



BOROUGH OF AMBLER COMMITTEE MEETING

**All matters that are deliberated could result in a vote
to take official action.**

May 7, 2024
7:00PM

Finance & Planning Committee

May 7, 2024

Haley Welch- Chair

Karen Sheedy

Lisa Auerbach

Elizabeth Iovine

OLD BUSINESS

NEW BUSINESS

1. **BOROUGH ENGINEER'S REPORT**

The Borough Engineer's report is **attached**.

2. **ZONING ORDINANCE AMENDMENT**

A public hearing and possible adoption of an ordinance amending the Zoning Ordinance lighting criteria to the current IENA (Illuminating Engineering Society of North America) standards is scheduled for May 21 at 7:00pm. The current Zoning Ordinance language reflects the 2008 IENA standards. Montgomery County Planning Commission and Borough Planning commission reviews.

3. **PLANNING MODULE**

Authorization is requested to approve the sewer planning module for 525 Virginia Drive apartment building. (**attached**)

4. **PLANNING MODULE**

Authorization is requested to approve the sewer planning module for 1207 E. Butler. (**attached**).

5. **PICKERING FIELD BID**

PennDOT is accepting bids for the Pickering Field Sidewalks for the portions of sidewalk along North Street and Highland Avenue with a let date of May 23, 2024 and anticipated notice to proceed date of August 19, 2024. This process is managed by PennDOT.

6. **WISSAHICKON VALLEY HISTORICAL SOCIETY**

Wissahickon Valley Historical Society is requesting an opportunity to speak on SEPTA's plans to demolish the 1855 Freight House. They are requesting to put the building in the Borough Lot.

7. **HOUSE BILL 1903**

An update will be provided on House Bill 1903 to use public funds and workers to maintain and repair private sewer and water lateral lines. This legislation will mirror the existing authority language in statute, ensuring clarity and consistency in its implementation.

AMBLER BOROUGH

Project No.	Project Name	Status
Borough Engineer		
2003-0122-01	Ambler - NPDES MS4 Permit	Current Permit expires 3/15/2025. 2022 Annual Status Report submitted to PADEP 9/30/23. Next Annual Status Report due 9/30/24 for period 7/1/23 thru 6/30/24. PADEP review of TMDL/PRP received 5/28/21. Preparation of response underway. NOI for new permit due 9/14/24. Updated map submitted to PADEP on 3/14/24. Seciment loading calculations to be prepared.
2006-08054	Pedestrian Sidewalk Upgrade Program	Project was advertised 4/18/24. Bid opening (letting) is 5/23/24. Anticipated notice to proceed is 8/19/24.
2013-02020	Ambler Crossings	Construction underway. Review of amended Village Green provided 4/22/22. Escrow release #2 for Phase 2 provided 8/31/23. Review of project for escrow reduction underway.
2014-12015	St. Mary's Villa Residential Redevelopment.- TIS	UDT provided Bethlehem/Lindenwold signal concept plans for review on 7/2/21 and were discussed with UDT on 7/22/21. UDT & Ambler coordinating with owner of 98 S Bethlehem & 359 Lindenwold.
2020-07089	90 W. Butler Ave	Construction complete. SOM 6/3/2022. EOM 12/2/2023. EOM punch list provided 11/29/23. Maintenance period extended to Spring 2024 to replace shrubs.
2021-01010.02	Tannery Run Repairs - 33 - 57 E Butler Ave	Borough coordination with property owners underway. Preparation of construction plans and specifications underway. Preparation of PADEP General Permit for stream encroachment underway.
2021-01010-01	Tannery Run Repairs (205 E Butler - Serrao)	Construction complete. SOM 11/16/22. EOM 5/16/24.
2021-03028	Lakeview Development 5-9 N. Maple Ave.	Council granted conditional use at the 7/18/23 meeting and preliminary/final land development at the 8/15/23 meeting. Review of revised plans provided 11/16/2023.
2021-04048	Edgewood Dr - PA Small Water & Sewer Program Grant Implementation	Construction and punch list completed. Final payment request submitted 1/25/2024. SOM 12/31/2023. EOM 6/30/2025
2022-05006	25 N Ridge - Colony Club LD Review	Council granted conditional approval at 8/23/22 meeting. Building construction underway. Record plans signed 9/19/23.
2022-05007	24 & 26 N Ridge - John's Court	Council granted conditional approval at 4/18/23 meeting. Record plans signed 9/19/23.
2023-03002	Court at Ambler Station (Ambler Station I, LLC)	Sketch Plan review provided 4/20/23 and discussed at 4/25/23 PC meeting. Revised sketch plan review provided 11/20/23 and discussed at the 11/28/23 PC meeting.
2024-00261	LSA (Gaming) Program - Pedestrian Improvements	Gaming Local Share Account (LSA) - Statewide Grant - \$899,717 for pedestrian improvements along East Mount Pleasant Ave and Hendricks Street, including 51 ADA compliant curb ramps.
Survey underway.		
Sewer Engineer		
9991010	Ambler Borough General Engineering Services	
2013-02020-01	Ambler Crossings - Sewer	Construction underway. Sanitary Sewer is complete; testing remains.

AMBLER BOROUGH

Project No.	Project Name	Status
Sewer Engineer		
2024-00032	2023 Chapter 94 Report	Prepared sanitary sewer collection system report for inclusion in the Ambler WWTP 2023 Chapter 94 Report; submitted to EEMA on 3/13/24.
9991050	Ambler Borough General Sewer Services	Prepared 2024 Ambler Borough collection sewer service area budget allocations report for Ambler WWTP; submitted to EEMA on 9/26/23. G&A attended meeting at Ambler WWTP with jointure members and treatment plant staff on 3/20/24 to discuss implementation of the Municipal Industrial Pretreatment Plan (MIPP).
Water Engineer		
2012-10043	Loch Alish Dam Annual Inspections	Annual inspection with PADEP conducted on 12/12/2023. Inspection report prepared and submitted to PADEP 2/5/24.
2013-02020-02	Ambler Crossings - Water	Construction underway. Water main is tested/complete.
2018-01171	Mattison Estates (UDT)	Water construction and testing complete. 18 month maintenance period began 7/1/20. Assisting Ambler staff with construction concerns and project documentation. Maintenance Bond extended to 4/1/2023 based on observed water service leaks and concerns with construction of water facilities. Water as-built plans received; additional G&A comments provided to developer on 2/8/23. Developer continues to address punch list items and as-built plans. Reviewed proposed changes to water services associated with a reconfiguration of dwellings. Water Superintendent and Solicitor continue to work with developer regarding extended bond. Reviewing design of additional water service connection with meter pit for irrigation system.
2020-03072	Whitemarsh Plant Operations	Assisting Water Dept. with recommendations and revisions to the Whitemarsh Plant SOPs. G&A conducted a visual assessment of the clear well tank's structural condition and provided a report dated 9/19/22; inspection conducted with no observed deficiencies..
2020-06158	Wells 2, 6, and 7 PFAS Treatment System	\$1,000,000 grant awarded by PADEP. Project advertised for bids on December 22, 2022; pre-bid meeting held at Boro Hall on January 18, 2023; bids received February 2, 2023. General/Mechanical and Electrical/HVAC contracts awarded to Blooming Glen Contractors on 2/7/23. Review of shop drawing submittals in progress. UDT permits received in December 2023. Gen/Mech construction began on 2/8/24. Contractor has set backwash tank, valve vault and chlorine contact tank, and installed the sewer lateral to Loch Alish Ave. Installation of yard piping is ongoing.
2021-04054.01	2022 MIRIA Grant - Design	Initial field survey and base plan for Well 14 site completed; design and permitting underway with Greensand Plus filtration proposed for Manganese treatment and Ion Exchange (IX) proposed for PFAS treatment. PADEP issued a letter on 6/28/23 allowing for the use of IX treatment for PFAS subject to a list of conditions.
2021-04095	Longfield Farms Development (Whitemarsh Twp)	Plan review letter #3 issued 5/17/22 recommending project approval; water construction escrow recommended per letter dated 5/5/22 for use in developer's agreement. Preconstruction meeting held on 6/27/22. Water shop drawing submittals reviewed 7/22/22. Water construction and testing complete. Escrow release request #1 received 4/25/24 and is under review.
2022-01230	T-Mobile Upgrades at Houston Rd Tank	Work completed; as-built plans received.
2022-02056	AT&T Upgrades at Houston Rd Tank	Plan review letter #2 issued 8/3/22 recommending project approval.

