



# **BOROUGH OF AMBLER**

## **COUNCIL MEETING AGENDA**

**July 17, 2018**

**7:00 p.m.**

**CALL TO ORDER: Mr. Frank DeRuosi**

**PLEDGE OF ALLEGIANCE: Mayor Sorg**

**ROLL CALL: Ms. Mary Aversa**

**Minutes for Consideration**

**June 19, 2018**

**COMMITTEE REPORTS:**

**PUBLIC SAFETY  
PUBLIC UTILITIES  
FINANCE & PLANNING  
PARKS & RECREATION  
SALARY & PERSONNEL**

## Public Safety Committee

Committee members: Claudio Zaccone (Chair), Nancy Deininger and Glynnis Siskind.

**The Committee will make no recommendations.**

**The following business will be discussed.**

1. The Police Department report is **attached**.
2. The Fire Department report will be provided.
3. The Community Ambulance report is **attached**.
4. The Public Works and the Code Enforcement reports are **attached**.
5. The Solicitor is updating the Civil Service rules for adoption.

EMERGENCY: DIAL 911  
EMAIL: [info@amblerambulance.org](mailto:info@amblerambulance.org)



BUSINESS: (215) 643-6517  
FAX: (215) 643-5212

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COMMUNITY AMBULANCE ASSOCIATION, AMBLER  
1414 E. BUTLER PIKE  
P.O. BOX 98  
AMBLER, PENNSYLVANIA 19002

### Ambler Borough Statistics – 2018

<u>Month</u>	<u>Calls in Borough</u>	<u>Total Calls for CAAA</u>
January	62	249
February	69	227
March	58	271
April	65	239
May	50	405
June	53	365
July		
August		
September		
October		
November		
December		
<hr/>		
YTD Totals	357	1,756

*Serving Ambler Borough, Lower Greynodd Township,  
Springfield Township and Portions of Upper Dublin Township*

## Borough of Ambler

### Code Enforcement Report for June 2018

PERMITS	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	Total
Building	7	8	4	8	9	9							45
Dumpster	0	1	2	1	4	4							12
Fire	0	0	0	0	1	1							2
Mechanical	3	3	1	3	8	4							22
Plumbing	7	5	3	6	4	4							29
Road Opening	1	118*	0	2	6	2							129
Use and Occupancy	0	0	4	0	0	1							5
Vendor Sales	0	0	0	0	0	0							0
Zoning	2	0	2	7	7	7							25
Rental Inspections	26	12	66	82	61	39							286
<b>TOTALS</b>	<b>46</b>	<b>147</b>	<b>82</b>	<b>109</b>	<b>100</b>	<b>71</b>							<b>555</b>

\*February Road Opening Permits number associated with the ongoing PECO service upgrades throughout the Borough

## Public Utilities Committee

Committee Members: Sal Pasceri (Chair), Claudio Zaccone, Francine Tomlinson and Glynnis Siskind.

### **The Committee will consider the following recommendation.**

1. Consider accepting Upper Dublin Township offer for their crews to pave the Well 8/Loch Alsh Tank driveway with the Borough covering the cost for materials, which is estimated at \$5,500. (Lowest quote obtained by Water Dept. from private contractors was \$12,880 for the job, which Water Dept. had proposed to split with Upper Dublin Township.)  
**(attached)**
2. Authorization is requested to purchase a used 2003 Ford E350 Bucket Lift Van. (attached) The current truck is in need of substantial repairs and it would be more cost effective to purchase a newer model.

### **The following business will be discussed.**

1. The WWTP Engineer's report for June will be provided.
2. The Borough is considering changing the status of the Water Department and form an Authority. Borough Council approved consulting with an attorney in Harrisburg who specializes in PUC issues.
3. Water Department's 2017 Annual Drinking Water Quality Report, required by the Safe Drinking Water Act (SDWA) has been distributed. The Report is available on the Borough website and in the Lobby.

## Finance and Planning Committee

Committee Members: Francine Tomlinson (Chair), Nellie Di Pietro and Erin McKenna Endicott.

