



## BOROUGH OF AMBLER COMMITTEE MEETING

**All matters that are deliberated could result in a vote  
to take official action.**

March 1, 2022

## Finance & Planning Committee

March 1, 2022

Nellie Agnes Forst - Chair

Frank DeRuosi

Karen Sheedy

Lisa Auerbach

### OLD BUSINESS

### NEW BUSINESS

1. **BOROUGH ENGINEER'S REPORT**

The Borough Engineer's report is **attached**.

2. **ZONING HEARING BOARD**

**Attached** is the Zoning Hearing Board notice for 100-112 W. Butler Avenue for March 24<sup>th</sup> at 6:30pm.

3. **Resolution 2022-5**

Recommend approving Resolution 2022-5 for a Grant for Safe Routes which will be applied for Through the Local Share Account Grant Program, "Projects in the Public Interest - Projects that improve the quality of life in the community" (**will be provided**)

4. **RESOLUTION 2022-3 AMBLER THEATER GRANT APPLICATION**

Consider adoption of Resolution 2022-03 Authorizing and Approving Ambler Theater's Grant Proposal for a Montco 2040 Grant. (**attached**)

5. **PUBLIC WORKS TRUCK**

Authorization is requested to purchase a new Ford PW pickup replacing a 2002 pickup. This is being purchased through CoStars with the plow package of \$5,750 and CoStars discounts of \$7,800 the total is \$48,242. (**attached**)

6. **PUBLIC WORKS SNOW PLOW AND LEAF MACHINE**

Authorization is requested to purchase snow and leaf machine form Lawn and Golf for \$33, 000. This is being purchased through PA State Contract. (**attached**)

# AMBLER BOROUGH

Project No.	Project Name	Status
<b>Borough Engineer</b>		
2003-0122-01	Ambler-2013 NPDES MS4 Permit	2021 Annual Status Report submitted to PADEP 9/30/21. Next Annual Status Report due 9/30/22 for period 7/1/21 thru 6/30/22. PADEP review of TMDL/PRP received 5/28/21. Preparation of response underway
2006-08054	Pedestrian Sidewalk Upgrade Program	Revised Safety Report, ADA, Traffic and DM-3 (plans presentation) approved by PADOT. Revised construction submission made to DVRPC. Environmental Report Re-Evaluation being prepared.
2013-02020	Ambler Crossings	Construction underway. Escrow release for Phase 1 (Boiler House parking) provided 9/27/18. Escrow release #1 for Phase 2 provided 6/4/20.
2014-12015	St. Mary's Villa Residential Redevelopment - TIS	UDT provided Bethlehem/Lindenwold signal concept plans for review on 7/2/21 and were discussed with UDT on 7/22/21. UDT & Ambler coordinating with owner of 98 S Bethlehem & 359 Lindenwold.
2017-01010-01	Ambler Pocket Park - Ambler Square	SOM 9/21/2021. EOM 3/22/2023.
2020-07089	90 W. Butler Ave	Construction complete. Punch list items to be addresses by applicant.
2021-01010-01	Tannery Run Repairs	Sections of Tannery Run culvert at 57 E Butler and 205 E Butler being assessed for repairs. Recommendation will be provided. Plans and specifications underway for 205 E Butler. Quotes to be obtained for culvert replacement
2021-03028	Lakeview CU	Pre-application meeting held with developer on 3/5/2021. Sketch plan review provided 7/21/2021 and discussed at July PC meeting
2021-04048	Edgewood Dr - PA Small Water & Sewer Program Grant Implementation	Slope protection work to begin in coming weeks as weather allows. Work is anticipated to take about 5 days and will be completed before 3/31/22. Storm sewer project to be bid early 2022.
2022-01010	2022 Ambler Borough General Engineering Services	Application for Local Share Program for pedestrian improvements along Hendricks and Mount Pleasant being prepared. A resolution and OPC will be prepared for consideration at 3/1 Committee Meeting. Application due 3/14.
<b>Sewer Engineer</b>		
2013-02020-01	Ambler Crossings - Sewer	Construction underway. Sanitary Sewer is complete, testing remains.
2022-01041	Chapter 94 Report	Sewer collection system report prepared and transmitted to EEMA on 2/23/22.
2022-01050	2022 Ambler Borough General Sewer Services	Ongoing
<b>Water Engineer</b>		
2012-10043	Loch Aish Dam Annual Inspections	Report submitted to PADEP on 12/20/21.
2013-02020-02	Ambler Crossings - Water	Construction underway. Water main is tested/complete.