AMBLER BOROUGH

Project No.	Project Name	Status
2022-02095	NWWA Water Purchase Agreement	Meeting held on 2/14/22 between NWWA staff, Ambler staff and G&A to discuss potential interconnection of respective water systems for emergency & permanent uses and wholesale purchase of water. NWWA provided a draft Water Supply Agreement to Ambler on 3/9/22 for review.
2022-02104	AT&T Upgrades at Broad Axe Tank	Plan review #2 issued 6/30/22 recommending project approval. Work to follow pre-construction tank inspection by MBA (awaiting escrow funds).
2022-04076	Lakeview Development 5-9 N. Maple Ave.	Water & Sewer plan review #2 issued on 2/27/2024. Working with Ambler staff and Applicant on water improvements required to serve the project.
2022-04096.01	2023 MIRIA Grant - Design	Consulted with PADEP regarding permitting requirements for new NWWA Interconnection. Field survey complete and permitting in progress. Water and interconnect design currently underway. G&A met with Water staff on 1/18/2024 to review plans, project considerations and schedule. Attended meetings with PennDOT on 2/14/24 to coordinate with their paving contract, and with NWWA on 2/28/24 to discuss location and design of the water interconnection. Coordinating with Borough staff to obtain easement needed for interconnect meter pit.
2022-06066	Verizon Upgrades at Houston Rd Tank	Plan review #1 issued 6/22/22 recommending project approval.
2022-07025	Wissahickon Park (Whitpain Twp)	Coordinating with Ambler staff re: proposed improvements to Wissahickon Park and need for new or upgraded water service for site. Plan review #1 issued on 11/10/23. Response letter and plan resubmission received on 11/22/23. Plan review #2 issued on 3/4/24. Plan resubmission received on 3/19/24. Plan review #3 issued on 3/25/24 recommending approval of the proposed water improvements.
2023-04049	2024 MIRIA Grant Program	Prepared MIRIA Application documents including cost estimates for submission by Borough on May 15, 2023. The application included projects for a PFAS treatment system at Well 4, additional costs for current PFAS treatment system projects at Wells 2, 6 & 7 and Well 14, as well as Whitemarsh carbon changout and quarterly PFAS sampling at all sources and tanks for 2024. Total grant request amount was \$3,525,000. Executed grant agreement received on 1/5/24. Reviewed and tabulated January 2024 quarterly PFAS samples for all sources and tanks.
2023-07033	Upper Dublin Twp Public Works Building	New water service and meter pit installed. Testing satisfactorily completed. As-built plan received and under review.
2023-08002	AT&T Generator at Houston Rd Tank	AT&T proposing to install a new permanent generator and pad at the site which will require additional lease space. G&A assisting Water Superintendent with review of proposed location. Proposed location approved. Borough authorized work to proceed.
2023-08044	Wissahickon Valley Boys & Girls Club (Whitpain Twp)	Plans received for a proposed community center building and review with Water staff being conducted with respect to proposed water improvements. Plan review #1 issued on 1/21/23. Plan review #2 issued on 12/19/23. Plan review #3 issued on 1/26/24 recommending project approval. Review of shop drawing submittals in progress.
2023-10031	Sprint Decommission at Houston Rd Tank	Plans received for the decommission of Sprint's facilities at the tank site in conjunction with termination of lease. Plans reviewed and scope of work approved. Pre-construction meeting held on 11/7/23. Work at site commenced on 11/27/23. MBA completed pre-construction inspection and report received 1/17/24. Post-construction inspection to be conducted following completion of decommission work.

AMBLER BOROUGH

Project No.	Project Name	Status
2023-10045	776 Johns Lane (LGT)	Plans received for a 6-lot subdivision to be served by a public water extension. Plan review #1 issued on 1/31/24. Plan resubmission received 4/3/24 and is currently under review.
2024-00033	Chapter 110 Report / DRBC Water Audit	Annual water audit prepared and submitted to DRBC on 3/29/24.
2024-00426	2025 MIRIA Grant Program	Assisting Borough staff with preparation of grant application including project costs estimates.
9991049	Ambler Borough General Water Services	Ongoing assistance concerning PFAS issues, including regulatory activity, source monitoring, providing information and responses to the public. Preparing update to water distribution system map.

BCWSA



April 12, 2024

Fred Ebert, PE
Ebert Engineering, Inc

Via email: febert@ebertengineering.com

**RE: 525 Virginia Drive
TMP 54-00-16390-00-8
Upper Dublin Township
Capacity Certification**

To Whom it May Concern:

Bucks County Water and Sewer Authority certifies that there is collection, conveyance and treatment capacity to receive the maximum daily flow of 17,500 gallons per day (17,250 new, 250 existing) from the above-referenced property. This wasteload will not create a hydraulic or 5-year projected overload in the Upper Dublin sanitary sewer system or the Upper Dublin WWTP. Please note that the Upper Dublin WWTP is currently in the process of converting to a sanitary sewer pump station to divert flow to Ambler Borough for treatment. Because of this future diversion, treatment capacity approval must also be obtained from Ambler Borough. Any facilities planning documents for this project will need treatment capacity to be signed off by both BCWSA and Ambler Borough.

If, however, in the event that the Pennsylvania Department of Environmental Protection or any other regulatory body or governmental agency shall restrict or ban the Authority from connecting new customers to its facilities, the Authority does not represent or warrant that it will be able to accept sewage flows from the property described herein in the future.

If you have any questions or require any additional information, please feel free to call me.

Sincerely,

A handwritten signature in cursive script that reads "James Napoleon".

James Napoleon, Manager
Engineering/AMS/SCADA Ops
215-343-2538 x169
n.jim@bcwsa.net



BCWSA
1275 Almshouse Road, Warrington, PA 18976
Phone: 215.343.2538
Fax: 267.200.0324
www.bcwsa.net



G. PROPOSED WASTEWATER DISPOSAL FACILITIES (See Section G of instructions)

Check all boxes that apply, and provide information on collection, conveyance and treatment facilities and EDU's served. This information will be used to determine consistency with Chapter 93 (relating to wastewater treatment requirements).

1. COLLECTION SYSTEM

a. Check appropriate box concerning collection system

- New collection system Pump Station Force Main
 Grinder pump(s) Extension to existing collection system Expansion of existing facility

Clean Streams Law Permit Number 4619404

b. Answer questions below on collection system

Number of EDU's and proposed connections to be served by collection system. EDU's 69

Connections 1

Name of:

existing collection or conveyance system Upper Dublin Township

owner Bucks County Water and Sewer Authority

existing interceptor Pine Run Interceptor

owner Bucks County Water and Sewer Authority

2. WASTEWATER TREATMENT FACILITY

Check all boxes that apply, and provide information on collection, conveyance and treatment facilities and EDU's served. This information will be used to determine consistency with Chapter(s) 91 (relating to general provisions), 92 (relating to national Pollution Discharge Elimination System permitting, monitoring and compliance) and 93 (relating to water quality standards).

a. Check appropriate box and provide requested information concerning the treatment facility

- New facility Existing facility Upgrade of existing facility Expansion of existing facility

Name of existing facility Ambler WWTP

NPDES Permit Number for existing facility PA0026603

Clean Streams Law Permit Number _____

Location of discharge point for a new facility. Latitude _____ Longitude _____

b. The following certification statement must be completed and signed by the wastewater treatment facility permittee or their representative.

