



## BOROUGH OF AMBLER COMMITTEE MEETING

**All matters that are deliberated could result in a vote  
to take official action.**

**December 6, 2022**

An executive session is being held at 6:00pm.

**Finance & Planning Committee**

December 6, 2022

Nellie Forst - Chair

Frank DeRuosi

Karen Sheedy

Lisa Auerbach

**OLD BUSINESS**

**NEW BUSINESS**

1. **BOROUGH ENGINEER'S REPORT**

The Borough Engineer's report is attached.

2. **2023 BUDGET**

The 2023 Budget is prepared. A Public meeting was held on December 6 at 6:30 p.m.

4. **ZONING HEARING**

The Zoning Hearing for 24 N. Ridge Avenue is continued until December 15, at 6:30PM .

5. **ORDINANCE 1130 PUBLIC HEARING**

A Public Hearing will be held at 7:00 p.m. at the December 20 Council Meeting to consider adoption of An Ordinance of the Borough of Ambler Fixing the Real Estate Tax Rate for the Year 2023. **(attached)**

6. **RESOLUTION 2022-14**

A Resolution Appropriating Funds for Fiscal Year 2023 will be considered at the December 20 Council Meeting. **(attached)**

7. **MASCARO WASTE COLLECTION DAY CHANGE**

Residential trash and recycling service day changes to Mondays in 2023. The first collection day under the new schedule is Monday, January 2, 2023. Yard Waste collection stays on Tuesdays except during a holiday week. **(NEW 2023 collection schedule attached)**

8. **ZONING ORDINANCE AMENDMENT**

The Borough Solicitor has put together an ordinance amending the Zoning Ordinance changing the parking setback requirement in an R-3 Zoning District. Proposed ordinance will be sent to the Planning Commission for consideration. **(attached)**

# AMBLER BOROUGH

## Status

Project No.	Project Name	Status
<b>Borough Engineer</b>		
2003-0122-01	Ambler-2013 NPDES MS4 Permit	2022 Annual Status Report submitted to PADEP 9/30/22. Next Annual Status Report due 9/30/23 for period 7/1/22 thru 6/30/23. PADEP review of TMDL/PRP received 5/28/21. Preparation of response and map update underway.
2006-08054	Pedestrian Sidewalk Upgrade Program	Revised Safety Report, ADA, Traffic, DM-3 (plans presentation), and Environmental Report Re-Evaluation approved by PADOT. Revised construction submission made to DVRPC. Utility submission coordination with DVRPC underway.
2013-02020	Ambler Crossings	Construction underway. Escrow release for Phase 1 (Boiler House parking) provided 9/27/18. Escrow release #1 for Phase 2 provided 6/4/20. Review of amended Village Green provided 4/22/22.
2014-12015	St. Mary's Villa Residential Redevelopment - TIS	UDT provided Bethlehem/Lindenwold signal concept plans for review on 7/2/21 and were discussed with UDT on 7/22/21. UDT & Ambler coordinating with owner of 98 S Bethlehem & 359 Lindenwold.
2017-01010-01	Ambler Pocket Park - Ambler Square	SOM 9/21/2021. EOM 3/22/2023.
2020-07089	90 W. Butler Ave	Construction complete. SOM 6/3/2022. EOM 12/2/2023
2021-01010.02	Tannery Run Repairs - 33 - 57 E Butler Ave	Survey and design underway to replace culvert and make other repairs. Anticipate bidding early winter for construction to start in early 2023.
2021-01010-01	Tannery Run Repairs	CMPA replacement at 205 E Butler awarded to Scott Contractors. Construction complete. Punch list to be completed.
2021-03028	Lakeview Development 5-9 N. Maple Ave.	Review of preliminary/final plans provided 10/18/22. PC recommended conditional preliminary approval at 10/25/22 meeting.
2021-04048	Edgewood Dr - PA Small Water & Sewer Program Grant Implementation	Slope protection work completed. Preparation of plans and specification for storm sewer project underway.
2022-01010	2022 Ambler Borough General Engineering Services	Application for Local Share Program for pedestrian improvements along Hendricks and Mount Pleasant submitted 3/13/22.
2022-03102	Ambler 2022 Paving	Base bid awarded to Delaware Valley Paving. Construction complete. Punch list to be completed.
2022-05006	25 N Ridge - Colony Club LD Review	Engineer review of land development application provided 5/16/22. PC recommended conditional approval at 5/24/22 meeting. Council granted conditional approval at 8/23/22 meeting. Building to be raised week of 10/31 to work on building foundation.
2022-05007	24 & 26 N Ridge - John's Court	Engineer review of land development application provided 5/16/22. PC recommended conditional approval at 5/24/22 meeting.
<b>Sewer Engineer</b>		
2013-02020-01	Ambler Crossings - Sewer	Construction underway. Sanitary Sewer is complete; testing remains.
2022-01041	Chapter 94 Report	Sewer collection system report prepared and transmitted to EEMA on 2/23/22

GILMORE & ASSOCIATES, INC.

# AMBLER BOROUGH

## Status

Project No.	Project Name	Status
<b>Sewer Engineer</b>		
2022-01050	2022 Ambler Borough General Sewer Services	2023 report of population equivalents for Ambler Borough's collection system prepared and sent to EEMA on 9/28/22
<b>Water Engineer</b>		
2012-10043	Loch Alsh Dam Annual Inspections	Annual inspection with PADEP conducted on 11/2/22. Inspection report submitted to PADEP on 11/10/22.
2013-02020-02	Ambler Crossings - Water	Construction underway. Water main is tested/complete.
2013-02073	Loch Alsh Emergency Action Plan	Acceptance of the EAP by PADEP & PEMA received on 9/26/22. EAP distributed to necessary agencies by Ambler staff. G&A notified PADEP of distribution by letter on 11/1/22.
2018-01154	Gwynedd Walk (LGT)	Water main construction and testing complete. 18 month maintenance period complete. Acceptable water as-built plan received 9/13/21, and final inspection conducted by Water Dept. Solicitor preparing documents for acceptance of water system by Ambler Borough.
2018-01171	Mattison Estates (UDT)	Water construction and testing complete. 18 month maintenance period began 7/1/20. Assisting Ambler staff with construction concerns and project documentation. Maintenance Bond extended to 4/1/2023 based on observed water service leaks and concerns with construction of water facilities. Water as-built plans received. G&A comments provided to Water Sup't. 5/18/22.
2019-01169-01	Butler Pike Water Main Replacement	Project complete. Final payment recommended 5/20/21. 18 month maintenance period began 5/12/21. Maintenance period inspection conducted and punch list sent to contractor on 10/21/22. Punch list work completed.
2020-03071	2021 MIRIA Grant Program	Assisted Water Dept. with preparation of grant application documents, including budget cost estimate for proposed PFAS treatment piping project to connect Wells 6 and 7 to proposed Wall 2 treatment system. Grant awarded by MIRIA end of December 2020. Contract 21-01. Wells 2, 6 & 7 Water Mains awarded to KBC Construction on 8/18/21. Pre-construction meeting held and Notice to Proceed issued 9/29/21. Construction began 10/4/21 and is complete. Change Order processed for change in main size, pipe purchase credit, and extension of new main on Loch Alsh Ave. Final payment recommended 3/2/22. 18 month maintenance period began 2/4/22. Proposal reviewed and recommendations sent to Ambler staff for removal, inspection, incineration and replacement of carbon at both Whitemarsh treatment vessels. Provided recommendations for inspection of interior of GAC vessels during carbon changeout. Reviewed and tabulated October 2021 quarterly PFAS samples for all sources and tanks. Reviewed PA DEP proposed PFAS MCL Rule and provided summary of proposed regulation to Ambler staff.
2020-03072	Whitemarsh Plant Operations	Assisting Water Dept. with recommendations and revisions to the Whitemarsh Plant SOPs. Prepared revised calculations with recommended settings to meet 1.0-Log Giardia Inactivation requirements. Prepared and submitted plan to DEP for review and approval of tracer test to be conducted at Whitemarsh to determine contact time and efficiency of chlorine detention facilities. Plan approved by DEP on 11/3/20. Tracer test completed 12/1/2020. Report of test results submitted to DEP on 3/18/21. Permit issued by DEP on 3/24/21. Reviewing follow-up comments received 7/14/21 from PA DEP regarding Filter Plant Performance Evaluation. G&A conducted a visual assessment of the clear well tank's structural condition and provided a report dated 9/19/22 with observations and recommendations.