# AMBLER BOROUGH

Project No.	Project Name	Status
<b>Water Engineer</b>		
2013-02073	Loch Aish Emergency Action Plan	Hydrologic & hydraulic analysis and inundation map revisions completed by Princeton Hydro (PH) per report letter dated 4/12/21. Emergency Action Plan (EAP) updated per PH report and for administrative changes. PH report and updated EAP transmitted to Borough for review on 4/23/21. Borough obtained required agencies' signatures. EAP uploaded to CEM/Planner website on 6/21/21 for PADEP & PEMA review. EAP to be distributed to necessary agencies upon acceptance by PADEP & PEMA.
2017-03128	Lafayette Ave. Water Main Replacement	Project complete. 18 month maintenance period began 12/18/18. Maintenance period punch list issued 6/1/20.
2018-01154	Gwynedd Walk (LGT)	Water main construction and testing complete. 18 month maintenance period complete. Acceptable water as-built plan received 9/13/21, and final inspection conducted by Water Dept. Solicitor preparing documents for acceptance of water system by Ambler Borough.
2018-01171	Mattison Estates (UDT)	Water construction and testing complete. 18 month maintenance period began 7/1/20. Assisting Ambler staff with construction concerns and project documentation. Maintenance Bond extended to 3/31/22 based on observed water service leaks and concerns with construction of water facilities.
2019-01169-01	Butler Pike Water Main Replacement	Project complete. Final payment recommended 5/20/21. 18 month maintenance period began 5/1/21.
2020-03071	MIRIA Grant Application	Assisted Water Dept. with preparation of grant application documents, including budget cost estimate for proposed PFAS treatment piping project to connect Wells 6 and 7 to proposed Well 2 treatment system. Grant awarded by MIRIA end of December 2020. Contract 21-01: Wells 2, 6 & 7 Water Mains awarded to KBC Construction on 8/18/21. Pre-construction meeting held and Notice to Proceed issued 9/29/21. Construction began 10/4/21 and is complete. Project closeout process underway. Change Order processed for change in main size, pipe purchase credit, and extension of new main on Loch Aish Ave. Proposal reviewed and recommendations sent to Ambler staff for removal, inspection, incineration and replacement of carbon at both Whitemarsh treatment vessels. Provided recommendations for inspection of interior of GAC vessels during carbon changeout. Reviewed and tabulated October 2021 quarterly PFAS samples for all sources and tanks. Reviewed PA DEP proposed PFAS MCL Rule and provided summary of proposed regulation to Ambler staff.
2020-03072	Whitemarsh Plant Operations	Assisting Water Dept. with recommendations and revisions to the Whitemarsh Plant SOPs. Prepared revised calculations with recommended settings to meet 1.0-Log Giardia Inactivation requirements. Prepared and submitted plan to DEP for review and approval of tracer test to be conducted at Whitemarsh to determine contact time and efficiency of chlorine detention facilities. Plan approved by DEP on 11/3/20. Tracer test completed 12/1/2020. Report of test results submitted to DEP on 3/18/21. Permit issued by DEP on 3/24/21. Reviewing follow-up comments received 7/14/21 from PA DEP regarding Filter Plant Performance Evaluation.
2020-06158	Wells 2, 6, and 7 PFAS Treatment System	\$1,000,000 grant awarded by PADEP. Survey complete and engineering design underway. Pre-application meeting with DEP representatives held virtually on 3/9/21 to discuss permit requirements. PA DEP PWS Permit Application submitted on 8/12/21. PA DEP Sewage Planning documents submitted to BCWSA for review on 8/6/21. Comments received 9/30/21 from BCWSA re: sewer lateral required for backwash discharge from proposed treatment facility. Virtual meeting with BCWSA representatives in December to discuss requirements for discharge of backwash water. Revising design plans to connect to sewer in Loch Aish Ave. Sewer capacity certification letter dated 1/26/22 issued by BCWSA for three EDUs along with a request for execution of a Reservation of Capacity Agreement. Coordinating with Upper Dublin Twp Egr. to determine requirements for submission of Sewage Planning documents and request for Waiver of Land Development. Submitted additional PA DEP permit documents for switch from chlorine gas to sodium hypochlorite.

