



## BOROUGH OF AMBLER COMMITTEE MEETING

**All matters that are deliberated could result in a vote  
to take official action.**

October 5, 2021  
7:00 p.m.

**Public Safety Committee**

October 5, 2021

Erin McKenna Endicott - Chair

Glynnis Siskind

Sara Hertz

Nancy Deininger

**OLD BUSINESS**

**NEW BUSINESS**

1. **PUBLIC WORKS & CODE REPORT**

The Code Enforcement and the Public Works reports are **attached**.

## Borough of Ambler Code Enforcement Report for September 2021

PERMITS	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	Total
Building	13	16	21	23	19	12	18	10	20				152
Dumpster	3	0	6	4	0	5	5	6	1				30
Fire	0	0	1	0	1	1	0	0	1				4
Mechanical	3	1	5	8	3	1	6	5	2				34
Plumbing	6	1	6	7	0	5	6	2	2				35
Road Opening	1	1	1	1	40**	1	2	4	0				51
Use and Occupancy	0	2	2	2	2	3	0	3	0				14
Vendor Sales	0	0	0	0	0	0	0	0	0				0
Zoning	5	1	5	8	5	8	0	4	2				38
Rental Inspections	0	0	0	2	0	0	0	0	9				11
<b>TOTALS</b>	<b>31</b>	<b>22</b>	<b>47</b>	<b>55</b>	<b>70</b>	<b>36</b>	<b>37</b>	<b>34</b>	<b>37</b>				<b>369</b>

\* The Borough Bi-Annual Rental Inspection Program was temporarily paused in early March 2020 due to COVID-19 inspection notices will start be sent out in August

\*\*May Road Opening Permits number associated with the ongoing PECO service upgrades throughout the Borough

**Public Utilities Committee**

October 5, 2021

Glynnis Siskind – Chair

Haley Welch

Jen Henderson

Karen Sheedy

**OLD BUSINESS**

**NEW BUSINESS**

1. **WWTP ENGINEER REPORT**

The WWTP Engineer's report will be provided.

2. **HYDRANT FLUSHING**

Water Department will schedule routine hydrant flush beginning October. The flushing schedule will be posted and updated daily on the Borough website.

3. **MIRIA GRANT WELLS 2, 6 & 7 ACTIVITY**

The awarded contractor is beginning Loch Alsh Wells pipeline replacement.

4. **WATER AUTHORITY TERMINATION - ORDINANCE 1125**

Consider advertising for adoption Ordinance 1125 approving the certificate of termination of the Water Authority. Request authorization to advertise at Committee Meeting so that a Public Hearing may be scheduled for the October Council Meeting. **(attached)**

**BOROUGH OF AMBLER  
MONTGOMERY COUNTY, PENNSYLVANIA**

**ORDINANCE NO. 1125**

**AN ORDINANCE OF THE BOROUGH OF AMBLER,  
MONTGOMERY COUNTY, PENNSYLVANIA,  
APPROVING THE CERTIFICATE OF TERMINATION OF  
THE WATER AUTHORITY AND AUTHORIZING ALL  
ACTIONS NECESSARY TO EFFECTUATE THE SAME.**

**WHEREAS**, the Borough of Ambler is a political subdivision of the Commonwealth of Pennsylvania and enjoys all of the rights and powers granted by the Pennsylvania Borough Code, the Municipal Authorities Act, and other laws related to political subdivisions, and

**WHEREAS**, Ambler Borough owns and operates its own water department, which is regulated by the Pennsylvania Public Utilities Commission, and

**WHEREAS**, Ambler Borough formed a water authority by the adoption of ordinance (INSERT) with the intention of transferring water operations to the Authority, and

**WHEREAS**, for numerous reasons stemming from the objection of Townships within the water service area to such transfer, Ambler Borough will continue its operations of the water department and, consistent with its public statement upon forming the Authority that it would dissolve the Authority if its transfer efforts were unsuccessful, it now desires to dissolve the Authority, and

**WHEREAS**, at a duly advertised meeting of the Water Authority on September 9, 2021, the Water Authority board did vote to execute, and did execute, a certificate requesting termination of the water authority,

**NOW, THEREFORE, PURSUANT TO THE PENNSYLVANIA MUNICIPALITY AUTHORITIES ACT, THE BOROUGH COUNCIL OF THE BOROUGH OF AMBLER DOES HEREBY ENACT AND ORDAIN AS FOLLOWS:**

**Section 1.** The Borough Council hereby directs and orders that the Authority be terminated.

**Section 2.** Insofar as water operations were never transferred to the Authority, which met once to organize and once to authorize termination, there are no debts or accounts or financial transactions or documents of any kind, and there are no further actions required of the Authority prior to its termination.

