



# **BOROUGH OF AMBLER**

## **COUNCIL MEETING AGENDA**

**April 17, 2018**

**7:00 p.m.**

**CALL TO ORDER: Mr. Frank DeRuosi**

**PLEDGE OF ALLEGIANCE: Mayor Sorg**

**ROLL CALL: Ms. Mary Aversa**

**Minutes for Consideration**

**March 20, 2018**

**COMMITTEE REPORTS:**

**PUBLIC SAFETY  
PUBLIC UTILITIES  
FINANCE & PLANNING  
PARKS & RECREATION  
SALARY & PERSONNEL**

## Public Safety Committee

The Committee meeting was held April 3, 2018 at 7:00 p.m. in Borough Council Chambers located at 131 Rosemary Avenue. Committee members: Claudio Zaccone (Chair), Nancy Deininger and Glynnis Siskind.

### **The Committee will consider the following recommendation.**

1. **Attached** is Resolution 2018-7 regarding gun control for consideration.

### **The following business will be discussed.**

1. The Police Department report is **attached**.
2. The Fire Department report is **attached**.
3. The Community Ambulance report is **attached**.
4. The Public Works and the Code Enforcement reports were received.
5. The Borough Engineer discussed the Storm Water Plans and Traffic Study for St. Mary's development. Borough Council is discussing options to address the concerns of residents. The Pedestrian Detour plans were reviewed as well as the traffic counts for Lindenwold and Bethlehem Pike. (**attached**)
6. **Attached** is the scope of work and fee proposal for the Small Bridge & Culvert Visual Condition Assessments.
7. The **attached** flyer explains the process for 2-1-1. It is a free 24/7 helpline for people who are in need various types of help.
8. Staff is working on a plan for the Ambler Square Lot. The grass area is not part of the Borough Parcel. The use of bollards is being reviewed.
9. The Red Cross has schedule a blood drive at the Ambler Borough Hall Gym to be held Wednesday, June 13 (2-7 p.m.)

RESOLUTION 2018-7  
A RESOLUTION SUPPORTING LEGISLATION TO FURTHER REGULATE FIREARMS  
INCLUDING AN ASSAULT WEAPONS BAN  
Ambler Borough Council and Mayor  
April 16, 2018

WHEREAS, since the Sandy Hook Elementary School massacre on December 14, 2012, where 20 first-grade children and 6 educators were murdered, there have been 239 school shootings in the United States of America where 438 people were shot of which 138 were killed including the 17 students and educators murdered at Marjory Stoneman Douglas High School in Parkland, Florida on February 14, 2018;<sup>1</sup> and

WHEREAS, assault weapons as defined by Pennsylvania House Bill 194 of 2017 have been used in the majority of the school shootings;<sup>2</sup> and

WHEREAS, an average of 96 people in America are killed by firearms each day;<sup>3</sup> and

WHEREAS, when the Federal Assault Weapons Ban of 1994 was in place, mass shootings decreased by 43%;<sup>4</sup> and

WHEREAS, the Federal Assault Weapons Ban of 1994 expired without renewal or replacement in 2004;<sup>5</sup> and

WHEREAS, efforts are being made to raise the minimum age to purchase certain rifles to 21, and require comprehensive background checks with an emphasis on Mental Health; and

WHEREAS, seven states in the country have an assault weapons ban, but Pennsylvania does not;<sup>6</sup> and

WHEREAS, the Borough is entrusted with the health and safety of our residents and employees; and

WHEREAS, current Pennsylvania law prohibits local municipalities from enacting regulations on firearms;<sup>7</sup> and

NOW THEREFORE, BE IT RESOLVED that the Ambler Borough Council and Mayor call upon Congress and the Pennsylvania General Assembly to enact legislation that further regulates firearms, including but not limited to legislation that prohibits the possession, use, control, manufacture, and sale of assault weapons as defined by Pennsylvania House Bill 194 of 2017<sup>8</sup>, and:

1. Bans the sale of military-style assault weapons as well as high-capacity magazines or clips that can hold more than 10 bullets at a time;<sup>8</sup> and
2. Repeals Section 6120 of the PA Uniform Firearms Act (UFA);<sup>9</sup>
3. Raises the minimum age to buy firearms from 18 to 21 years in Section 6110.1 of the UFA;<sup>9</sup>
4. Requires all gun owners to report lost or stolen firearms;<sup>10</sup>
5. Requires all gun and ammunition buyers to pass a criminal background check, no matter the method of purchase;<sup>11</sup>
6. Supports the availability and funding of mental health treatment so all individuals who are in need of help have sufficient access to such services.

