



BOROUGH OF AMBLER

COUNCIL MEETING AGENDA

June 16, 2020

7:00 p.m.

Minutes for Consideration:

May 19, 2020 Zoom Council Meeting

Borough Council will conduct its June Meeting via Internet vehicle 'ZOOM' on Tuesday, June 16 at 7:00 p.m. For the safety of Ambler residents, Borough Hall will be closed. A video of the virtual meeting and draft meeting minutes will be posted on this website for the public the following day. The Borough Manager is making the meeting Agenda available for review by the public. Please feel free to read through the Agenda and provide feedback or make an inquiry on any Agenda items. You may email the Borough Council President Frank DeRuosi at fderuosi@borough.ambler.pa.us until Tuesday, June 16 at 4:00PM so that Council may consider your comments or address a question from the public during the ZOOM Meeting.

COMMITTEE REPORTS:

PUBLIC SAFETY

PUBLIC UTILITIES

FINANCE & PLANNING

PARKS & RECREATION

SALARY & PERSONNEL

MEETING PROCEDURES

1. Pre-registration is required. Attendees must provide their email, first and last name, and home address. Once registration is processed, a link to attend will be provided via email.
2. All participants, except for the Borough Council, Borough Manager, Borough Solicitor, Borough Police Chief, and invited Borough Staff will be muted with video camera/web camera turned off automatically upon entry to the virtual meeting.
3. There will be a Public Comment section regarding agenda items towards the end of the meeting before any vote by Council. A Public Comment period regarding non-agenda items will occur after voting.
4. The Public Comment section will begin with the Council President reading aloud the comments that were emailed to the Borough ahead of this meeting. Each emailed comment must include the first & last name of the resident, as well as their address. The Council will discuss each comment individually.
5. Participants who wish to speak during the Public Comment section will be instructed to press the "Raise Your Hand" button.
6. One by one the Borough Zoom administrator, will call on each participant with their virtual hand raised. That participant will be unmuted. That participant will have 15 seconds to respond to being called on. If there is no response, the next person "in line" will be called on.
7. It is asked that anyone who speaks during the Public Comment section announce their first and last names, as well as their home address for the record. After the comment, that participant will be muted.
8. The Council President, at any time reserves the right to mute a participant, end the video stream of a participant, or terminate/end the meeting at his discretion, due to hackers, inappropriate language, or any other activity the Council President deems inappropriate.
9. We ask for everyone's patience and understanding as we navigate through these unprecedented times and work through the unique challenges of virtual public meetings.

Public Safety Committee

June 16, 2020 at 7:00 p.m. Via Zoom. Committee members: Erin McKenna Endicott – Chair, Glynnis Siskind, Sara Hertz, Nancy Deininger

The Committee will consider the following recommendation.

1. **EMERGENCY DECLARATION FOR JUNE**

A recommendation is requested to adopt the **attached** Emergency Declaration for COVID-19 for the month of June.

The following business will be discussed.

1. The Police Department report is **attached**.
2. The Fire Department report is **attached**.
3. The Community Ambulance report is **attached**.
4. The Public Works and the Code Enforcement reports were received.

**BOROUGH OF AMBLER
MONTGOMERY COUNTY, PENNSYLVANIA**

DECLARATION OF DISASTER EMERGENCY

WHEREAS, on or about **Wednesday, June 3, 2020**, a viral pandemic continues to cause or threatens to cause injury, damage and suffering to the persons and property of Borough of Ambler, Montgomery County, Pennsylvania; and

WHEREAS, the pandemic has the ability to endanger the health, safety and welfare of a substantial number of persons residing in Ambler Borough, and threatens to create problems greater in scope than Ambler Borough may be able to resolve; and

WHEREAS, emergency management measures are required to reduce the severity of this disaster and to protect the health, safety and welfare of affected residents in Ambler Borough.

NOW, THEREFORE, we, the undersigned Borough Council President and Mayor of Ambler Borough, pursuant to the provisions of Section 7501 of the Pennsylvania Emergency Management Service Code, (35 PA C.S., Section 7501) as amended, do hereby declare the existence of a disaster emergency in Ambler Borough.

FURTHER, we direct the Ambler Borough Emergency Management Coordinator to coordinate the activities of the emergency response, to take all appropriate action needed to alleviate the effects of this disaster, to aid in the restoration of essential public services, and to take any other emergency response action deemed necessary to respond to this emergency.