**Section 3.** The Authority has approved, executed and delivered to the Borough a Certificate of Termination dated September 9, 2021, a true and correct copy of which is attached hereto as Exhibit "A" (the "Certificate"), so that the Borough, as required by the Authorities Act, 53 Pa.C.S. §5619, may as and when appropriate file the executed Certificate with the Pennsylvania Department of State.

**Section 4.** The Authority is hereby prohibited from taking any action or expending any money in connection with any action that is inconsistent with its termination. The Authority shall not engage in any conduct or expend any money, directly or indirectly, for any purpose other than accomplishing the directives and objectives of the Borough as set forth in this Ordinance. Any expenditure of funds by the Authority that is contrary to the directives and objectives of the Borough as set forth in this Ordinance shall be a violation of the restrictions on expenditures of funds by the Authority under the Authorities Act, 53 Pa.C.S. §5612 and a violation of the specification of projects to be undertaken by the Authority under the Authorities Act, 53 Pa.C.S. §5607(c).

**Section 5.** The Borough Council hereby approves the Certificate in the form attached hereto as Exhibit "A".

**Section 5.** Upon enactment of this Ordinance and compliance with all executory provisions herein, the proper officers of the Borough Council are hereby authorized to file the Certificate in the Office of the Secretary of the Commonwealth of Pennsylvania.

**Section 6.** Upon receipt of the Certificate, the Secretary of the Commonwealth shall note the termination of existence of the Authority on the Authority's record of incorporation and return the Certificate with approval to the Borough Council. Upon receipt thereof, the proper officers of the Borough Council are hereby authorized to record the Certificate in the Office of the Recorder of Deeds of Montgomery County.

**Section 7.** Upon recordation of the Certificate with the Montgomery County Recorder of Deeds, all property of the Authority shall pass to the Borough, the Borough shall assume any remaining liabilities of the Authority, and the Authority will be effectively terminated.

**Section 8.** The Borough Council, its president, the Borough manager, and the Borough solicitor are all, individually and collectively, authorized to take any further action necessary to effectuate the termination of the Authority and the removal of any impediments to such termination.

**Section 9.** All ordinances, parts of ordinances, resolutions or parts of resolutions inconsistent herewith be and the same are hereby rescinded, cancelled and annulled.

**Section 10.** If any sentence, clause, section or part of this Ordinance is found to be unconstitutional, illegal or invalid, for any reason, such unconstitutionality, illegality or invalidity shall not affect or impair any of the remaining provisions, sentences, clauses, sections or parts of this Ordinance. It is hereby declared to be the legislative intent of the Borough Council that this

Ordinance was enacted to terminate the Authority and should be interpreted to effectuate such intent.

**Section 11.** This Ordinance shall take effect on the earliest date permitted pursuant to section 3301.3(b) of the Pennsylvania Borough Code.

**ENACTED AND ORDAINED** by Borough Council of the Borough of Ambler, Pennsylvania, this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

AMBLER BOROUGH COUNCIL

By: \_\_\_\_\_  
Frank DeRuosi, Borough Council President

Attest:

\_\_\_\_\_  
Mary Aversa, Borough Secretary

Filed in the Department of State on:

\_\_\_\_\_  
Secretary of the Commonwealth


**CERTIFICATE OF TERMINATION  
AMBLER WATER AUTHORITY**

In accordance with the requirements of 53 PA. CONS. STAT. § 5619(c), the Ambler Water Authority, pursuant to Resolution 2021-01 adopted by the Board of the Authority on January 23, 2020, hereby requests the termination of its existence and submits this Certificate to the Borough of Ambler for its approval by ordinance. The Authority certifies that it has no outstanding bonds or claims of any kind against it. The Authority was formed under the Act of May 2, 1945, Pa Laws 382, known as the "Municipal Authorities Act of 1945," as amended and supplemented. The original articles of Incorporation were approved and filed on January 22, 2020.

As provided in 53 PA. CONS. STAT. § 5619(c), if the Borough of Ambler approves this Certificate, it shall be filed in the office of the Secretary of the Commonwealth, who shall note the termination of its existence on the record of incorporation and return the Certificate with approval to the Authority, which shall then record the Certificate in the office of the recorder of deeds of Montgomery County. Upon recording, the property of the Authority shall pass to the Borough of Ambler.

IN WITNESS WHEREOF, the Ambler Water Authority has caused this Certificate to be executed by its duly authorized officers under the seal of the Authority, this 9th day of September, 2021.