# AMBLER BOROUGH

## Status

Project No.	Project Name	Status
<b>Water Engineer</b>		
2020-06158	Wells 2, 6, and 7 PFAS Treatment System	\$1,000,000 grant awarded by PADEP. Survey complete and engineering design underway. PA DEP PWS Permit issued 3/28/22. PA DEP Sewage Planning approval received 3/24/22. Comments received 9/30/21 from BCWSA re. sewer lateral required for backwash discharge from proposed treatment facility. Virtual meeting with BCWSA representatives in December to discuss requirements for discharge of backwash water. Plans revised to connect to sewer in Loch Aish Ave. Sewer capacity certification letter dated 1/26/22 issued by BCWSA for three EDUs along with a request for execution of a Reservation of Capacity Agreement. Attended April UDT Planning Commission Mtg. for consideration of request for Waiver of LD. Prepared documents and coordinated with Solicitor for Zoning Application determined by UDT as required for Commissioners to consider LD Waiver request. Zoning Hearing held on 8/25/22. Zoning decision issued 9/19/22. Waiver approved for construction of treatment facility with conditions requiring modifications to building exterior to provide a more residential appearance. Plans being revised based on approval conditions. UDT Planning Commission recommended approval of a Waiver of LD at their 10/18/22 meeting. Waiver request approved by Board of Commissioners at their meeting on 11/9/22. Project drawings and specifications being finalized for bidding in December 2022.
2021-04054	2022 MIRIA Grant Program	Assisted Water Dept. with preparation of grant application documents, including budget cost estimate for proposed PFAS treatment system facility at Well 12 or Well 14, carbon changeout at Whitmarsh treatment plant, and 2022 quarterly PFAS sampling and laboratory testing. Reviewed and tabulated January, April, July, and October 2022 quarterly PFAS samples for all sources and tanks. Initial field survey and base plan for Well 14 site completed, preliminary design underway, coordinating with PADEP regarding required pilot testing and permitting.
2021-04095	Longfield Farms Development (Whitmarsh Twp)	Plan review letter #3 issued 5/17/22 recommending project approval, water construction escrow recommended per letter dated 5/5/22 for use in developer's agreement. Preconstruction meeting held on 6/27/22. Water shop drawing submittals reviewed 7/22/22. Water construction underway.
2022-01040	DRBC Annual Water Audit	Annual water audit completed and submitted to DRBC on 3/31/22. A revised audit utilizing an updated software version per DRBC request was submitted on 7/8/22.
2022-01049	2022 Ambler Borough General Water Services	Ongoing assistance concerning PFAS issues, including regulatory activity, source monitoring, providing information and responses to the public. Preparing update to water distribution system map. Met with Ambler staff on 2/1/22 to review current and proposed capital and grant-funded projects. Working with Ambler Supt. on updates to distribution system sample site plan and potential increase to maximum flow rate for Well 4. Permit application and supporting documents submitted to PA DEP on 10/28/22 for existing interconnections with Aqua and NWWA. Working with Ambler staff to prepare DEP permit application for existing interconnections with NWWA and Aqua.
2022-01230	T-Mobile Upgrades at Houston Rd Tank	Plan review #2 issued 5/24/22 recommending project approval.
2022-02066	AT&T Upgrades at Houston Rd Tank	Plan review letter #2 issued 8/3/22 recommending project approval.
2022-02057	Verizon Upgrades at Broad Axe Tank	Plan review #1 issued 3/2/22 recommending project approval. Verizon work completed, awaiting post-construction tank inspection report.
2022-02095	NWWA Water Purchase Agreement	Meeting held on 2/14/22 between NWWA staff, Ambler staff and G&A to discuss potential interconnection of respective water systems for emergency & permanent uses and wholesale purchase of water. NWWA provided a draft Water Supply Agreement to Ambler on 3/9/22 for review.
2022-02104	AT&T Upgrades at Broad Axe Tank	Plan review #2 issued 6/30/22 recommending project approval.

GILMORE & ASSOCIATES, INC.

# AMBLER BOROUGH

## Status

Project No. Project Name

### Water Engineer

2022-04076 Lakeview Development 5-9 N. Maple Ave. Plan review concerning water system underway.

2022-04096 2023 MIRIA Grant Program  
Met with Ambler staff to review scope of work to be included in MIRIA Application. Prepared cost estimate for proposed NWWA interconnection and associated new piping, additional cost associated with Whitemarsh carbon replacement, and 2023 PFAS sampling. Prepared MIRIA Application documents for submission by Borough on May 16, 2022. Consulted with PADEP regarding permitting requirements for new NWWA Interconnection. Field survey and base plan for design currently underway.

2022-06066 Verizon Upgrades at Houston Rd Tank Plan review #1 issued 6/22/22 recommending project approval.

2022-07025 Wissahickon Park (Whitpain Twp)  
Coordinating with Ambler staff re. proposed improvements to Wissahickon Park and need for new or upgraded water service for site. Awaiting plans from Whitpain Township to review for the proposed park.

2022-08013 Whitemarsh Plant-NPDES Permit Renewal Prepared application for NPDES permit renewal. Application submitted to PADEP on 11/30/22.

**Elizabeth Russell**

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**From:** Glenn Kucher  
**Sent:** Thursday, December 1, 2022 10:17 AM  
**To:** Mary Aversa  
**Cc:** Elizabeth Russell  
**Subject:** Agenda Item  
**Attachments:** L Notice Hearing Continued 2022-11-18.pdf

Attached is the Zoning Hearing Board Notice of Hearing Continuance for 24 N. Ridge Avenue.

**BLUMBERG & RATH**

25 East Butler Avenue, Ambler, PA 19002  
Telephone (215) 628-8823 FAX (215) 628-8824

November 18, 2022

John's Court, LLC  
1 Iron Bridge Drive  
Collegeville, PA 19426

VIA CERTIFIED MAIL,  
RETURN RECEIPT REQUESTED

**Re: Borough of Ambler Zoning Hearing Board  
Property Address: 24 North Ridge Avenue (Parcel Number 01-00-04153-00-4)  
Notice of Hearing Continuance**

Dear Applicant:

As you are aware, during your hearing on November 17, 2022 (the "Hearing") before the Zoning Hearing Board of the Borough of Ambler (the "Board") related to the above-identified parcel, the Board continued the matter. At the Hearing, the Board announced the next hearing will be held on December 15, 2022 at 6:30 pm.

Please feel free to contact me if you have any questions.

Respectfully,



Gerald E. Rath, III, Solicitor  
Borough of Ambler Zoning Hearing Board  
GER:tim

cc: Zoning Hearing Board Members *(via email only)*  
Stephen Zaffuto, Esquire *(via email only)*  
Glenn Kucher, Code Enforcement Officer *(via email only)*  
Mary Aversa, Borough Manager *(via email only)*



ORDINANCE 1130  
**AN ORDINANCE OF THE BOROUGH OF AMBLER**  
**COUNTY OF MONTGOMERY**  
**COMMONWEALTH OF PENNSYLVANIA**  
**FIXING THE REAL ESTATE TAX RATE FOR THE YEAR 2023**

**BE IT ORDAINED AND ENACTED** and is hereby Ordained and Enacted by the Borough Council of the Borough of Ambler, County of Montgomery, Commonwealth of Pennsylvania that a Tax be and the same levied on all Real Property within the Borough of Ambler subject to location for the Fiscal Year 2023 as follows:

**TAX RATE**

**For General Purposes**, the sum of six and two hundred eighty thousandth (7.275) mill on each dollar of Assessed Valuation or the sum of 7.275 cents on each one hundred dollars of Assessed Valuation.

