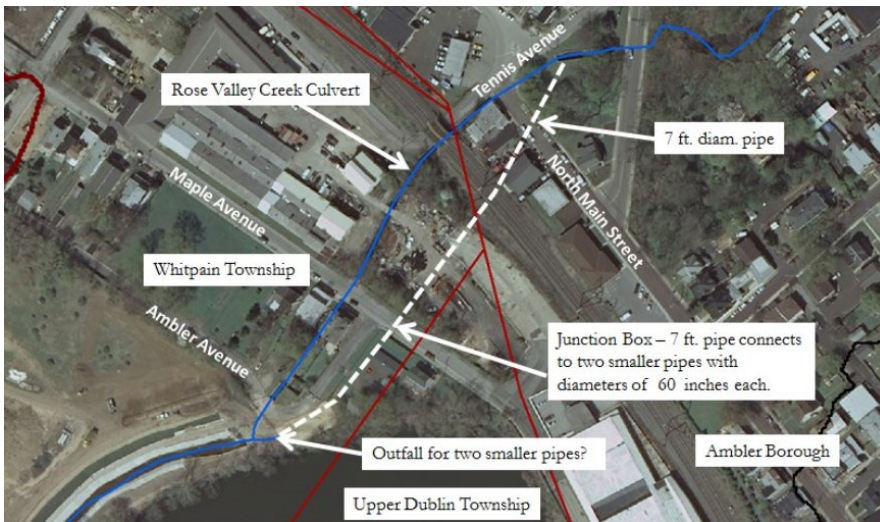
## 4. Reiffs Mill Rd.

## Rose Valley Watershed

**Site Conditions:** The Borough owns a 0.4-acre triangular parcel bounded by Reiffs Mill Rd, Tennis Ave, and Main St. The site contains an open concrete channel that conveys Rose Valley Creek through a weir structure equipped with a low-flow orifice. Under normal flow conditions, streamflow is conveyed into a rectangular culvert under another Borough owned property (0.5-ac) that daylights into a concrete channel parallel to Tennis Ave. During moderate storm events, the weir diverts a portion of the flow into a separate 7-foot-diameter bypass pipe, which ultimately reconnects to the main channel downstream of Chestnut Ave. During major storm events, flows exceed the capacity of both the orifice and bypass system, overtopping the weir to flow parallel to Tennis Ave. Although flooding has not been reported at the Reiffs Mill Road culvert, flooding occurs immediately downstream near Tony's Garage and at the Tennis Ave railroad underpass.

In 2016, the Borough utilized FEMA funding to remove one residence/garage upstream of the culvert (44 Tennis Ave, 0.3-acre). Applications were submitted for the acquisition and removal of two additional properties; however, these applications were not awarded.

**Suggested Actions:** Monitor the performance of the weir, orifice, and bypass system during significant storm events for function and stability. Conduct a detailed evaluation of the weir and bypass infrastructure to determine whether modifications could improve system efficiency and reduce downstream flooding impacts. Assess the influence of downstream tailwater conditions from the Wissahickon Creek on the discharge of the Rose Valley Creek.



Source: Temple Univ



### Legend

- 1 Weir and low-flow orifice
- 2 Rectangular culvert
- 3 7' diam. bypass pipe
- 4 Buy out location

### PROJECT BENEFITS

|                          |   |
|--------------------------|---|
| Water Quality            |   |
| Infrastructure Repair    | X |
| Infrastructure Expansion |   |
| Flood Control (Stream)   | X |
| Flood Control (Street)   | X |



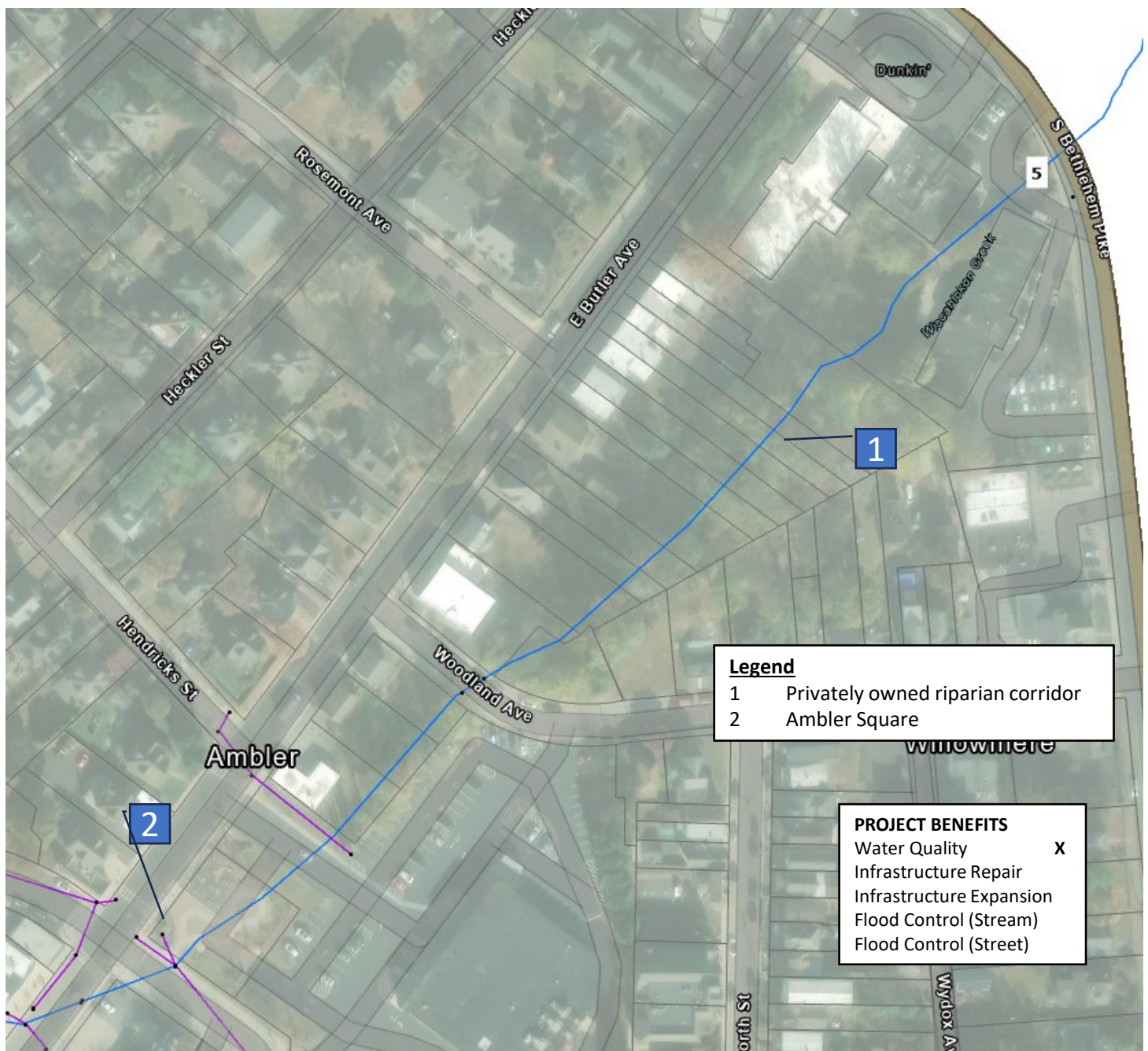


## 5. Tannery Run – Bethlehem Pike

### Tannery Run Watershed

**Site Conditions:** Tannery Run originates in Upper Dublin Township near Maple Glen Elementary School and flows toward Ambler within a deeply incised channel, entering the Borough through a culvert under Bethlehem Pk. Within the Borough, the stream continues through a constrained corridor behind approximately a dozen residential properties before reaching Woodland Ave. After passing beneath Woodland Ave, the stream briefly daylights for approximately 150 feet before entering a culvert and continuing underground beneath the Ambler Square plaza along Butler Ave.