### The Committee will consider the following recommendations.

1. That the June 2018 invoices be paid as follows:

#	Fund	JUNE 1ST RUN	JUNE 2ND RUN	TOTALS
1	GENERAL	\$33,604.13	\$ 90,999.14	\$124,603.27
2	STREET LGTS	\$591.27	\$4,392.91	\$4,984.18
3	FIRE		\$ 9,401.79	\$9,401.79
4	REFUSE	\$30,285.72	\$5,521.15	\$35,806.87
5	PARKS & REC	\$511.85	\$821.15	\$1,333.00
6	WATER	\$28,607.67	\$62,174.02	\$90,781.69
8	SEWER	\$3,029.56	\$12,148.37	\$15,177.93
9	WWTP	\$58,290.69	\$87,993.61	\$146,284.30
23	DEBT FUND			\$0.00
30	WATER CAPITAL	\$8,824.45		\$8,824.45
35	LIQUID FUELS	\$187.59	\$ 83.06	\$270.65
	TOTALS	\$163,932.93	\$273,535.20	\$437,468.13
	VOID CHECKS			\$0.00
	GRAND TOTAL	\$ 163,932.93	\$ 273,535.20	\$437,468.13

2. Consider authorization to execute the Proposal for Architectural Services for the Gymnasium Wing Bathroom Renovations with Phillips Associates. This project received CDBG (Community Development Block Grant) funds. Architect/Engineering costs are the Borough's project match. Total project cost is \$80,989. (attached)
3. Consider authorization to execute a Letter of Intent to participate in the Delaware Valley Regional Planning Commission (DVRPC) Regional Streetlight Procurement Program. Inclusion will provide an audit, design services and reduced construction contract costs. Participation requires payment of a \$5,000 participation fee. (attached)

**The following business will be discussed.**

1. The Borough Engineer's report is **attached**.
2. Borough Council is reviewing the Statements of Qualifications for professional services.
3. Ms. Bernadette Dougherty owner of 85 E. Butler Avenue is requesting authorization to submit a letter of map revision to FEMA to revise a portion of the floodway. (**Attached**)



## Regional Streetlight Procurement Program (RSLPP)

DVRPC's Regional Streetlight Procurement Program assembles the resources needed to design, procure, and finance the transition to light-emitting-diode (LED) street lighting tailored to each municipality's needs. The RSLPP will pool the buying power of participating municipalities, which means that the lighting fixtures, labor, and technical support and financing will be procured at a price below that which would be available to any one municipality. In addition to significant energy cost savings, municipalities that retrofit to LEDs will also see significant operational and maintenance savings due to the longer life spans of LED lamps. Participating municipalities follow a common step-by-step timeline, guided by technical support.

### Summary of Benefits

- The RSLPP is turnkey - all aspects of an LED conversion process, as well as the ability to leverage a pool of financing created for the program, if needed, and post-conversion operation and maintenance support, will be available.
- All solicitations will be managed by the program so municipalities do not have to procure services, products, or labor on their own.
- The RSLPP includes clearly defined and supported project steps will ensure that each municipality can confidently proceed through the LED conversion process.
- The pooled buying power will result in lower than market pricing on products and labor, as well as most services provided through the program.
- All products and services will be vetted by experts, ensuring that the program achieves the highest quality at the lowest possible price.
- There will be transparency on all products, labor, pricing, and design strategies can boost municipal decision making confidence.
- Deliverables will include a preliminary feasibility study, a detailed investment grade audit that includes a proposed project design and associated cashflow, and a field audit that provides the GPS location of all exterior lighting equipment.
- Post-conversion technical support will be available to help municipalities prepare for the ownership and maintenance of their new LED lighting system.
- Municipalities that finance can be reimbursed for all upfront project costs, including preliminary audit, and field audit, and any technical consulting fees, upon closing.

### How do I learn more?

- Contact DVRPC's RSLPP Project Manager, Liz Compitello ([ecompitello@dvrpc.org](mailto:ecompitello@dvrpc.org); 215-238-2897) with your interest or any questions.
- Submit a Letter of Intent to DVRPC by August 15, 2018.
- Complete a RSLPP Questionnaire and send a copy of your most recent street lighting bill(s) to DVRPC by August 15, 2018.