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<sup>1</sup> <https://www.nytimes.com/interactive/2018/02/15/us/school-shootings-sandy-hook-parkland.html>

<sup>2</sup> [https://www.washingtonpost.com/graphics/2018/national/mass-shootings-in-america/?utm\\_term=.e3491b671077](https://www.washingtonpost.com/graphics/2018/national/mass-shootings-in-america/?utm_term=.e3491b671077)

<http://www.legis.state.pa.us/cfdocs/legis/PN/Public/btCheck.cfm?txtType=PDF&sessYr=2017&sessInd=0&billBody=H&billTyp=B&billNbr=0194&pn=0159>

<sup>3</sup> <https://everytownresearch.org/gun-violence-by-the-numbers/>

<sup>4</sup> [https://www.washingtonpost.com/news/wonk/wp/2018/02/15/its-time-to-bring-back-the-assault-weapons-ban-gun-violence-experts-say/?utm\\_term=.7c0e3833495d](https://www.washingtonpost.com/news/wonk/wp/2018/02/15/its-time-to-bring-back-the-assault-weapons-ban-gun-violence-experts-say/?utm_term=.7c0e3833495d)

<sup>5</sup> <http://www.nbcnews.com/id/5946127/ns/politics/t/congress-lets-assault-weapons-ban-expire/#.WozqS5M-eGQ>

<sup>6</sup> <https://www.cbsnews.com/news/supreme-court-allows-new-york-connecticut-assault-weapons-ban/>

<sup>7</sup> 18 Pa. C.S. §6120; *Ortiz v. Commonwealth* (Pa. 1996)

<sup>8</sup> HB194, originally introduced as HB2229 in 2015:

[http://www.legis.state.pa.us/WU01/LI/CSM/2017/0/20931\\_12060.pdf](http://www.legis.state.pa.us/WU01/LI/CSM/2017/0/20931_12060.pdf)

<sup>9</sup> From the PA Uniform Firearms Act (UFA):

<http://www.legis.state.pa.us/cfdocs/legis/LI/consCheck.cfm?txtType=HTM&ttl=18&div=0&chpt=61>

<sup>10</sup> PA House Bill 832:

<http://www.legis.state.pa.us/cfdocs/Legis/CSM/showMemoPublic.cfm?chamber=H&SPick=20170&cosponId=23112; Ambler Borough Resolution No. 2010-02>

<sup>11</sup> PA House Bills [1400](#) & [1115](#); Mayor Wahl's Open Letter on Universal Background Checks

# AMBLER BOROUGH POLICE DEPARTMENT

## VEHICLE FUEL & MILEAGE REPORT

Unit	LAST 2 MONTHS			LAST MONTH VS PRESENT			YEAR TO DATE		
	DEC	JAN		FEB	MAR	% Change	2017	2018	% Change
	43-1 2010 Ford Escape (Chief)	553	1,019		378	713	88.6%	9,746	2,110
43-2 2013 Ford Interceptor (Patrol)	1,142	446		149	705	373.2%	3,081	1,300	-57.8%
43-3 2016 Ford Explorer (Patrol)	1,255	1,433		676	1,714	153.6%	12,843	3,823	-70.2%
43-4 2008 Ford Crown Victoria (Det.)	1	84		104	68	-34.6%	2,927	256	-91.3%
43-5 2015 Ford Explorer (Patrol)	748	1,000		1,601	1,213	-24.2%	14,357	3,814	-73.4%
<b>Total Mileage</b>	<b>3,699</b>	<b>3,982</b>		<b>2,908</b>	<b>4,413</b>	<b>51.8%</b>	<b>42,954</b>	<b>11,303</b>	<b>-73.7%</b>

CAR	GAS	ODOMETER READING
43-1	51.045	62,707
43-2	168.376	93,655
43-3	206.142	21,620
43-4	13.023	89,616
43-5	283.260	46,449
<b>TOTAL</b>	<b>721.846</b>	