**Suggested Actions:** Encourage adjacent private property owners, particularly the identified residential parcels noted by the EAC, to implement riparian buffer enhancements. Coordinated improvements across these properties would provide greater cumulative water quality and ecological benefits. In addition, routine maintenance is critical to ensure that branches, leaves, and other debris do not accumulate within the narrow channel or downstream culvert. Obstructions could restrict flow capacity, increasing the risk of upstream flooding and potential impacts to both private properties and public infrastructure.



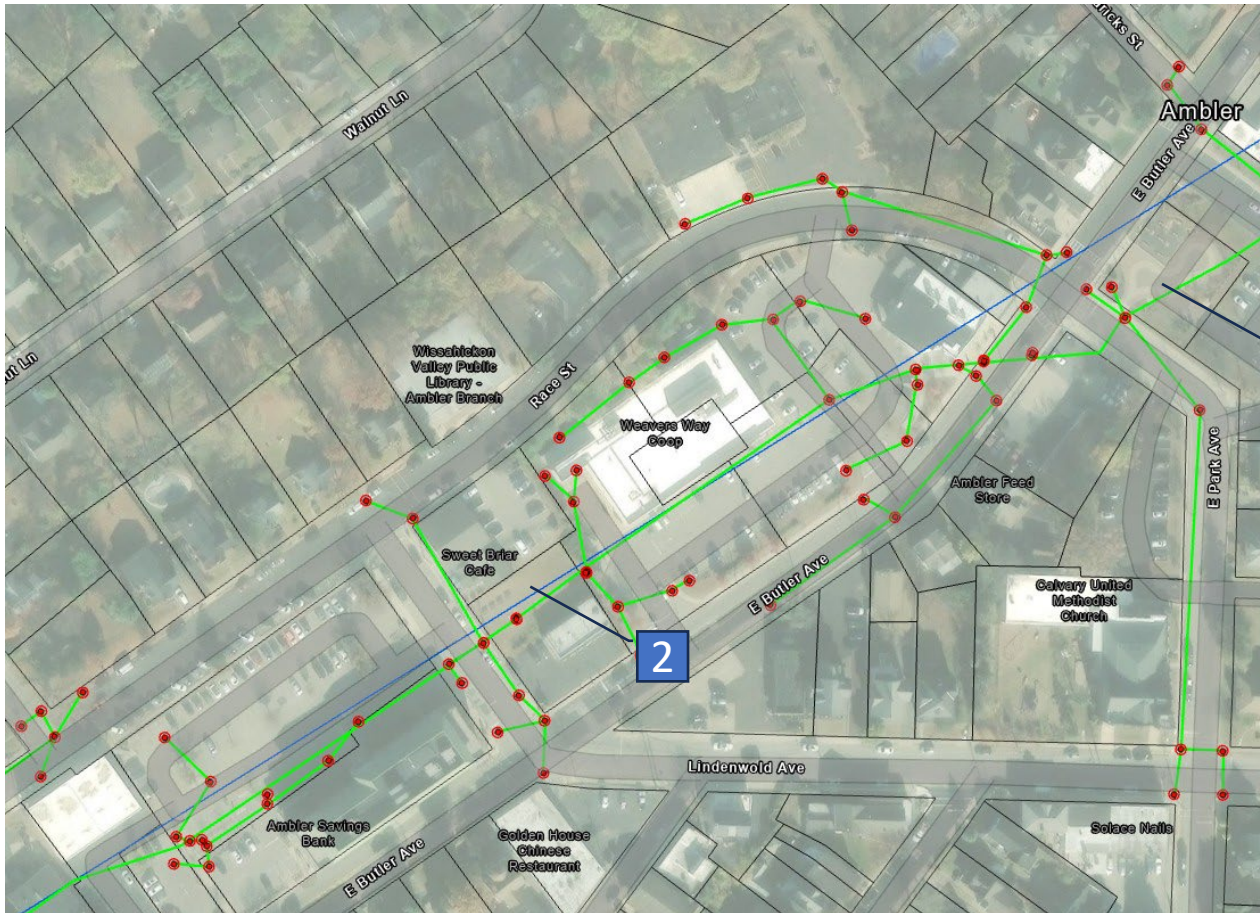


## 6. Tannery Run – Lindenwold Ave.

## Tannery Run Watershed

**Site Conditions:** The Borough utilized federal funding made available in the aftermath of Hurricane Ida (2021) to complete repairs to a section of the underground Tannery Run culvert located near Lindenwold Avenue. These improvements occurred on private property and were undertaken to restore structural integrity and ensure the continued functionality of the culvert system.

**Suggested Actions:** Continue to routinely monitor the underground culvert for debris accumulation, sediment buildup, and signs of structural deterioration. Perform periodic inspections of upstream stormwater infrastructure that discharges into the culvert. Address maintenance needs to prevent blockages, maintain hydraulic capacity, and extend the service life of the system.



### Legend

- 1 Ambler Square
- 2 Location of culvert replacement

### PROJECT BENEFITS

- Water Quality
- Infrastructure Repair X
- Infrastructure Expansion
- Flood Control (Stream)
- Flood Control (Street)



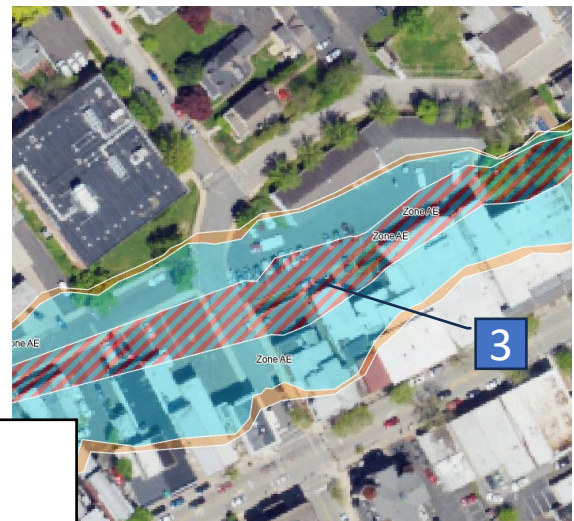
## 7. Tannery Run – Race St.

### Tannery Run Watershed

**Site Conditions:** Tannery Run flows through a culvert beneath the Borough's Butler Ave parking lot and the commercial corridor between Butler Ave and Race St. The stream briefly daylights in three locations behind the businesses fronting Butler Ave before re-entering an underground culvert at Spring Garden St.

During significant storm events, the culvert surcharge, resulting in flooding of the adjacent access road, parking areas, and nearby buildings. The site is located within the regulated FEMA floodway. Field observations identified deterioration within the culvert system, as well as the accumulation of branches and debris that may impede flow and reduce conveyance capacity.

**Suggested Actions:** GFT prepared a memo dated 07/01/2026 with specific structural recommendations related to the February 2025 culvert improvement design to address structural deficiencies. Remove accumulated debris and vegetation from within the culvert to reduce the risk of blockage. Coordinate with property owners to clearly define: Appropriate use of areas over and around the culvert; Routine inspection protocols; Maintenance responsibilities; Compliance with floodplain management requirements; and Emergency response procedures during storm events. Conduct a hydraulic evaluation to assess the influence of tailwater conditions from the Wissahickon Creek on culvert performance and stormwater discharge from the Borough.