Connecting People, Places & Prosperity in Greater Philadelphia : DVRPC fully complies with Title VI of the Civil Rights Act of 1964 and related nondiscrimination statutes in all activities. DVRPC public meetings are always held in ADA-accessible facilities, and in transit-accessible locations when possible. Auxiliary services, such as interpretation, can be provided to individuals who submit a request at least seven days prior to a public meeting. For more information, visit [www.dvrpc.org/GetInvolved/TitleVI/](http://www.dvrpc.org/GetInvolved/TitleVI/)

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## How does it work? (Step by Step)

### Step 1: Program Setup (Months 1-2)

- **Municipalities submit a Letter of Intent (LOI).** DVRPC will provide a LOI for municipalities to sign. The LOI authorizes DVRPC to issue an RFP for a Design Services Professional on behalf of the municipality, and confirms a good faith effort to participate in the program by requiring municipalities to pay DVRPC \$5,000 to cover a portion of DVRPC's upfront costs to support the development of the RSLPP. By submitting the LOI, municipalities agree to proceed through the preliminary feasibility study phase. The LOI also gives each municipality the ability to participate in the program beyond preliminary audit phase by contracting with the RSLPP-identified Design Services Professional to manage the procurements and contracts for field auditing, design, procurement, and the installation of a street lighting system in each community. If the municipality proceeds to through construction on this project, they agree to up to a 2% Program Fee assessed as by the price of the construction contract. This Program Fee will support DVRPC's costs for administering the program.
- **Municipalities complete the RSLPP Questionnaire.** This questionnaire provides DVRPC with the necessary information from each municipality so that we can structure the program's competitive solicitations. The questionnaire will ask about your street and outdoor lighting system (number of fixtures, type and style (if known), ownership structure), as well as other questions about the qualities municipalities wish to achieve with a LED outdoor lighting system.
- DVRPC forms a RSLPP Municipal Steering Committee that will serve on program selection committee(s) and provide on-going guidance throughout the program.
- DVRPC hires a legal/contracts advisor to assist with the RSLPP.

2

### Step 2: Project Kickoff (Months 2-3)

- DVRPC will issue a Request for Proposals (RFP) to select a "Design Services Professional" (DSP) to serve the program using the results of the **RSLPP Questionnaire**. The selected DSP will:
  - a. Provide a preliminary audit to each community.
  - b. Be pre-qualified to develop and manage a turnkey retrofit project in each community.
- DVRPC will host an in-person mandatory Needs Assessment Workshop to make sure that all participants are aware of the steps of the program and what will be required to complete each step.

### Step 3: Preliminary Feasibility Study Phase (Months 3-4)

- The DSP will complete a Preliminary Feasibility Study for each community. The Study will include an initial estimate of the scope of work, cost, and payback associated with a streetlight conversion project in each community. The study will be based on already assembled data and information, and will include an in-person scoping meeting to discuss project goals and objectives.

### Step 4: Contracting and Investment Grade Audit Setup (Months 4-5)

- **Municipalities satisfied with their Preliminary Feasibility Study will pass a resolution and enter into contract with the DSP.** The contract will include fees for the development and management of a turnkey retrofit project in each community, including construction project management services (if the municipality proceeds to construction).
- DSP will competitively select all consultants (auditor, designer, and installation contractors), products, and labor for the pool of contracted municipalities. The DSP will leverage the pooled buying power of the program to identify the best possible solutions at the lowest possible price. The solicitations will be developed by the DSP, issued by DVRPC, and will be selected by the RSLPP Municipal Steering Committee, DVRPC, and the DSP.



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Contact With Us:    

- **Each municipality enters into contract with the program-selected field auditor/designer.** Field audit/design costs will be paid upfront and will be transparent and standardized (\$/fixture) before the contract is signed. The field auditor will be managed by the DSP on behalf of the municipality.