FURTHER, given that Ambler Borough is responsible for the maintenance of a potable water distribution system and a wastewater treatment plant which serve the people of Ambler Borough and surrounding townships, we direct and authorize Ambler Borough staff to coordinate and undertake all activities deemed necessary to provide these essential public utility services.

STILL FURTHER, we authorize officials of Ambler Borough to act as necessary to meet the current exigencies of this emergency, namely: by the employment of temporary workers, by the rental of equipment, by the purchase of supplies and materials, and by entering into such contracts and agreements for the performance of public works as may be required to meet the emergency, all without regard to those time-consuming procedures and formalities normally prescribed by law, mandatory constitutional requirements excepted.

This declaration shall take effect immediately upon adoption on this **3rd day of June 2020**.

Frank DeRuosi, Ambler Borough Council President

Jeanne Sorg, Ambler Borough Mayor

Mary Aversa, Secretary



**Wissahickon Fire Company
Fire Chief Report
Year 2020 (152 days)**

Township	Jan-20	Feb-20	Mar-20	Apr-20	May-20	Jun-20	Jul-20	Aug-20	Sep-20	Oct-20	Nov-20	Dec-20	Total	%
Ambler	9	9	14	20	16								68	36%
Chalfont		1											1	1%
Conshohocken	1												1	1%
Horsham		1	2	1									4	2%
Lower Gwynedd	20	13	20	11	13								77	41%
Montgomery		1	1	1									3	2%
North Wales													0	0%
Plymouth	1		1										2	1%
Upper Dublin		3	1	2	1								7	4%
Whitemarsh	3	4	3	1	2								13	7%
Whitpain	2	1	3	5	1								12	6%
TOTAL	36	33	45	41	33	0	0	0	0	0	0	0	188	

Type of Call	Jan-20	Feb-20	Mar-20	Apr-20	May-20	Jun-20	Jul-20	Aug-20	Sep-20	Oct-20	Nov-20	Dec-20	Total	%
Accident Standby	1		1	1	1								4	2%
AFA Actual	9	11	12	13	9								54	29%
AFA False	6	3	9	7	7								32	17%
Appliance			1										1	1%
Brush	1			1									2	1%
Building Investigation	2	1		2	1								6	3%
CO Detector	2	3	2		2								9	5%
Commercial Bldg	1	1	4	2									8	4%
EMS Assist		1		2									3	2%
Fast Team Assist	2		1	1									4	2%
Gas Odor Inside	2	2	2	2	2								10	5%
Gas Odor Outside			1	1	1								3	2%
Hazmat		1											1	1%
Non Comm Bldg	1	5	6	4	4								20	11%
Officer Investigation	2	1	1	3	4								11	6%
Ornamental Fireplace													0	0%
Residential Rescue			1										1	1%
Search	1	1											2	1%
Standby	1	1											2	1%
Traffic Unit assist		2											2	1%
Trash					1								1	1%
Vehicle Fire			1	1									2	1%
Vehicle Leaking Fuel	1												1	1%
Vehicle Rescue	3		3										6	3%
Wires	1			1	1								3	2%
TOTAL	36	33	45	41	33	0	0	0	0	0	0	0	188	



**Wissahickon Fire Company
Fire Chief Report
Year 2020 (152 days)**

Day of the week	Jan-20	Feb-20	Mar-20	Apr-20	May-20	Jun-20	Jul-20	Aug-20	Sep-20	Oct-20	Nov-20	Dec-20	Total	%
Monday	4	2	11	5	6								28	15%
Tuesday	6	6	7	1	3								23	12%
Wednesday	4	5	3	8	2								22	12%
Thursday	5	7	5	6	5								28	15%
Friday	9	8	6	11	6								40	21%
Saturday	4	2	6	4	7								23	12%
Sunday	4	3	7	6	4								24	13%
TOTAL	36	33	45	41	33	0	0	0	0	0	0	0	188	