**Wissahickon Fire Company**  
**Year 2018 Summary**  
**Chiefs Report**

Types of Calls	Jan-18	Feb-18	Mar-18	Total	
				YTD	
Accident Standby			1	1	0.5%
AFA Actual	8	15	10	33	16.8%
AFA False	23	9	17	49	24.9%
Appliance			1	1	0.5%
Brush			1	1	0.5%
Building Investigation	3		3	6	3.0%
CO Detector	5	3	4	12	6.1%
Commercial Building	1	2	1	4	2.0%
EMS Assist		2		2	1.0%
FAST Team Assist	2			2	1.0%
Fluids on Highway	1			1	0.5%
Gas Odor Inside	1	7	2	10	5.1%
Gas Odor Outside	7	1	2	10	5.1%
Hazardous Materials Incident	1			1	0.5%
Non Commercial Building	7	2	2	11	5.6%
Officer Investigation	4	1	11	16	8.1%
Special Service	1			1	0.5%
Standby	1			1	0.5%
Traffic Unit Assist	3	3	4	10	5.1%
Trash			1	1	0.5%
Vehicle Fire		1	1	2	1.0%
Vehicle Rescue	2		5	7	3.6%
Wires		2	13	15	7.6%
<b>Total</b>	<b>70</b>	<b>48</b>	<b>79</b>	<b>197</b>	<b>100.0%</b>

Townships	Jan-17	Feb-17	Mar-17	Total	
				YTD	
Ambler	29	18	30	77	39.1%
Lower Gwynedd	25	26	40	91	46.2%
Abington	1			1	0.5%
Conshohocken	1			1	0.5%
Horsham	1			1	0.5%
Montgomery	3	2	4	9	4.6%
Upper Dublin	3			3	1.5%
Upper Moreland	1			1	0.5%
Whitemarsh	4	1	1	6	3.0%
Whitpain	2	1	4	7	3.6%
<b>Total</b>	<b>70</b>	<b>48</b>	<b>79</b>	<b>197</b>	<b>100.0%</b>

<b>Day Calls - Mon/Fri 6am- 6pm</b>	<b>34</b>	<b>27</b>	<b>30</b>	<b>91</b>	<b>46.2%</b>
Total Personnel to Day Calls	398	296	388	1,082	
Total Per Day Call	12	11	13	12	

<b>Night and Weekend Calls</b>	<b>36</b>	<b>21</b>	<b>49</b>	<b>106</b>	<b>53.8%</b>
Total Personnel to Night Calls	511	292	543	1,346	
Total Per Night & Weekend Call	14	14	11	13	

<b>All Calls</b>	<b>70</b>	<b>48</b>	<b>79</b>	<b>197</b>	
Total Personnel to All Calls	909	588	931	2,428	
Total Per Call	13	12	12	12	

<b>Monday Night Training Drills</b>	<b>4</b>	<b>4</b>	<b>4</b>	<b>12</b>	
Total Personnel to Drill	130	118	131	379	
Total Per Drill	33	30	33	32	



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P.O. BOX 98  
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BUSINESS:(215)-643-6517  
FAX:(215)-643-5212

**Ambler Borough Statistics – 2018**

<u>Month</u>	<u>Calls in Borough</u>	<u>Total Calls for CAAA</u>
January	62	249
February	69	227
March	58	271
April		
May		
June		
July		
August		
September		
October		
November		
December		
<hr/>		
YTD Totals	189	747

*Serving Ambler Borough, Lower Gwynedd Township and  
Portions of Upper Dublin Township Since 1961*



March 30, 2018

G&A File: 2017-09055

Mary Aversa, Borough Manager  
Borough of Ambler  
131 Rosemary Avenue  
Ambler, PA 19002

Reference: Scope & Fee Proposal  
Small Bridge & Culvert Visual Condition Assessments

Dear Mary:

We are pleased to provide our scope of work and fee proposal for the visual condition assessment of Ambler's small Bridges and culverts. It is our understanding that Ambler would like an assessment of the various bridges and culverts (i.e. road crossings) located throughout the Borough. These structures have been in use for decades and are in need of evaluation. The subject structures are at the following locations:

**Rose Valley Creek**

1. Hendricks Street
2. N. Ridge Avenue
3. N. Spring Garden Street
4. Reiffs Mill Road
5. N. Main Street

**Tannery Run**

6. Woodland Avenue
7. Park Avenue
8. Butler Avenue
9. Lindenwold Avenue
10. N. Ridge Avenue
11. N. Spring Garden
12. N. Main Street
13. Short Street
14. N. Maple Avenue

**Stuart Farm Creek**

15. S. Main Street
16. Church Street

**SCOPE OF WORK**

We offer the following scope of services and fee proposal to conduct sixteen (16) condition assessments for the small bridges & culverts at the locations listed above. As discussed at our meeting on March 28, 2018, our scope of services for this assignment is as follows:

1. Conduct sixteen (16) baseline visual condition assessments by performing field views at each small bridge or culvert identified on the location plan that you prepared for this assignment;
2. Obtain several digital photographs at each location to document the general condition of the existing structure and waterway;
3. Prepare notes while on site identifying the general condition of the stream crossing and any specific areas of need, interest, disrepair, deterioration or other visible deleterious conditions;
4. Upon completion of the visual condition assessment, prepare a one (1) page summary report for each of the sixteen (16) crossings including a general condition assessment and identifying areas that need either maintenance attention, repair, or replacement;

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5. Submit electronically a PDF file to the Borough of Ambler containing all sixteen (16) reports;
6. Submit electronically select photographs for each structure using a file sharing system, such as DROPBOX, due to the large size of the digital image files.