#### **Step 5: Investment Grade Audit Phase (Months 5-9)**

- The DSP will manage the development of the entire Investment Grade Audit, including the field auditor/designer. The Investment Grade Audit will include:
  - A field audit and design process. The field audit will identify the GPS location of all outdoor lighting equipment. The auditor/designer will conduct a design process to ensure that the proposed replacement fixtures meet existing illumination levels and/or are designed to the needs of each particular municipality.
  - A proposed scope of work and project cashflow for each municipality, based on audit findings and the proposed project design. To develop the scope of work, the DSP will work one-on-one with each municipality to incorporate and balance municipal-specific project goals and objectives (e.g. roadway/intersection safety, color temperature). The DSP will evaluate lighting solutions with the goal of balancing standardization across the program, with the need for municipalities to identify specific solutions based on their unique needs.

#### **Step 6: Arrangement of Financing (Months 5-9)**

- **Municipalities will have the option to participate in a pool of financing arranged for the RSLPP.**

#### **Step 7: Contract Signing/Closing (Months 9-10)**

- **Municipalities will enter into a construction contract with the installation contractor.** The construction contract will reflect the competitively bid products and labor, as well as the specific design and scope of work developed for each community by the DSP.
- Project closing occurs, and funds are released.

3

#### **Step 8: Construction (Months 12-24)**

- DSP manages construction contract on behalf of each municipality, including:
  - all material delivery;
  - the installation schedule as guided by municipality;
  - processing all change orders;
  - PECO bill updates and any PECO or PJM rebates available to program participants

#### **Step 9: Post-Installation Maintenance Assistance**

- Municipalities will have access to optional additional services available from the DSP:
  - Evaluation of project annual energy and operational savings.
  - Development of an Operations and Maintenance Plan for your new LED system.
  - Development of Operation and Maintenance Manual that can be used as an in house asset. management tool and help guide all future lighting development in each community.
  - Development or update of a lighting ordinance for enforcing future lighting development in each community.



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### Regional Streetlight Procurement Program: Letter of Intent

This Letter of Intent commits \_\_\_\_\_ [name of municipality] to participate in DVRPC's Regional Streetlight Procurement Program (RSLPP) and obtain resources to design, procure and finance the transition to LED street lighting tailored to the municipality's needs. Through this commitment, the municipality agrees to authorize DVRPC to issue a request for proposal for a Design Services Professional (DSP). The municipality agrees to pay DVRPC a fixed fee of \$5,000 and to provide DVRPC and its contractors the necessary data and information required to develop a preliminary audit (see below for required information).

This letter does not bind the municipality to commit to purchase products, labor or consulting services in the program beyond the preliminary audit. If the municipality proceeds to construction stage of this project, the municipality agrees to pay DVRPC a Program Fee of up to 2% of the construction contract cost which will be invoiced by the installation contractor. This Program Fee will reimburse DVRPC's costs for technical and legal advisory services to assist with the RSLPP.

By participating in the RSLPP, each municipality will obtain:

1. A preliminary audit developed by a qualified Design Services Professional (DSP) competitively selected by the RSLPP Municipal Steering Committee.
2. The ability to contract directly with the same DSP to conduct project management, project development, and construction management services.
3. The ability to contract directly with a qualified street lighting Auditor/Designer that is competitively selected by the RSLPP Municipal Steering Committee.
4. The ability to contract directly with a qualified installation contractor that is competitively selected by the RSLPP Municipal Steering Committee.
5. Workshops and one-on-one assistance, and regular program communication from DVRPC.
6. Option to participate in a pool of financing created for the RSLPP.

By signing this letter, the municipality commits to:

- Pay DVRPC \$5,000 by issuing a Purchase Order (PO) or Account Payable Check. PO must be issued to DVRPC by September 30, 2018 or check payment must be paid by October 31, 2018.
- Provide the following data to DVRPC in advance of the preliminary audits:
  - A completed RSLPP Questionnaire, provided by DVRPC;
  - A copy of the municipality's most recent street light bill from PECO. If you have more than one streetlight account, please provide a bill for each account.
- Provide any additional information requested by the selected Design Services Professional, as long as this additional information can be produced by the municipality without added cost.
- Assign one point of contact that is responsible for communicating with DVRPC and the DSP throughout the program. Additional contacts can be added.