As an authorized representative of the permittee, I confirm that the Ambler WWTP
(Name from above) sewage treatment facilities can accept sewage flows from this project without adversely affecting the facility's ability to achieve all applicable technology and water quality based effluent limits (see Section I) and conditions contained in the NPDES permit identified above.

Name of Permittee Agency, Authority, Municipality Ambler Borough

Name of Responsible Agent _____

Agent Signature _____ Date _____

(Also see Section I. 4.)

☒ J. CHAPTER 94 CONSISTENCY DETERMINATION (See Section J of instructions)

Projects that propose the use of existing municipal collection, conveyance or wastewater treatment facilities, or the construction of collection and conveyance facilities to be served by existing municipal wastewater treatment facilities must be consistent with the requirements of Title 25, Chapter 94 (relating to Municipal Wasteload Management). If not previously included in Section F, include a general map showing the path of the sewage to the treatment facility. If more than one municipality or authority will be affected by the project, please obtain the information required in this section for each. Additional sheets may be attached for this purpose.

1. Project Flows 17250 gpd
2. Total Sewage Flows to Facilities (pathway from point of origin through treatment plant)

When providing "treatment facilities" sewage flows, use Annual Average Daily Flow for "average" and Maximum Monthly Average Daily Flow for "peak" in all cases. For "peak flows" in "collection" and "conveyance" facilities, indicate whether these flows are "peak hourly flow" or "peak instantaneous flow" and how this figure was derived (i.e., metered, measured, estimated, etc.).

- a. Enter average and peak sewage flows for each proposed or existing facility as designed or permitted.
- b. Enter the average and peak sewage flows for the most restrictive sections of the existing sewage facilities.
- c. Enter the average and peak sewage flows, projected for 5 years (2 years for pump stations) through the most restrictive sections of the existing sewage facilities. Include existing, proposed (this project) and future project (other approved projects) flows.

To complete the table, refer to the instructions, Section J.

	a. Design and/or Permitted Capacity (gpd)		b. Present Flows (gpd)		c. Projected Flows in 5 years (gpd) (2 years for P.S.)	
	Average	Peak	Average	Peak	Average	Peak
Collection						
Conveyance						
Treatment						

3. Collection and Conveyance Facilities

The questions below are to be answered by the sewer authority, municipality, or agency responsible for completing the Chapter 94 report for the collection and conveyance facilities. These questions should be answered in coordination with the latest Chapter 94 annual report and the above table. The individual(s) signing below must be legally authorized to make representation for the organization.

YES NO

- a. This project proposes sewer extensions or tap-ins. Will these actions create a hydraulic overload within five years on any existing collection or conveyance facilities that are part of the system?

If yes, this sewage facilities planning module will not be accepted for review by the municipality, delegated local agency and/or DEP until all inconsistencies with Chapter 94 are resolved or unless there is an approved Corrective Action Plan (CAP) granting an allocation for this project. A letter granting allocations to this project under the CAP must be attached to the module package.

If no, a representative of the sewer authority, municipality, or agency responsible for completing the Chapter 94 report for the collection and conveyance facilities must sign below to indicate that the collection and conveyance facilities have adequate capacity and are able to provide service to the proposed development in accordance with both §71.53(d)(3) and Chapter 94 requirements and that this proposal will not affect that status.

b. Collection System

Name of Agency, Authority, Municipality Bucks County Water and Sewer Authority

Name of Responsible Agent _____

Agent Signature _____ Date _____

BCWSA



January 23, 2024

Chris Delaughter
Carta Engineering

Via email: cdelaughter@cartaengineering.com

**RE: 1207 E Butler Pike
TMP 54-00-07687-00-8
Springfield Township Township**

To Whom It May Concern:

Bucks County Water and Sewer Authority certifies that there is collection and conveyance capacity to receive the maximum daily flow of 250 gallons per day from the referenced project. This additional wasteload will not create a hydraulic or 5-year projected overload in the Upper Dublin sanitary sewer system. Treatment capacity must be obtained from Ambler Borough.

If however, in the event that the Pennsylvania Department of Environmental Protection (PADEP) or any other regulatory body or governmental agency shall restrict or ban the Authority from connecting new customers to its facilities, the Authority does not represent or warrant that it will be able to accept sewage flows from the property described herein in the future.

If you have any questions or require any additional information, please contact this office.

Sincerely,

James Napoleon, Manager
Engineering/AMS/SCADA Ops
215-343-2538 x169
n.jim@bcwsa.net



BCWSA
1275 Almshouse Road, Warrington, PA 18976
Phone: 215.343.2538
Fax: 267.200.0324
www.bcwsa.net



1. Development Information

Name of Development Genuardi Residence
Developer Name RB Ashley Customs, LLC
Address 1011 Ridge Road
Pottstown, PA 19465
Telephone # 610-422-1000
Email ALorah@rotelle.com

2. Location of Development

a. County Montgomery County, PA
b. Municipality Upper Dublin Township
c. Address or Coordinates _____
1207 East Butler Pike
Ambler, PA 19002
d. Tax Parcel # 54-00-07687-00-8
e. USGS Quad Name Ambler
inches up 7.5 over 12
from bottom right corner of map.
f. Located in a High Quality/Exceptional Value watershed?
 Yes No

3. Type of Development Proposed (check appropriate box)

Residential Multi-Residential
Describe Single-Family Residence

 Commercial Institutional
Describe _____

 Brownfield Site Redevelopment
 Other (specify) _____

4. Size

a. # of lots 1 # of EDUs 2
b. # of lots since 5/15/72 2
c. Development Acreage 0.94
d. Remaining Acreage 1.52

5. Sewage Flows 250 gpd

6. Proposed Sewage Disposal Method (check applicable boxes)

a. Sewerage System
 Existing (connection only) New (extension)
 Public Private
 Pump Station(s)/Force Main Gravity
Name of existing system being extended
BCWSA - Upper Dublin
Interceptor Name _____
Treatment Facility Name Ambler Boro WWTP

b. Construction of Treatment Facility
 With Stream Discharge
 With Land Application (not including IRSIS)
 Other
 Repair?
Name of waterbody where point of discharge is proposed
(if stream discharge)

c. Onlot Sewage Disposal Systems
(check appropriate box)
 Individual onlot system(s) (including IRSIS)
 Community onlot system
 Large-Volume onlot system
d. Retaining tanks

Number of Holding Tanks _____
Number of Privies _____

7. Request Sewage Facilities Planning Module forms in electronic format

8. Request for Planning Exemption

a. Protection of rare, endangered or threatened species
Check one:
 The "PNDI Project Environmental Review Receipt" is attached.
or
 A completed "PNDI Project Planning & Environmental Review Form," (PNDI Form) is attached. I request DEP staff to complete the required PNDI search for my project. I realize that my planning exemption will be considered incomplete and that the DEP processing of my planning exemption request will be delayed, until a "PNDI Project Environmental Review Receipt" and all supporting documentation from jurisdictional agencies (when necessary) is/are received by DEP.

Applicant or Consultant Initials _____

b. Plot Plan Attached Site Reports Attached

c. Onlot Disposal Systems

(1) I certify that the Official Plan shows this area as an onlot service area.

(Signature of Municipal Official) / Date

Name (Print) / Title

Municipality (must be same as in 2.b.)

Telephone # _____

(2) I certify that each lot in this subdivision has been tested and is suitable for both a primary and replacement sewage disposal system.

Signature of SEO) / Date

Name (Print) / Certification #

Telephone # _____

(3) I certify that each lot in this subdivision is at least 1 acre in size

(Signature of Project Applicant/Agent) / Date

d. Public Sewerage Service (i.e., ownership by municipality or authority)

Based upon written documentation, I certify that the facilities proposed for use have capacity and that no overload exists or is projected within 5 years. (Attach documents.)

(Signature of Municipal Official) / Date

Name (Print) / Title

Municipality (must be same as in 2.b.)