**For Street Lighting Purposes**, the sum of two hundred ten thousandth (.210) mill on each dollar of Assessed Valuation or the sum of .21 of a cent on each one hundred dollars of Assessed Valuation.

**For Fire Fighting Purposes**, the sum of four hundred eighty thousandth (.650) mill on each dollar of Assessed Valuation or the sum of 0.65 of a cent on each one hundred dollars of Assessed Valuation.

**For Debt Service Purposes**, the sum of (0.000) mill on each dollar of Assessed Valuation or the sum of 0.00 of a cent on each one hundred dollars of Assessed Valuation.

**For Parks and Recreation Purposes**, the sum of three hundred ninety thousandth (0.680) mill on each dollar of Assessed Valuation or the sum of 0.68 of a cent on each one hundred dollars of Assessed Valuation.

The same being summarized in tabular form as follows:

TOTAL 8.76 MILLS	MILLS ON EACH DOLLAR OF ASSESSED VALUATION	CENTS ONE HUNDRED DOLLARS OF ASSESSED VALUATION
Tax Rate General Purpose	7.275 Mills	7.275 Cents
Tax Rate Street Lights	0.210 Mills	0.21 Cents
Tax Rate Fire Protection	0.650 Mills	0.65 Cents
Tax Rate Debt Service	0.0 Mills	0.0 Cents
Tax Rate Parks & Recreation	0.680 Mills	0.68 Cents

Enacted by the Borough of Ambler this \_\_\_\_ day of December, \_\_\_\_.

\_\_\_\_\_  
 Glynnis Siskind, Council President

\_\_\_\_\_  
 Mary Aversa, Borough Manager

**RESOLUTION 2022 - 14**

**A Resolution of the Borough of Ambler**, County of Montgomery, Commonwealth of Pennsylvania appropriating specific sums estimated per the 2023 Budget to be required for the specific purpose of the municipal government, hereinafter set forth, during the year 2022 by the Borough Council of the Borough of Ambler, County of Montgomery, Commonwealth of Pennsylvania.

**Section 1.** That the expenditures and expenses for the Fiscal Year 2023 in the following amounts are hereby appropriated from the fund equities, revenues, and other financing sources available for the year 2023 for the specific purposes set forth in the following budget summaries.

	<b><u>General Fund</u></b>	
Revenues		\$ 4,703,154
Expenditures		\$ 4,703,154
	<b><u>Refuse Fund</u></b>	
Revenues		\$ 942,379
Expenditures		\$ 942,379
	<b><u>Fire Fund</u></b>	
Revenues		\$ 262,692
Expenditures		\$ 262,692
	<b><u>Liquid Fuels</u></b>	
Revenues		\$ 167,344
Expenditures		\$ 167,344
	<b><u>Parks and Recreation</u></b>	
Revenues		\$ 198,277
Expenditures		\$ 198,277
	<b><u>Sewer Fund</u></b>	
Revenues		\$ 1,051,612
Expenditures		\$ 1,051,612
	<b><u>Street Light Fund</u></b>	
Revenues		\$ 61,135
Expenditures		\$ 61,135
	<b><u>Wastewater Treatment Plant</u></b>	
Revenues		\$ 4,105,748
Expenditures		\$ 4,105,748
	<b><u>Water Department</u></b>	
Revenues		\$ 4,263,935
Expenditures		<u>\$ 4,263,935</u>
<b>Total Budget</b>		<b>\$ 15,456,276</b>

**Section 2.** That any Resolution conflicting with this Resolution be and the same is hereby repealed insofar as the same affects this Resolution.

**ADOPTED** this \_\_\_\_\_ day of December, 20\_\_\_\_.

\_\_\_\_\_  
Glynnis Siskind, Council President

\_\_\_\_\_  
Mary Aversa, Secretary



# Ambler Borough

## Waste Collection Day Change

Trash and Recycle Service day changes to **Monday** in 2023

First Collection Day under the New Schedule is

**Monday, January 2, 2023!**

Yard Waste collection stays the same — **Tuesdays**

Except during a holiday week

### HAZARDOUS WASTE & ELECTRONIC WASTE COLLECTION

Refer to Montgomery County's website, [www.montcopararecycles.org](http://www.montcopararecycles.org) for a list of hazardous waste collection sites and other recycling news. Refer to Ambler Borough's website [www.boroughofambler.com](http://www.boroughofambler.com) for e-waste collection opportunities when they are posted.



**J. P. Mascaro & Sons**

*If it's service, it's us!*



# 2023 Ambler Borough Trash & Recyclables Collection

January 2023						
Su	M	Tu	W	Th	F	Sa
<b>H</b>	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

February						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

March						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

April						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

May						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	<b>H</b>	30	31			

June						
Su	M	Tu	W	Th	F	Sa
			1	2	3	
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

July						
Su	M	Tu	W	Th	F	Sa
						1
2	3	<b>H</b>	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

August						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

September						
Su	M	Tu	W	Th	F	Sa
					1	2
3	<b>H</b>	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

October						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

November						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

December						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Trash / Recycle / Bulk item    Yard Waste Collection    Holiday

## Elizabeth Russell

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**From:** Glenn Kucher  
**Sent:** Thursday, December 1, 2022 9:58 AM  
**To:** Mary Aversa  
**Cc:** Elizabeth Russell  
**Subject:** Agenda Language  
**Attachments:** Parking Setbacks R3.docx

### ZONING ORDINANCE AMENDMENT

The Borough Solicitor has put together an ordinance amending the Zoning Ordinance changing the parking setback requirement in an R-3 Zoning District. Proposed ordinance will be sent to the Planning Commission for consideration. (attached)

THE BOROUGH OF AMBLER, MONTGOMERY COUNTY, PA

ORDINANCE NUMBER \_\_\_\_\_

**AN ORDINANCE OF THE BOROUGH OF AMBLER AMENDING THE PARKING SETBACK AND LANDSCAPING REQUIREMENTS IN THE R3 ZONING DISTRICT, 27-807, BY ALLOWING EXISTING SETBACKS TO REMAIN IN THE EVENT OF REDEVELOPMENT OF EXISTING BUILDINGS; CONTAINING SEVERANCE AND REPEALER CLAUSES; EFFECTIVE UPON THE APPROVAL OF THE MAYOR**

As an incentive for the preservation of the existing inventory of buildings within the Borough, Ambler Borough Council amends the Borough zoning ordinance as follows:

1. At codified ordinance 27-807(5), "Parking", consisting of parking setback and landscape provisions applicable to single family attached housing in the R3 zoning district, the existing language in sub-paragraphs "B" and "C" is hereby amended as follows:

"B. The following parking setback and landscape requirements apply in the following circumstances:

- i. When there is land development consisting of new construction on a vacant lot, or;
  - ii. When any existing principal building is demolished and a new building or buildings is/are erected, then:
    - a. Parking spaces shall be set back 15 feet from any district boundary line, and 25 feet from the nearest road ultimate right-of-way;
    - b. Where there is parking for ten or more cars, ten percent of the parking area shall consist of landscaping compliant with the parking lot landscaping standards in the Subdivision and Land Development Ordinance.
  - iii. The foregoing setback and landscaping requirements do not apply to land development that consists of the renovation or remodeling of existing principal buildings where no principal building is razed or demolished. For purposes of this ordinance, a "principal building" is the home, office, school, institution, store, or other structure that houses a use recognized by the zoning ordinance, and does not include accessory uses or detached garages.
  - iv. When there is land development that consists of the renovation or remodeling of the existing structures on a lot, without the razing or demolition of any principal structure, existing parking setbacks may continue and the landscaping requirement shall not apply.
  - v. When a principal building is deemed unsafe for human habitation and must be razed as a matter of public safety, new land development on the lot may continue with the parking setbacks as they existed at the time of razing/demolition.
2. Should any portion of this ordinance be found invalid by a court of competent jurisdiction, then such invalid portion shall, to the extent possible, be severed from the remainder, which shall continue in full force and effect.
  3. Any existing ordinance inconsistent with the terms of this ordinance shall, to the extent of such inconsistency, be deemed repealed upon enactment of this ordinance.
  4. This ordinance is effective when approved by the Mayor, and otherwise on the earliest applicable date as set forth in section 3301.3 of the Pennsylvania Borough Code.

