



BOROUGH OF AMBLER COMMITTEE MEETING

**All matters that are deliberated could result in a vote
to take official action.**

February 7, 2023

This evening's presentation:

NEW OFFICER SWEARING IN

Daniel Siebels #30

Michael Wambold #33

An executive session was held at 6:30 PM

Finance & Planning Committee

February 7, 2023

Nellie Forst - Chair

Karen Sheedy

Lisa Auerbach

Nancy Roecker Coates

OLD BUSINESS

NEW BUSINESS

1. **BOROUGH ENGINEER'S REPORT**

The Borough Engineer's report will be provided.

2. **ZONING ORDINANCE AMENDMENT**

Authorization was granted to advertise for a public hearing and possible adoption of an ordinance amending the Zoning Ordinance changing the parking setback requirement in an R-3 Zoning District. The hearing will be scheduled for March 21st.

3. **TOD ORDINANCE**

The Planning Commission will be reviewing the revised Transit-Oriented Development Ordinance Amendment.

Public Safety Committee

February 7, 2023

Jen Henderson- Chair

Erin Endicott

Amy Hughes

Nancy Roecker Coates

OLD BUSINESS

NEW BUSINESS

1. **PUBLIC WORKS & CODE REPORT**

The Code Enforcement and the Public Works reports are **attached**.

2. **CPR TRAINING**

A request to hold CPR training will be discussed. If people would like to participate, they would need to register and a fee would be charged.

3. **FROST BITE RUN**

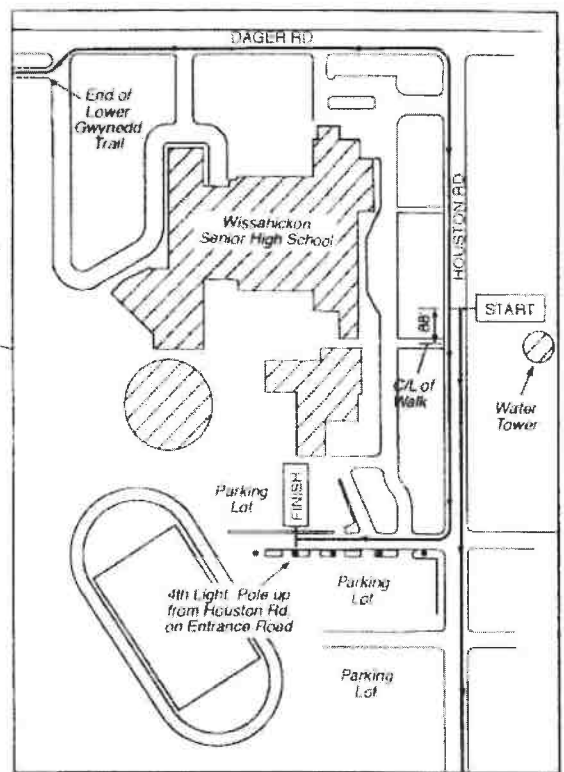
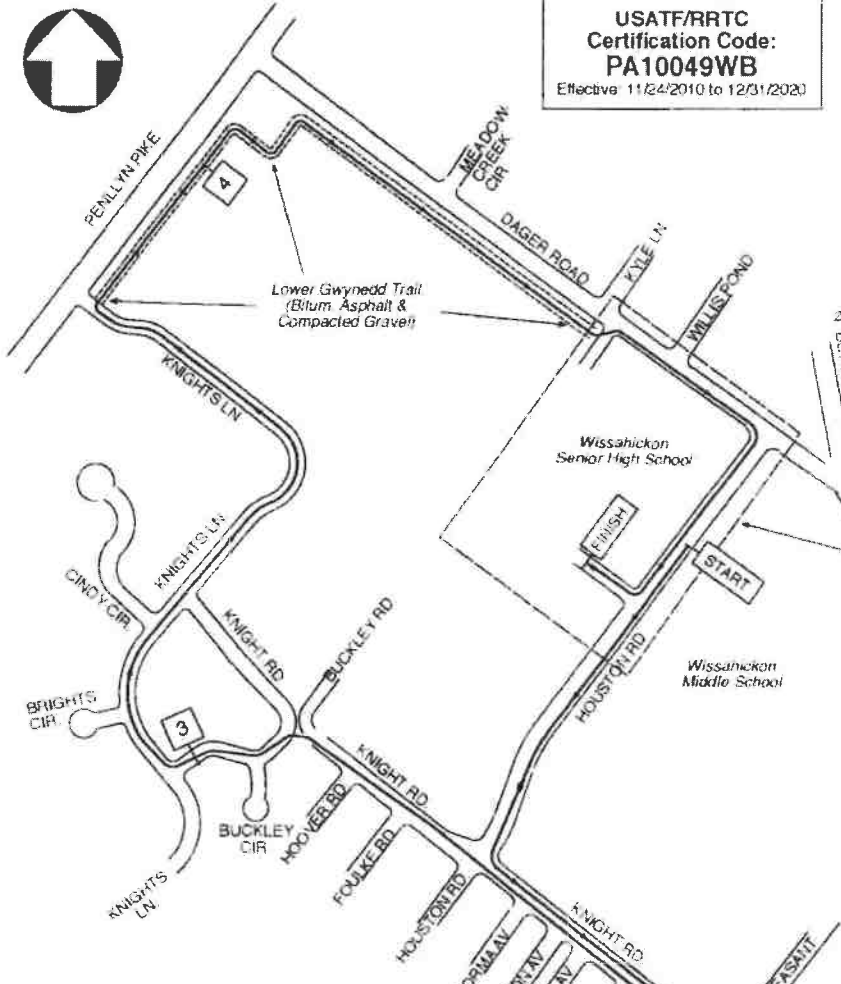
The 2023 Frostbite 5 Miler will be holding their annual race on February 18, at 9:00 AM, map **attached**.