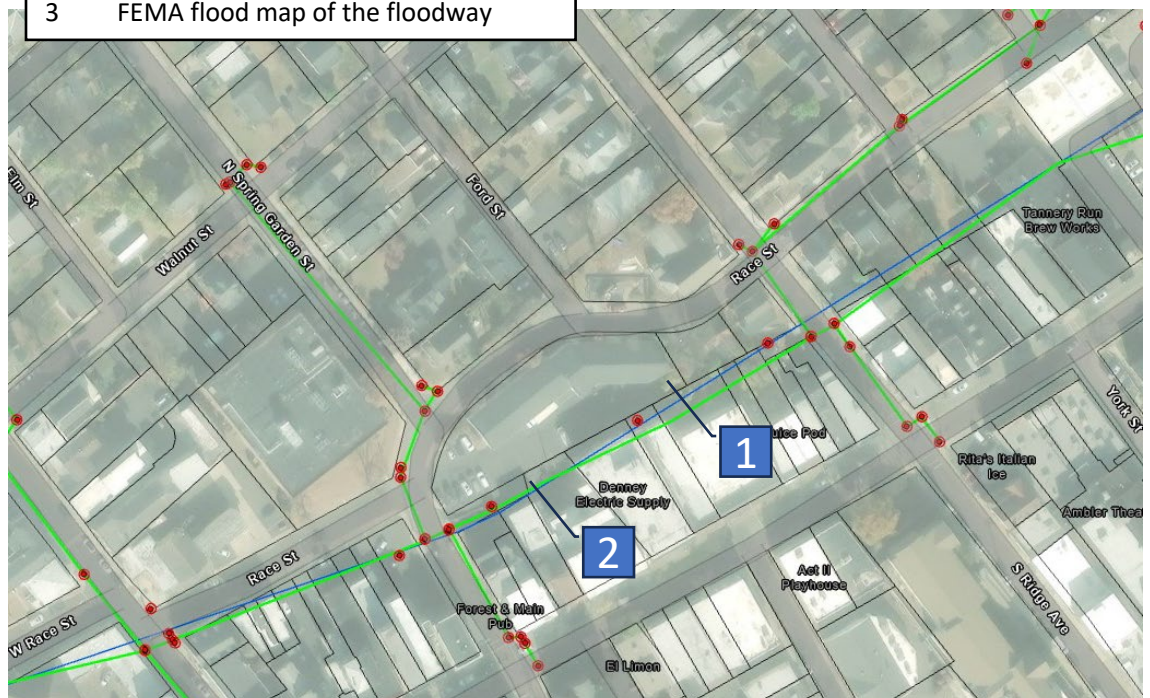


#### Legend

- 1 Culvert daylighting
- 2 Stream re-enters culvert
- 3 FEMA flood map of the floodway

#### PROJECT BENEFITS

- Water Quality
- Infrastructure Repair X
- Infrastructure Expansion
- Flood Control (Stream)
- Flood Control (Street)



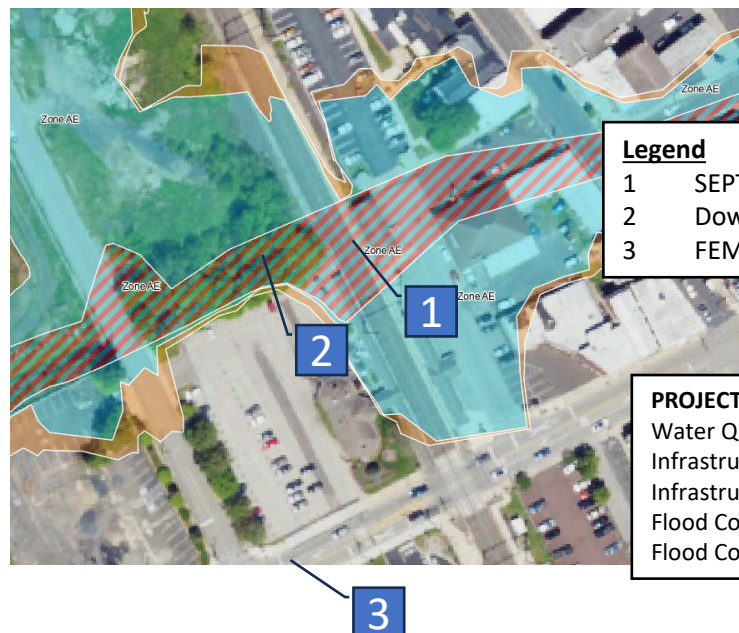


## 8. Tannery Run – SEPTA

### Tannery Run Watershed

**Site Conditions:** Tannery Run briefly daylights from its underground culvert west of Race St. before entering the culvert that flows under the SEPTA tracks. SEPTA recently completed improvements to the culvert and implemented downstream channel improvements, including channel widening and bank stabilization measures intended to improve conveyance and reduce erosion.

**Suggested Actions:** Coordinate with SEPTA and adjacent landowners to define inspection schedules, responsible parties for maintenance, floodplain management compliance, and emergency procedures. Evaluate how tailwater from the Wissahickon Creek impacts discharge of runoff from the Borough.



#### Legend

- 1 SEPTA crossing
- 2 Downstream channel
- 3 FEMA floodplain

#### PROJECT BENEFITS

- Water Quality
- Infrastructure Repair X
- Infrastructure Expansion
- Flood Control (Stream)
- Flood Control (Street)

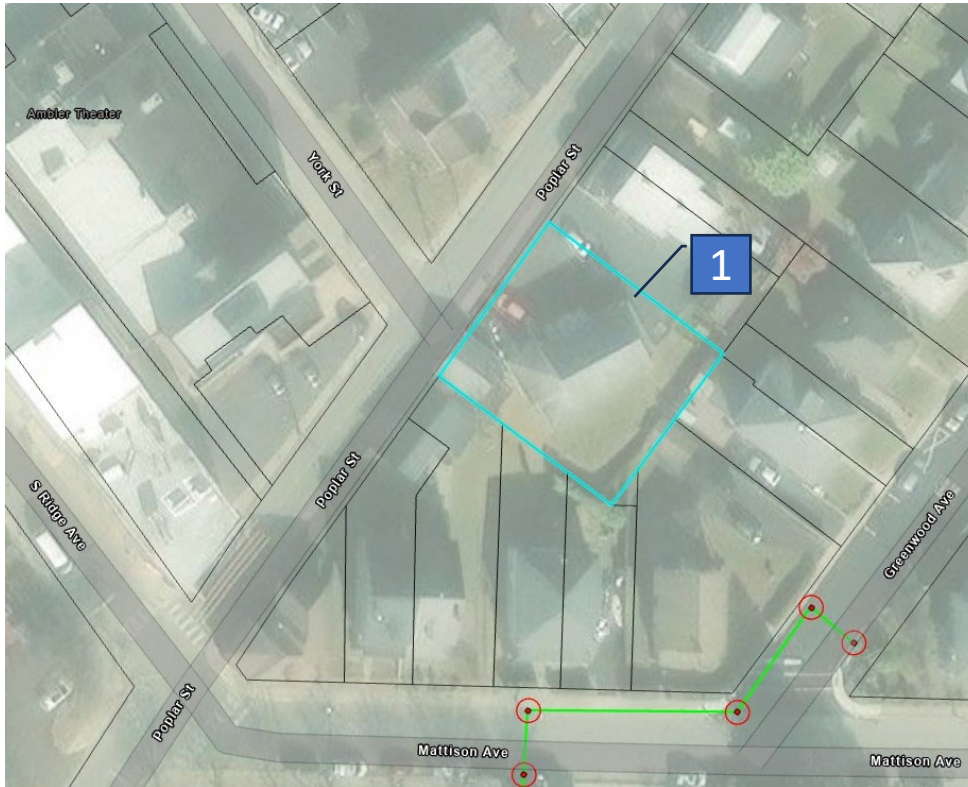


## 9. Poplar St. Parking Lot

### Locust Street Park Tributary to Wissahickon

**Site Conditions:** The Borough considered modifying structures, parking, and stormwater infrastructure at their 106 Poplar Street property to install stormwater management improvements. Grant funding for the project has not yet been secured.