Attest:

  
\_\_\_\_\_  
Mary Aversa, Secretary

AMBLER WATER AUTHORITY

  
\_\_\_\_\_  
Lou Orehek, Chair

{SEAL}



## Finance & Planning Committee

October 5, 2021

Nellie Di Pietro - Chair

Erin McKenna Endicott

Haley Welch

Karen Sheedy

### OLD BUSINESS

### NEW BUSINESS

1. **BOROUGH ENGINEER'S REPORT**  
The Borough Engineer's report will be provided.
  
2. **WIRELESS ORDINANCE**  
Ordinance 1124 amending the Borough's existing wireless Ordinance to comply with the FCC order as well as develop design requirements for wireless facilities in the rights-of-way to prevent aesthetically obtrusive facilities was advertised. A Public Hearing will be held at the October Council Meeting. (**attached**)
  
3. **LCB LICENSE TRANSFER**  
A Public Hearing is being held this evening for Resolution 2021-11 for a license transfer for Harry Tap Room in Blue Bell to 1 W. Butler. (**attached**).
  
4. **LCB LICENSE TRANSFER**  
A request has been made for a license transfer from Williamsonten, Inc. in Horsham to 3 Rivers Beer, LLC at 241-65 N. Main Street. (Resolution and request **attached**).  
Authorization was granted to advertise for a Public Hearing on October 19<sup>th</sup>.
  
5. **POLICE VEHICLE**  
Authorization is requested to purchase a vehicle for the Police Department. (Detail will be provided)
  
6. **BUDGET**  
The 2022 Budget is being prepared.

THE BOROUGH OF AMBLER, MONTGOMERY COUNTY, PA

ORDINANCE NUMBER 1124

AN ORDINANCE OF THE BOROUGH OF AMBLER THAT AMENDS ORDINANCE 1083 REGULATING TOWER-BASED AND NON-TOWER BASED WIRELESS COMMUNICATION FACILITIES, BY ADDING A DEFINITION OF SMALL WIRELESS FACILITIES, AND ADDING OBJECTIVE AESTHETIC CRITERIA TO THE DESIGN REGULATIONS FOR ALL SUCH FACILITIES; LEAVING THE REMAINDER OF ORDINANCE 1083, CODIFIED IN CHAPTER 27 OF THE ZONING ORDINANCE, IN FULL FORCE AND EFFECT; INCLUDING A SAVINGS CLAUSE AND REPEALER; EFFECTIVE ON THE EARLIEST DATE PROVIDED FOR IN THE BOROUGH CODE

WHEREAS, Borough ordinance 1083, adopted April 21, 2015, amended Chapter 27 of Title 27 of the Borough zoning ordinance by adopting various criteria applicable to wireless communication facilities, and

WHEREAS, in January of 2019, the Federal Communications Commission issued an order that, among other things, requires that any aesthetic requirements sought to be imposed by a municipality must be objective and formally adopted, such that a facilities applicant may know at the time of application the particular aesthetic requirements that must be met,

NOW THEREFORE, Ordinance 1083, Codified at 27-2700 et. Seq., Wireless Communication Facilities, is amended as follows:

1. Ordinance 27-2702 of the Codified Ordinances is amended by adding the following definition to the existing list of definitions:

*"18. Small Wireless Facility.* A facility mounted on a structure 50 feet or less in height, including antennas; or, is mounted on a structure not more than ten percent taller than other adjacent structures; or, does not extend existing structures on which they are located to a height of more than 50 feet or by more than ten percent, whichever is greater.

2. Ordinance 27-2703(D) is amended by the addition of the following language:
  - a. Section "(1)c)vii", Design Regulations, is modified by adding a new subsection (3), "Aesthetic Criteria)", the text of which is: "Non-Tower WCF shall be consistent with the design and aesthetic criteria which are attached to this Ordinance as Appendix #1."
  - b. Section "(4)b)", Design Regulations, is modified by adding a new subsection "v)", "Aesthetic Criteria)", the text of which is: "Tower-Based WCF shall be consistent with the design and aesthetic criteria which are attached to this Ordinance as Appendix #1."
  - c. Section "(5)d)", Design Regulations, is modified by adding a new subsection "v)", "Aesthetic Criteria)", the text of which is: "Tower-Based WCF shall be consistent with the design and aesthetic criteria which are attached to this Ordinance as Appendix #1."

The remainder of Ordinance 1083 remains in full force and effect. If any portion of this ordinance is found invalid by a court of competent jurisdiction, then to the extent possible the portion of the ordinance found invalid shall be severed from the remainder of the ordinance, which shall continue in full force and effect. Any provision of any existing ordinance that is inconsistent with this ordinance is, to the extent of such inconsistency, repealed.