# AMBLER BOROUGH

Project No.	Project Name	Status
<b>Water Engineer</b>		
2021-04054	2022 MIRIA Grant Program	Assisted Water Dept. with preparation of grant application documents, including budget cost estimate for proposed PFAS treatment system facility at Well 12 or Well 14, carbon changeout at Whitemarsh treatment plant, and 2022 quarterly PFAS sampling and laboratory testing.
2021-04095	Longfield Farms Development (Whitemarsh Twp)	Revised plans received from Developer 12/1/21 Plan review letter #2 issued on 1/18/22 with respect to proposed water system improvements. Developer's engineer to submit Highway Occupancy Permit applications for the project on behalf of Ambler Water Dept.
2021-11068	T-Mobile/Sprint Decommissioning at Broad Axe Tank	Met with Ambler staff and Contractor for T-Mobile on-site to review scope and requirements for removal of equipment. Coordinated with staff and Solicitor regarding insurance requirements; obtained and reviewed Certificates of Insurance from T-Mobile and Contractor. Due to restoration work required at tank, T-Mobile has deferred decommissioning of equipment to May 2022.
2022-01040	DRBC Annual Water Audit	Preparation of annual audit underway.
2022-01049	2022 Ambler Borough General Water Services	Ongoing assistance concerning PFAS issues, including regulatory activity, source monitoring, providing information and responses to the public. Preparing update to water distribution system map. Met with Ambler staff on 2/1/22 to review current and proposed capital and grant-funded projects. Coordinating with Ambler staff re: proposed improvements to Wissahickon Park and need for new or upgraded water service for site.
2022-01230	T-Mobile Upgrades at Houston Rd Tank	Borough received notification of planned project per letter dated 12/14/21. Ambler staff requested submission of plans and escrow deposit.
2022-02056	AT&T Upgrades at Houston Rd Tank	Plan review letter #1 issued 2/17/22.
2022-02057	Verizon Upgrades at Broad Axe Tank	Plans received. Review letter is pending escrow deposit.
2022-02095	NWWWA Water Interconnection	Meeting held on 2/14/22 between NWWWA staff, Ambler staff and G&A to discuss potential interconnection of respective water systems for emergency & permanent uses and wholesale purchase of water. G&A preparing flow and capacity information for NWWWA for consideration in preparing an agreement.
2022-02104	AT&T Upgrades at Broad Axe Tank	Plans received and are under review.

**BLUMBERG & RATH**

25 East Butler Avenue, Ambler, PA 19002  
Telephone (215) 628-8823 FAX (215) 628-8824

February 11, 2022

Ambler Station Associates, LP  
100 West Butler Avenue  
Ambler, PA 19002

**VIA CERTIFIED MAIL,  
RETURN RECEIPT REQUESTED**

**Re: Zoning Hearing Board Hearing Continuance  
Property Address: 100 – 112 West Butler Avenue and 20 South Maple Street**

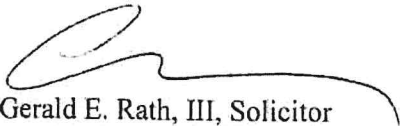
Dear Applicant:

As you are aware, during your hearing on February 10, 2022 (the "Hearing") before the Zoning Hearing Board of the Borough of Ambler (the "Board") related to the above-identified parcel, a continuance of the Hearing was granted. At the Hearing, the Board announced the continued hearing will be scheduled as soon as possible, at a date and time to be determined, and that the date and time for the hearing would be advertised as required.

A new Zoning Hearing Notice will be generated and provided to you. Please be advised in accordance with Section 27-2306 of the Borough of Ambler Zoning Ordinance (as amended), you are required to send a copy of that new Zoning Hearing Notice to the neighbors in a manner compliant with that Ordinance Section 27-2306.

Please feel free to contact me if you have any questions.

Respectfully,



Gerald E. Rath, III, Solicitor  
Borough of Ambler Zoning Hearing Board  
GER:tim  
enclosures

cc: Zoning Hearing Board Members *(via email only)*  
Zachary A. Silvertsen, Esquire *(via email only)*  
Glenn Kucher, Code Enforcement Officer *(via email only)*  
Mary Aversa, Borough Manager *(via email only)*

## ZONING HEARING NOTICE

**Notice is Hereby** given that the Zoning Hearing Board of the Borough of Ambler will conduct a public hearing on March 24, 2022 at 6:30 pm prevailing time at the Ambler Borough Hall, 131 Rosemary Avenue, Ambler, Pa 19002.

The Applicant, Ambler Station Associates LP, the legal owners of real property located at 100-112 W Butler Avenue, parcel 01-00-00745-00-1, located in the OC-Office Campus District, are requesting a variance from section 27-2007.C(1)(d) of the Ambler Borough Zoning Ordinance to permit two wall signs, one with a height above the existing grade of 24 feet and the other with a height above the existing grade of 28 feet

All interested parties are invited to attend and participate in the hearing. Any individual with a disability wishing to attend the above-scheduled hearing who requires an auxiliary aid, service or other special accommodations to participate in this hearing should contact the Borough at (215) 646-1000 as soon as possible to discuss how the Borough of Ambler can best provide assistance.

## Authorized Official Resolution 2022-5

Be it RESOLVED, that the Borough of Ambler (Name of Applicant) of Montgomery County (Name of County) hereby request a Statewide Local Share Assessment grant of \$ 951,500.00 from the Commonwealth Financing Authority to be used for pedestrian improvements.

Be it FURTHER RESOLVED, that the Applicant does hereby designate Mary Aversa, Borough Manager as the official to execute all documents and agreements between the Borough of Ambler (Name of Applicant) and the Commonwealth Financing Authority to facilitate and assist in obtaining the requested grant.

I, Mary Aversa, duly qualified Secretary of the Borough of Ambler (Name of Applicant), Montgomery County (Name of County), PA, hereby certify that the forgoing is a true and correct copy of a Resolution duly adopted by a majority vote of the Borough of Ambler Council (Governing Body) at a regular meeting held March 1, 2022 (Date) and said Resolution has been recorded in the Minutes of the Borough of Ambler (Applicant) and remains in effect as of this date.