### **FEE PROPOSAL**

For this assignment we propose a **NOT TO EXCEED** fee of **\$12,000**.

$$\text{NOT TO EXCEED FEE} = 16 \times (\$750.00 \text{ average per structure}) = \$12,000.00$$

We note that this scope and fee proposal only includes a visual condition assessment and reporting on these assessments. The fee is based upon sixteen (16) structures being assessed concurrently within a planned inspection period of four (4) to five (5) business days.

This scope and fee proposal does not include load rating, design drawings for repairs, operations & maintenance recommendations, traffic control, NBIS / BMS reporting (PennDOT or FHWA/USDOT), PennDOT-listed structures, BMS Coding, or any other services not specifically identified in the six (6) tasks listed above. Mileage reimbursement is included in the fee for the condition assessments. However, reproduction, attendance of additional meetings, additional mileage, hard (paper) copies of the reports, photographs or other instruments of service are not included in the fee noted above.

Also, this scope of work and fee does not include a visual condition assessment and reporting of the full length of the Tannery Run Stream enclosure. Only the nine (9) road crossings along the Tannery Run and the seven (7) other locations identified above are included in this scope of work and fee. If the Borough would like a visual condition assessment and reporting of the full length of the Tannery Run Stream enclosure; we can provide a separate scope of work and fee proposal.

Should you have any questions or need any further information or assistance with respect to this matter, please do not hesitate to contact us.

Sincerely,

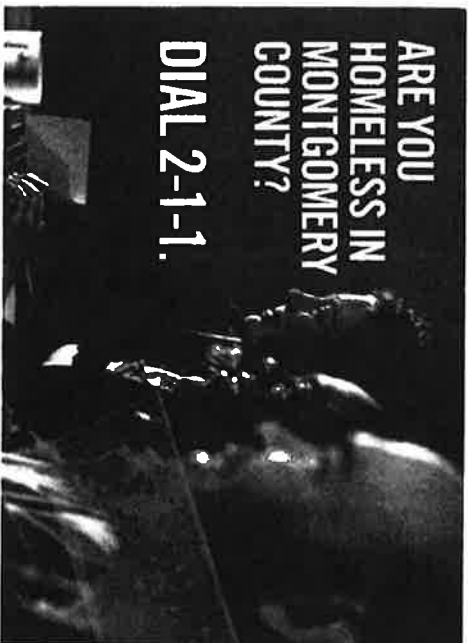


Roman Jastrzebski, P.E.  
Senior Vice President  
Gilmore & Associates, Inc.








James P. Dougherty, P.E.  
Senior Project Manager  
Gilmore & Associates, Inc.

RJ/JPD/sl



**ARE YOU  
HOMELESS IN  
MONTGOMERY  
COUNTY?  
DIAL 2-1-1.**

2-1-1 is a free 24/7 helpline that connects you to the help, support and information you're looking for. There are thousands of resources for everyday needs and crisis situations, like:

-  Housing and Homelessness
-  Food Access
-  Physical and Mental Health Services
-  Job Search and Training Assistance
-  Disaster Services

Visit [www.211sepa.org](http://www.211sepa.org), dial 2-1-1,  
866-964-7925 or text 898-211.

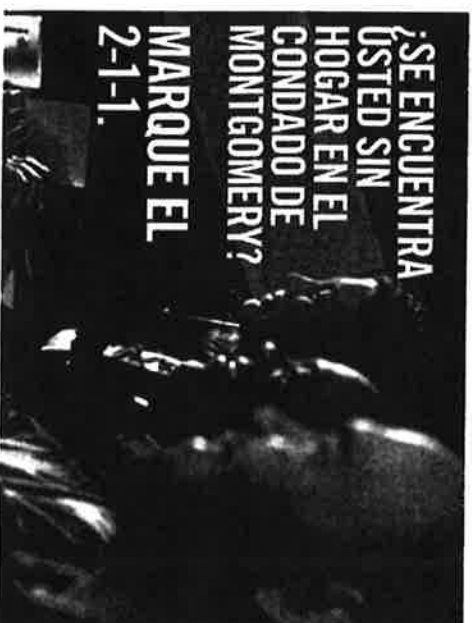


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866-964-7925 or text 898-211.