This ordinance is effective on the earliest applicable date identified in the Pennsylvania Borough Code as it relates to ordinance adoption.

SO ORDAINED this \_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Frank DeRuosi, Council President

Attest: \_\_\_\_\_  
Mary Aversa, Secretary



736 Dekalb Pike - Blue Bell, PA - 19422

September 2, 2021

Dear Ambler Borough Council Members,

My name is Harry Himes, I own a little neighborhood taproom Harry's Blue Bell Taproom, which is currently located in Whitpain Township at 736 DeKalb Pike, Blue Bell, PA 19422. Per the PLCB, I am writing to request approval for the transfer for my current R- Liquor License #R11772 from the above address to 1 West Butler Pike, Ambler, PA 19002. I am excited to become a part of Ambler and appreciate all your help I am looking forward to meeting everyone!

All the Best,  
  
Harry Himes

Harry's Blue Bell Taproom  
736 Dekalb Pike  
Blue Bell, PA 19422

Email : [harryhimes@gmail.com](mailto:harryhimes@gmail.com)  
Phone : 267-625-5110

**AMBLER BOROUGH**

**RESOLUTION NO. 2021-11**

**A RESOLUTION OF AMBLER BOROUGH COUNCIL,  
MONTGOMERY COUNTY, COMMONWEALTH OF PENNSYLVANIA,  
APPROVING THE TRANSFER OF RESTAURANT LIQUOR LICENSE NO. R-11772  
INTO AMBLER BOROUGH**

WHEREAS, Act 141 of 2000 (“the Act”) authorizes the Pennsylvania Liquor Control Board to approve, in certain instances, the transfer of restaurant liquor licenses across municipal boundaries within the same county regardless of the quota limitations provided for in Section 461 of the Liquor Code if, as in Ambler Borough, sales of liquor and malt or brewed beverages are legal in the municipality receiving the license; and

WHEREAS, the Act requires the applicant to obtain from the receiving municipality a resolution approving the inter-municipal transfer of the liquor license prior to an applicant’s submission of an application to the Pennsylvania Liquor Control Board; and

WHEREAS, the Liquor Code stipulates that, prior to adoption of a resolution by the receiving municipality, at least one hearing be held for the purpose of permitting individuals residing within the municipality to make comments and recommendations regarding applicant’s intent to transfer a liquor license into the receiving municipality; and

WHEREAS, an application for transfer filed under the Act must contain a copy of the resolution adopted by the municipality approving the transfer of a liquor license into the municipality.

NOW, THEREFORE, BE IT RESOLVED, that Harry’s Blue Bell Taproom LTD, has requested the approval of Ambler Borough for the proposed transfer of Pennsylvania restaurant liquor license no. R-11772, from Harry Blue Bell Taproom, 736 Dekalb Pike, Whitpain Township, Montgomery County, Blue Bell, Pennsylvania 19422 to Harry’s Blue Taproom LTD for restaurant facilities within Ambler Borough to be located at 1 W. Butler Avenue, Ambler Borough, Montgomery County, Ambler, Pennsylvania 19002 with the understanding that the liquor license will be transferred to only that location. Further, said transfer must be approved at a later date by the Pennsylvania Liquor Control Board; and

BE IT FURTHER RESOLVED, that Ambler Borough has held a properly advertised public hearing pursuant to the notice provisions of Section 102 of the Liquor Code to receive comments on the proposed liquor license transfer; and

BE IT FURTHER RESOLVED that Ambler Borough approves, by adoption of this Resolution, the proposed inter-municipal transfer of restaurant liquor license no. R-11772 into Ambler Borough by Harry's Blue Bell Taproom LTD; and

BE IT FURTHER RESOLVED that transfers, designations and assignments of licenses hereunder are subject to approval by the Pennsylvania Liquor Control Board.

DULY ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2021, at a regular meeting of the Council Members of Ambler Borough, Montgomery County, Pennsylvania, in a lawful session duly assembled.