Telephone # _____

Public Safety Committee

May 7, 2024

Amy Hughes - Chair

Jen Henderson

Nancy Roecker Coates

Lou Orehek

OLD BUSINESS

NEW BUSINESS

1. **PUBLIC WORKS & CODE REPORT**

The Code Enforcement and the Public Works reports are **attached**.

2. **VOLUNTEER FIRE COMPANY**

The **attached** Resolution 2024-7 is to support the Ambler Fire House Volunteers.

3. **AMBLER BUSINESS REQUEST**

A request was received from Bob Devine of From the Boot. (**traffic study attached**)

4. **TRASH & RECYCLING CARTS**

Attached are quotes for Recycling and Trash totes, a recommendation to purchase is requested.

5. **HECKLER STREET**

Staff has requested quotes for the repair of the retaining wall on Heckler Street.

6. **BUTLER AVENUE STUDY**

The Borough has requested a quote from Bowman for a traffic calming study on Butler between Bethlehem Pike and Park Avenue.

7. **NATIONAL POLICE WEEK**

National Police Week 2024 is May 12th – May 18th.

8. **AGGRESSIVE DRIVING CAMPAIGN**

An update will be provided on the current status of the campaign.

AMBLER BOROUGH, MONTGOMERY COUNTY, PA

RESOLUTION NUMBER _____

A RESOLUTION AUTHORIZING DONATIONS TO THE WISSAHICKON FIRE COMPANY

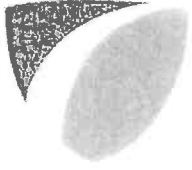
Ambler Borough Council, pursuant to the authority granted to it pursuant to section 1202(35) of the Pennsylvania Borough Code, does hereby resolve as follows:

1. Legislation authorizing tax-based incentives for volunteer firefighters only inures to the benefit of volunteers who reside within the municipality that enacts local tax-based relief.
2. The Borough finds on the basis of statements offered by the Wissahickon Fire Company that its volunteers come from multiple municipalities.
3. In order to incentivize existing and future firefighters, Ambler Borough Council agrees to make donations to the Wissahickon Fire Company pursuant to the following:
 - a. Qualified firefighters are eligible for reimbursement of expenses incurred in responding to calls. To be qualified, a firefighter must attend and participate in at least fifty percent of weekly drills for the calendar year and at least twenty percent of either day, night or total calls for the calendar year.
 - b. Prior to March 1 of each year, the Fire Company will provide Ambler Borough, through the manager, a list of all persons who met the eligibility criteria for the prior calendar year and the amount of reimbursement for each firefighter. The list shall include the total amount requested of Ambler Borough, up to a maximum of \$1000.00 per firefighter. For reimbursements for calendar year 2023, the list of eligible firefighters shall be submitted by June 1, 2024 and the total maximum amount per firefighter is \$500.00.
 - c. Within 45 days of receipt thereof, Ambler Borough will issue a single payment by check, payable to the Wissahickon Volunteer Fire Company.
 - d. Fire Company will distribute payment to individual qualified firefighters pursuant to the criteria created by Fire Company.
 - e. Ambler Borough has no obligation to any individual firefighter and the final determination of eligibility is entirely the responsibility of the Fire Company.
 - f. If for any reason a firefighter who was included on the list is later determined to not be eligible, the portion of the total request attributable to that firefighter shall be returned to Ambler Borough.
 - g. The contributions described herein are not related to any firefighter's payment obligation with respect to an earned income tax or property tax. The reimbursements are for expenses incurred in responding to fires, as determined by the Fire Company.

SO RESOLVED this 7th day of May, 2024.

Glynnis Siskind, Council President

Attest: _____
Mary Aversa, Secretary



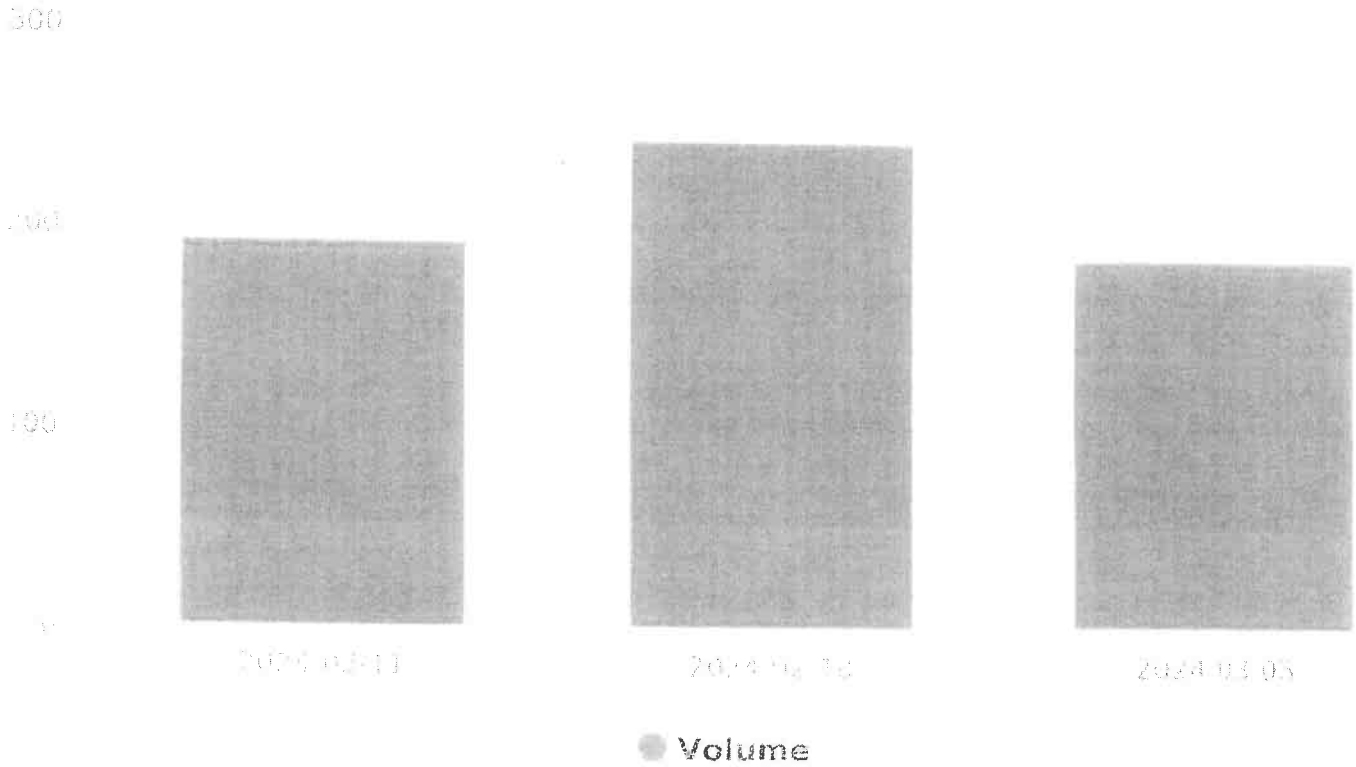
Days Included: Su
Start: 2024-02-08
End: 2024-03-04
Times: 0:00:00-21:59:59

Volume by Time

YORK.POP, SB

Speed Bins: Size 10, Range 1 to 150
Time View: By Day (Total Volumes)

Daily Total Volume





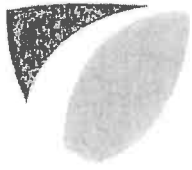
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 Times: 0:00:00-21:59:59

Volume by Time
YORK.POP, SB

Speed Bins: Size 10, Range 1 to 150
 Time View: By Day (Total Volumes)