TTY and language services are available. 2-2-1 is also in NJ. DE and other parts of PA.



**¿SE ENCUENTRA  
USTED SIN  
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CONDADO DE  
MONTGOMERY?  
MARQUE EL  
2-1-1.**

El 2-1-1 es una línea de ayuda gratuita que lo conecta las 24 horas del día, los 7 días de la semana con la ayuda, asistencia e información que busca. Existen miles de recursos disponibles tanto para las necesidades de la vida cotidiana como para momentos de crisis, por ejemplo:

-  Vivienda y recursos para personas sin hogar
-  Acceso a alimentos
-  Servicios de salud física y mental
-  Asistencia para búsqueda de empleo y capacitación
-  Servicios para damnificados

Visite [www.211sepa.org](http://www.211sepa.org), marque el 2-1-1, llame al  
866-964-7925, o envíe un mensaje de texto a 898-211.



**¿NECESITA AYUDA? MARQUE EL 2-1-1**

Conéctese las 24 horas del día, los 7 días de la semana para recibir la ayuda, asistencia e información que busca.

Visite [www.211sepa.org](http://www.211sepa.org), marque el 2-1-1, llame al  
866-964-7925, o envíe un mensaje de texto a 898-211.

Servicios de TTY y de idiomas disponibles.  
2-2-1 también está disponible en NJ, DE y otras partes de PA.



## **Public Utilities Committee**

The Committee meeting was held April 3, 2018 at 7:00 p.m. in Borough Council Chambers located at 131 Rosemary Avenue. Committee Members: Sal Pasceri (Chair), Claudio Zaccone, Francine Tomlinson and Glynnis Siskind.

**The Committee will make no recommendations.**

**The following business will be discussed.**

1. The Engineer's report was provided.
2. The Borough is considering changing the status of the Water Department and form an Authority. The process and reasons for the recommendation was discussed. The Solicitor will prepare a memo outlining the benefits and concerns.
3. Staff is obtaining quotes for the repaving of the Well 8 driveway at Loch Alsh.
4. Staff is obtaining quotes for the repair of the Loch Alsh Reservoir automatic valve.

## Finance and Planning Committee

The Committee meeting was held April 3, 2018 at 7:00 p.m. in Borough Council Chambers located at 131 Rosemary Avenue. Committee Members: Francine Tomlinson (Chair), Nellie Di Pietro and Erin McKenna Endicott.

### **The Committee will consider the following recommendations.**

1. That the March 2018 invoices be paid as follows:

#	Fund	MAR 1ST RUN	MAR 2ND RUN	TOTALS
1	GENERAL	\$38,395.04	\$ 145,926.98	\$184,322.02
2	STREET LGTS	\$200.62	\$ 4,303.73	\$4,504.35
3	FIRE		\$ 9,401.79	\$9,401.79
4	REFUSE	\$29,894.23	\$4,538.06	\$34,432.29
5	PARKS & REC	\$200.57	\$2,036.47	\$2,237.04
6	WATER	\$26,690.77	\$62,204.97	\$88,895.74
8	SEWER	\$2,188.13	\$151,231.70	\$153,419.83
9	WWTP	\$66,430.64	\$306,485.73	\$372,916.37
23	DEBT FUND			\$0.00
30	WATER CAPITAL	\$460.00	\$ 35,373.58	\$35,833.58
35	LIQUID FUELS	\$315.00		\$315.00
<b>TOTALS</b>		<b>\$164,775.00</b>	<b>\$721,503.01</b>	<b>\$886,278.01</b>
<b>VOID CHECKS</b>				<b>\$0.00</b>
<b>GRAND TOTAL</b>		<b>\$ 164,775.00</b>	<b>\$ 721,503.01</b>	<b>\$ 886,278.01</b>

2. A recommendation to send the **attached** Ordinance to address the spread of bamboo in the Borough to the Planning Commissions is requested.
3. The Parking Committee provided detail on the Parking Plan and meter options. A recommendation is requested to purchase 3 solar Strada BNA EVO2 meters at a cost of \$25,950. and program the meter at Lindenwold Lot to accept Credit Cards.

### **The following business will be discussed.**

1. The Borough Engineer's report was received.
2. Staff is working to solicit Statements of Qualifications for professional services.

3. An update on the Borough Pension Plans will be given at the Council Meeting this evening.
4. Staff has been working with SEPTA on the 2018 Farmers Market Lease.