SO ORDAINED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Glynnis Siskind, Council President

Attest: \_\_\_\_\_  
Mary Aversa, Secretary

**Public Safety Committee**

December 6, 2022

Jen Henderson- Chair

Erin Endicott

Nellie Forst

Amy Hughes

**OLD BUSINESS**

**NEW BUSINESS**

1. **PUBLIC WORKS & CODE REPORT**

The Code Enforcement and the Public Works reports are **attached**.

2. **RED CROSS BLOOD DRIVE**

The Ambler Borough Gym is now a regular community site for American Red Cross Blood Drives. A blood drive is scheduled on Thursday, December 29<sup>th</sup> from 2-7 p.m. To make an appointment to give go online to [www.redcrossblood.org](http://www.redcrossblood.org) (keyword: ambler) or call 1-800-Red-Cross. Walk-ins are welcome.

## Borough of Ambler Code Enforcement Report for November 2022

PERMITS	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	Total
Building	9	9	19	11	22	24	8	8	10	12	14		146
Dumpster	0	1	3	2	4	7	2	3	3	1	3		29
Fire	0	0	0	1	2	0	0	0	0	0	1		4
Mechanical	4	2	7	2	4	5	5	3	3	4	2		41
Plumbing	6	2	9	3	7	7	6	1	4	3	1		49
Road Opening	1	2	3	2	2	0	0	2	7	1	3		33
Use and Occupancy	0	1	1	2	0	0	3	1	0	0	5		13
Vendor Sales	0	0	0	0	0	0	0	0	0	0	0		0
Zoning	2	0	4	3	4	8	4	4	1	1	0		31
Rental Inspections	1	0	43	84	28	0	2	0	7	2	4		168
<b>TOTALS</b>	<b>22</b>	<b>17</b>	<b>89</b>	<b>110</b>	<b>73</b>	<b>51</b>	<b>30</b>	<b>22</b>	<b>35</b>	<b>24</b>	<b>33</b>		<b>514</b>

\* The Borough Bi-Annual Rental Inspection Program was temporarily paused again in late December 2021 due to an increase in COVID-19 cases. The Borough resumed the inspection program in late February.



**Public Utilities Committee**

December 6, 2022

Haley Welch- Chair

Erin Endicott

Karen Sheedy

Amy Hughes

**OLD BUSINESS**

**NEW BUSINESS**

1. **WWTP ENGINEER REPORT**

The WWTP Engineer's report is attached.

2. **PFAS SAMPLING RESULTS – OCTOBER 2022**

The Water Engineer's tabulation of PFAS sampling results from October 2022 has been received. While most results continue to be consistent with historic levels, the results for Whitmarsh and the Broad Axe Tank are 'ND' – Non-detectable. This is good news and indicates the new carbon at Whitmarsh is effectively removing PFAS. The chart also includes an update to the status of the PA PFAS Rule, which was approved in November and is expected to be finalized next year. The spreadsheet will be posted on the Borough website. **(attached)**

3. **ORDINANCE 1129 PUBLIC HEARING**

A Public Hearing will be held at 7:00 p.m. at the December 20 Council Meeting to consider adoption of An Ordinance of the Borough of Ambler Setting Revised Rates for Borough Water Service. **(attached)**



November 29, 2022

Ms. Mary Aversa, Borough Manager  
Borough of Ambler  
131 Rosemary Avenue  
Ambler, PA 19002

Re: Status Report –November 2022

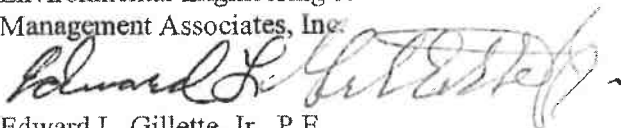
Dear Mary,

The status of current active projects is as follows:

- 1.) Wissahickon Creek TMDL – The Water Quality Improvement Plan is still being prepared by the partnership. PADEP remains very focused on phosphorus reduction from the wastewater treatment plants.
- 2.) Conversion of Digesters – Construction is proceeding for the conversion of the digesters from anaerobic digestion (without air) to aerobic digestion (with air). The first digester is ready for start-up. **There are 5 blowers of concern, 3-125 Hp units, and 2-50 Hp units. The three 125 Hp units are operational. The two 50 Hp unit are due to be started up on 12/2/22.**
- 3.) Diversion of Upper Dublin WWTP to Ambler WWTP – PADEP has approved the Act 537 Plan prepared by Bucks County Water and Sewer Authority (BCWSA) for closing the Upper Dublin Wastewater Treatment Plant and diverting that flow to Ambler's Wastewater Treatment Plant. EEMA has prepared the PADEP NPDES Permit Application and DRBC docket application for increasing the permitted annual average flow of the WWTP from 6.5 MGD to 7.7 MGD and obtaining the new effluent permit limits from PADEP. These applications have been submitted to both PADEP and DRBC. PADEP asked as a favor to submit these differently. We are proceeding with the request. **We are working through process selection.**
- 4.) UV Light Disinfection Replacement – The application was submitted and approved. Starting work on installation through COSTARS. **A meeting was held on November 22 with all concerned parties to define project scope. We are working through the options and requirements.**

If you have any questions, please do not hesitate to contact me.

Very truly yours,  
Environmental Engineering &  
Management Associates, Inc.

  
Edward L. Gillette, Jr., P.E.  
President/Principal Engineer

**AMBLER WATER SYSTEM PFAS SAMPLE RESULTS  
OCTOBER 2022 SAMPLING**

Well No. or Location	PFOA Average of Past Results (ppt)	PFOS Average of Past Results (ppt)	PFOA* October 2022 (ppt)	PFOS* October 2022 (ppt)
2	12.5	9.6	11.0	8.9
4	10.8	10.1	10.0	9.3
6	9.6	9.1	9.4	8.1
7	9.4	8.4	8.7	6.7
8	2.3	6.8	**	**
9	11.4	9.6	12.0	9.2
11	10.1	8.2	**	**
12	7.3	6.2	7.1	5.8
14	7.4	6.9	5.9	5.8
Whitemarsh WTP Raw	7.8	6.3	7.9	5.9
Whitemarsh WTP Treated	8.0	5.7	ND	ND
<b>Storage Tanks</b>				
Loch Aish Tank	12.5	9.2	11.0	8.6
Broad Axe Tank	9.6	6.9	ND	ND
Houston Road Tank	8.8	7.6	8.5	7.1

Notes:

ppt = parts per trillion

\*\* = Not Sampled

Average of Past Results is the average of samples collected since 2016.