**Suggested Actions:** Refine project concepts and continue to pursue grant funding opportunities to support the project.



**Legend**  
1 Property Location

#### PROJECT BENEFITS

|                          |   |
|--------------------------|---|
| Water Quality            | X |
| Infrastructure Repair    |   |
| Infrastructure Expansion |   |
| Flood Control (Stream)   | X |
| Flood Control (Street)   | X |

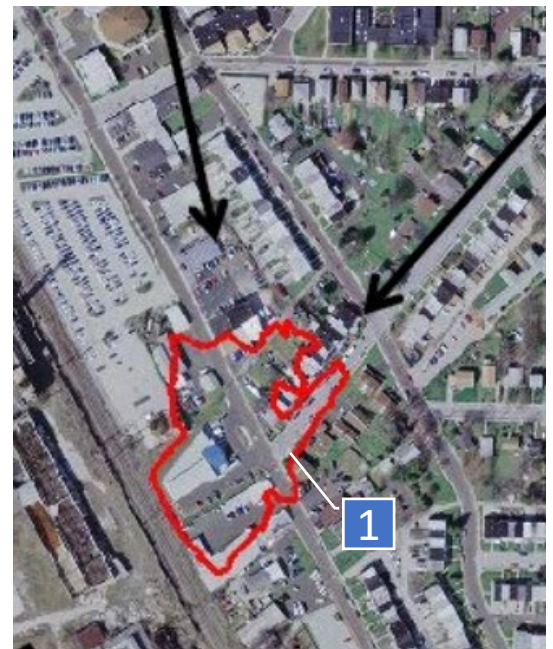
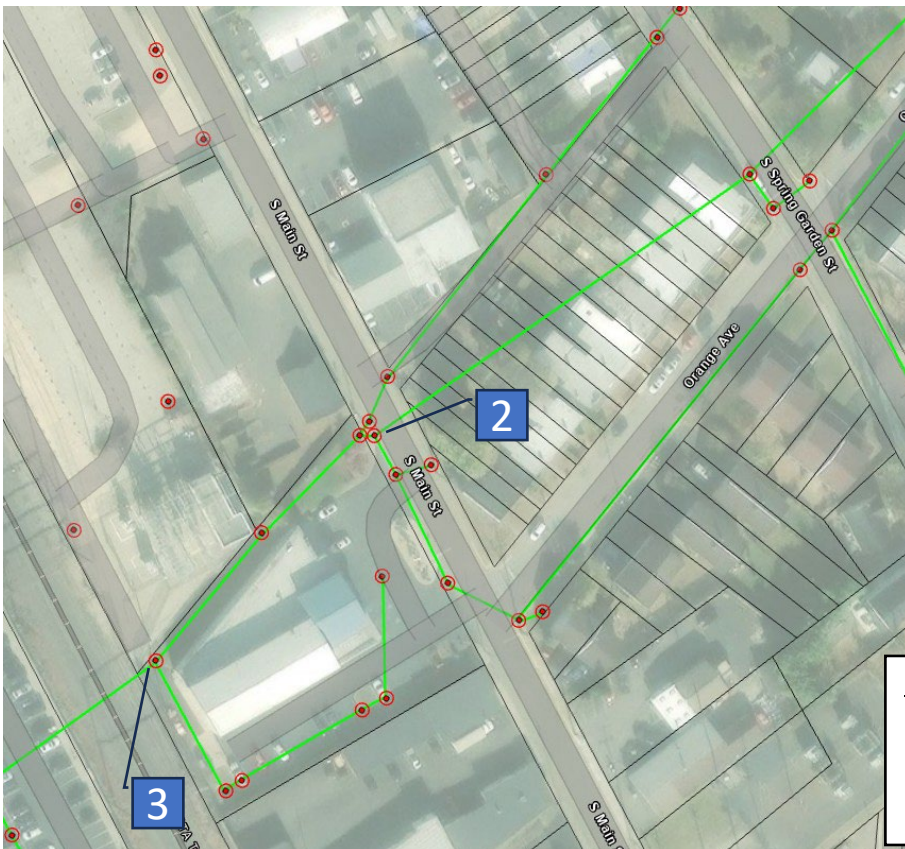


## 10. Main St. at Orange Ave.

## Locust Street Park Tributary to Wissahickon

**Site Conditions:** This location has a documented history of flooding during significant storm events and has been identified by the Montgomery County Planning Commission as a high flood-risk area. The intersection is a topographic low point, collecting stormwater runoff from both intersecting roadways, as well as from a substantial upstream drainage area. Collected flows at the intersection flow into a culvert that runs adjacent to the D'Agostino Carpets building, under the SEPTA rail line, through Ambler Crossing I, and under the asbestos site, before ultimately discharging into Wissahickon Creek.

**Suggested Actions:** Compile and review available storm sewer system data, including pipe sizes, invert elevations, grate elevations, and inlet types, to develop a comprehensive understanding of existing infrastructure conditions. Update and refine the FEMA hydraulic model to evaluate system performance under various storm scenarios and confirm the primary causes of observed flooding and extent of possible solutions. Use the calibrated model to assess the effectiveness of potential upstream stormwater detention facilities in reducing peak runoff rates. Evaluate the feasibility of constructing an additional downstream storm sewer conveyance line connected to the lower portion of the culvert system.



### Legend

- 1 Extent of flooding (Source: Temple Univ)
- 2 Underground culvert entering D'Agostino property
- 3 SEPTA crossing



### PROJECT BENEFITS

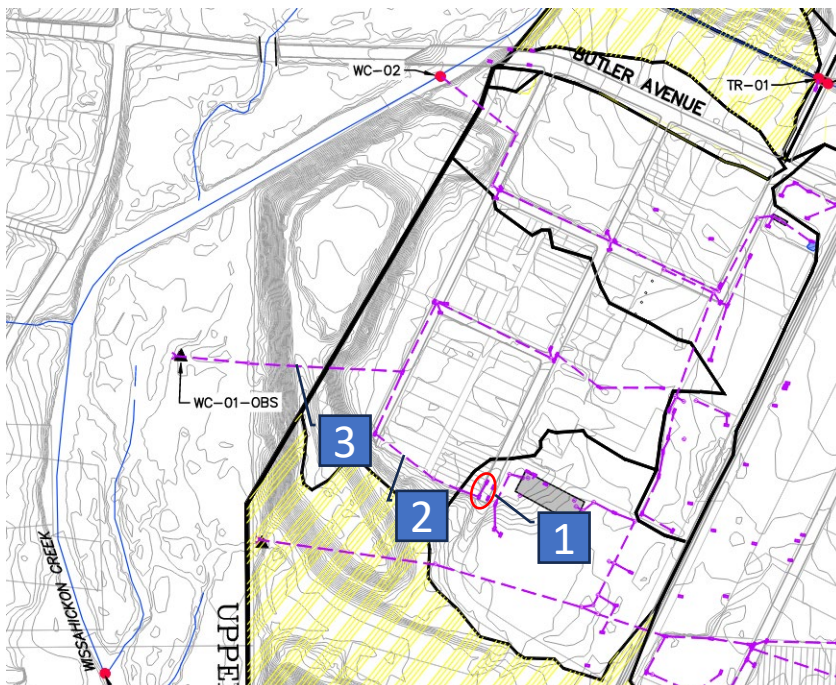
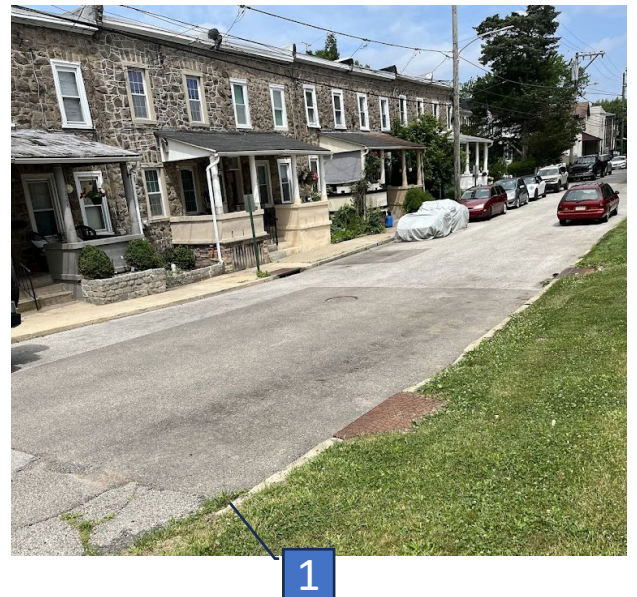
|                          |   |
|--------------------------|---|
| Water Quality            |   |
| Infrastructure Repair    | X |
| Infrastructure Expansion | X |
| Flood Control (Stream)   |   |
| Flood Control (Street)   | X |