Date	00:00	01:00	02:00	03:00	04:00	05:00	06:00	07:00	08:00	09:00	10:00	11:00	12:00	13:00	14:00	15:00	16:00	17:00	18:00	19:00	20:00	21:00	Total
02-11	1	1	0	0	0	0	0	0	16	13	13	19	32	15	18	17	10	16	8	4	6	4	193
02-18	1	0	2	0	0	0	0	0	21	8	13	21	16	13	26	21	29	26	17	13	9	10	246
03-03	1	0	1	0	0	0	0	1	14	7	8	16	20	15	16	15	17	19	21	14	2	0	187
Total	3	1	3	0	0	0	0	1	51	28	34	56	68	43	60	53	58	61	46	31	17	14	626

AVERAGE Traffic Volume
 Sundays between The Hours of 0000 to 2159 Hours
 209 Vehicles



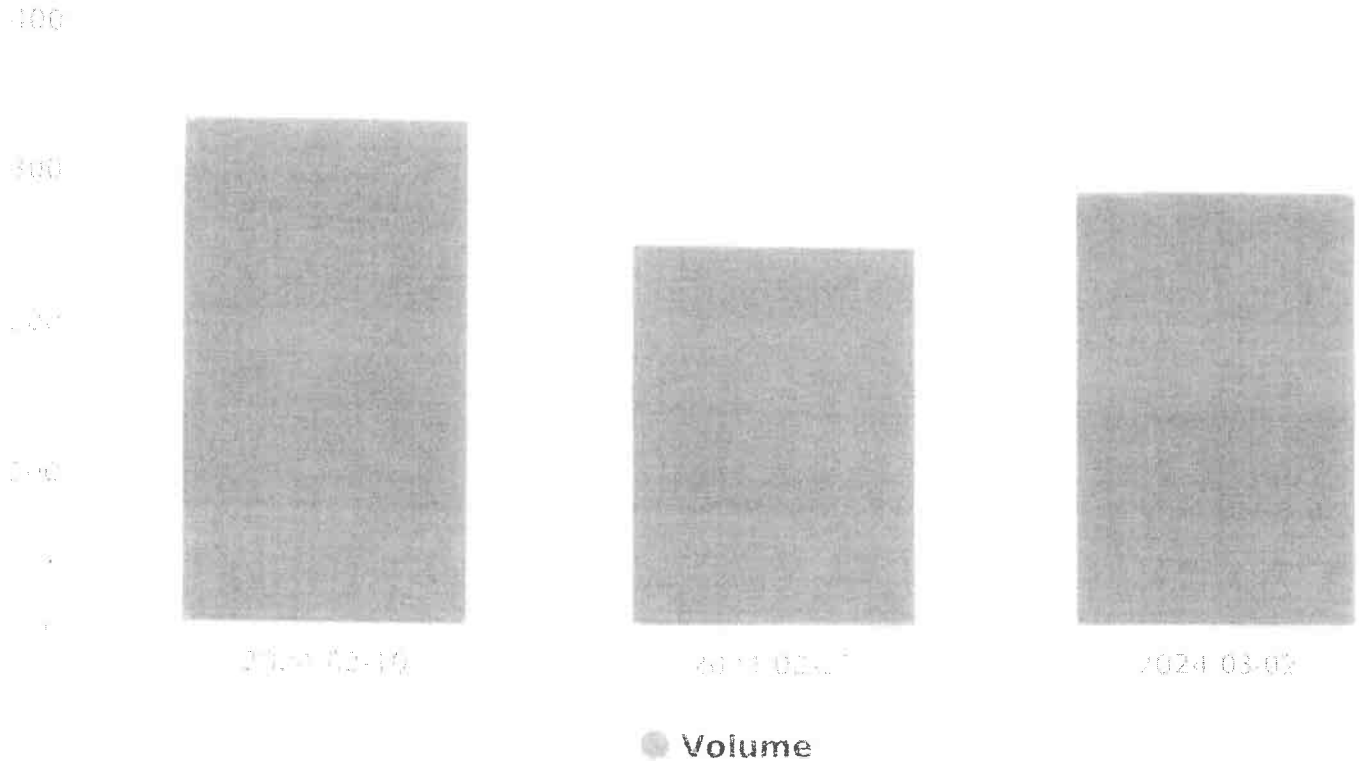
Days Included: Sa
Start: 2024-02-08
End: 2024-03-04
Times: 0:00:00-23:59:59

Volume by Time

YORK.POP, SB

Speed Bins: Size 10, Range 1 to 150
Time View: By Day (Total Volumes)

Daily Total Volume





Days Included: *Saturdays*
 Start: 2024-02-08
 End: 2024-03-04
 Times: 0:00:00-23:59:59

Volume by Time
YORK.POP, SB

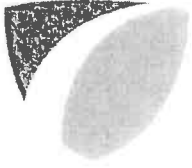
Speed Bins: Size 10, Range 1 to 150
 Time View: By Day (Total Volumes)

Date	00:00	01:00	02:00	03:00	04:00	05:00	06:00	07:00	08:00	09:00	10:00	11:00	12:00	13:00	14:00	15:00	16:00	17:00	18:00	19:00	20:00	21:00	22:00	23:00	Total
02-10	1	0	0	0	0	0	2	2	12	19	12	28	44	32	26	33	20	17	28	35	13	9	1	4	338
02-17	3	1	0	0	2	4	1	1	5	9	11	14	15	16	17	21	25	32	34	18	6	12	5	4	256
03-02	5	1	0	0	0	0	1	3	20	16	11	17	30	23	28	21	27	22	35	18	6	6	4	0	294
Total	9	2	0	0	2	4	4	6	37	44	34	59	89	71	71	75	72	71	97	71	25	27	10	8	688

AVERAGE Traffic Volume

Saturdays between the Hours of 0000 to 2359 Hours

296 Vehicles



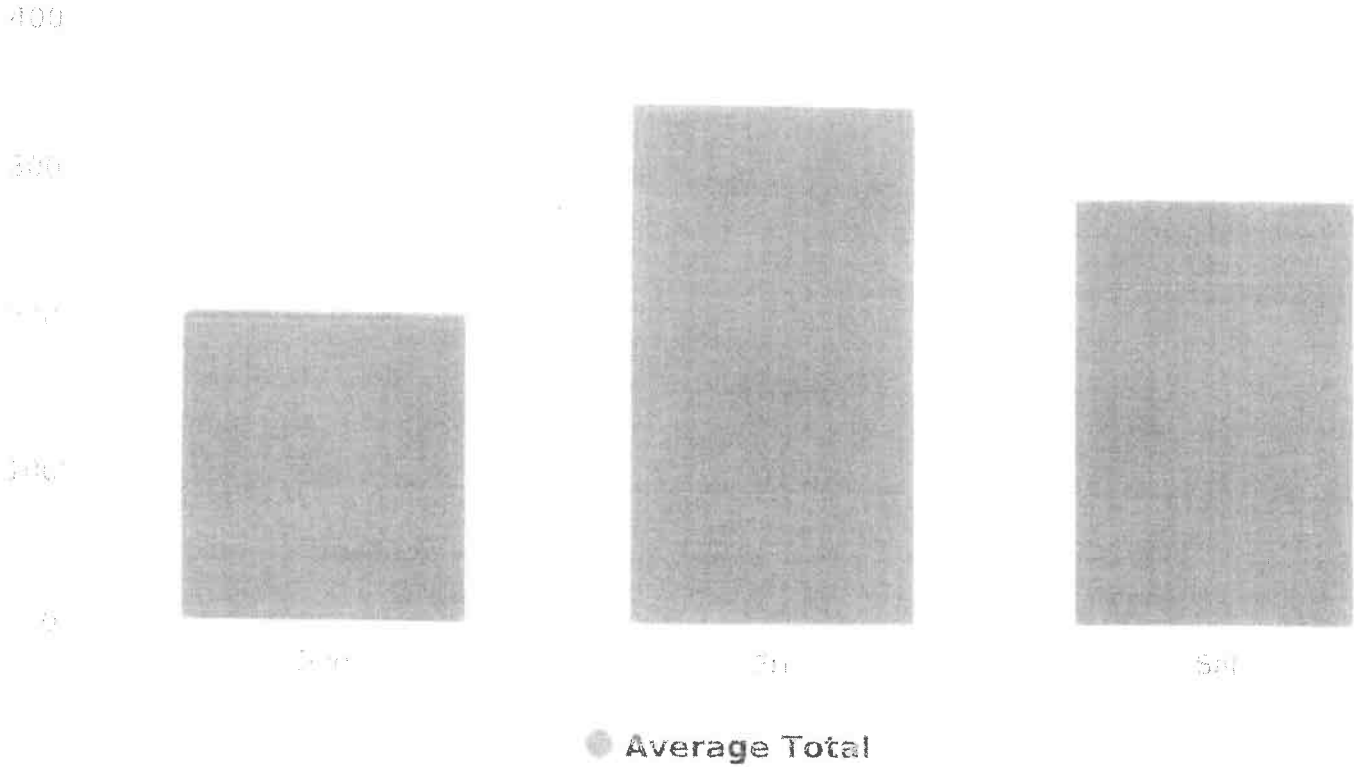
Days Included: Su F Sa
Start: 2024-02-09
End: 2024-03-03
Times: 0:00:00-21:59:59