**AMBLER BOROUGH, MONTGOMERY COUNTY, PA**

**ORDINANCE NUMBER \_\_\_\_\_**

**AN ORDINANCE OF THE BOROUGH OF AMBLER AMENDING CHAPTER 10, PART I OF THE BOROUGH CODIFIED ORDINANCES (GRASS AND WEEDS) BY ADDING A NEW SECTION 10-105, FORBIDDING THE PLANTING OF CERTAIN TYPES OF NEW BAMBOO PLANTS WITHIN THE BOROUGH; REQUIRING REMOVAL AND ABATEMENT OF EXISTING BAMBOO IN CERTAIN CIRCUMSTANCES; LEAVING THE REMAINDER OF THE ORDINANCE IN FULL FORCE AND EFFECT; EFFECTIVE ON THE EARLIEST DATE PERMITTED BY THE PENNSYLVANIA BOROUGH CODE**

WHEREAS, the Ambler Borough Council seeks to preserve and protect private and public property from the damaging spread of bamboo grasses, and

WHEREAS, the Borough has received numerous complaints about bamboo that has migrated from the property on which it was originally planted onto adjoining properties without the permission of the owners, thereby constituting a noxious growth, and

NOW THEREFORE Ambler Borough Council does ORDAIN as follows:

**§10-105. Bamboo.**

1. Definitions.

**BAMBOO** – Any Monopodial (running) tropical or semi-tropical grasses from the genera Bambusa, including but not limited to Bambusa, Phyllostachys, Fallopi and Pseudosasa, as well as common bamboo, golden bamboo, arrow bamboo, and Japanese bamboo. For purposes of this ordinance, bamboo does not include clumping varieties (non-invasive rhizome structure).

**BAMBOO OWNER** – Any owner or occupier of property that contains any type of running bamboo Except where the bamboo has migrated from another property without the knowledge or consent of the owner/occupier.

2. Prohibition of New Bamboo. As of the effective date of this section, the planting of new bamboo (as bamboo is defined in this ordinance) is prohibited on any property within the Borough. A violation of this ordinance is a summary offense punishable by a fine of one hundred dollars (\$100.00). After seven (7) days have elapsed from a violation notice, each day thereafter is a separate offense.

3. Regulation of Existing Bamboo. Any bamboo that has been planted or otherwise permitted to grow on any property within the Borough prior to the effective date of this subsection may remain on such property subject to compliance with this subsection.

- A. No part of a bamboo plant, regardless of whether the plant is contained within a vessel or not, shall be planted, maintained or otherwise permitted to migrate beyond the property boundary lines of the bamboo owner onto other properties.

4. Removal and Abatement.

- A. Any property owner whose property contains bamboo that violates §10-105.2 shall remove and abate growth of the bamboo so that it is no longer in violation of this subsection.
- B. The bamboo owner, defined herein, is responsible for removing, trimming, or cutting any part of a bamboo plant that grows in violation of this section.
- C. The bamboo owner shall be responsible for any incurred costs related to the removal and/or abatement of bamboo that is in violation of this subsection.

5. Replanting Prohibited. Any bamboo either planted or caused to be planted or existing on a property prior to the effective date of this subsection may not be replanted or replaced once such bamboo is or has become, for any reason, dead, destroyed, uprooted, or otherwise removed.

6. Violation and Penalty.

- A. Upon a determination by the Borough that a violation of this ordinance exists, the property owner will be sent a letter explaining the violation and the steps that must be undertaken to abate and remedy the violation. Such notice shall be sent by regular mail to the property owner's address of record.
- B. The letter will instruct the property owner that it has ten days within which to begin a correction of the violation and advise that if such work does not commence within ten days (or any additional period agreed to by the Borough), then the owner will be issued a summary citation enforceable in magisterial district court. The letter will also advise that the owner has 120 days within which to complete the removal of the bamboo that forms the basis for the violation. The letter shall include details as to the steps that need to be taken to correct the violation.
- C. If the work to correct the violation does not commence within ten days or such additional time as agreed to by the Borough, or is not completed within 120 days, the summary citation shall issue as in the usual course.

- D. A violation of this ordinance is punishable by a fine not to exceed \$600.00 (to be determined by the court) along with the payment of court costs. The Borough reserves the right to enforce this ordinance through all legal and equitable means, including injunctive relief.
7. This ordinance is effective upon adoption. Enforcement of this ordinance will commence one year (365 days) after adoption.
8. Should a court of competent jurisdiction find any provision herein to be without legal effect, then such infirm portion shall, to the extent possible, be severed from the remainder of the ordinance, which shall continue in effect.