## 11. S. Chestnut St. Locust Street Park Tributary to Wissahickon

**Site Conditions:** S. Chestnut St experiences recurring flooding during major storm events, particularly in the area below the Ambler Crossing I apartment complex. Stormwater runoff from the roadway and upstream developed areas enters the existing storm sewer system, which conveys flow to Locust Street Park. At this location, runoff combines with additional drainage before being conveyed through a culvert beneath the asbestos site.

**Suggested Actions:** Collect and review storm sewer system data to update and refine the existing FEMA hydraulic model. Evaluate system performance, identify hydraulic constraints, and confirm the root causes of flooding, including Wissahickon Creek tailwater. Explore if modifications within Locust Street Park could reduce flooding. Evaluate upstream portions of the drainage area for available storm sewer capacity and assess the feasibility of adding detention facilities or redirecting flows away from this intersection.



### Legend

- 1 S. Chestnut St. flooding
- 2 Storm sewer Locust St. Park.
- 3 Underground culvert to Wissahickon

### PROJECT BENEFITS

|                          |   |
|--------------------------|---|
| Water Quality            | X |
| Infrastructure Repair    | X |
| Infrastructure Expansion | X |
| Flood Control (Stream)   |   |
| Flood Control (Street)   | X |



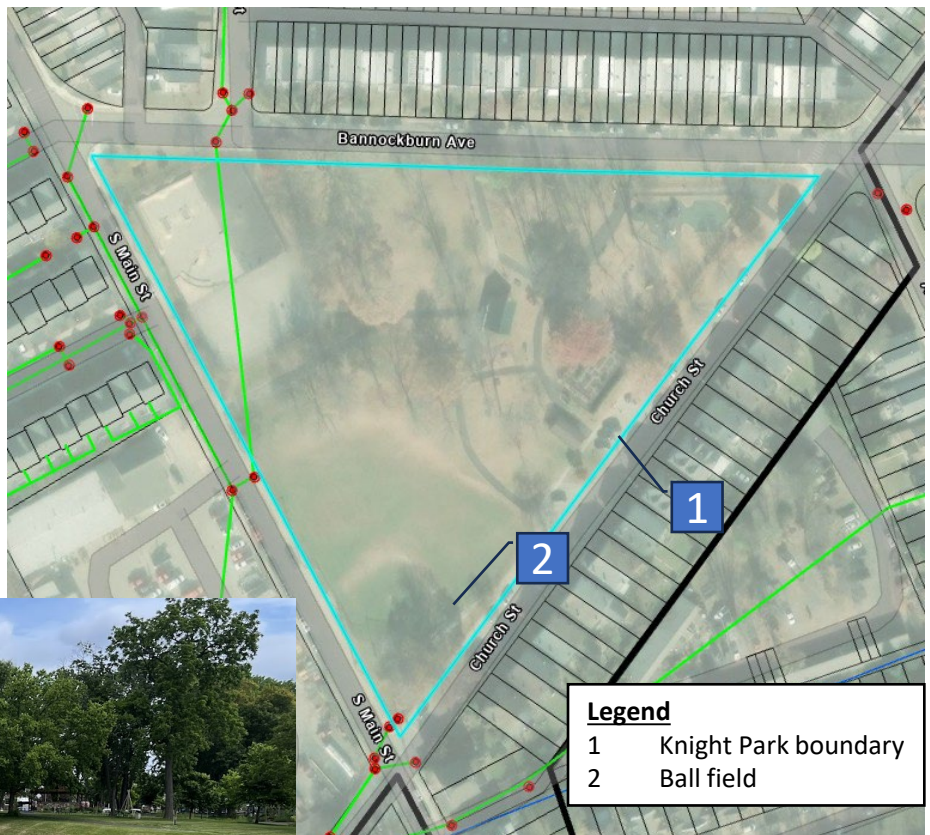
## 12. Knight Park

### Stuart Farm Creek

**Site Conditions:** Knight Park includes is the site of a youth baseball field that has the potential to be the location of stormwater detention improvements. The field is not currently utilized for organized baseball activities and instead functions as a general-purpose open space for community use.

**Suggested Actions:** The current use as a multi-purpose field provides flexibility when considering opportunities for integrating stormwater management features into the park. The field area and/or its peripheral areas could be evaluated for conversion into various types of stormwater management facilities.

- Small green infrastructure elements could be constructed as water quality features to treat runoff from the park or the adjacent public ROWs.
- Runoff generated from Main Street, Church Street, Bannockburn Ave, and other large connected impervious surfaces within the region could be routed to a large detention facility in the park. It is likely that the detention facility would be constructed underground to avoid changes in the current use of the park. Implementing such a facility could help reduce peak stormwater flows and mitigate flooding impacts in downstream areas, including the intersection of Church Street and Main Street.



#### Legend

- 1 Knight Park boundary
- 2 Ball field

#### PROJECT BENEFITS

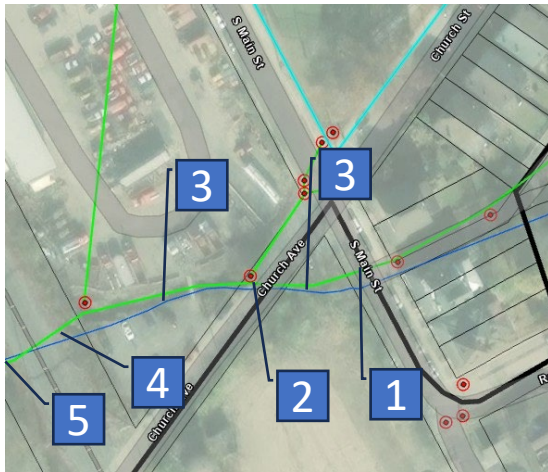
|                          |   |
|--------------------------|---|
| Water Quality            | X |
| Infrastructure Repair    |   |
| Infrastructure Expansion |   |
| Flood Control (Stream)   | X |
| Flood Control (Street)   | X |



### 13. Main St. at Church St.      Stuart Farm Creek

**Site Conditions:** This site is included among the top 60 flood-prone locations in Montgomery County. The site functions as a drainage convergence point where runoff from portions of both Main Street and Church Street flow into Stuart Farm Creek. Stuart Farm Creek enters the project area through an underground culvert beneath Main Street, transitions into an open channel extending toward the SEPTA rail corridor and then flows through another culvert beneath the rail tracks. Downstream of this crossing, the creek re-emerges into an open channel around the asbestos pile sites before ultimately discharging into the Wissahickon Creek. The Church Street bridge provides critical access to the adjacent wastewater treatment facility. The bridge structure is deteriorating.