USATF/RRTC
 Certification Code:
PA10049WB
 Effective 11/24/2010 to 12/31/2020

AMBLER FROSTBITE 5 MILER - 2011

Ambler, Montgomery Co., PA



COURSE DESCRIPTION:

START: ON HOUSTON RD, 88' NE OF THE CENTERLINE OF THE WALKWAY RUNNING NW TO THE SCHOOL, AND 82.5' NE OF UTILITY POLE #31810D, MARKED BY 'S' IN A SQUARE, 'AFB 5M' ABOVE, '2011' BELOW, 12' OUT FROM THE SE CURB WITH A STRIPE ON BOTH CURB, ALL IN YELLOW PAINT.

MILE 1: ON HENDRICKS ST, 6.5' SE OF THE SE CURB LINE OF EDGEWOOD DRIVE, AND 43' NW OF UTILITY POLE #56550, MARKED BY '1' IN A SQUARE, 'AFB 5M' ABOVE, '2011' BELOW, IN THE PAVED ENTRANCE OF EDGEWOOD DRIVE, ALL IN YELLOW PAINT.

MILE 2: ON THE EAST SIDE OF REIFFS MILL RD, BETWEEN N MAIN ST AND TENNIS AV, APPROX. 160' N OF N MAIN ST AND MORE ACCURATELY 13.8' S OF A 'SPEED LIMIT 25' SIGN AND 51.5' N OF UTILITY POLE #8715, MARKED BY '2' IN A SQUARE, 'AFB 5M' ABOVE, '2011' BELOW, 12' OUT FROM THE EAST CURB, WITH A STRIPE ON THE CURB, ALL IN YELLOW PAINT.

MILE 3: ON KNIGHT RD, BETWEEN THE BITUMINOUS PATH AND BUCKLEY CIRCLE, MORE ACCURATELY 17' WEST OF THE MAIL BOX OF #717 KNIGHT RD, MARKED BY '3' IN A SQUARE, 'AFB 5M' ABOVE, '2011' BELOW, ABOUT 6' OUT FROM THE NW CURB, STRIPE ON THE EDGE OF THE CONCRETE DRIVEWAY APRON, ALL IN YELLOW PAINT.