October 2022 samples were collected on October 31, 2022 and analyzed by Eurofins Environment Testing Philadelphia - Horsham, PA

\*PA DEP adopted a proposed rule - "The Safe Drinking Water PFAS MCL Rule" - in November 2021. The rule proposes an MCL of 14 ppt for PFOA and 18 ppt for PFOS. While all sources are currently testing below the proposed levels, several are near the proposed MCL for PFOA. Following public hearings and public comment, in October and November 2022, the PA Environmental Quality Board (EQB) and the Independent Regulatory Review Commission (IRRC) approved the regulation. The PA PFAS rule is expected to be finalized in 2023, which will include a schedule of effective dates for various components of the rule.

AMBLER BOROUGH, MONTGOMERY COUNTY, PA

ORDINANCE NO. 1129

AN ORDINANCE OF THE BOROUGH OF AMBLER SETTING REVISED RATES FOR BOROUGH WATER SERVICE

WHEREAS, the Borough of Ambler does own and operate a water system which serves customers within the Borough and in portions of surrounding contiguous municipalities, and

WHEREAS, water rates for customers living outside of the Borough are regulated by the Pennsylvania Public Utilities Commission, while the Borough itself regulates water rates for Borough residents, and

WHEREAS, the Borough, effective December 16, 2007, did receive authority from the Pennsylvania Public Utilities Commission to enact certain lawful rate increases to reflect increases in the costs of providing service, and

WHEREAS, it is the desire and intention of Borough Council to revise the rates for Borough customers simultaneously with the approval of new rates for customers outside of the Borough,

NOW THEREFORE, it is hereby ORDAINED by Ambler Borough Council as follows:

1. All prior Borough ordinances establishing water rates for customers within the Borough are hereby repealed, including but not limited to ordinance 1081.
2. The schedule of water rates applicable to all types of domestic, commercial, industrial, and public customers within the Borough of Ambler shall be as follows, effective January 1, 2023:

Residential – Quarterly

Rate Block 1000 Gallons Water Fund Surcharge	Rates:
5/8	\$ 15.72
3/4	\$ 19.25
1	\$ 24.20
1 1/2	\$ 55.47
2	\$ 77.43
3	\$ 250.15
4	\$ 633.28
6	\$ 998.44
8	\$ 1,316.88
<b>Consumption</b>	
Up to 110,000 Gallons	\$ 5.7572
Over 110,000 Gallons	\$ 5.0312

Commercial – Quarterly

Rate Block 1000 Gallons Water Fund Surcharge	Rates:
5/8	\$ 15.72
3/4	\$ 19.25
1	\$ 24.20
1 1/2	\$ 55.47
2	\$ 77.43
3	\$ 250.15
4	\$ 633.28
6	\$ 998.44
8	\$ 1,316.88
<b>Consumption</b>	
Up to 110,000 Gallons	\$ 5.7572
Over 110,000 Gallons	\$ 5.0312

Industrial – Quarterly

Rate Block 1000 Gallons Water Fund Surcharge	Rates:
5/8	\$ 15.72
1	\$ 24.20
1 1/2	\$ 55.47
2	\$ 77.43
3	\$ 250.15
4	\$ 633.28
6	\$ 998.44
8	\$ 1,316.88
<b>Consumption</b>	
Up to 110,000 Gallons	\$ 5.7572
Over 110,000 Gallons	\$ 5.0312

**Public - Quarterly**

Water Fund Surcharge	Rates:
5/8	\$ 15.72
3/4	\$ 19.25
1	\$ 24.20
1 1/2	\$ 55.47
2	\$ 77.43
3	\$ 250.15
4	\$ 633.28
6	\$ 998.44
8	\$ 1,316.88
<b>Consumption</b>	
Up to 110,000 Gallons	\$ 5.7572
Over 110,000 Gallons	\$ 5.0312

**Private Fire - Annually**

Sprinkler Charges	Rates:
1"	\$ 237.44
2"	\$ 498.40
4"	\$ 626.76
6"	\$ 829.97
8"	\$ 1,354.04
10"	\$ 1,790.43
12"	\$ 2,284.56
<b>Hydrant</b>	\$ 829.97

**Public Fire - Annually**

<b>Hydrant</b>	\$ 206.07
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SO ORDAINED this 20<sup>th</sup> day of December, 2022.

\_\_\_\_\_  
Glynnis Siskind, Borough Council President

Attest: \_\_\_\_\_  
Mary Aversa, Council Secretary

**Parks & Recreation Committee**

December 6, 2022

Erin Endicott- Chair

Haley Welch

Jen Henderson

Lisa Auerbach

**OLD BUSINESS**

1. **PARK PLAN**

A presentation was made by the Montgomery County Planner outlining the key recommendations for the Borough Park System put together by the Borough Planning Commission from public input as part of the Parks System. **(attached)**

**NEW BUSINESS**

1. **Attached** is a potential design and costs for a dog park to be considered at Knight Park.
2. **Attached** are details for a workout station to be considered at Locust Street Park.

**The Committee will consider the following recommendations.**

1. Consider the design and estimated costs for a dog park at Knight Park.
2. Consider a workout station at Locust Street Park and Ricciardi Park..

The top priority recommendations are summarized below with preliminary cost estimates as relevant and available.

Recommendation	Cost
Reevaluate rules surrounding dogs in parks in light of survey responses that indicate support for leashed dog walking in most parks and a strong interest in the creation of a fenced (off-leash) dog park.	
Complete sidewalks Pickering Field. (Highland / North / Trinity)	\$100,000.00
Continue to work to control erosion and protect existing shade trees at Pickering Field. (Park Avenue sidewalks)	\$318,000.00
Improve stairs and fencing at Hendricks Street entrance to Borough Park.	
Perform streambank restoration and improve riparian buffers at Borough Park.	
Continue to improve trails and paths at Borough Park.	
Add seating where appropriate at Borough Park.	\$500 - \$1,000 per bench
Improve Tennis Avenue entrance to Borough Park (signage, path condition, landscaping).	
Add picnic tables at Ricciardi Park.	\$1,500 - \$2,000 each
Continue to work on traffic calming on Hendricks Street near Ricciardi Park. (DVRPC Grant submitted)	
Work with federal and state agencies to create a landscaping plan for 44 Tennis Avenue.	Covered by MCPC contract.

Other available preliminary cost estimates are listed below:

Item	Cost per item
Bench	\$500-\$1,000
Picnic table	\$1,500 - \$2,000
Bicycle parking	\$200 - \$800
Drinking fountain	\$800 - \$4,000 per fountain depending on location and water source
Trash or recycling receptacles	\$500 - \$1,000
Covered picnic pavilion	\$3,000 - \$30,000
Workout equipment for teens/adults	\$2,000 - \$30,000
Fenced, off-leash dog park	\$10,000 – \$30,000
Dog bag station	\$150 - \$500
Signage	\$300 - \$1,000



# Borough Of Ambler

131 ROSEMARY AVENUE  
AMBLER, PENNSYLVANIA 19002-4476

PHONE 215-646-1000  
FAX 215-641-1355 ADMINISTRATION  
FAX 215-641-1921 WATER DEPARTMENT  
WEBSITE: [www.boroughofambler.com](http://www.boroughofambler.com)



## Memorandum

To: Ambler Borough Council  
From: Glenn Kucher, Code Enforcement Officer  
Date: November 8, 2022  
Re: Proposed Dog Park

---

Borough Council has requested exploring the creation of a fenced (off-leash) dog park after a strong interest from residents participating in the Borough Park System Plan public input process. Attached is a sketch showing the location of fencing for a dog park in the ball field area of Knight Park along Main Street.

The dog park would consist of about 448 linear feet of new 6 ft high chain link fencing matching the existing fence and tying into the existing fence along Main Street. I screen shot the existing street view for reference. The Borough would also be looking at two additional standard gates like the one in the screen shot from Main and two additional larger gates for lawn maintenance one at the large dog area and one at the small dog area.