**Suggested Actions:** In addition to restoring the Church St bridge, use the existing FEMA watershed model to better assess the impacts of potential mitigation measures on the floodplain. Potential solutions to be evaluated may include enlarging the existing culvert beneath the SEPTA tracks, improving hydraulic efficiency through channel widening and/or realignment, or implementing upstream stormwater detention facilities to reduce peak runoff volumes entering the area.



#### Legend

- 1 Stream daylight
- 2 Church St. bridge
- 3 Open channel
- 4 SEPTA crossing
- 5 Open channel to Wissahickon creek
- 6 FEMA floodplain



#### PROJECT BENEFITS

|                          |   |
|--------------------------|---|
| Water Quality            |   |
| Infrastructure Repair    | X |
| Infrastructure Expansion | X |
| Flood Control (Stream)   | X |
| Flood Control (Street)   | X |

08.14.2026

# Manager's Report

**TO**  
Borough Council

**FROM**  
Kyle Detweiler

**CC**  
Mayor Sorg

**RE**  
Monthly Operations

## Miscellaneous Items:

*On 8/4, I met with Lower Gwynedd staff and Wiss. Fire Co. leadership to discuss new ladder truck financing... On 8/4, Department Heads along with GFT staff met on-site for Ambler Crossings Phase II discussions... On 7/22 and 8/12, I virtually took part in the WQIP Technical Sub Committee Meeting... On 8/24 we are hosting officials from Hatboro Borough to review our parking upgrades.*

## REPORT FOR THE TIME PERIOD 7/17/26 – 08/14/26:

**RISK MITIGATION ASSESSMENT** – On July 23rd, we hosted risk control consultants with Delaware Valley Trusts on location to perform our annual risk control survey, as required for the Borough's property, liability, and workers compensation insurance. This necessitated time and accessibility from all departments, and I appreciated all our supervisors' willingness to accommodate! Formal reporting with recommendations will follow, but one item we are exploring already is the creation of a Certified Workplace Safety Committee. With the resources made available, the Borough can utilize its existing staff to complete trainings that could result in discounts on future insurance premiums.

**2027 BUDGET TIMELINES** – As we look to put a bow here shortly on the Borough's audited financial statements for 2025, our attention turns to the development and drafting of a working, preliminary 2027 Operating Budget. Our Finance Director and I will be conducting meetings with all department heads throughout the month of August, as we do a year-to-date evaluation of the 2026 budget, explore any potential changes prior to year-end, and formulate a list of items needing attention for 2027. A September Council Budget Workshop Meeting would ideally be hosted around the existing Council Business Meeting date.

**MISCELLANEOUS BOROUGH TECHNOLOGY IMPROVEMENTS** – We have a litany of IT projects going on currently, all of which are at different or varying levels of completion. Upgrades to the Borough's internet cabling, wi-fi system, routers, servers, and phone system are all either underway or about to commence. Conversations are ongoing regarding the Borough's website, as I continue to attend meetings with companies that have generated positive feedback and reviews with other municipalities. Vendors who can provide both internet and security systems inside the Borough's park system are also being scheduled for on-site surveys.

**COMMITTEE MEETINGS** – On August 10th, the Parks, Recreation & Community Relations Committee met, and, on August 20th, the Public Safety Committee will meet. The Public Works Committee is scheduled to meet on August 17th, while our Code Enforcement & Planning Committee will meet toward the end of the month.

## BOROUGH OF AMBLER

Tel 215-646-1000 x106  
Fax 215-641-1355



**AMBLER BOROUGH  
BOROUGH AND WATER ENGINEER'S REPORT**

| Project No.                         | Project Name                                                                                                   | Project Status                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Borough Engineer</b>             |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                    |
| <b>Capital Projects</b>             |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                    |
| 086301.004                          | LSA (Gaming) Program - Pedestrian Improvements                                                                 | CFA approved grant extension through June 2027. Design is generally complete. PennDOT HOP application made to PennDOT 7/20/26. Received scope of work from Keystone Acquisition to perform easement/outreach. Will prepare request to CFA to reallocate grant funds for drainage improvements in the corridor. Targeting Spring 2027 construction. |
| 086301.005                          | Tannery Run Repairs - 33 - 57 E Butler Ave                                                                     | Conditions assessment memo provided to Borough on 7/1/26; No immediate repairs required. Installation of a interim barricade is recommended at west end of culvert to prevent vehicles from overloading structure; FEMA model received; H&H analysis recommended to determine replacement options                                                  |
| 086301.002                          | Flood Mitigation and MS4 Permit Compliance                                                                     | Received floodplain model from FEMA. Field view of 13 locations occurred on June 10. Summary memo and fact sheets submitted to Borough.                                                                                                                                                                                                            |
|                                     | E. Butler Ave Traffic Calming                                                                                  | Reviewing documents and will follow-up with contractor regarding payment for Zone Striping pavement marking.                                                                                                                                                                                                                                       |
| <b>Land Development Projects</b>    |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                    |
| 086301.019                          | 61 Forest Ave                                                                                                  | Review #1 issued March 18, 2026.                                                                                                                                                                                                                                                                                                                   |
| 086301.020                          | 241 Highland Ave                                                                                               | Final Review #3 issued June 24, 2026. Owner to sign stormwater O&M agreement.                                                                                                                                                                                                                                                                      |
| 086301.006                          | Ambler Crossings - Phase I                                                                                     | No action required at this time.                                                                                                                                                                                                                                                                                                                   |
| 086301.007                          | Ambler Crossings - Phase 2                                                                                     | Submission #2 received April 14, 2026, Review letter issued May 20, 2026, P.C. recommended approval at their last June meeting.                                                                                                                                                                                                                    |
| 086301.009                          | BET Ambler, LLC Sketch Plan & Conditional Use Plan<br>100-112 West Butler Ave and 19, 23, 27 South Chestnut St | Conditional Use Application received August 3, 2026. Application is currently under review.                                                                                                                                                                                                                                                        |
| 086301.008                          | Lakeview Development 5-9 N. Maple Ave.                                                                         | No action required at this time                                                                                                                                                                                                                                                                                                                    |
|                                     | 25 N Ridge - Colony Club LD Review                                                                             | No action required at this time                                                                                                                                                                                                                                                                                                                    |
|                                     | 24 & 26 N Ridge - John's Court                                                                                 | No action required at this time                                                                                                                                                                                                                                                                                                                    |
|                                     | 215 Hendricks Street - GP for Single family home                                                               | No action required at this time                                                                                                                                                                                                                                                                                                                    |
| <b>General Engineering Services</b> |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                    |
| 086301.000                          | Church St Bridge                                                                                               | Design authorization and FEMA model received 7/7/26. GFT is proceeding with full design. Land surveying field work completed in July. Awaiting base mapping from surveyor to start flood modeling.                                                                                                                                                 |
| 086301.000                          | PW Garage Floor                                                                                                | Performed site visit on 7/21/26; DEP recommended filling of floor drains to prevent discharge to MS4 system. Preparing recommendations for drainage improvements and water quality compliance.                                                                                                                                                     |

**Sewer Engineer**



**AMBLER BOROUGH  
BOROUGH AND WATER ENGINEER'S REPORT**

| Project No.                      | Project Name                          | Project Status                                                            |
|----------------------------------|---------------------------------------|---------------------------------------------------------------------------|
| <b>Land Development Projects</b> |                                       |                                                                           |
| 086301.006                       | Ambler Crossings - Phase I - Sewer    | No action required at this time                                           |
| 086301.007                       | Ambler Crossings - Phase 2 - Sewer    | Plans received April 14, 2026. Review letter issued May 20, 2026          |
| <b>General Services</b>          |                                       |                                                                           |
| 086301.003                       | Ambler Borough General Sewer Services | Developing Standard Sewer Specifications & Details for Collection System. |