ATTEST:

BOROUGH OF AMBLER

\_\_\_\_\_  
Mary Aversa, Borough Manager

\_\_\_\_\_  
Frank DeRuosi, Council President



LAW OFFICES  
610 Smithfield Street  
Suite 300  
Pittsburgh, PA 15222  
412-456-2001  
Fax: 412-456-2019  
www.flaherty-ohara.com

Gregory A. Szallar, Esquire  
Direct Dial: 412-535-5114  
E-mail Address: [gregs@flaherty-ohara.com](mailto:gregs@flaherty-ohara.com)

Toll Free: 1-866-4BEVLAW  
Cell 412-596-6504  
File No: 37005.0223

September 10, 2021

*Via Email* [manager@borough.ambler.pa.us](mailto:manager@borough.ambler.pa.us)

Ambler Borough Hall  
Attn: Mary Aversa, Borough Manager  
131 Rosemary Avenue  
Ambler, PA 19002

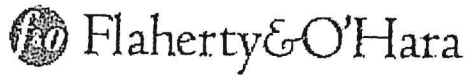
**Re: Request by 3 Rivers Beer, LLC for Approval of Inter-Municipal Transfer of Restaurant Liquor License No. R-9265**

Dear Ms. Aversa:

I represent and am writing on behalf of 3 Rivers Beer, LLC ("3 Rivers Beer") to request a resolution from the Borough of Ambler approving the inter-municipal transfer of a Pennsylvania "R" or "restaurant" liquor license from outside the municipality into Ambler Borough. 3 Rivers Beer's newly renovated restaurant, in which it intends to sell malt and brewed beverages, for both on and off premises consumption, will have seating for more than 30 customers and will be located at 241-65 N. Main Street in Ambler, Pennsylvania.

To open and operate its restaurant in Ambler Borough, 3 Rivers Beer must secure a restaurant liquor license. No Ambler Borough license was available for purchase at the time my client entered into an agreement to purchase a restaurant liquor license. As a result, 3 Rivers Beer has entered into an agreement to purchase a license from outside of Ambler Borough and plans to move the license into Ambler Borough, with the approval of the Borough, pursuant to the inter-municipal transfer provisions of the Liquor Code (47 P.S. 461).

3 Rivers Beer hereby requests that, pursuant to 47 P.S. 461, Ambler Borough schedule a hearing, as required by the Liquor Code, on the issuance of a resolution approving the transfer by 3 Rivers Beer of a restaurant liquor license from outside the Borough to within it.



September 10, 2021

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Pursuant to the Liquor Code, the purpose of the hearing is to allow 3 Rivers Beer to describe its proposed business and to allow the residents of Ambler Borough and the Ambler Borough council members to voice their opinions on the proposed inter-municipal transfer by 3 Rivers Beer to Ambler Borough, pursuant to 47 P.S. 461, Ambler Borough must approve or deny the requested transfer, by way of a resolution or ordinance, within 45 days of this request.

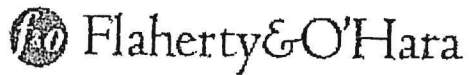
For your convenience and reference, I have enclosed a form resolution which other municipalities have used in responding to requests for inter-municipal transfers. The Pennsylvania Liquor Control Board requires that a resolution approving an inter-municipal transfer include the name of the applicant (here, "3 Rivers Beer, LLC"), the address to which the license is being transferred (here, "241-65 N. Main Street, Ambler Borough, Montgomery County, Ambler, Pennsylvania 19002"), the liquor license number (here, "R-9265"), the name and address of the seller of the license (here, "Williamsonten, Inc., 500 Blair Mill Road, Horsham Township, Montgomery County, Horsham, Pennsylvania 19044") and must state that a public hearing was held.

Effective July 1, 2006, the Liquor Code (47 P.S. §102) was amended to require that notice of a public hearing must be published once each week for two successive weeks in a newspaper of general circulation in the municipality. Further, such notices must state the time and place of the hearing and the matter to be considered at the hearing. Amended Section 102 also provides that the first publication shall not be more than thirty (30) days and the second publication shall not be less than seven (7) days from the date of the hearing.

At the time of the hearing, we will present complete information on the operations of 3 Rivers Beer and answer any questions that you, the council members, the solicitor or residents might have. Initially, by way of background, 3 Rivers Beer will be a casual restaurant which also intends to sell malt and brewed beverages, for both on and off premises consumption.

Ambler Borough's approval of an inter-municipal transfer of a liquor license by 3 Rivers Beer will permit the operation of a restaurant in the Borough that will be a positive attribute to the Borough, its residents, and the surrounding area.





September 10, 2021  
Page -3-

3 Rivers Beer asks that a public hearing on its request for an inter-municipal transfer be held at the Borough's Council meeting that is scheduled for October 18, 2021 (or at earlier time and date should the municipality desire to hold the hearing at a non-scheduled Council meeting). Please advise me if the Borough will be able to schedule the hearing for that date. Finally, 3 Rivers Beer can reimburse Ambler Borough for any costs associated with this hearing.

In the event you should have any questions or need additional information regarding this matter, please do not hesitate to call me.