The proposed dog park will consist of a 100 sqft "bull pen" where dogs are off leash safely, a larger dog park that is approximately 8,475 sqft, and a small dog park that is approximately 4,275 sqft. To put the size in prospective Ambler Square is 10,000 sqft and Wahl Playground is 4,356 sqft. Also shown in the plan is phase two off-street parking (if needed) would be able to accommodate 8 parking spaces while only illuminating approximately 3 on-street spaces.

Lastly, attached is rule signage from the well-established "Mon-daug" bark park in Upper Dublin as well as other standard signage and along with a quote from a fence company giving all an idea of the cost for the fencing. Dog bag placement station would cost approximately \$100-\$200 per station and I would recommend using standard size trash receptacles similar to what Mon-Daug has to prevent overflow of dog waste in smaller containers.



Park Playground

Church St

Church St

Google

Church St

S Main St

S Main St

S Main St

S Main St

LARGE DOG PARK

SMALL DOG PARK

BULL PEN

FUTURE PULL IN OFF STREET PARKING 8 SPACES IF NEEDED

EXISTING FENCE

190 FT

75 FT

65 FT

95 FT

45 FT

10 x 10

113 FT

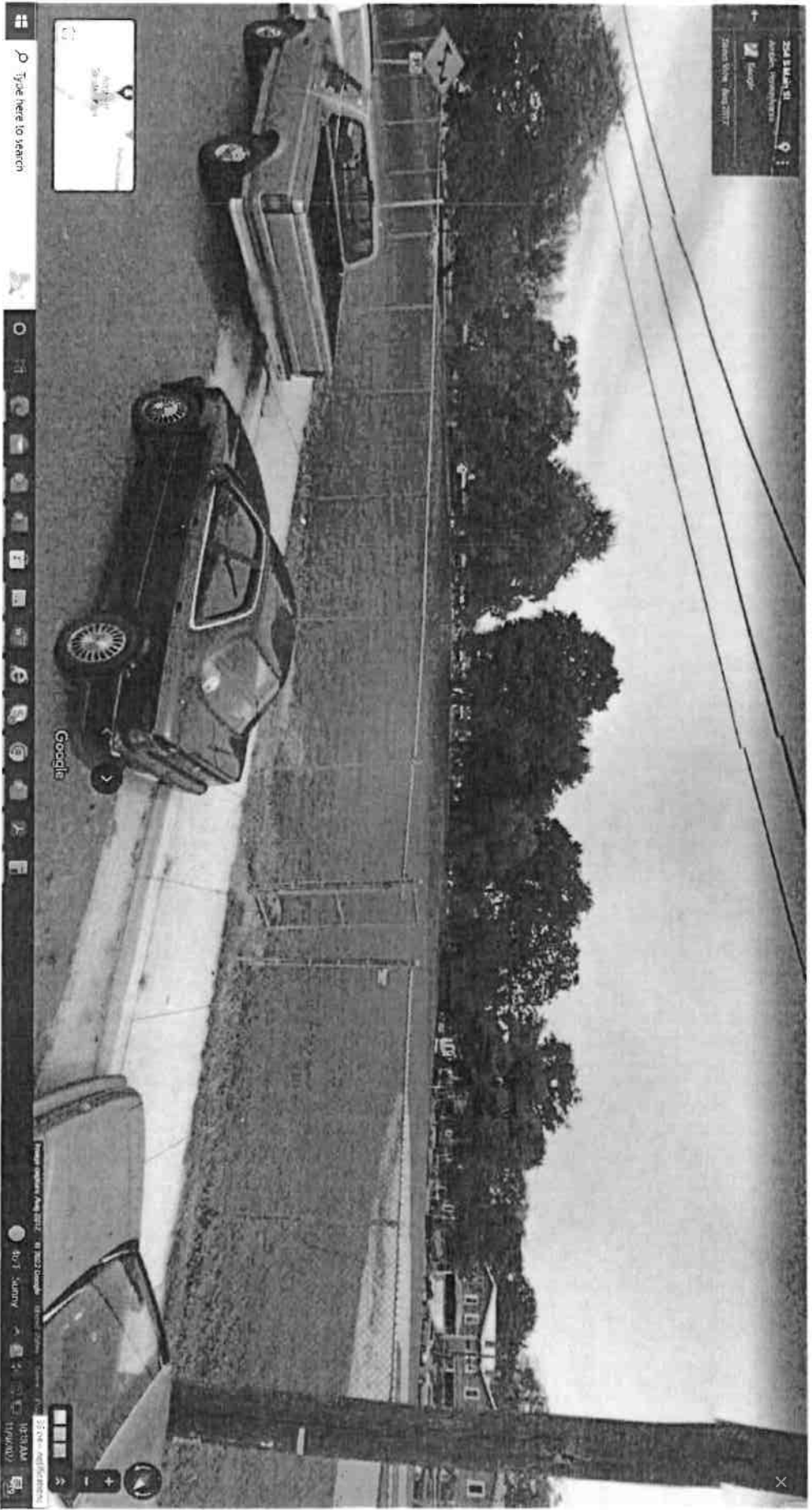
Pharmacies

Transit

Museums

TI's

Imagery ©2022 CNES / Airbus, Maxar



204 E Main St  
Aurora, North Carolina  
Map  
Satellite View Aug 2017

Type here to search



From the Google Play Store: © 2017 Google  
Aurora, NC 27015  
Sat Aug 19 10:11 AM (UTC-7)

# EVERLASTING FENCE COMPANY

17 Limekiln Pike • Glenside, PA 19038  
Phone: (215) 886-3539 • Fax (215) 886-7247 • [www.everlastingfence.com](http://www.everlastingfence.com)  
PA Contractor Number: PA008181

**PROPOSAL**  
Project No: **63127**  
Proposal Date: **11/07/2022**

**Estimate To:**  
Ambler Boro (water Dept)

131 Rosemary Avenue  
Ambler, PA 19002  
Work: (215) 646-1000  
Cell: (267) 987-0395

**Project Address:**  
Knights Park  
S. Main and Church Streets  
Ambler, PA 19002  
Project Contact: Glenn  
Project Email:  
Project Phone:

## Job Details:

### Proposed Dog Park

**\$30,360.00**

Proposed Dog Park: +/- 448 L/F OF 6' HIGH 2x9 GAUGE GREEN VINYL CHAIN LINK FENCE ON GALVANIZED STEEL FRAMEWORK WITH 1 5/8" SS40 TOP AND BOTTOM RAILS.

2 1/2" SS40 TERMINAL POSTS AND 2" SS40 LINE POSTS ALL IN CONCRETE FOOTERS. POSTS NOT TO EXCEED 10' ON CENTER.

2 - 4' WIDE SINGLE SWING GATES ON 3" SS40 POSTS WITH STANDARD COMMERCIAL HARDWARE

2 - 10' WIDE DOUBLE SWING GATES ON 3" SS40 POSTS WITH STANDARD COMMERCIAL HARDWARE

### PRICE QUOTE VALID FOR 30 DAYS

### INSTALLED WITH OPEN SHOP LABOR

Purchaser shall be responsible for obtaining any and all fence/railing permits and compliance with any ordinances that might be necessary in the erection of fence unless otherwise required by local municipality.  
In submitting this proposal it is assumed that there are no roots, fill, underlying rock, foundations or condition which will necessitate drilling, jackhammer or otherwise involve extra labor to erect the fence. Should any of the above conditions be encountered, an additional charge for equipment and labor will be added to the contracted amount.

Everlasting Fence Company agrees to supply all labor and material for the net sum of:

**Terms: 1/3 Deposit to Start, Balance The Day The Work Is Complete. All Major Credit Cards Accepted**

To Accept this proposal remit a signed copy of this proposal with your 1\3 Deposit.