IN WITNESS THEREOF, I affix my hand and attach the seal of the Borough of Ambler (Applicant), this 1st day of March, 2022.

Borough of Ambler

\_\_\_\_\_  
Name of Applicant

Montgomery County

\_\_\_\_\_  
County

\_\_\_\_\_  
Secretary



**OPINION OF PROBABLE COST**



**GILMORE & ASSOCIATES, INC.**  
ENGINEERING & CONSULTING SERVICES

**CLIENT:** Ambler Borough  
**PROJECT NAME:** E Mount Pleasant & Hendrick Pedestrian Improvements  
**G&A PROJECT #:** 2022-01010

**Feb/28/2022**

ITEM NO.	ITEM ID	ITEM	UNIT	QUANTITY	UNIT COST	EXTENDED COST
<b>E MOUNT PLEASANT &amp; N MAIN</b>						
1	B1	Curb Ramp incl. DWS	EA	2	\$ 9,200.00	\$ 18,400.00
2	B2	Utility Adjustment	EA	1	\$ 1,150.00	\$ 1,150.00
3	B3	Storm Inlet Adjustment	EA	0	\$ 4,600.00	\$ -
4	B4	6 inch SYL	LF	90	\$ 3.00	\$ 270.00
5	B5	24 inch SWL	LF	12	\$ 6.00	\$ 72.00
6	B6	Traffic Signs	EA	3	\$ 345.00	\$ 1,035.00
7	B7	Tree Removal	EA	0	\$ 2,300.00	\$ -
8	B8	Root Trimming	EA	2	\$ 1,150.00	\$ 2,300.00
9	B9	Property Restoration	EA	2	\$ 2,875.00	\$ 5,750.00
		<b>SUBTOTAL - E MOUNT PLEASANT &amp; N MAIN</b>				<b>\$ 28,977.00</b>
<b>E MOUNT PLEASANT &amp; N SPRING GARDEN (SR2020)</b>						
1	B1	Curb Ramp incl. DWS	EA	10	\$ 6,900.00	\$ 69,000.00
2	B2	Utility Adjustment	EA	3	\$ 1,150.00	\$ 3,450.00
3	B3	Storm Inlet Adjustment	EA	5	\$ 4,600.00	\$ 23,000.00
4	B4	6 inch SYL	LF	300	\$ 3.00	\$ 900.00
5	B5	24 inch SWL	LF	68	\$ 6.00	\$ 408.00
6	B6	Traffic Signs	EA	8	\$ 345.00	\$ 2,760.00
7	B7	Tree Removal	EA	0	\$ 2,300.00	\$ -
8	B8	Root Trimming	EA	1	\$ 1,150.00	\$ 1,150.00
7	B7	Property Restoration	EA	4	\$ 2,875.00	\$ 11,500.00
		<b>SUBTOTAL - E MOUNT PLEASANT &amp; N SPRING GARDEN (SR2020)</b>				<b>\$ 112,168.00</b>
<b>E MOUNT PLEASANT &amp; N RIDGE</b>						
1	B1	Curb Ramp incl. DWS	EA	1	\$ 6,900.00	\$ 6,900.00
2	B2	Utility Adjustment	EA	0	\$ 1,150.00	\$ -
3	B3	Storm Inlet Adjustment	EA	1	\$ 4,600.00	\$ 4,600.00
4	B4	6 inch SYL	LF	72	\$ 3.00	\$ 216.00
5	B5	24 inch SWL	LF	0	\$ 6.00	\$ -
6	B6	Traffic Signs	EA	1	\$ 345.00	\$ 345.00
7	B7	Tree Removal	EA	0	\$ 2,300.00	\$ -
8	B8	Root Trimming	EA	0	\$ 1,150.00	\$ -
9	B9	Property Restoration	EA	1	\$ 2,875.00	\$ 2,875.00
		<b>SUBTOTAL - E MOUNT PLEASANT &amp; N RIDGE</b>				<b>\$ 14,936.00</b>
<b>E MOUNT PLEASANT &amp; REIFF'S MILL</b>						
1	B1	Curb Ramp incl. DWS	EA	0	\$ 6,900.00	\$ -
2	B2	Vertical Curb	LF	150	\$ 161.00	\$ 24,150.00
3	B3	5 ft Sidewalk	SF	750	\$ 23.00	\$ 17,250.00
4	B4	Driveway Aprons	SF	720	\$ 41.00	\$ 29,520.00
5	B5	Utility Adjustment	EA	0	\$ 1,150.00	\$ -
6	B6	Storm Inlet Adjustment	EA	0	\$ 4,600.00	\$ -
7	B7	6 inch SYL	LF	0	\$ 3.00	\$ -
8	B8	24 inch SWL	LF	0	\$ 6.00	\$ -
9	B9	Traffic Signs	EA	4	\$ 345.00	\$ 1,380.00
10	B10	Tree Removal	EA	1	\$ 2,300.00	\$ 2,300.00
11	B11	Root Trimming	EA	0	\$ 1,150.00	\$ -
12	B12	Property Restoration	EA	2	\$ 2,875.00	\$ 5,750.00
		<b>SUBTOTAL - E MOUNT PLEASANT &amp; REIFF'S MILL</b>				<b>\$ 80,350.00</b>

