



**BOROUGH OF AMBLER**  
**COUNCIL WORK SESSION**  
**April 7, 2026**  
**7:00 p.m.**

*All matters that are deliberated could result in  
a vote to take official action.*

- I. CALL TO ORDER.**
- II. CONFIRMED APPOINTMENTS: TAYLOR MAJETA, MONTGOMERY COUNTY TAX CLAIM BUREAU**
- III. MINUTES FOR REVIEW:**
  - a. MARCH 17, 2026, COUNCIL BUSINESS MEETING
- IV. COMMITTEE REPORTS (WITH PUBLIC COMMENT ON AGENDA ITEMS ONLY):**
  - a. ADMINISTRATION & FINANCE
  - b. CODE ENFORCEMENT & PLANNING
  - c. PARKS, RECREATION, & COMMUNITY RELATIONS
  - d. PUBLIC SAFETY
  - e. PUBLIC WORKS
- V. OPEN PUBLIC COMMENT PERIOD.**
- VI. ADJOURNMENT.**

## **CODE ENFORCEMENT & PLANNING**

*Committee Members: – David Hui - Chair, Nancy Roecker Coates and Lindsey Morrison Daku.*

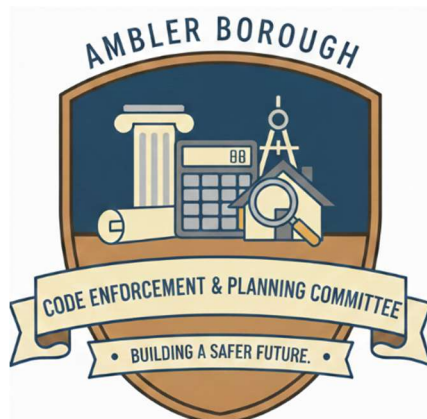
**The Committee will not consider any recommendations at this time.**

### **The following business will be discussed:**

1. A Resolution Suspending Enforcement of Ordinance 748 – Ambler Main St. Annual Events. **(Enclosed)**
2. Update on No-Mow Month Registrations.

### **Items For Consideration:**

1. The 2025 Annual Report of the Borough's Planning Commission is now available. **(Enclosed)**
2. The EAC's 2025 Annual Report will be available for the May Council Business Meeting.



## **ADMINISTRATION & FINANCE**

*Committee Members: Karen Sheedy – Chair, Jennifer Henderson and Redmond Brubaker.*

### **The Committee will consider the following recommendations:**

1. Request from the EAC – Consideration of Contracted Appointment for a Borough Arborist. **(Enclosed)**

### **The following business will be discussed:**

1. A Resolution Adopting Ordinance No. 1148 - Updated Sewer Tapping Fee. **(Enclosed)**
2. A Resolution Adopting Ordinance No. 1149 – Updated Water Tapping Fee. **(Enclosed)**

### **Items For Consideration:**

1. A presentation on the Borough's Uniform & Non-Uniformed Pension Plans will be delivered at the April 21, 2026, Council Business Meeting by Scott Repke of Alliance Bernstein and Joe Duda of Duda Actuarial Consultants.



## **PARKS, RECREATION, & COMMUNITY RELATIONS**

*Committee Members: Jennifer Henderson - Chair, David Hui and Lindsey Morrison Daku.*

**The Committee will consider the following recommendations:**

1. Update on the existing Borough Parks Plan.

**There is no official business for deliberation currently.**

### **Items For Consideration:**

1. MCIU/Wahl Park Playground Collaboration – Age Specific Equipment Additions.
2. Quote for Ricciardi Park Court Resurfacing – Sport Court of Pennsylvania. **(Enclosed)**

### **Community Relations/Public Service Announcements:**

1. Paint Ambler Teal for SAAM Event. **(Enclosed)**
2. EAC Volunteer Tree Planting. **(Enclosed)**
3. Cradles to Crayons Spring Greening. **(Enclosed)**
4. PSA – Dog Etiquette Reminders – Borough Parks. **(Enclosed)**
5. Mattie N. Dixon Community Cupboard – “Smart” Food Lockers Project Update.



## **PUBLIC SAFETY**

*Committee Members: Redmond Brubaker - Chair, Nancy Roecker Coates, and Tracy Pavlovic.*

**The Committee will not consider any recommendations at this time.**

**The following business will be discussed:**

1. T2 Kiosk Delivery & New Text-To-Pay System Updates.

### **Items For Consideration:**

1. Grant Funding for Police Department vehicle acquisition has been received.
2. Street Sweeping Schedule is underway. **(Enclosed)**
3. A presentation on the “Hope Card” program for domestic violence survivors will be given at the April 21, 2026, Council Business Meeting by Montgomery County Prothonotary, Noah Marlier.



## **PUBLIC WORKS**

*Committee Members: Lou Orehek– Chair, Karen Sheedy, and Tracy Pavlovic.*

**The Committee will not consider any recommendations at this time.**

**The following business will be discussed:**

1. ChargePoint High Speed EV Chargers Quote. **(Enclosed)**

### **Items For Consideration:**

1. Water Department Hydrant Flushing Program Correspondence. **(Enclosed)**
2. BCWSA/SEPTA Force Main Project is substantially complete.
3. Interviews for the available Wastewater Mechanic position have been completed. Formal hiring recommendation to follow.