SO ORDAINED this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
Frank DeRuosi, Council President

ATTEST: \_\_\_\_\_  
Mary Aversa, Secretary



DEVO & Associates, LLC  
 1252 Haddonfield-Berlin Road  
 Unit 3  
 Voorhees, NJ 08043

# Estimate

Date	Estimate #
2/20/2018	21805-1583

Name / Address
Borough of Ambler Mary Aversa 131 Rosemary Avenue Ambler, PA 19002

Project

Description	Qty	Cost	Total
Perso Setup Fee	1	500.00	500.00
Discount		-75.00	-75.00
Strada Flash/ program	1	45.00	45.00
Graphic Setup fee	1	200.00	200.00
Strada Flash/ program	1	45.00	45.00
On Site Service	1	165.00	165.00
Service Travel	1	75.00	75.00
THANK YOU FOR YOUR BUSINESS!		<b>Total</b>	\$955.00

Customer Signature \_\_\_\_\_

**DEVO & Associates**  
 1252 Haddonfield Berlin Road  
 Unit 3.  
 Voorhees, NJ 08043  
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September 25, 2017

Borough of Ambler  
 131 ROSEMARY AVE.  
 Ambler, PA 190023  
 Attn: Mary Aversa

Michael,

It was nice meeting with you and your staff to discuss The Borough of Amblers parking needs. The pricing below is for 3 Strada BNA EVO 2 Monochrome & Color display (Coin, Bill & Credit Card) meters and the Mackay Beacon (Coin & Credit Card) meter which can handle 2 spaces or a single space.. Per our conversation a total of 135 Singles meters were requested and 70% are double space meters and 30% single heads. A site survey will need to be performed to determine the exact quantity required.

**Solar Powered Strada BNA Meter**

<b>Product</b>	<b>Descriptions</b>	<b>Qty</b>	<b>Unit Price</b>	<b>Total</b>
Strada BNA EVO 2	Solar Powered Meter (Coin, Bill & Credit Card Acceptance). <b>Standard Monochrome Display</b>	3	\$8,650.00	<b>\$25,950.00</b>
Strada BNA EVO 2 PAL	Solar Powered Pay by Space Meter (Coin, Bill & Credit Card Acceptance). <b>Color Display</b>	3	\$9,549.00	<b>\$28,647.00</b>
Coin Canister	Additional Coin Canister	3	\$395.00	<b>\$1,185.00</b>
Bill Canister	Additional Bill Canister (1,000 bills)	3	\$330.00	<b>\$990.00</b>
Installation	Install & Training (Coin, Bill & Card)	3	\$450.00	<b>\$1,350.00</b>
Shipping	Shipping	3	\$225.00	<b>\$675.00</b>
	<b>Mackay Single / Double Meter</b>			
MacKay	Beacon Double Meter (Coin & Credit Card)	95	\$750.00	<b>\$71,250.00</b>
MacKay	Beacon Single Meter (Coin & Credit Card)	40	\$500.00	<b>\$20,000.00</b>

## **Parks and Recreation Committee**

The Committee meeting was held April 3, 2018 at 7:00 p.m. in Borough Council Chambers located at 131 Rosemary Avenue. Committee Members: Sara Hertz (Chair), Nancy Deininger and Erin McKenna Endicott.

**The Committee will make no recommendations.**

**The following business will be discussed.**

1. The committee is researching "Friends of Park" programs to gather information and possible program guidelines for Ambler Parks.
2. Knight Park Summer Day Camp will be held June 18 through July 27. Camp hours are 8:30 a.m.-4:00 p.m. Monday through Friday. Camp registration is May 2 (5-7 p.m.) at Ambler Borough Hall. Proof of Ambler Borough residency is required at registration. Camp is for children ages 5-11. All campers must have completed Kindergarten. Camp is \$40 per week per child. No extended Camp Care.
3. The committee discussed the EAC projects and would like to assure that the grant requirements are being met. Earth Fest is scheduled for April 21, from 10-2 at Borough Hall.
4. The committee would like to see coordination with the Borough, Main Street, and Plant Ambler and business owners to have a unified approach to the Streetscape in Ambler.
5. A request was received to consider permitting dogs in Ricciardi Park.
6. The Committee will be scheduling Yoga, Mindfulness and Movie Nights for the 2018 Season.
7. The Wissahickon Valley Water Shed has extended an invite to residents of the watershed to participate in their Creek Clean Up on Saturday, April 28. Volunteers sign up for specific sections of the creek, and are encouraged to clean between 9am-11am and then stop by for a picnic in Ft. Washington State Park between 11am-1pm.
8. Wissahickon Summer Pops director Ken Miller would like to schedule two Pops Concerts once again this July. Requested dates are Monday, July 23<sup>rd</sup> (7-8 p.m.) at Pickering Field and Thursday, July 26<sup>th</sup> (7-8 p.m.) Alley of the Arts. Wissahickon Summer Pops concerts are community service orchestral performances involving approximately 50 young musicians enrolled in the Wissahickon School District's Summer Music Program.