**OPINION OF PROBABLE COST**



GILMORE & ASSOCIATES, INC.  
ENGINEERING & CONSULTING SERVICES

**CLIENT:** Ambler Borough  
**PROJECT NAME:** E Mount Pleasant & Hendrick Pedestrian Improvements  
**G&A PROJECT #:** 2022-01010

Feb/28/2022

ITEM NO.	ITEM ID	ITEM	UNIT	QUANTITY	UNIT COST	EXTENDED COST
<b>E MOUNT PLEASANT &amp; DANIEL</b>						
1	B1	Curb Ramp incl. DWS	EA	4	\$ 6,900.00	\$ 27,600.00
2	B2	Vertical Curb	LF	0	\$ 161.00	\$ -
3	B3	5 ft Sidewalk	SF	0	\$ 23.00	\$ -
4	B4	Driveway Aprons	SF	0	\$ 41.00	\$ -
5	B5	Utility Adjustment	EA	2	\$ 1,150.00	\$ 2,300.00
6	B6	Storm Inlet Adjustment	EA	0	\$ 4,600.00	\$ -
7	B7	6 inch SYL	LF	120	\$ 3.00	\$ 360.00
8	B8	24 inch SWL	LF	12	\$ 6.00	\$ 72.00
9	B9	Traffic Signs	EA	2	\$ 345.00	\$ 690.00
10	B10	Tree Removal	EA	1	\$ 2,300.00	\$ 2,300.00
11	B11	Root Trimming	EA	0	\$ 1,150.00	\$ -
12	B12	Property Restoration	EA	2	\$ 2,875.00	\$ 5,750.00
		<b>SUBTOTAL - E MOUNT PLEASANT &amp; DANIEL</b>				<b>\$ 39,072.00</b>
<b>HENDRICKS &amp; E MOUNT PLEASANT</b>						
1	B1	Curb Ramp incl. DWS	EA	4	\$ 9,200.00	\$ 36,800.00
2	B2	Vertical Curb	LF	0	\$ 161.00	\$ -
3	B3	5 ft Sidewalk	SF	0	\$ 23.00	\$ -
4	B4	Driveway Aprons	SF	0	\$ 2.00	\$ -
5	B5	Utility Adjustment	EA	0	\$ 1,150.00	\$ -
6	B6	Storm Inlet Adjustment	EA	0	\$ 4,600.00	\$ -
7	B7	6 inch SYL	LF	140	\$ 3.00	\$ 420.00
8	B8	24 inch SWL	LF	24	\$ 6.00	\$ 144.00
9	B9	Traffic Signs	EA	3	\$ 345.00	\$ 1,035.00
10	B10	Tree Removal	EA	0	\$ 2,300.00	\$ -
11	B11	Root Trimming	EA	1	\$ 1,150.00	\$ 1,150.00
12	B12	Property Restoration	EA	3	\$ 2,875.00	\$ 8,625.00
		<b>SUBTOTAL - HENDRICKS &amp; E MOUNT PLEASANT</b>				<b>\$ 48,174.00</b>
<b>HENDRICKS &amp; WALKER</b>						
1	B1	Curb Ramp incl. DWS	EA	4	\$ 6,900.00	\$ 27,600.00
2	B2	Vertical Curb	LF	60	\$ 161.00	\$ 9,660.00
3	B3	5 ft Sidewalk	SF	160	\$ 23.00	\$ 3,680.00
4	B4	Driveway Aprons	SF	0	\$ 2.00	\$ -
5	B5	Utility Adjustment	EA		\$ 1,150.00	\$ -
6	B6	Storm Inlet Adjustment	EA		\$ 4,600.00	\$ -
7	B7	6 inch SYL	LF	140	\$ 3.00	\$ 420.00
8	B8	24 inch SWL	LF	36	\$ 6.00	\$ 216.00
9	B9	Traffic Signs	EA	3	\$ 345.00	\$ 1,035.00
10	B10	Tree Removal	EA	0	\$ 2,300.00	\$ -
11	B11	Root Trimming	EA	0	\$ 1,150.00	\$ -
12	B12	Property Restoration	EA	3	\$ 2,875.00	\$ 8,625.00
13	B13	RRFB	LS	1	\$ 287,500.00	\$ 287,500.00
		<b>SUBTOTAL - HENDRICKS &amp; WALKER</b>				<b>\$ 338,736.00</b>