Attendance	Jan-20	Feb-20	Mar-20	Apr-20	May-20	Jun-20	Jul-20	Aug-20	Sep-20	Oct-20	Nov-20	Dec-20	Total	%
Day Calls (M to F 8AM to 6PM)	17	16	19	25	10								87	
Attendance at Day Calls	197	148	271	372	142								1,130	42%
Average Day Calls	11.6	9.3	14.3	14.9	14.2	-	-	-	-	-	-	-	13.0	
Night & Weekend Calls	19	17	26	16	23								101	
Attendance at N & W Calls	304	160	439	311	335								1,549	58%
Average Night & Weekend	16.0	9.4	16.9	19.4	14.6	-	-	-	-	-	-	-	15.3	
Total Calls	36	33	45	41	33								188	
Total Attendance	501	308	710	683	477								2,679	100%
Average Total Calls	13.9	9.3	15.8	16.7	14.5								14.3	
Total Drills	4	4	2	0	0								10	
Total Drill Attendance	147	139	68	0	0								354	
Average Drill Attendance	36.8	34.8	34.0	-	-								35.4	

COVID 19 COVID 19 COVID 19

Count of Alarm 2020								
Hour of Day	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Total
0	3				1	1	1	6
1	1			1				2
2	1			1				2
3		2				1		3
4		2				3		5
5		1					2	3
6		3	1	2		1		7
7	1	2				1	2	6
8	1			1		2		4
9			2	1	3	2	1	9
10		2	1	1		2	1	7
11		3	1	1	2	1	3	11
12	3	1		2	1	1	1	9
13	1	2	2	1	4	3		13
14	3	1		1	3	3	2	13
15	1		3	1	2	2	2	11
16	2	1	4	2	2	4	1	16
17	2			1	1	4		8
18	1	3	3	1	1	1	1	11
19		2	2	2	4	3	2	15
20	3		3	1	1		2	10
21				1	1	2	2	6
22		2	1	1	2	3		9
23	1	1						2
Grand Total	24	28	23	22	28	40	23	188



EMERGENCY: DIAL 911
EMAIL: info@amblerambulance.org

BUSINESS: (215) 643-6517
FAX: (215) 643-5212

Excellence in Pre-Hospital Care
COMMUNITY AMBULANCE ASSOCIATION, AMBLER
1414 E. BUTLER PIKE
P.O. BOX 98
AMBLER, PENNSYLVANIA 19002

Ambler Borough Statistics - 2020

<u>Month</u>	<u>Calls in Borough</u>	<u>Total Calls for CAAA</u>
January	55	404
February	56	418
March	60	403
April	58	365
May	43	317
June		
July		
August		
September		
October		
November		
December		
<hr/>		
<u>YTD Totals</u>	272	1907

*Serving Ambler Borough, Lower Gwynedd Township,
Springfield Township and Portions of Upper Dublin Township*

Public Utilities Committee

June 16, 2020 at 7:00 p.m. Via Zoom. Committee Members: Glynnis Siskind – Chair, Brooke Marshall, Haley Welch, Jen Henderson

The Committee will consider the following recommendation.

1. **ELECTRICITY PRICING**

The WWTP is working with Tradition Energy for electricity rates for 2021, with the current market it is recommended to lock in now for greater savings. Several quotes are **attached** and a new quote will be provided for the meeting. A recommendation to approve is requested.

The following business will be discussed.

1. **WWTP ENGINEER REPORT**

The WWTP Engineer's report will be provided

2. **PFAS SAMPLING**

Sampling results collected March 12, 2020 for PFAS concentrations have been reviewed by the Water Engineer. The **attached** results have been posted on the Borough website.

2020 AMBLER WATER SYSTEM PFAS CONCENTRATIONS

Well No. or Location	PFOA (ppt)	PFOS (ppt)	PFOA+PFOS (ppt)	% of 70 ppt EPA Health Advisory PFOA+PFOS
2	14	9.1	23.1	33.0%
4	12	12	24.0	34.3%
6	9.5	9.1	18.6	26.6%
7	9.6	8.8	18.4	26.3%
8 (Raw)*	ND	6.5	<8.3	<11.9%
9	12	10	22.0	31.4%
11	10	8.2	18.2	26.0%
12	7.5	7.2	14.7	21.0%
14	7.5	7.8	15.3	21.9%
Whitemarsh WTP Raw	**	**	N/A	N/A
Whitemarsh WTP Treated	4.2	ND	<6.0	<8.6%
Storage Tanks				
Loch Alish Tank	14	9.2	23.2	33.1%
Broad Axe Tank	3.9	ND	<5.7	<8.1%
Houston Road Tank	8.2	7.4	15.6	22.3%

* Well 8 out of service at time of sampling; test results shown for Raw water.