## Mary Aversa

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**From:** Lindsay Blanton <lindsay@wvwa.org>  
**Sent:** Friday, April 06, 2018 3:03 PM  
**To:** Mary Aversa  
**Cc:** Madalyn Neff; Jennifer Bilger  
**Subject:** Visit Residents at Creek Clean Up

Good afternoon Ms. Aversa,

I wanted to reach out on behalf of WVWA to invite you, your staff, or elected officials to come out and engage with residents of the watershed who participate in our Creek Clean Up - some of whom participate every year!

We've been organizing the community to clean the entirety of the Wissahickon Creek and its tributaries for 48 years. Every April, we have hundreds of volunteers who eagerly anticipate and love this event - and we believe this shows that our community is truly passionate about enjoying and restoring a clean Wissahickon.

This year, our Creek Clean Up is on Saturday, April 28. Volunteers sign up for specific sections of the creek, and are encouraged to clean between 9am - 11am and then swing by our "Talkin' Trash" picnic in Ft. Washington State Park between 11am - 1pm for some good food, games, and camaraderie.

The following sections are in Ambler Borough:

[Section 17](#) - Mt. Pleasant Ave. to Butler Ave.

[Section 42](#) - Ambler Borough Park (Hendricks Street to Ridge Ave)

[Section 43](#) - Several Ambler sections (partner with Ambler EAC Susan Johnsson)

Within the time period, groups start at different times and move at different speeds. If you're thinking of stopping by a site to visit your township's local volunteers, feel free to let us know so we can help you coordinate the best time to catch them at their site. Or meet up with volunteers at the big picnic!

We encourage you to come on out, chat with residents who really care about the creek, stop by the picnic, and enjoy a day of local stewardship with us. If you'd like more information about the event or would like to refer a group to sign up, please visit [wvwa.org/creekcleanup](http://wvwa.org/creekcleanup).

Let me know if you have any questions about locations or event details.

Sincerely,  
Lindsay

Lindsay Blanton  
Water Programs Coordinator  
[lindsay@wvwa.org](mailto:lindsay@wvwa.org)  
(215)-646-8866  
12 Morris Road  
Ambler PA 19002



*60 Years of Watershed Moments*

### **Salary & Personnel Committee**

The Committee meeting was held April 3, 2018 at 7:00 p.m. in Borough Council Chambers located at 131 Rosemary Avenue. Committee Members: Nancy Deininger (Chair), Sal Pasceri, Claudio Zaccone and Nellie Di Pietro.

**The Committee will recommend make no recommendations.**

#### **The following business will be discussed.**

1. Interviews were held for the Highway and Water positions. An executive session is needed.
2. Resolution 2018-6 was presented to Jack Silverman who completed his Wissahickon High School Senior Project by videotaping Borough meetings.
3. An executive session was held for an employee matter.
4. The Police Chief Foley has entered the DROP Deferred Retirement Option Program with a last day of October 1, 2018. A committee will meet to create a comprehensive plan to search for his replacement.
5. Vacancies exist on the Environmental Advisory Council. Interested residents should forward a letter of interest/resume to the attention of the Borough Manager [manager@borough.ambler.pa.us](mailto:manager@borough.ambler.pa.us)

## **Recommendations**

### **Public Utilities Committee**

### **Public Safety Committee**

A recommendation is requested to adopt Resolution 2018-7 regarding gun control.

### **Finance and Planning Committee**

Recommend the March 2018 invoices be paid in the amount of \$ **886,278.01**.

A Recommendation is requested to send the Ordinance to address the spread of bamboo in the Borough to the Planning Commissions.

A Recommendation is requested to purchase 3 solar Strada BNA EVO2 meters at a cost of \$25,950. and program the meter at Lindenwold Lot to accept Credit Cards.

### **Parks & Recreation Committee**

### **Salary & Personnel Committee**

## **Public Comment Procedure**

As a reminder, it will not be the practice of Council to answer questions and/or engage in dialogue with the speaker during the Public Comment section of the meeting. It is requested that you state your name and address. Comments regarding any and all employee issues will not be entertained. Council may address items or questions raised at the next scheduled Committee/Council meeting, but reserves the right to determine agenda items. Council requests that those in attendance refrain from engaging the speaker during public comments.

Thank you for your cooperation.

Ambler Borough Council