**OPINION OF PROBABLE COST**



**GILMORE & ASSOCIATES, INC.**  
ENGINEERING & CONSULTING SERVICES

**CLIENT:** Ambler Borough  
**PROJECT NAME:** E Mount Pleasant & Hendrick Pedestrian Improvements  
**G&A PROJECT #:** 2022-01010

Feb/28/2022

ITEM NO.	ITEM ID	ITEM	UNIT	QUANTITY	UNIT COST	EXTENDED COST
<b>HENDRICKS &amp; TENNIS (SR2020)</b>						
1	B1	Curb Ramp incl. DWS	EA	8	\$ 6,900.00	\$ 55,200.00
2	B2	Vertical Curb	LF	0	\$ 161.00	\$ -
3	B3	5 ft Sidewalk	SF	0	\$ 23.00	\$ -
4	B4	Driveway Aprons	SF	0	\$ 2.00	\$ -
5	B5	Utility Adjustment	EA	2	\$ 1,150.00	\$ 2,300.00
6	B6	Storm Inlet Adjustment	EA	3	\$ 4,600.00	\$ 13,800.00
7	B7	6 inch SYL	LF	120	\$ 3.00	\$ 360.00
8	B8	24 inch SWL	LF	48	\$ 6.00	\$ 288.00
9	B9	Traffic Signs	EA	6	\$ 345.00	\$ 2,070.00
10	B10	Tree Removal	EA	0	\$ 2,300.00	\$ -
11	B11	Root Trimming	EA	3	\$ 1,150.00	\$ 3,450.00
12	B12	Property Restoration	EA	4	\$ 2,875.00	\$ 11,500.00
13	B13	STOP Thermoplastic	EA	4	\$ 1,725.00	\$ 6,900.00
<b>SUBTOTAL - HENDRICKS &amp; TENNIS (SR2020)</b>						<b>\$ 95,868.00</b>
<b>HENDRICKS &amp; EDGEWOOD</b>						
1	B1	Curb Ramp incl. DWS	EA	8	\$ 9,200.00	\$ 73,600.00
2	B2	Vertical Curb	LF	0	\$ 161.00	\$ -
3	B3	5 ft Sidewalk	SF	0	\$ 23.00	\$ -
4	B4	Driveway Aprons	SF	0	\$ 2.00	\$ -
5	B5	Utility Adjustment	EA	0	\$ 1,150.00	\$ -
6	B6	Storm Inlet Adjustment	EA	0	\$ 4,600.00	\$ -
7	B7	6 inch SYL	LF	640	\$ 3.00	\$ 1,920.00
8	B8	24 inch SWL	LF	24	\$ 6.00	\$ 144.00
9	B9	Traffic Signs	EA	5	\$ 345.00	\$ 1,725.00
10	B10	Tree Removal	EA	0	\$ 2,300.00	\$ -
11	B11	Root Trimming	EA	1	\$ 1,150.00	\$ 1,150.00
12	B12	Property Restoration	EA	4	\$ 2,875.00	\$ 11,500.00
<b>SUBTOTAL - HENDRICKS &amp; EDGEWOOD</b>						<b>\$ 90,039.00</b>
<b>HENDRICKS &amp; BELMONT</b>						
1	B1	Curb Ramp incl. DWS	EA	8	\$ 6,900.00	\$ 55,200.00
2	B2	Vertical Curb	LF	0	\$ 161.00	\$ -
3	B3	5 ft Sidewalk	SF	0	\$ 23.00	\$ -
4	B4	Driveway Aprons	SF	0	\$ 2.00	\$ -
5	B5	Utility Adjustment	EA	0	\$ 1,150.00	\$ -
6	B6	Storm Inlet Adjustment	EA	0	\$ 4,600.00	\$ -
7	B7	6 inch SYL	LF	240	\$ 3.00	\$ 720.00
8	B8	24 inch SWL	LF	48	\$ 6.00	\$ 288.00
9	B9	Traffic Signs	EA	5	\$ 345.00	\$ 1,725.00
10	B10	Tree Removal	EA	0	\$ 2,300.00	\$ -
11	B11	Root Trimming	EA	1	\$ 1,150.00	\$ 1,150.00
12	B12	Property Restoration	EA	4	\$ 2,875.00	\$ 11,500.00
<b>SUBTOTAL - HENDRICKS &amp; BELMONT</b>						<b>\$ 70,583.00</b>

**OPINION OF PROBABLE COST**



**GILMORE & ASSOCIATES, INC.**  
ENGINEERING & CONSULTING SERVICES

**CLIENT:** Ambler Borough  
**PROJECT NAME:** E Mount Pleasant & Hendrick Pedestrian Improvements  
**G&A PROJECT #:** 2022-01010