** Whitemarsh WTP Raw water not sampled.

Notes:

ppt=parts per trillion

Samples collected on March 12, 2020 and analyzed by Eurofins Lancaster Laboratories - Lancaster, PA
MRLs (Method Reporting Limits):

PFOA : 1.8 ppt

PFOS : 1.8 ppt

AMBLER WATER SYSTEM PFAS CONCENTRATIONS (2019 - 2020)

Well No. or Location	PFOA+PFOS 2019 (1)	PFOA+PFOS 2019 (2)	PFOA+PFOS 2020	Range in % of 70 ppt EPA Health Advisory PFOA+PFOS
2	22.6	21.7	23.1	31% - 33%
4	20.8	21.0	24.0	30% - 34%
6	17.9	16.7	18.6	24% - 27%
7	16.8	16.7	18.4	24% - 26%
8	7.7	16.3	<8.3	11% - 23%
9	19.6	20.5	22.0	28% - 31%
11	16.7	16.6	18.2	24% - 26%
12	13.7	13.5	14.7	19% - 21%
14	14.4	13.6	15.3	19% - 22%
Whitemarsh WTP Raw	13.0	13.2	N/A	19% - 19%
Whitemarsh WTP Treated	N/A	ND	<6.0	<9%
Storage Tanks				
Loch Aish Tank	22.2	20.7	23.2	30% - 33%
Braad Axe Tank	17.3	ND	<5.7	8% - 25%
Houston Road Tank	14.6	16.0	15.6	21% - 23%

Notes:

ppt=parts per trillion

ND=Not Detected

N/A=Not Applicable (source not in service at time of sampling)

2019 (1) samples collected on March 14, 2019 and analyzed by Eurofins Lancaster Laboratories - Lancaster, PA

2019 (2) samples collected on September 13, 2019 and analyzed by Eurofins Lancaster Laboratories - Lancaster, PA

2020 samples collected on March 12, 2020 and analyzed by Eurofins Lancaster Laboratories - Lancaster, PA

MRL (Method Reporting Limit) of 1.8 ppt used for PFOA and PFOS testing in 2019 and 2020

Finance and Planning Committee

June 16, 2020 at 7:00 p.m. Via Zoom. Committee Members Nellie Di Pietro – Chair, Erin McKenna Endicott, Haley Welch, Brooke Marshall

The Committee will consider the following recommendation.

1. That the May Bills be paid in the amount of \$ 864,596.02

#	Fund	MAY 1st Run	MAY 2nd Run	TOTALS
1	GENERAL	\$363,095.08	\$ 85,453.67	\$448,548.75
2	STREET LGTS	\$631.00	\$1,737.30	\$2,368.30
3	FIRE	\$116,735.57		\$116,735.57
4	REFUSE	\$3,644.57	\$32,549.35	\$36,193.92
5	PARKS & REC	\$148.17	\$1,846.63	\$1,994.80
6	WATER	\$4,921.16	\$66,744.68	\$71,665.84
8	SEWER	\$509.55	\$12,869.44	\$13,378.99
9	WWTP	\$53,415.84	\$120,294.01	\$173,709.85
35	LIQUID FUELS			\$0.00
	TOTALS	\$543,100.94	\$321,495.08	\$864,596.02
	VOID CHECKS			\$0.00
	GRAND TOTAL	\$ 543,100.94	\$ 321,495.08	\$ 864,596.02

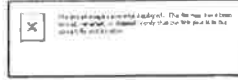
2. Authorization is requested to purchase a 2020 dump truck in the amount of \$133,592. The quote is **attached**.
3. The settlement for the Poplar Parcel was completed, the agreement for 2 rental spaces by the seller is **attached**. They have asked for consideration to rent 4 spaces if needed. A recommendation is requested.

The following business will be discussed

1. The Borough Engineer's report was received.
2. Trash & Recycle Bid documents were advertised. Bid opening is scheduled for July 7th. Award may be considered at the July Council Meeting
3. The Borough Planning Commission is working to create a preliminary energy transition plan in line with the Ambler Borough Ready for 100 Renewable Energy Resolution adopted by Borough Council March 2019.