Best regards,

*Gregory A. Szallar*

GREGORY A. SZALLAR  
GAS/klb

Enclosure

cc: Glenn Kucher, Code Officer (via email [code@borough.ambler.pa.us](mailto:code@borough.ambler.pa.us))

**AMBLER BOROUGH**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF AMBLER BOROUGH COUNCIL,  
MONTGOMERY COUNTY, COMMONWEALTH OF PENNSYLVANIA,  
APPROVING THE TRANSFER OF RESTAURANT LIQUOR LICENSE NO. R-9265  
INTO AMBLER BOROUGH**

WHEREAS, Act 141 of 2000 (“the Act”) authorizes the Pennsylvania Liquor Control Board to approve, in certain instances, the transfer of restaurant liquor licenses across municipal boundaries within the same county regardless of the quota limitations provided for in Section 461 of the Liquor Code if, as in Ambler Borough, sales of liquor and malt or brewed beverages are legal in the municipality receiving the license; and

WHEREAS, the Act requires the applicant to obtain from the receiving municipality a resolution approving the inter-municipal transfer of the liquor license prior to an applicant’s submission of an application to the Pennsylvania Liquor Control Board; and

WHEREAS, the Liquor Code stipulates that, prior to adoption of a resolution by the receiving municipality, at least one hearing be held for the purpose of permitting individuals residing within the municipality to make comments and recommendations regarding applicant’s intent to transfer a liquor license into the receiving municipality; and

WHEREAS, an application for transfer filed under the Act must contain a copy of the resolution adopted by the municipality approving the transfer of a liquor license into the municipality.

NOW, THEREFORE, BE IT RESOLVED, that 3 Rivers Beer, LLC, has requested the approval of Ambler Borough for the proposed transfer of Pennsylvania restaurant liquor license no. R-9265, from Williamsonten, Inc., 500 Blair Mill Road, Horsham Township, Montgomery County, Horsham, Pennsylvania 19044 to 3 Rivers Beer, LLC for restaurant facilities within Ambler Borough to be located at 241-65 N. Main Street, Ambler Borough, Montgomery County, Ambler, Pennsylvania 19002 with the understanding that the liquor license will be transferred to only that location. Further, said transfer must be approved at a later date by the Pennsylvania Liquor Control Board; and

BE IT FURTHER RESOLVED, that Ambler Borough has held a properly advertised public hearing pursuant to the notice provisions of Section 102 of the Liquor Code to receive comments on the proposed liquor license transfer; and

BE IT FURTHER RESOLVED that Ambler Borough approves, by adoption of this Resolution, the proposed inter-municipal transfer of restaurant liquor license no. R-9265 into Ambler Borough by 3 Rivers Beer, LLC; and

BE IT FURTHER RESOLVED that transfers, designations and assignments of licenses hereunder are subject to approval by the Pennsylvania Liquor Control Board.

DULY ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2021, at a regular meeting of the Council Members of Ambler Borough, Montgomery County, Pennsylvania, in a lawful session duly assembled.

AMBLER BOROUGH

\_\_\_\_\_  
Frank DeRuosi, Council President

ATTEST:

\_\_\_\_\_  
Mary Aversa, Secretary

Prepared for: Jeff Borkowski, Ambler Borough Police  
131 Rosemary Ave.  
Ambler, PA 19002  
Office: 215-646-1000 | Mobile: 610-636-1998  
Email: JBorkowski@police.ambler.pa.us

(1) In-Stock, (1) Incoming & Currently Available.  
Contact ASAP to Secure Vehicle.

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2021 Police Interceptor Utility AWD Base (K8A)  
Price Level: 145

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Admin, Chief, Detective Setup



Ford | Ram | Dodge | Chrysler | Jeep | Toyota | Isuzu

**Client Proposal**

Prepared by:  
Jordan DiClemente  
Office: 717-354-4901x2230  
Email: [jdiclemente@newhollandauto.com](mailto:jdiclemente@newhollandauto.com)  
Quote ID: 9-28-21-4  
Date: 09/28/2021



**Prepared for: Jeff Borkowski**

Ambler Borough Police

Prepared by: Jordan DiClemente

09/28/2021

New Holland Auto Group | 508 West Main Street New Holland Pennsylvania | 17557



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**2021 Police Interceptor Utility AWD Base (K8A)**