Everlasting Fence Co. has underground utilities marked. The Purchaser assumes responsibility for private underground lines. This proposal when accepted by an authorized company executive becomes a contract between the two parties.

Acceptance of Proposal - The prices, specifications and Terms and Conditions listed on the reverse side of this sheet are satisfactory and hereby accepted.

Signature of Purchaser

Date

*William J. Tarlo*  
Authorized Representative

11/07/2022

Date

**COMPLETE ONLINE** - Ready to move ahead? Simply go to [myeverlastingfence.com](http://myeverlastingfence.com) to login, digitally sign and submit the deposit. If it's your first time visiting, please login with your **JOB NUMBER** and **EMAIL ADDRESS** highlighted above. You will be prompted to choose a new password.

## TERMS AND CONDITIONS

1. All prices are for acceptance within 30 days and are subject to change by Everlasting Fence Company ("COMPANY") without notice, even if said prices have been previously agreed to and accepted. However, in the event of a price change by the COMPANY, such price shall be communicated in writing to PURCHASER. Unless PURCHASER, in writing within 15 days of receipt of said notice of price change, advises COMPANY of its unacceptability, PURCHASER shall be deemed to accept and agree to said price change.
2. COMPANY shall not be liable for loss or damage occasioned by delay in shipment or transportation, fires, floods, strikes, lockouts, riots, accidents, in COMPANY'S own works or in those furnishing COMPANY with material, inability to obtain skilled labor or material, delays in transportation carriers or other causes beyond COMPANY'S control which may delay or prevent the shipment of material.
3. COMPANY will make every reasonable effort to meet shipping dates promised and to maintain erection schedules consistently therewith; however, COMPANY is not liable for claims of damages due to failure, for any reason, to meet such scheduled shipping dates, and such failure to meet scheduled shipping dates shall not be sufficient cause for cancellation, without liquidation charges.
4. All orders and contracts are void upon material typographical errors. No contract or order is valid until approved by an authorized officer of the COMPANY, regardless of whether a salesman or a selling agent has accepted contract.
5. After the third business day, orders cannot be cancelled by PURCHASER in all or in part except with COMPANY'S written consent and upon terms that will indemnify COMPANY against loss occasioned thereby.
6. Pursuant to paragraph 5, it is further understood and expressly agreed that in the event of cancellation for any reason or refusal by the PURCHASER to accept the products herein contemplated, COMPANY shall be entitled to demand and receive from the PURCHASER, as liquidation charges and not as a penalty, ten per cent (10%) of the purchase price, plus the cost of all material and work furnished or done or purchased by COMPANY up to the time of the cancellation or the PURCHASER'S refusal to accept the products, plus any cancellation charges incurred by COMPANY to its suppliers.
7. Claims for replacement or return of material, which is defective or not as ordered must be received in writing within 5 days after receipt of material. Where we install material, such claim must be made prior to the installation of the material. No claims for expense incurred in using such material will be allowed and no material is to be returned without our consent and definite shipping instructions. Back charges for corrective work or replaced materials will not be accepted unless expressly authorized in writing by COMPANY before any such costs are incurred.
8. COMPANY reserves the right to make, at any time, such changes in design, construction arrangement or equipment as shall in its judgment constitute an improvement over former practice.
9. Payment must be made for all material and labor strictly in accordance with terms mentioned and should PURCHASER default the COMPANY may without prejudice to its rights, hold up any further shipment and/or field work pending satisfactory adjustment. Further, in any event, until COMPANY receives final payment, PURCHASER hereby agrees the COMPANY shall retain an equitable interest in the product and/or items delivered hereunder.
10. Except as to title, there are no guarantees or warranties of merchantability, fitness, and performance or otherwise, express, implied or statutory, and COMPANY shall have no liability for consequential incidental or other damages, howsoever caused.
11. Products on which manufacture or delivery is delayed due to any cause within PURCHASER'S control, may be placed in storage by COMPANY, for PURCHASER'S account and risk, and regular charges therefore and expenses in connection therewith shall be paid by PURCHASER, but if in COMPANY'S opinion, COMPANY is unable to obtain, or continue such storage, PURCHASER will, on request, provide or arrange for suitable storage facilities and assume all costs and risks in connection therewith.
12. COMPANY shall not be required to furnish or be responsible for any safety devices, any state, or local safety regulations, except those, which may be provided for in the specifications hereto attached.
13. All previous communications between the parties hereto, or the subject hereof, either verbal or written, are hereby abrogated and withdrawn, unless attached to and made a part of this instrument, and the final acceptance of this proposal with the specifications and drawings referred to herein constitutes the whole agreement between the parties hereto. No modification, change, or waiver of any of the terms, agreements and conditions of the agreement shall be accepted.
14. This contract shall be deemed to have been made in Montgomery County and all parties agree that the jurisdiction in the event of any dispute under this contract or work shall be in the Court of Common Pleas of Montgomery County, and construed in accordance with the laws of the Commonwealth of Pennsylvania.
15. PURCHASER represents and warrants that he has legal right to permit the erection and/or installation of the products or items specified hereunder and has such authority from the legal and equitable owner of premises involved. In the event this representation and warranty is not true or accurate, PURCHASER shall fully indemnify COMPANY for all losses, fees and costs occasioned thereby.
16. Any changes to this Agreement must be in writing and must be signed by both parties.
17. The fence shall follow ground line unless otherwise provided in the contract. The customer prior to beginning the erection of fence shall remove all obstructions, of whatever nature.
18. PURCHASER assumes responsibility for damage to underground objects or utilities such as, but not limited to; Pool Lines, Sprinkler Systems, Drain Pipes and lamp Post electric runs.
19. Where fence lines are not indicated by surface marks or stakes, no responsibility shall rest with COMPANY by reason of erecting fence on incorrect lines and PURCHASER hereby agrees to indemnify the COMPANY and save it harmless against and in respect to the claims of any persons aggrieved by the location of said fence when erected, or by trespasses or damage which may have necessarily been committed or occasioned consciously or unconsciously by our erection forces in the course of installation.
20. Contracts including installation of fence are based on the condition that entire work can be completed without interruption. If the work is interrupted for any reason due to changes or delays on the part of the PURCHASER, PURCHASER agrees to pay any extra charges to cover time lost and any additional expenses incurred.
21. No changes can be allowed by the COMPANY without an extra charge to PURCHASER, unless the change requested be of a character that would not involve additional labor or change quantity or type of material covered in original contract, and unless such request be made before shipment of fence in writing to COMPANY.
22. PURCHASER shall be responsible for the safety and reasonable care of all materials placed or left on the job by COMPANY during such time as the workmen shall be away from the premises.
23. PURCHASER shall be responsible for obtaining any and all fence/railing permits and be in compliance with any ordinances that might be necessary in the erection of fence unless otherwise required by municipality.
24. All material installed on the job shall remain the property of COMPANY until payment has been made in full and in the event that it is not paid for COMPANY reserves the right to remove said fence.





WELCOME to the  
"MON-DAUG" BARK PARK

RTE. 509 • LIQUETTE

*Please ...*

- keep all gates **closed**
- immediately clean up after your dog **and** properly dispose of trash in receptacles provided **around** the park.
- immediately stop your dog from **digging** and fill any hole with dirt
- control your dog's rough play or excessive **barking**.
- be advised that toys may be a **source** of aggressive behavior
- leave human food or long-lasting dog chews **OUTSIDE** fenced areas.



PARK RULES D. TWP CODE #168  
DP&R (215) 643-1600 ext 3443



# DOG PARK RULES

- Use park at your own risk.
- Owners are legally responsible for the behavior of their dog(s) at all times.
- Dogs must be leashed while entering and exiting the park.
- Dog waste must be cleaned up by their owners IMMEDIATELY.
- Owners must be within the dog park and supervising their dog with leash readily available.
- Dog handlers must be at least 16 years of age.
- Children under 13 must be accompanied by an adult and supervised at all times.
- Aggressive dogs must be removed immediately.
- Dogs should be under voice control.