4. The Planning Commissions have provided the **attached** correspondence recommending a Zoning Map change for 24 N. Ridge Avenue from Institutional to R-3 Residential.
5. The Borough Financials were provided, the auditor will be available at the meeting
If there are any questions.

Prepared for:
Darryl Breiner
STOCK LEESPORT PA SXFD
PO BOX 765
83 ASHLEY WAY
LEESPORT, PA 19533
Phone: 610-926-2146



Prepared by:
DARRYL BREINER
BERMAN FREIGHTLINER
83 ASHLEY WAY
PO BOX 765
LEESPORT, PA 19533
Phone: 610-926-2146

Att: Phil and Marco,

Following are spec's on one (1) 2020 M2-106 Freightliner set up for snow plow with a DD8-350HP engine, compression brake, Allison automatic transmission, 39,000 Lbs. GVW with a GCW of 60,000 Lbs., single frame, 50 gallon fuel tank, air-ride cab, heated mirrors and windshield, electric windows and door locks, and painted white. Price under costars (025-042) is as follows:

2020 M2-106 Freightliner	\$ 81,399.56
Lancaster Truck Body	52,193.00
Total Price w/upfitting	\$ 133,592.56

Municipal Finance options are as follows:

5 annual payments with 1 st payment due at delivery	is \$ 28,790.36 (3.88%)
6 annual payments with 1 st payment due at delivery	is \$ 24,350.78 (3.73%)
7 annual payments with 1 st payment due at delivery	is \$ 21,240.92 (3.73%)

NOTE: I can only hold payment for 30 days

Any questions please feel free to call me at 800-554-6937 ext. 214

Thank you

Darryl Breiner



**MONTGOMERY COUNTY
BOARD OF COMMISSIONERS**

VALERIE A. ARKOOSH, MD, MPH, CHAIR
KENNETH E. LAWRENCE, JR., VICE CHAIR
JOSEPH C. GALE, COMMISSIONER



**MONTGOMERY COUNTY
PLANNING COMMISSION**

MONTGOMERY COUNTY COURTHOUSE • PO Box 311
NORRISTOWN, PA 19404-0311
610-278-3722
FAX: 610-278-3941 • TDD: 610-631-1211
WWW.MONTCOPA.ORG

JOHN S. COVER, AICP
INTERIM EXECUTIVE DIRECTOR

May 7, 2020

Glenn Kucher, Zoning Officer & Planning Coordinator
Ambler Borough
131 Rosemary Avenue
Ambler, Pennsylvania 19002

Re: MCPC # 20-0081-001
Zoning Map Amendment
Plan Name: 24 N. Ridge Avenue Rezoning
Borough of Ambler

Dear Mr. Kucher,

We have reviewed the above-referenced zoning map amendment in accordance with Section 609 of Act 247, "The Pennsylvania Municipalities Planning Code," as you requested on April 6, 2019. We forward this letter as a report of our review.

BACKGROUND

The Borough of Ambler has submitted an amendment to rezone (Tax Parcel #01-00-04153-00-4) from IN Institutional District to R-3 Residential District. The property is located at the corner of N. Ridge Avenue and Race Street and was sold by St John's Lutheran Church in January of 2020. The previous owner used the property as a church, while the new owner intends to adaptively reuse and renovate the existing church building for development of three (3) residential units.

COMPREHENSIVE PLAN COMPLIANCE

MONTCO 2040: A SHARED VISION; THE COMPREHENSIVE PLAN FOR MONTGOMERY COUNTY

The applicant's proposal is generally consistent with the goals and implementation measures of *Montco 2040: A Shared Vision*. *Montco 2040* designates the site as Developed Land in a Growth Area and categorizes it as Town Center under Future Land Use. The zoning map amendment is consistent with several of the goals in *Montco 2040's* Sustainable Places and Vibrant Economy themes. These include the provision of housing choices, new investment in existing neighborhoods, and advocacy for appropriate land use infill. Additionally, the proposed amendment is consistent with *Montco 2040's* implementation measures for these goals in terms of encouraging the adaptive reuse of old institutional buildings and the preservation of historic properties when such properties are no longer viable for their original use.