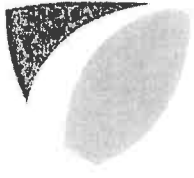
Volume by Time

YORK.POP, SB

Speed Bins: Size 10, Range 1 to 150
Time View: By Day of Week (Avg Volumes)

Average Total Volume





Days Included: *Fridays*
 Start: 2024-02-08
 End: 2024-03-04
 Times: 15:00:00-23:59:59

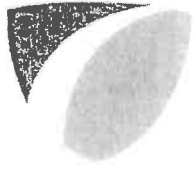
Volume by Time
YORK.POP, SB

Speed Bins: Size 10, Range 1 to 150
 Time View: By Day (Total Volumes)

Date	15:00	16:00	17:00	18:00	19:00	20:00	21:00	22:00	23:00	Total
02-09	23	27	54	19	16	8	14	4	2	167
02-16	23	37	57	43	26	4	8	6	4	208
03-01	29	20	39	27	12	9	9	12	1	158
Total	75	84	150	89	54	21	31	22	7	533

Average Traffic Volume

Fridays between ^{*the*} Hours of 1500 to 2359 Hours
 177 Vehicles



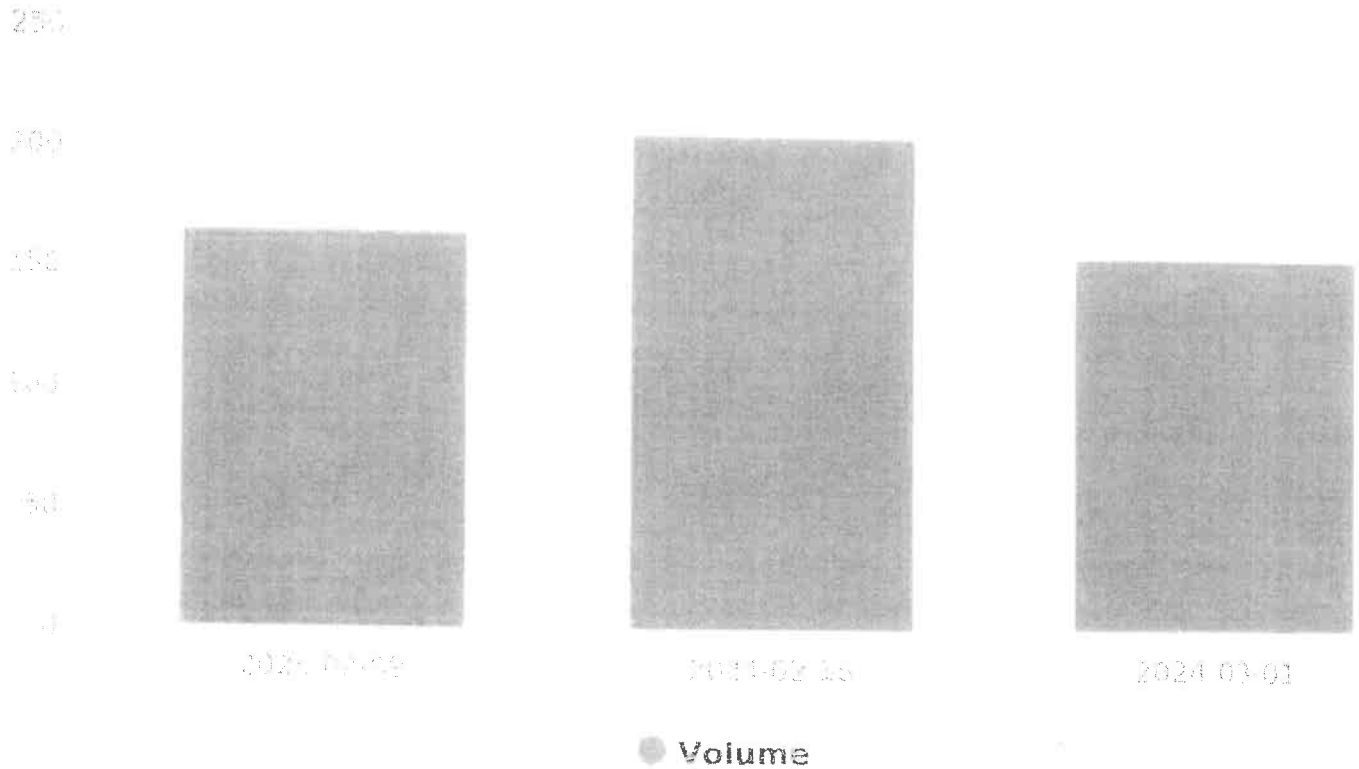
Days Included: F
Start: 2024-02-08
End: 2024-03-04
Times: 15:00:00-23:59:59

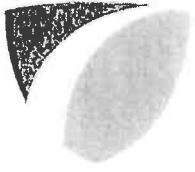
Volume by Time

YORK.POP, SB

Speed Bins: Size 10, Range 1 to 150
Time View: By Day (Total Volumes)

Daily Total Volume





Days Included: Su F Sa *Friday, SATURDAY + Sunday*
 Start: 2024-02-09
 End: 2024-03-03
 Times: 0:00:00-21:59:59

Speed Bins: Size 10, Range 1 to 150
 Time View: By Day of Week (Avg Volumes)

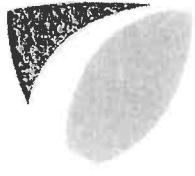
Day	00:00	01:00	02:00	03:00	04:00	05:00	06:00	07:00	08:00	09:00	10:00	11:00	12:00	13:00	14:00	15:00	16:00	17:00	18:00	19:00	20:00	21:00	Avg Total
Sun	1	0	1	0	0	0	0	0	17	9	11	19	23	14	20	18	19	20	15	10	6	6	209
Fri	0	0	0	0	0	3	8	16	23	17	20	23	26	23	21	25	28	50	30	18	7	10	350
Sat	3	1	0	0	1	1	1	2	12	15	11	20	30	24	24	25	24	24	32	24	8	9	290
Avg	1	0	0	0	0	2	3	6	18	14	14	20	26	20	22	23	24	31	26	17	7	8	283

e Traffic ^

Average Traffic Volume
 on weekends (Fri, Sat, + Sun) 0000 to 2359 Hours

From Feb 9th 2024 to March 3RD 2024

283 Vehicles



Start: 2024-02-09

End: 2024-03-03

Times: 0:00:00-21:59:59

Speed Bins: Size 10, Range 1 to 150

Time View: By Day of Week (Avg Volumes)