Price Level: 145 | Quote ID: 9-28-21-4

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## Warranty

### Standard Warranty

*Basic*

Distance ..... 36,000 miles      Months ..... 36 months

*Powertrain*

Distance ..... 100,000 miles      Months ..... 60 months

*Corrosion Perforation*

Distance ..... Unlimited miles      Months ..... 60 months

*Roadside Assistance*

Distance ..... 60,000 miles      Months ..... 60 months

*Hybrid Electrical Components*

Distance ..... 100,000 miles      Months ..... 96 months

Prepared for: Jeff Borkowski

Ambler Borough Police

Prepared by: Jordan DiClemente

09/28/2021

New Holland Auto Group | 508 West Main Street New Holland Pennsylvania | 17557



## 2021 Police Interceptor Utility AWD Base (K8A)

Price Level: 145 | Quote ID: 9-28-21-4

### As Configured Vehicle

Code	Description	MSRP
<b>Base Vehicle</b>		
K8A	Base Vehicle Price (K8A)	\$40,845.00
<b>Packages</b>		
500A	Order Code 500A <i>Includes:</i> - 3.73 Axle Ratio - GVWR: 6,840 lbs (3,103 kgs) - Tires: 255/60R18 AS BSW - Radio: AM/FM/MP3 Capable <i>Includes clock, 4-speakers, Bluetooth interface with hands-free voice command support (compatible with most Bluetooth connected mobile devices), 1 USB port and 4.2" color LCD screen center stack smart display.</i>	N/C
<b>Powertrain</b>		
99B	Engine: 3.3L V6 Direct-Injection (FFV) <i>(136-MPH top speed). Note: Deletes regenerative braking and lithium-ion battery pack; adds 250-Amp alternator, replaces H7 AGM battery (800 CCA/80-amp) with H7 SLI battery (730 CCA/80-amp) and replaces 19-gallon tank with 21.4-gallon.</i>	-\$3,530.00
44U	Transmission: 10-Speed Automatic (44U)	N/C
STDAX	3.73 Axle Ratio	Included
STDGV	GVWR: 6,840 lbs (3,103 kgs)	Included
<b>Wheels &amp; Tires</b>		
STDTR	Tires: 255/60R18 AS BSW	Included
64E	Wheels: 18" Painted Aluminum <i>Spare wheel is an 18" conventional (Police) black steel wheel.</i>	\$475.00
<b>Seats &amp; Seat Trim</b>		
F	Unique HD Cloth Front Bucket Seats w/Cloth Rear <i>Includes driver 6-way power track (fore/aft. up/down, tilt with manual recline, 2-way manual lumbar) and passenger 2-way manual track (fore/aft. with manual recline).</i>	Included
<b>Other Options</b>		
PAINT	Monotone Paint Application	STD
119WB	119" Wheelbase	STD

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

**Prepared for: Jeff Borkowski**

Ambler Borough Police

Prepared by: Jordan DiClemente

09/28/2021

New Holland Auto Group | 508 West Main Street New Holland Pennsylvania | 17557

**2021 Police Interceptor Utility AWD Base (K8A)**

Price Level: 145 | Quote ID: 9-28-21-4

**As Configured Vehicle (cont'd)**

Code	Description	MSRP
STDRD	<b>Radio: AM/FM/MP3 Capable</b> <i>Includes clock, 4-speakers. Bluetooth interface with hands-free voice command support (compatible with most Bluetooth connected mobile devices), 1 USB port and 4.2" color LCD screen center stack smart display.</i>	Included
65U	<b>Interior Upgrade Package</b> <i>Includes:</i> - 1st & 2nd Row Carpet Floor Covering Includes front and rear floor mats. - Unique HD Cloth Front Bucket Seats w/Cloth Rear Includes driver 6-way power track (fore/aft, up/down, tilt with manual recline, 2-way manual lumbar) and passenger 2-way manual track (fore/aft, with manual recline). - Center Floor Console Less Shifter Includes console and top plate with 2 cup holders. (Maintains column shifter). - SYNC 3 Communications & Entertainment System Includes 911 Assist, VHR, SYNC Services, AppLink, Bluetooth, steering wheel controls, USB port and auxiliary input jack.	\$390.00
86T	<b>Tail Lamp/Police Interceptor Housing Only</b> <i>Pre-existing holes with standard twist lock sealed capability (does not include LED strobe) (eliminates need to drill housing assemblies).</i>	\$60.00
17T	<b>Switchable Red/White Lighting in Cargo Area</b> <i>Deletes 3rd row overhead map light.</i>	\$50.00
18D	<b>Global Lock/Unlock Feature</b> <i>Door-panel switches will lock/unlock all doors and rear liftgate. Eliminates overhead console liftgate unlock switch and 45-second timer. Also eliminates the blue liftgate release button if ordered with remote keyless entry.</i>	N/C
55F	<b>Remote Keyless Entry Key Fob w/o Key Pad</b> <i>Does not include PATS. Includes 4-key fobs. Key fobs are not fobbed alike when ordered with keyed-alike.</i>	\$340.00
16C	<b>1st &amp; 2nd Row Carpet Floor Covering</b> <i>Includes front and rear floor mats.</i>	Included
549	<b>Heated Sideview Mirrors</b>	\$60.00
16D	<b>Badge Delete</b> <i>Deletes the Police Interceptor badging on rear liftgate and the Interceptor badging on front hood (EcoBoost).</i>	N/C
<b>Emissions</b>		
425	<b>50 State Emission System</b> <b>Flexible Fuel Vehicle (FFV) system is standard equipment for vehicles equipped with the 3.3L V6 Direct-Injection engine.</b>	STD