Feb/28/2022

ITEM NO.	ITEM ID	ITEM	UNIT	QUANTITY	UNIT COST	EXTENDED COST
<b>HENDRICKS &amp; HECKLER</b>						
1	B1	Curb Ramp incl. DWS	EA	2	\$ 6,900.00	\$ 13,800.00
2	B2	Vertical Curb	LF	0	\$ 161.00	\$ -
3	B3	5 ft Sidewalk	SF	0	\$ 23.00	\$ -
4	B4	Driveway Aprons	SF	0	\$ 2.00	\$ -
5	B5	Utility Adjustment	EA	0	\$ 1,150.00	\$ -
6	B6	Storm Inlet Adjustment	EA	0	\$ 4,600.00	\$ -
7	B7	6 inch SYL	LF	40	\$ 3.00	\$ 120.00
8	B8	24 inch SWL	LF	12	\$ 6.00	\$ 72.00
9	B9	Traffic Signs	EA	2	\$ 345.00	\$ 690.00
10	B10	Tree Removal	EA	0	\$ 2,300.00	\$ -
11	B11	Root Trimming	EA	2	\$ 1,150.00	\$ 2,300.00
12	B12	Property Restoration	EA	2	\$ 2,875.00	\$ 5,750.00
<b>SUBTOTAL - HENDRICKS &amp; HECKLER</b>						<b>\$ 22,732.00</b>
<b>HENDRICKS - SIDEWALK OVER ROSE VALLEY</b>						
1	B1	Vertical Curb	LF	36	\$ 161.00	\$ 5,796.00
2	B2	5 ft Sidewalk	SF	180	\$ 23.00	\$ 4,140.00
<b>SUBTOTAL - HENDRICKS - SIDEWALK OVER ROSE VALLEY</b>						<b>\$ 9,936.00</b>
<b>SUBTOTAL</b>						<b>\$ 951,571.00</b>
<b>TOTAL</b>						<b>\$ 951,571.00</b>

**BOROUGH OF AMBLER  
MONTGOMERY COUNTY, PENNSYLVANIA  
RESOLUTION 2022-03**

**A RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION FOR THE 2022  
ROUND OF THE MONTCO 2040 IMPLEMENTATION GRANT**

**WHEREAS**, Montgomery County has established the Montco 2040 Implementation Grant Program as a competitive funding program to assist municipalities in implementing the goals of the county comprehensive plan, Montco 2040: A Shared Vision; and

**WHEREAS**, the County is accepting applications for projects that advance specific goals under either of the county comprehensive plan's three themes: Connecting Communities, Sustainable Places, and a Vibrant Economy; and

**WHEREAS**, applications and projects must meet all stated requirements within the Montco 2040 Implementation Grant Program Guidebook; and

**WHEREAS**, the Borough of Ambler wishes to obtain \$200,000 from the Montco 2040 Implementation Grant Program to provide funding for Phase 2 of the Ambler Theater's masonry repair project; and

**WHEREAS**, the Theater's masonry repair project will restore damaged and potentially dangerous brickwork around the side and rear facades of the 1928 nonprofit Ambler Theater; and

**WHEREAS**, the Theater has already committed funding of \$294,000 to fund Phase 1 of this project, work on which is currently underway; and

**WHEREAS**, Ambler Borough Council recognizes that the Theater, which was renovated and reopened in 2003 has served as a cornerstone to the revitalization of downtown Ambler and is integral to both the history and economy of Ambler.

**NOW THEREFORE BE IT RESOLVED** that Ambler Borough Council hereby authorizes and approves the Grant Proposal of \$200,000 presented by the Ambler Theater for a Montco 2040 Grant to fund Phase 2 of the Theater's masonry repair project.

**BE IT FURTHER RESOLVED** that Ambler Borough Council hereby further agrees to sponsor the Ambler Theater's Montco 2040 Grant Proposal as required by the terms of the grant program. Ambler Borough Council understands that the project will be overseen, operated, and paid for solely by the Theater, however, and will not require any Borough resources.

**RESOLVED AND APPROVED** this 1<sup>st</sup> day of March, 2022.

**ATTEST:**

**BOROUGH OF AMBLER**

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Mary Aversa, Borough Manager

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Glynnis Siskind, Borough Council President

**Public Safety Committee**

February 1, 2022

Jen Henderson- Chair

Erin Endicott

Nellie Forst

Amy Hughes

**OLD BUSINESS**

**NEW BUSINESS**

1. **PUBLIC WORKS & CODE REPORT**

The Code Enforcement and the Public Works reports are **attached**.

2. **RESOLUTION 2022-4 SUSPENDING ENFORCEMENT OF ORDINANCE 748**

A recommendation is requested to adopt Resolution 2022-4 to suspend Ordinance 748 for persons attending The Arts and Music Festival on June 17 & 18 and Oktoberfest on October 7 and 8. (**attached**)

## Borough of Ambler Code Enforcement Report for February 2022

PERMITS	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	Total
Building	8	8											16
Dumpster	0	1											1
Fire	0	0											0
Mechanical	4	2											6
Piumbing	6	1											7
Road Opening	1	2											3
Use and Occupancy	0	1											0
Vendor Sales	0	0											0
Zoning	2	0											2
Rental Inspections	1	0											1
<b>TOTALS</b>	<b>22</b>	<b>15</b>											<b>37</b>

\* The Borough Bi-Annual Rental Inspection Program was temporarily paused again in late December 2021 due to an increase in COVID-19 cases. The Borough has sent out notices to resume the inspection program in late February.