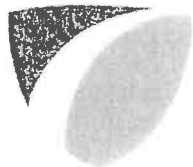
Day	00:00	01:00	02:00	03:00	04:00	05:00	06:00	07:00	08:00	09:00	10:00	11:00	12:00	13:00	14:00	15:00	16:00	17:00	18:00	19:00	20:00	21:00	Avg Total
Sun	1	0	1	0	0	0	0	0	17	9	11	19	23	14	20	18	19	20	15	10	6	5	209
Mon	0	0	1	0	0	0	6	17	22	19	26	19	15	19	19	23	20	40	21	14	7	6	264
Tue	0	0	4	2	1	25	17	52	25	13	12	15	17	24	15	20	20	41	19	10	8	7	346
Wed	0	0	0	0	0	0	12	24	28	18	19	22	29	29	24	29	32	47	29	21	72	30	467
Thu	0	0	0	0	0	2	8	26	30	19	14	17	28	23	28	16	23	43	25	20	10	10	227
Fri	0	0	0	0	0	3	8	16	23	17	20	23	26	23	21	25	28	50	30	18	7	10	350
Sat	3	1	0	0	1	1	1	2	12	15	11	20	30	24	24	25	24	24	32	24	8	9	290
Avg	1	0	1	0	0	5	7	20	22	16	16	19	24	22	22	22	24	36	24	17	17	11	307

Average Traffic Volume

By day between the Hours of 0000 to 2359 Hours

From Feb 9th 2024 to March 3rd 2024

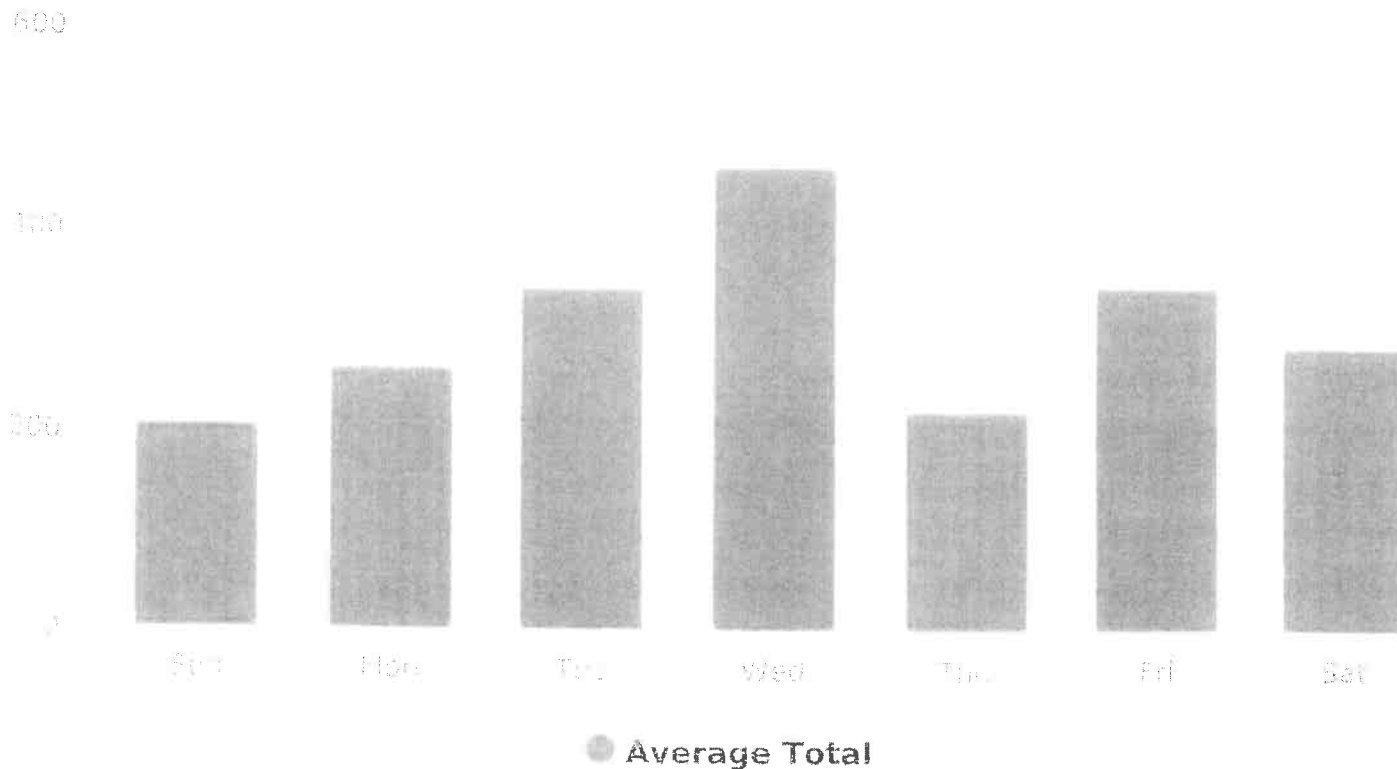
307 Vehicles



Start: 2024-02-09
End: 2024-03-03
Times: 0:00:00-21:59:59

Speed Bins: Size 10, Range 1 to 150
Time View: By Day of Week (Avg Volumes)

Average Total Volume





CASCADE ENGINEERING
 5175 36TH ST SE
 GRAND RAPIDS, MI 49512-2085
 United States

Quote Number Q42568	Rev 2	Quote Date 4/13/2024	Print Date 4/16/2024	Expire Date 5/13/2024
Sold To MU52951	Ship To MU52951	Purchase Order QUOTE		

Sales Quote

Sold To BOROUGH OF AMBLER HOUSTON ROAD TANK 634 HOUSTON ROAD **UNMANNED CALL B/4** AMBLER, PA 19002 United States		Ship To BOROUGH OF AMBLER HOUSTON ROAD TANK 634 HOUSTON ROAD **UNMANNED CALL B/4** AMBLER, PA 19002 United States	
Attention 215.350.3277 (c)		Attention 215.350.3277 (c)	
Salesperson REGION #35 - LOU RUSSELL	Credit Terms NET 45 DAYS		
Ship Via cons	FOB Point AMBLER PA	Resale	
Remarks SOURCEWELL CEI 041521		Currency USD	

Ln	Item Number	Due Date	Qty Quoted	Qty to Release	Price	Extended Price
1	6492130		200.0 EA	200.0 EA	47.93	9,586.00
CART 64 BLU MED/AMBLER/ LID BLU MED/HS						

Quote Trailer			
Non-Taxable 0.00	Currency USD	Line Total	9,586.00
Taxable 10,981.00	Discount 0.00%	Discount	0.00
Tax Date 4/13/2024		FREIGHT	1,395.00
		TAXABLE-	0.00
			0.00
		Total Tax	0.00
		Total	10,981.00



841 Meacham Rd, Statesville, NC, 28677
 PHONE: 800-424-0422 FAX: 833-930-1124
 WQ-10310186

Sell To:

Contact Name	Britania McPeak	Ship To Name	Borough of Ambler
Bill To Name	Borough of Ambler	Ship To	634 Houston Rd / Houston Tank
Bill To	131 Rosemary Ave Ambler, PA 19002 USA		Ambler, PA 19002 USA
Email	bmcpeak@borough.ambler.pa.us	Quick Ship	
Phone	(215) 646-1000		

Quote Information

Salesperson	Blake Wetzel	Created Date	4/25/2024
Salesperson Email	bwetzel@wastequip.com	Expiration Date	5/10/2024
		Quote Number	WQ-10310186
			Please Reference Quote Number on all Purchase Orders

Product	Product Description	Description	Selected Option	Quantity	Sales Price	Total Price
**Plastics - 79264	Model 79264 - Toter 64 Gallon EVR II Universal/Nestable Cart	Body HS S5485 Lid HS S4979	---Body Color - (145) Midnight Gray ---Lid Color - (200) Black ---Body Hot Stamp on Both Sides (Existing) in White ---Lid Hot Stamp Insert - Read from Street (Existing) in White ---Wheels - 10in Sunburst ---Toter Serial Number Hot Stamped on Front of Cart Body in White ---Fully Assembled Ready-to-Roll (Lids Down) ---Warranty – 12 Yrs Cart Body, All other components 10 Yrs	50.00	\$53.50	\$2,675.00

Payment Terms	Net 30 Days if credit has been established	Subtotal	\$2,675.00
Shipping Terms	FOB Origin	Shipping	\$598.00
		Tax	\$0.00
		Grand Total	\$3,273.00

Additional Information

Additional Terms Our Quote serves as an offer to provide Products and/or services at the quantities and prices shown and is a good faith estimate, based on our understanding of your needs. By signing below, you indicate your acceptance of our offer which is expressly subject to the Wastequip Terms & Conditions of Sale ("Wastequip's Terms") located at: <https://www.wastequip.com/terms-conditions-sale>, as of the date set forth in Section 1(b) of the WQ T&C, which are made a part of this Quote. Wastequip's Terms may be updated from time to time and are available by hard copy upon request. Any changes or deviations to the terms of this Quote, including any different terms in an Order submitted by you, must be agreed upon in writing by both parties.