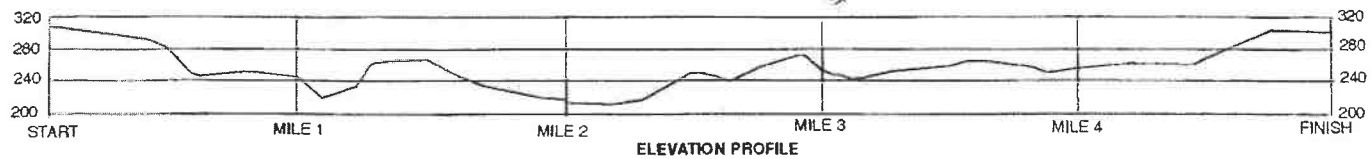
MILE 4: ON THE LOWER GWYNEDD TRAIL, 96.5' NE OF A BENCH ON THE NW SIDE OF THE TRAIL, MARKED BY A 1-1/2" DIAM. WHITE PVC PIPE SECTION DRIVEN INTO THE GROUND IN LINE WITH THE SPLIT RAIL FENCING ON THE SE SIDE OF THE TRAIL, PIPE PROTRUDES ABOUT 12" ABOVE GROUND AND HAS A YELLOW PAINT ON TOP.

FINISH: ON THE ENTRANCE ROAD LEADING TO THE NORTH END OF THE STADIUM, APPROX. 370' NW OF THE NW CURB LINE OF HOUSTON RD, AND MORE ACCURATELY EXACTLY EVEN WITH THE 4TH LIGHT POLE NW OF HOUSTON RD, MARKED BY 'F' IN A SQUARE, 'AFB 5M' ABOVE, '2011' BELOW, 6' OUT FROM THE NE CURB LINE OF THE ENTRANCE RD, A STRIPE ON THE SW CURB, ALL IN YELLOW PAINT.

ELEVATIONS:

START	311 FT
FINISH	299 FT
HIGHEST	316 FT
LOWEST	218 FT

BILL BELLEVILLE
 AHDMORE, PA
 NOV 2010
 CS-1082



Public Utilities Committee

February 7, 2023

Haley Welch- Chair

Erin Endicott

Karen Sheedy

Amy Hughes

OLD BUSINESS

NEW BUSINESS

1. **WWTP ENGINEER REPORT**

The WWTP Engineer's report is **attached**.

2. **BIDS FOR PFAS TREATMENT SYSTEM CONSTRUCTION**

Water Department will accept bids for General/Mechanical/Electrical/HVAC Construction for the Wells 2, 6 & 7 PFAS Treatment System Contract with bid opening scheduled for February 2, 2023. A request for contract award will be made at Council's February Committee Meeting. (**attached**)

The Committee will consider the following recommendation.

1. The Water Department has accepted bids for General/Mechanical/Electrical/HVAC Construction for the Wells 2, 6 & 7 PFAS Treatment System Contract. A recommendation may be requested.



January 31, 2023

Ms. Mary Aversa, Borough Manager
Borough of Ambler
131 Rosemary Avenue
Ambler, PA 19002

Re: Status Report – January 2023

Dear Mary,

The status of current active projects is as follows:

- 1.) Wissahickon Creek TMDL – The Water Quality Improvement Plan is still being prepared by the partnership. PADEP remains focused on phosphorus reduction from the wastewater treatment plants.
- 2.) Conversion of Digesters – Construction is expected to restart in February for the conversion of the digesters from anaerobic digestion (without air) to aerobic digestion (with air). The first digester is ready for start-up. There are 5 digesters in the scope. We recently met with the General phase contractor on remobilization on their scope; construction will be proceeding pending the Borough's approval.
- 3.) Diversion of Upper Dublin WWTP to Ambler WWTP – PADEP has approved the Act 537 Plan prepared by Bucks County Water and Sewer Authority (BCWSA) for closing the Upper Dublin Wastewater Treatment Plant and diverting that flow to Ambler's Wastewater Treatment Plant. EEMA prepared the PADEP NPDES Permit Application and DRBC docket application for increasing the permitted annual average flow of the WWTP from 6.5 MGD to 7.7 MGD and obtaining the new effluent permit limits from PADEP. These applications had been submitted to both PADEP and DRBC. PADEP since requested the Borough submit the Part I Amendment for the work with its Part I Permit renewal application in 2023. We are proceeding with the request. **The Part I NPDES Permit application is expected to be submitted in February 2023.**
- 4.) UV Light Disinfection Replacement – The PADEP Part II Permit application was submitted and approved. We are starting work on design and anticipate letting the installation through the COSTARS program. **Design meetings were held in November and December, and continue with all concerned parties to further define design and requirements.**

If you have any questions, please do not hesitate to contact me.

Very truly yours,
Environmental Engineering &
Management Associates, Inc.

Anthony L. Price

Anthony L. Price, P.E.
Principal Engineer



GILMORE & ASSOCIATES, INC.
Engineering & Consulting Services

BID TABULATION

Project Name: Wells 2, 6 & 7 PFAS Treatment System, Contract No. 22-01 - General/Mechanical

Location: Upper Dublin Township, Montgomery County, PA

Client: Ambler Borough

Project Number: 20-06158

Date: February 2, 2023

Company	Total Bid	Bonding Company
Blooming Glen Contractors, Inc.	\$2,505,967.00	Liberty Mutual Insurance Company
Pact Two LLC	\$2,557,000.00	Great American Insurance Company
JEV Construction LLC	\$2,568,000.00	Hudson Insurance Company
Michael F. Ronca & Sons, Inc.	\$2,641,000.00	Liberty Mutual Insurance Company
Eastern Environmental Contractors, Inc.	\$2,727,200.00	Swiss Re Corporate Solutions
LB Industries, Inc.	\$2,815,282.00	Liberty Mutual Insurance Company



GILMORE & ASSOCIATES, INC.
Engineering & Consulting Services

BID TABULATION

Project Name: Wells 2, 6 & 7 PFAS Treatment System, Contract No. 22-01E - Electrical/HVAC

Location: Upper Dublin Township, Montgomery County, PA

Client: Ambler Borough

Project Number: 20-06158

Date: February 2, 2023

Company	Total Bid	Bonding Company
Blooming Glen Contractors, Inc.	\$216,887.00	Liberty Mutual Insurance Company
Wise Electrical Contractors, LLC	\$280,000.00	Philadelphia Indemnity Insurance Company
BSI Electrical Contractors	\$284,000.00	Arch Insurance Company
A.N. Lynch Co, Inc.	\$285,000.00	The Cincinnati Insurance Company
Eastern Environmental Contractors, Inc.	\$288,800.00	Swiss Re Corporate Solutions

Parks & Recreation Committee

February 7, 2023

Erin Endicott- Chair

Haley Welch

Jen Henderson

Lisa Auerbach

OLD BUSINESS

NEW BUSINESS

1. **YMCA SUMER CAMP**

Staff is working with the YMCA to plan the 2023 Camp Program.

Salary & Personnel Committee

February 7, 2023

Karen Sheedy- Chair

Haley Welch

Nellie Forst

Jen Henderson

OLD BUSINESS

NEW BUSINESS

1. **CIVIL SERVICE MEETING-SERGEANT TESTING**

The Civil Service meeting was held Monday, January 30th at 3:00 pm

The Police Department tested for a new sergeant. A recommendation is expected.

2. **EAC VACANCY**

A recommendation was requested to appoint a candidate to the Environmental Advisory Council EAC, vacancy. **(attached)**

The Committee will consider the following recommendations.

1. The Police Department tested for a new sergeant. A recommendation is expected.
2. A recommendation was requested to appoint a candidate to the Environmental Advisory Council EAC, vacancy.