**Water Engineer**

|                                  |                                                     |                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Capital Projects</b>          |                                                     |                                                                                                                                                                                                                                                                                                                                                                                    |
| 086301.011                       | 2026 MIRIA Application                              | Prepared annual grant application for submission to MIRIA in May 2026.                                                                                                                                                                                                                                                                                                             |
| 086301.010                       | Wells 2, 6, and 7 PFAS Treatment System             | SCADA startup completed. UDT completed final inspection and issued U&O Permit, with conditions of LD potentially still outstanding. PADEP Construction Completion inspection completed on July 16, 2026. Working with Contractor to complete final piping work and punch list items. PADEP Operations Permit received on 7/24/26. Operations staff coordinating startup of system. |
| 086301.012                       | 2022 MIRIA Grant - Design - Well 14                 | Working with GFT team on outstanding items needed to complete design and prepare project for bidding. Coordinating meeting with Condo Association to review project.                                                                                                                                                                                                               |
| 086301.017                       | 2023 MIRIA Grant - Water main extension and NWWA IC | Construction complete. Maintenance period expires January 18, 2027. Permit for IC received from PADEP on March 23, 2026.                                                                                                                                                                                                                                                           |
| 079835.SA1                       | MIRIA Grant - Well 4 PFAS Design                    | Received letter from PADEP indicating full Sewage Planning Module and WQM permit are required for waste stream generated by treatment system. Preparing required documents. Finalizing plans and permit documents for submission of Public Water Supply Permit Application.                                                                                                        |
| 079835.SA6                       | MIRIA Grant - Whitemarsh PFAS Design                | Design and preparation of documents required for environmental permitting are underway.                                                                                                                                                                                                                                                                                            |
|                                  | Farm Lane & Schiavone Drive Water Main Replacement  | Maintenance period expires March 15, 2027.                                                                                                                                                                                                                                                                                                                                         |
| <b>Land Development Projects</b> |                                                     |                                                                                                                                                                                                                                                                                                                                                                                    |
| 086301.006                       | Ambler Crossings - Phase I - Water                  | Water main tested/complete. Met with Developer representatives on August 4th to review existing facilities and options for extension to serve Phase II. Coordinating re: As-builts for Phase I facilities.                                                                                                                                                                         |
| 086301.007                       | Ambler Crossings - Phase 2 - Water                  | Plans received April 14, 2026. Review letter issued on May 20, 2026. Coordinating with Developer re: items related to Phase I that need to be addressed for Phase II. Flow test conducted by Developer to determine available fire flow.                                                                                                                                           |
|                                  | Mattison Estates (UDT)                              | Developer working toward dedication. No action required at this time.                                                                                                                                                                                                                                                                                                              |
| 086301.016                       | Longfield Farms Development (Whitemarsh Twp)        | Deed of Dedication authorized at July Council Meeting.                                                                                                                                                                                                                                                                                                                             |
| 086301.008                       | Lakeview Development 5-9 N. Maple Ave.              | Reviewing documents related to potential water infrastructure improvements needed to serve project. Scheduling meeting with Developer to discuss options for improvements.                                                                                                                                                                                                         |

**AMBLER BOROUGH  
BOROUGH AND WATER ENGINEER'S REPORT**

| <b>Project No.</b>      | <b>Project Name</b>                                                   | <b>Project Status</b>                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 086301.015              | 776 Johns Lane (LGT)                                                  | Construction complete. Reviewing documents to determine outstanding items for dedication.                                                                                                                                                                                                                                                                                                                             |
|                         | 1207 E. Butler Pike (UDT) - Water Extension                           | Construction complete. Reviewing documents to determine outstanding items for dedication.                                                                                                                                                                                                                                                                                                                             |
| 086301.014              | Germantown Academy - Early Childhood Learning Center (Whitemarsh Twp) | New tie-in constructed. Coordinating with Contractor re: required and abandonment of old services.                                                                                                                                                                                                                                                                                                                    |
| 086301.018              | Sheaff Lane - Hankin                                                  | Met with Developer representatives and Borough staff on site to review options for extension of water to proposed home. Received flow test results from Developer in May 2026. Coordinating with Solicitor re: private main serving multiple properties. Received plan markup from Developer, which is currently under review.                                                                                        |
| <b>General Services</b> |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 086301.021              | Annual Consumer Confidence Report (CCR)                               | Annual report distributed to customers in late June 2026.                                                                                                                                                                                                                                                                                                                                                             |
| 086301.022              | Risk & Resilience Assessment and Emergency Response Plan              | Risk & Resilience Assessment completed with Borough Water Sup't. Recertification of Risk & Resilience Assessment completed by Borough on June 25, 2026. Emergency Response Plan update is due December 31, 2026.                                                                                                                                                                                                      |
| 086301.001              | Lead Service Lines/Grant Funding Initiatives                          | Met with Borough staff to review options for grant funding for replacement of service lines potentially containing lead. Preparing documents for inclusion in a PennVest Grant application, with target application submission in October 2026. Other priorities include funding for leak detection and meter replacements. Preparing plans for inclusion in PENNVEST application for services requiring replacement. |
| 086301.001              | Whitemarsh Plant Operations                                           | Attended Filter Plan Performance Evaluation (FPPE) exit meeting with Borough and PADEP on January 23, 2026. Submitted response to PADEP comments in FPPE report on February 23, 2026.                                                                                                                                                                                                                                 |
| 086301.001              | Loch Alsh Dam Annual Inspections                                      | Submitted proposal to Borough for annual inspection.                                                                                                                                                                                                                                                                                                                                                                  |

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## **Authorized Official Resolution 2026-14**

Be it RESOLVED, that the **Borough of Ambler of Montgomery County** hereby requests a Pennsylvania Strategic Investments To Enhance Sites Grant in the amount of **\$480,000** from the Department of Community and Economic Development of the Commonwealth of Pennsylvania to be used for **the purchase of a parking lot located at 24W Butler Avenue.**

Be it FURTHER RESOLVED that the Applicant does hereby designate **Kyle Detweiler, Borough Manager** as the official to execute all documents and agreements between the **Borough of Ambler** and the Pennsylvania Department of Community and Economic Development to facilitate and assist in obtaining the requested grant.

I, **Kyle Detweiler** duly qualified Secretary of the **Borough of Ambler, Montgomery County, PA**, hereby certify that the foregoing is a true and correct copy of a Resolution duly adopted by a majority vote of the **Borough Council** at a regular meeting held **August 18, 2026** and said Resolution has been recorded in the Minutes of the **Borough of Ambler** and remains in effect as of this date.

IN WITNESS THEREOF, I affix my hand and attach the seal of the **Borough of Ambler**, this 18<sup>th</sup> day of August **2026**.

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Borough of Ambler

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Montgomery County

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Secretary

## 🌳 AMBLER EAC FALL TREE PLANTING 2026 🌳

*"The BEST time to plant a tree is 20 years ago. NOW is the second-best time!"*

### Special Discounted Tree Prices

- **Street Trees** (Within 10 feet of your sidewalk): **\$50** (Normally retails at about \$300!)
- **Back Yard Trees:**
  - First tree: **\$75**
  - Additional trees: **\$110 each**
- **Donations:** Gladly accepted to support the program!



### Why Choose These Trees?

- **Bare Root Design:** Grown bare root for much better survival rates.
- **Eco-Friendly:** Native and urban-tolerant species.
- **Home Benefits:** Provide wonderful summer shade and cooling, while letting warm winter sun shine through.
- **Community Impact:** Reduce rainwater runoff and help Ambler qualify for Tree City USA and PA benefits.