Additional Information Pricing is based on your acceptance prior to the expiration of this Quote, including product specifications, quantities, and timing. Any differences to your Order may result in different pricing, freight or other costs. Due to volatility in petrochemical, steel and related Product material markets, actual prices and freight, are subject to change. We reserve the right, by providing notice to you at any time before beginning Product manufacturing, to increase the price of the Product(s) to reflect any increase in the cost to us which is due to any factor beyond our control (such as, without limitation, any increase in the costs of labor, materials, or other costs of manufacture or supply). Unless otherwise stated, materials and container sizes indicated on sales literature, invoices, price lists, quotations and delivery tickets are nominal



841 Meacham Rd, Statesville, NC, 28677
PHONE: 800-424-0422 FAX: 833-930-1124
WQ-10310186

sizes and representations – actual volume, Products and materials are subject to manufacturing and commercial variation and Wastequip's practices, and may vary from nominal sizes and materials. All prices are in US dollars; this Quote may not include all applicable taxes, brokerage fees or duties. If customer is not tax exempt, final tax calculations are subject to change.

Signatures

Accepted By: _____

Company Name: _____

Date: _____

Purchase Order: _____

Please Reference Quote Number on all Purchase Orders

Public Utilities Committee

May 7, 2024

Karen Sheedy- Chair

Haley Welch

Amy Hughes

Lou Orehek

OLD BUSINESS

NEW BUSINESS

1. **WWTP ENGINEER REPORT**

The WWTP Engineer's report is **attached**.

2. **2024 MIRIA GRANT**

Attached is a request to approve Resolution 2024-6 for the MIRIA Grant. (attached)

3. **SYSTEM FLUSHING**

The Water Department system flushing has begun. Locations will be posted on the Borough Website.

RECOMMENDATIONS:

1. Recommend approving Resolution 2024-6 for the MIRIA Grant application.



April 29, 2024

Mary Aversa, Borough Manager
Borough of Ambler
131 Rosemary Avenue
Ambler, PA 19002

Re: Status Report - April 2024

Dear Mary;

The status of current active projects is as follows:

1. Conversion of Digesters - Construction continues for the conversion of the digesters from anaerobic digestion (without air) to aerobic digestion (with air). There is a total of 5 digesters in the scope. The first digester, T-9, was completed in March 2023, the second, T-10, in August 2023, and the third, ET-17, in December 2023. The plant is operating T-9, T-10, and ET-17 in a work-around, with down-sized sheaves and belts, as a permanent solution with VFD's will be considered at the end of or after the project, for one, to address a possible connection with an occasional foaming issue in the completed digesters. Work on ET-15 and ET-16 continued in April. We anticipate completion of the final two digesters in the first quarter of 2024.
2. Diversion of Upper Dublin WWTP to Ambler WWTP - PADEP approved the Act 537 Plan prepared by Bucks County Water and Sewer Authority (BCWSA) in 2022 for closing the Upper Dublin Wastewater Treatment Plant and diverting that flow to Ambler's Wastewater Treatment Plant. EEMA and the Borough's engineer on the Diversion project, HRG, have been discussing the scope and work on the Part II WQM permit for the Diversion with PADEP, with respect to the increased flow from the current 6.5 MGD to 7.7 MGD with the diversion, the associated changes in permit limits and conditions, and the timeline of the construction of the necessary new facilities at the plant.
3. NPDES Permit Renewal – EEMA provided comments to PADEP with the Borough's other professionals at HRG and GHD for a collective response on the Borough's draft NPDES Permit in early February, most specific to the Copper BLM, Aluminum WER, proposed flows and new discharge limits. PADEP has not released the final NPDES Permit at this time.
4. UV Light Disinfection Replacement – WWTP staff and EEMA completed work on design, finalized the scope, and requested competitive equipment and installation cost estimates in 2023 through the CoStars program. The Borough approved the equipment and installation scopes of the CoStars proposal at its respective January and February meetings. The equipment has been ordered and installation is in Shop Drawing review phase. Site work is expected to start in mid- to late summer.
5. Ambler's MIPP – WWTP staff and EEMA are working through recommendations to the Borough's Municipal Industrial Pretreatment Program (MIPP) from a periodic EPA audit in 2023. The team is evaluating issues, making recommendations, and is helping to implement changes to the program. The team met with Jointure members and their engineers on inter-municipal communication, and otherwise continue to update the program to meet current needs.

If you have any questions, please do not hesitate to contact me.

Very truly yours,
Environmental Engineering
& Management Associates, Inc.

Anthony L. Price

Anthony L. Price, P.E.
Principal Engineer

BOROUGH OF AMBLER
MONTGOMERY COUNTY, PENNSYLVANIA

RESOLUTION 2024-6

AN AUTHORIZING RESOLUTION FOR APPLICATION TO MIRIA

Ambler Borough Council, the governing body of the Borough of Ambler, does hereby authorize the Borough of Ambler on behalf of the Ambler Borough Water Department , to make application to and submission of a Military Installation and Infrastructure Authority (MIRIA) Grant. Application specifically for, Whitmarsh Treatment System Design and Bidding , Well 4 Treatment, Quarterly PFAS Sampling, Carbon Replacement and the North Wales Water Authority Interconnect.

Ambler Borough Council further recognizes the requirement of the municipality to make contributions to MIRIA each year to be eligible for grant monies and as such the Borough Council authorizes a Local Effort contribution in an amount not to exceed \$295,000 for the purpose of submitting the aforementioned grant application.

So Resolved, this 7th day of May 2024.

Glynnis Siskind, Council President

Mary Aversa, Secretary

Parks & Recreation Committee

May 7, 2024

Jen Henderson -Chair

Haley Welch

Lisa Auerbach

Nancy Roecker Coates

OLD BUSINESS

NEW BUSINESS

1. **YMCA SUMMER CAMP**

The Ambler YMCA Summer Camp registration was held. There is currently a waiting list for registration.

2. **COMMUNITY GARDEN**

The Community Garden is having an informational session on May 13th at 6:00pm at Knight Park.

3. **YOGA IN THE PARK**

The Committee is researching offering Yoga in the parks.

Salary & Personnel Committee

May 7, 2024

Lisa Auerbach- Chair

Jen Henderson

Karen Sheedy

Elizabeth Iovine

OLD BUSINESS

NEW BUSINESS

1. **HIGHWAY SUPERINTENDANT VACANCY**

Interviews were held for the Highway Superintendant position. An executive session is required.

2. **HIGHWAY VACANCY**

Resumes are being accepted for the vacant Highway Laborer position.

3. **WATER VACANCY**

Resumes are being accepted for the vacant Water Operator I position.

4. **SEASONAL EMPLOYMENT**

Resumes are being accepted for summer parks maintenance positions and WWTP maintenance.

5. **PLANNING COMMISSION VACANCY**

Resumes are being accepted for the Planning Commission vacancy.