## PROHIBITED:

---

- Human & Dog food/treats
- Glass Containers
- Dogs in heat
- Sick Dogs
- Aggressive Dogs
- Puppies (under 4 months)



# DOG PARK RULES

- Please keep your dog from jumping on other dogs or people.
- Pick up your dog's waste and dispose of it in the receptacles provided.
- Do not allow your dogs to be aggressive towards people or other dogs.
- Remember to keep your dog on a leash until you enter the park area.
- Remember that off leash does not mean out of control.
- Park is not responsible for injury or damage; enjoy at your own risk.

**In an emergency, please call 911**



OUTDOOR WORKOUT SUPPLY



Manufactured by StayFIT

Give Us a Call!(888) 990-7508



Home > Outdoor Fitness Equipment Packages > StayFIT Model 1168 (Outdoor Fitness Multi-station #35)

Click to expand



### StayFIT Model 1168 (Outdoor Fitness Multi-station #35)

by Stayfitsystems

\$9,302.00

Expected Shipping Time: 6-8 weeks

Quantity  
1

Add to Cart

Add to Quote

View Current Quote Request

**For Quotes, simply add desired products to your quote request with the Add to Quote button. You can view your full request at any time by selecting the View Current Quote Request button on the sidebar. If you need assistance please call us at (888) 990-7508 or email Sales@Outdoorworkoutsupply.com.**

Outdoorworkoutsupply.com

**Fitness Stations:**

- Incline Crunch Sit-Up
- Pull-Up
- Vertical Knee Raise
- Pull-Up/Chin-Up
- Push-Up/Dip
- Tricep Dip
- Leg Stretch

**Activities: 8**

**Installation:** In-Ground, Surface Mount

**Area Needed:** 18' x 24'

**SKU:** FE-1168

**10 reasons to buy StayFit Bodyweight fitness equipment**

1. No moving parts to wear out.
2. Low maintenance
3. Cost effective
4. The best warranty in the fitness industry
5. Easy to install
6. Easy to use
7. Unlimited design capabilities
8. Can be used by anyone, regardless of fitness level
9. Can be used by all ages (recommend 13 years and up)
10. Made in the USA

StayFIT Systems outdoor/indoor bodyweight fitness equipment offers a wide selection of standard fitness designs. They can be installed outdoors or indoors in almost any setting.

StayFIT equipment is perfect for any application; schools and universities, fitness centers and athletic clubs, apartments, parks recs, corporate centers, residential settings, community centers, housing developments, tennis courts, basketball courts, social distancing and much more. If a standard StayFIT design doesn't fit your needs we can quickly design a custom set that will.

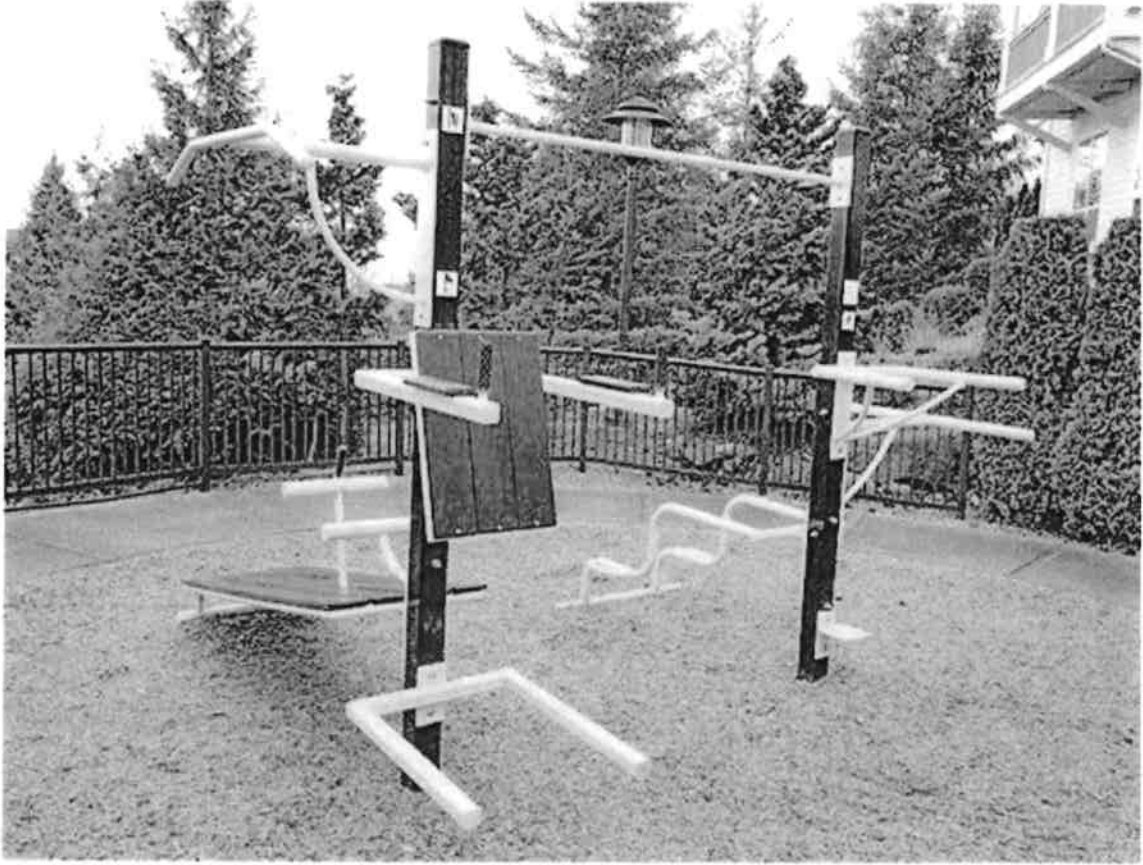
StayFIT Bodyweight+ is a complete line of outdoor exercise equipment that can withstand all weather conditions and be customized to accommodate a fitness needs and skill levels. It is perfect for parks, schools, resorts, fitness camps, military installations, or any location where fitness is the priority.

The exercise equipment is completely modular; therefore, it is possible to start with a basic set and add to it as needs change.

**StayFIT Introductory Video:**

Fitness Equipment - StayFITsystems.com





**Salary & Personnel Committee**

December 6, 2022

Frank DeRuosi- Chair

Haley Welch

Nellie Forst

Jen Henderson

**OLD BUSINESS**

**NEW BUSINESS**

1. **VOLUNTEER COMMITTEE & BOARD SEATS**

Several volunteer Committee & Board positions will expire at the end of the year. Incumbents will be notified and asked to submit credentials if they seek reappointment. Borough residents are invited to submit their credentials as well by forwarding a letter of interest/resume by December 12<sup>th</sup> to the Borough Manager at [manager@borough.ambler.pa.us](mailto:manager@borough.ambler.pa.us). Appointments will be made by Council at their December Council Meeting. Volunteer positions include:

- Appeals Board – (vacancy - term ending 2024) - 1 seat
- Environmental Advisory Council – (3 year term) – 3 seats
- Human Relations Commission (3 year term) – 3 seats
- Planning Commission (4 year term) – 2 seats
- Vacancy Board (1 year term) – 1 seat
- Zoning Hearing Board (3 year term) – 1 seat
- Zoning Hearing Board Alternates (vacancies – term ending 2023, 2024, 2025) – 3 seats

2. **BOROUGH COUNCIL VACANCY**

Resumes are being accepted for the vacant Borough Council position in Ward 3. Interested Candidates must submit a letter of interest by January 3, 2023.

3. **EXECUTIVE SESSION**

An executive session is required, a recommendation is forthcoming.