### How to Order

- **Varieties & Information:** Check the order form for the listed tree varieties.
- **Website:** Visit the Ambler Borough Website to view varieties and place your order or use this QR Code.
- **Contact:** Email Mark Setman, EAC Tree Planting Chair, at MarkSetman@gmail.com.





Midway Industrial Supply  
 100 Emlen Way, Suite 116  
 Telford, PA, 18969  
 Phone: 267-329-0927  
 Fax: 267-329-0928  
 Web: www.midwaycorp.com

## Quote

Order No.: Q131610  
 Order Date: 7/27/2026  
 Delivery Date:  
 Expiration Date: 8/26/2026  
 Customer ID: C02917

|                                                               |                                                                         |                                                            |     |             |                |
|---------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------|-----|-------------|----------------|
| BILL TO:                                                      |                                                                         | SHIP TO:                                                   |     |             |                |
| BOROUGH OF AMBLER-WWTP<br>131 ROSEMARY AVE<br>AMBLER PA 19002 |                                                                         | BOROUGH OF AMBLER-WWTP<br>505 CHURCH ST<br>AMBLER PA 19002 |     |             |                |
| CUSTOMER P.O. NO.                                             | TERMS                                                                   | CONTACT                                                    |     |             |                |
| 75HP VERT PUMP MOTOR                                          | Net 30 Day                                                              | Stock, Rachel                                              |     |             |                |
| FOB POINT                                                     | SHIPPING TERMS                                                          | SHIP VIA                                                   |     |             |                |
| FOB Ship Point, Prepay & Add                                  | Prepayment/ Add Shipping                                                | UPS Ground                                                 |     |             |                |
| NO.                                                           | ITEM                                                                    | QTY.                                                       | UOM | PRICE       | EXTENDED PRICE |
| 1                                                             | MAR OPY-00916970: CT 10:1 75HP, 900 RPM, 444HPV FRAME,<br>3PH/60HZ/480V | 1.0000                                                     | EA  | 17,985.2300 | 17,985.23      |
| NOTE: EST LEAD TIME 26 WEEKS ARO                              |                                                                         |                                                            |     |             |                |

|                    |   |                  |           |
|--------------------|---|------------------|-----------|
| Total Weight (LB): | 0 | Sales Total:     | 17,985.23 |
| Total Volume (EA): | 0 | Freight & Misc.: | 0.00      |
|                    |   | Tax Total:       | 0.00      |
|                    |   | Total (USD):     | 17,985.23 |





Midway Industrial Supply  
 100 Emlen Way, Suite 116  
 Telford, PA, 18969  
 Phone: 267-329-0927  
 Fax: 267-329-0928  
 Web: www.midwaycorp.com

## Quote

Order No.: Q131869  
 Order Date: 7/29/2026  
 Delivery Date:  
 Expiration Date: 8/28/2026  
 Customer ID: C02917

|                                                               |                                                                                                        |                                                            |     |               |                |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----|---------------|----------------|
| BILL TO:                                                      |                                                                                                        | SHIP TO:                                                   |     |               |                |
| BOROUGH OF AMBLER-WWTP<br>131 ROSEMARY AVE<br>AMBLER PA 19002 |                                                                                                        | BOROUGH OF AMBLER-WWTP<br>505 CHURCH ST<br>AMBLER PA 19002 |     |               |                |
| CUSTOMER P.O. NO.                                             |                                                                                                        | TERMS                                                      |     | CONTACT       |                |
| vertical shaft motor                                          |                                                                                                        | Net 30 Day                                                 |     | Stock, Rachel |                |
| FOB POINT                                                     |                                                                                                        | SHIPPING TERMS                                             |     | SHIP VIA      |                |
| FOB Ship Point, Prepay & Add                                  |                                                                                                        | Prepayment/ Add Shipping                                   |     | UPS Ground    |                |
| NO.                                                           | ITEM                                                                                                   | QTY.                                                       | UOM | PRICE         | EXTENDED PRICE |
| 1                                                             | MAR ITM26022290: 75HP 900RPM 460V 60Hz 3Ph VERTICAL<br>SOLID SHAFT PUMP MOTOR GE<br>NOTE: 12 WEEKS ARO | 1.0000                                                     | EA  | 18,938.8900   | 18,938.89      |

|                    |   |                  |           |
|--------------------|---|------------------|-----------|
| Total Weight (LB): | 0 | Sales Total:     | 18,938.89 |
| Total Volume (EA): | 0 | Freight & Misc.: | 0.00      |
|                    |   | Tax Total:       | 0.00      |
|                    |   | Total (USD):     | 18,938.89 |



66  
**KAPPE ASSOCIATES, INC.**  
Eastern Sales Office:  
335 Main Street  
Emmaus, PA 18049  
Cell: 610-428-8386  
Email: [abus Kirk@kappe-inc.com](mailto:abus Kirk@kappe-inc.com)  
Web: [www.kappe-inc.com](http://www.kappe-inc.com)

Date: June 12, 2026  
To: Ambler Wastewater Treatment Plant  
Attn: Jarrett Evans  
Project: Pump #1, Fairbanks S/N: K3C1-086504 Replacement Motor.  
Quote# N261441

In accordance with the PA COSTARS procurement program, we are pleased to offer the following equipment for your consideration.

Kappe Associates, Inc. (KAI) is a Registered Supplier of the Pennsylvania State Sponsored COSTARS PROCUREMENT PROGRAM. KAI is the authorized dealer in The State of Pennsylvania for Fairbanks Nijhuis, and as such Kappe Associates, inc. is authorized to do business and sales with COSTARS MEMBERS.

*Kappe Associates, Inc COSTARS CONTRACT NO. 016-E23-310*

*Ambler Borough, Wastewater Treatment Plant COSTARS MEMBER NO. 3720*

**Pentair - Fairbanks Nijhuis | Kansas City, KS**

One (1) 75 Horsepower, 895 RPM, 3/60/460 VAC Motor

- Vertical Solid Shaft High Thrust
- WPI Enclosure
- 1.15 S.F. on Sine Wave Power / 1.00 S.F. on VFD Power
- Class F Insulation
- 16.5" Base Diameter
- Inverter Duty NEMA MG1 Part31
- AEGIS Ground Ring (SGR)

Shipping to Site Included

**CoStars Price.....\$16,850.00**

**- (Kappe Associates, Inc. Costars Vendor #165812)**

Estimated Lead Time: 16 Weeks for Shipment.

**PAYMENT SCHEDULE- NET 30 DAYS**  
100% Upon Delivery

This is a COSTARS procurement project. The “**TERMS AND CONDITIONS FOR COSTARS PROCUREMENTS**” listed below are incorporated into this contract.

### **TERMS AND CONDITIONS FOR COSTARS PROCUREMENTS**

This contract is a COSTARS procurement and therefore subject to all of DGS’ COSTARS Contract Special Terms and Conditions that are in effect as of the effective date of this contract and are incorporated herein by reference and form a part of this contract. Additionally, all of DGS’ COSTARS Contract “Standard Terms and Conditions” in effect as of the effective date of this contract are incorporated herein by reference form a part of this contract.

In specific response to the Purchaser’s procurement, project-specific and equipment-specific specifications have been developed by and/or for the Purchaser. These project-specific and equipment-specific specifications are additional terms and conditions of this contract and when this document is executed by the Purchaser, it shall constitute the Purchaser’s “Purchase Order.”

The inclusion of any terms, conditions or “separate specifications” inconsistent with COSTARS is not intended to alter or proposed to alter the requirements of a COSTARS contract and shall be specifically excluded from the contract.

Please contact our office as necessary. Thank you.

Respectfully Submitted,  
Kappe Associates

Accepted this \_\_\_\_ day of

Submitted: June 12, 2026

By: \_\_\_\_\_

By: Andrew Buskirk

Title: \_\_\_\_\_

For: Kappe Associates, Inc.