AMBLER COMPREHENSIVE PLAN (2001) & COMPREHENSIVE PLAN UPDATE (2013)

The proposal is generally consistent with the goals of both the *Ambler Borough Comprehensive Plan* and the *2013 Update*. It supports the objective of protecting neighborhood character by ensuring that future infill development is compatible in terms of density, lot dimensions, building shape, massing, and placement. The amendment is also consistent with the *2013 Update's* objective of existing building preservation as well as the plan vision, which seeks to preserve and enhance existing residential neighborhoods by encouraging the development of new housing types.

RECOMMENDATION

The Montgomery County Planning Commission (MCPC) supports the applicant's proposal without comment as we have found it to be generally consistent with both the county and the borough's comprehensive plans. Rezoning the parcel consistent with the residential zoning that almost uniformly surrounds the property supports *Montco 2040's* vision for future land use and the borough's goal for the adaptive reuse of institutional properties.

We encourage the borough to consider the inclusion of codified incentives for adaptive reuse to protect institutional properties and neighborhood character in Ambler. Additional institutional properties with historic merit may experience similar development pressure in the future. Provisions can easily be added within a municipality's existing regulatory framework to permit the adaptive reuse of institutional buildings and grounds without significantly changing the structure of a zoning map or ordinance. The inclusion of a conditional residential use similar to the existing provision for professional offices as a conditional use in the IN Institutional District zoning could uniformly achieve this goal.

CONCLUSION

We wish to reiterate that MCPC supports the zoning map amendment and encourages the borough to coordinate with our offices to consider developing ordinance code language that can incentivize the adaptive reuse of institutional properties in Ambler.

Please note that the review comments and recommendations contained in this report are advisory to the municipality and final disposition for the approval of any proposal will be made by the municipality.

Should the governing body adopt this proposed zoning map amendment, Section 609 of the Municipalities Planning Code requires that we be sent an official copy within 30 days. We also request that the township provide an updated zoning map along with the signed resolution after the ordinance is adopted.

Sincerely,



Michael Lowrey, Community Planner
<mailto:m.lowrey@montcopa.org>- 610-278-3887

Park and Recreation Committee

June 16, 2020 at 7:00 p.m. Via Zoom. Committee Members: Sara Hertz – Chair, Nancy Deininger, Erin McKenna Endicott, Nellie DiPietro

The Committee will consider the following recommendation.

1. The Committee would like to discuss the idea of having stenciled activities painted on park Surfaces. The stencil cost is approximately \$600.00, and paint would be needed.
2. A request for a donation was received from Ambler Whitpain Trojans.

The following business will be discussed.

1. **EAC EVENTS**
Saturday, June 27, 2020 from 10-11 am Ambler's Summer Rain Gardens, a virtual tour
Over the course of an hour we will visit 11 rain gardens in the borough. During this virtual journey you will learn about rain garden features and designs.
2. Approval has been received from DCNR to advertise the Ambler Square project for bids. Bid opening is scheduled for June 17th. Award may be considered at the July Council Meeting.
3. The 2020 Camp Season has begun; registration is available through the YMCA.
4. Staff is working with Council members and businesses to discuss future outdoor plans for Ambler Main Street Businesses.
5. A request was received to discuss the creation of a Community Garden.

Salary & Personnel Committee

June 16, 2020 at 7:00 p.m. Via Zoom. Committee Members Nancy Deininger – Chair, Glynnis Siskind, Nellie Di Pietro, Jen Henderson

The Committee will make no recommendations.

The following business will be discussed.

1. Committees will be chosen for the AFSCME and Police Contract negotiations.

RECOMMENDATIONS

PUBLIC UTILITIES

1. The WWTP is working with Tradition Energy for electricity rates for 2021, with the current market it is recommended to lock in now for greater savings. A recommendation to approve will be provided.

PUBLIC SAFETY

1. A recommendation is requested this evening to ratify the Emergency Declaration for COVID-19 for the month of June.

FINANCE & PLANNING COMMITTEE

1. Consider that May bills are paid in the amount of **\$864,596.02**
2. Authorization is requested to purchase a 2020 dump truck in the amount of \$133,592. The quote is **attached**.
3. A decision on the parking space rental agreement relative to the Poplar Parcel is requested.

PARKS & RECREATION COMMITTEE

1. A recommendation is requested to purchase an activity stencil the cost is approximately \$600.00 and paint would be needed.
2. A request for a donation was received from Ambler Whitpain Trojans.

SALARY & PERSONNEL COMMITTEE