**Interior Color**

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared for: Jeff Borkowski

Ambler Borough Police

Prepared by: Jordan DiClemente

09/28/2021

New Holland Auto Group | 508 West Main Street New Holland Pennsylvania | 17557



2021 Police Interceptor Utility AWD Base (K8A)

Price Level: 145 | Quote ID: 9-28-21-4

As Configured Vehicle (cont'd)

Code	Description	MSRP
F6_01	Charcoal Black	N/C
<b>Exterior Color</b>		
UJ_02	Sterling Gray Metallic	N/C
<b>Upfit Options</b>		
NHA	New Holland Auto Advantage	\$0.00
	<i>FREE - Completely Detailed Vehicle</i>	
	<i>FREE - Delivery to Your Location</i>	
	<i>FREE - Full Tank of Fuel</i>	
	<i>FREE - PA Municipal Tags</i>	
<b>SUBTOTAL</b>		<b>\$38,690.00</b>
Destination Charge		\$1,245.00
<b>TOTAL</b>		<b>\$39,935.00</b>

COSTARS Pricing Next Page



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2021 Police Interceptor Utility AWD Base (K8A)

Price Level: 145 | Quote ID: 9-28-21-4

## Pricing Summary - Single Vehicle

	<b>MSRP</b>
<i>Vehicle Pricing</i>	
Base Vehicle Price	\$40,845.00
Options	-\$2,155.00
Colors	\$0.00
Upfitting	\$0.00
Fleet Discount	\$0.00
Destination Charge	\$1,245.00
<b>Subtotal</b>	<b>\$39,935.00</b>

### *Pre-Tax Adjustments*

<b>Description</b>	<b>MSRP</b>
COSTARS #13-034 Emergency Responder Vehicle Discount	-\$4,240.00
<b>Total</b>	<b>\$35,695.00</b>

Additional Option:

- Cost to go to an 2022 Model w/ the Hybrid Powertrain (Order): + \$3,875 Yes or No

NEW TOTAL: \_\_\_\_\_

\_\_\_\_\_  
Customer Signature

\_\_\_\_\_  
Acceptance Date

(1) In-Stock, (1) Incoming & Currently Available.

Contact ASAP to Secure Vehicle.

Admin, Chief, Detective Setup



Ford | Ram | Dodge | Chrysler | Jeep | Toyota | Isuzu

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**Parks & Recreation Committee**

October 5, 2021

Sara Hertz – Chair

Nancy Deininger

Erin McKenna Endicott

Nellie DiPietro

**OLD BUSINESS**

**NEW BUSINESS**

1. **AMBLER SQUARE**

A Dedication Ceremony is being planned for Ambler Square on October 30, 2021.

2. **COMMUNITY GARDEN MEETING**

The next Community Garden meeting to be held at Knight Park will be announced.

**Salary & Personnel Committee**

October 5, 2021

Nancy Deininger – Chair

Glynnis Siskind

Nellie Di Pietro

Jen Henderson

**OLD BUSINESS**

**NEW BUSINESS**

1. **COMMITTEE VACANCIES**

Vacancies exist for community volunteers to be appointed to serve on the following Committees: 1 seat on the Environmental Advisory Council and 1 seat on the Human Relations Commission. Additionally, alternate seats currently are vacant on the Civil Service Commission, Human Relations Commission and Zoning Hearing Board.

## **RECOMMENDATIONS**

### **Public Safety Committee**

### **Public Utilities Committee**

1. Consider advertising for adoption Ordinance 1125 approving the certificate of termination of the Water Authority. Request authorization to advertise at Committee Meeting so that public hearing may be scheduled for the October Council Meeting.

### **Finance & Planning Committee**

1. Consider authorization to adopt Resolution 2021-11 for a license transfer for Harry Tap Room in Blue Bell to 1 W. Butler.
2. A recommendation is requested for the purchase of a police vehicle.

### **Parks & Recreation Committee**

### **Salary & Personnel Committee**