BOROUGH OF AMBLER  
MONTGOMERY COUNTY, PENNSYLVANIA

**RESOLUTION NO. 2022-04**

A RESOLUTION SUSPENDING ENFORCEMENT OF ORDINANCE 748  
FOR PERSONS ATTENDING AMBLER BOROUGH'S

**ARTS & MUSIC FESTIVAL EVENTS**  
ON JUNE 17 AND 18, 2022

AND FOR PERSONS ATTENDING  
**OKTOBERFEST FESTIVAL EVENTS**  
ON OCTOBER 7 and 8, 2022

**BE IT RESOLVED** that Ordinance 748, Codified in the Borough Ordinances at §6-101, prohibiting the carrying of alcoholic beverages in open containers, will not be enforced on June 17 and 18, 2022 against any attendee of Ambler Borough's Arts & Music Festival events or on October 7 and 8, 2022 against any attendee of Ambler Borough's Oktoberfest Festival events. During the festival, vendors and merchants will sell alcoholic beverages which may be carried and consumed by attendees within the visible boundaries of the event. Ordinance 748 will remain in force in the remainder of the Borough on those dates. All other laws relating to public conduct, including public intoxication and underage drinking, will remain in full force and effect, including throughout the festival events.

SO RESOLVED this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Glynnis Siskind, Council President

\_\_\_\_\_  
Mary Aversa, Secretary



**Public Utilities Committee**

March 1, 2022

Haley Welch- Chair

Erin Endicott

Karen Sheedy

Amy Hughes

**OLD BUSINESS**

**NEW BUSINESS**

1. **WWTP ENGINEER REPORT**

The WWTP Engineer's report will be provided.

2. **WELLS 2, 6, 7 BID**

Authorization is requested to advertise for bids the construction of the Wells 2, 6 & 7 PFAS Treatment System Project. (A design and construction grant of an amount not to exceed \$1,000,000 (with no match requirement) was awarded by PA Department of Environmental Protection. Staff worked with Senator Maria Collett's office to obtain the grant.)

## **Parks & Recreation Committee**

March 1, 2022

Erin Endicott- Chair

Haley Welch

Jen Henderson

Lisa Auerbach

### **OLD BUSINESS**

### **NEW BUSINESS**

1. **COMMUNITY GARDEN MEETING**

The Community Garden Committee will provide an update this evening.

2. **SINGLE USE PLASTICS**

Recommendation to task the EAC with researching SUP ordinances and suggesting sample language to be reviewed by council early Spring.

3. **EAC EVENTS - EARTHFEST & TEAM CLEAN UP**

Team-Up to Clean-Up has been scheduled May 20, from 10am to noon. Ambler Borough Council and EAC members will be at all parks to help with a spring cleaning. Residents of all ages are welcome to join in the community beautification effort.

EarthFest is back after a two year hiatus. Join the EAC for a fun, family friendly day to learn how "Small Changes Can Make a Big Difference." Come by Borough Hall and have lunch, buy a native plant, and get some gardening advice, learn about electric vehicles, all while supporting local vendors! To find out more visit [amblereac.org/earth-fest](http://amblereac.org/earth-fest) Saturday April 30, from 10-2pm.

**Salary & Personnel Committee**

March 1, 2022

Frank DeRuosi- Chair

Haley Welch

Nellie Forst

Jen Henderson

**OLD BUSINESS**

**NEW BUSINESS**

## RECOMMENDATIONS

### **FINANCE & PLANNING COMMITTEE**

1. Recommend approving Resolution 2022-5 for a Grant for Safe Routes which will be applied for through the Local Share Account Grant Program.
2. A recommendation is requested to adopt of Resolution 2022-03 Authorizing and Approving Ambler Theater's Grant Proposal for a Montco 2040 Grant.
3. Authorization is requested to purchase a new Ford PW pickup replacing a 2002 pickup. This is being purchased through CoStars with the plow package of \$5,750 and CoStars discounts of \$7,800 the total is \$48,242.
4. Authorization is requested to purchase snow and leaf machine form Lawn and Golf for \$33, 000. This is being purchased through PA State Contract.

### **Public Safety Committee**

1. A recommendation is requested to adopt Resolution 2022-4 to suspend Ordinance 748 for persons attending The Arts and Music Festival on June 17 & 18 and Oktoberfest on October 7 and 8.

### **Public Utilities Committee**

1. Authorization is requested to advertise for bids the construction of the Wells 2, 6 & 7 PFAS Treatment System Project.

### **Parks & Recreation Committee**

1. A recommendation is requested to task the EAC with researching SUP ordinances and suggesting sample language to be reviewed by council early Spring.