By signing this letter, the municipality will be eligible to:

- Provide input to DVRPC on the draft scope of work and evaluation criteria developed for selecting the Design Services Professional.
- Request that they are represented on the RSLPP Municipal Steering Committee.

I acknowledge that DVRPC will serve as a representative, along with the Municipal Steering Committee, on the selection committee for the DSP. In addition, DVRPC will be responsible for:

- Drafting the Request for Proposals (RFP) for the Design Services Professional.
- Contracting with the DSP and managing the Design Services Professional throughout the duration of the program to ensure that program goals are met.

DVRPC will not manage the DSP's contracts with each municipality, the municipal contract with the Auditor/Designer, or the contract between the municipality and the installation contractor.

I acknowledge that each municipality will have their own contract with the Design Services Professional and the auditor/designer if they decide to proceed beyond Preliminary Audit. If a municipality decides to proceed through construction, each municipality will sign its own construction contract with the installation contractor, and this contract will be managed by the DSP and the municipality.

**Municipality:**

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

**DVRPC:**

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

# AMBLER BOROUGH

Project No. Project Name

Status

2018-01010-01	Ambler Library Keystone Grant Assistance	
<b>Borough Engineer</b>		
2001-10110	TEA-21 - Ambler Streetscape 2002	Construction underway. Outstanding work includes: DuraTherm decorative crosswalks, signal activation, and 30-day test period. 8 week lead time for DuraTherm material. Anticipate completion September/October.
2003-0122-01	Ambler-2013 NPDES MS4 Permit	NOI for 2018 Individual MS4 Permit submitted 9/16/17. Next Annual report due 9/30/18 for period 3/16/16 thru 6/30/18. Response to DEP comments on NOI underway. Preparation of 2018 Annual Report underway.
2006-08054	Pedestrian Sidewalk Upgrade Program	Plan revision underway for resubmission to DVRPC.
2012-12032	Caddick-AMA-Land Development	Conditional Use was not granted. Approval of final LD not granted. Review of new CU submission (dated 6/30/17) provided 9/13/2017.
2013-02020	Ambler Crossings	Construction underway.
2014-12015	St. Mary's Villa Residential Redevelopment - TIS	Lindenwold traffic counts obtained March 2018. Meeting with PennDOT, UDT, and Ambler to discuss potential signal at Lindenwold scheduled 6/7/18.
2017-01010-02	Ambler Traffic Signals	Revised RRFB permit plans resubmitted to PADOT on 4/18/2018 to address review comments.
2017-01105	Ambler Borough 2017 Road Paving	Construction complete. Maintenance Bond Dated 10/31/2017. Maintenance period expires 5/28/18. Maintenance period expires 5/1/2019.
2017-09055	Bridge/Culvert Assessments	Load rating report of Hendricks/Rose Valley to be finalized. Condition assessment of Hendricks/Rose Valley & N. Ridge/Rose Valley to be completed.
2018-01010	2018 Ambler Borough General Engineering Services	On going
2018-05050	Quinn - 325 Valley Brook Rd Zoning Permit Review	Zoning Permit review provided 6/22/18 by email.
<b>Sewer Engineer</b>		
2013-02020-01	Ambler Crossings - Sewer	Construction underway. Sanitary Sewer is under construction
2018-01050	2018 Ambler Borough General Sewer Service	On-going
<b>Water Engineer</b>		
2013-02020-02	Ambler Crossings - Water	Construction underway. Water Main is tested/complete
2016-04009	Maple Ave Water Main Replacement	Field survey completed. Awaiting further direction from Water Superintendent.
2017-01110	PWS Applications	Preparing PWS application for Well 8 minor permit amendment. On Hold. Awaiting direction from Water Superintendent.

GILMORE & ASSOCIATES, INC.

# AMBLER BOROUGH

Project No.	Project Name	Status
2017-03065	Prophecy Creek Bridge	Assisting Water Dept. with review of County's plans for bridge replacement project and impact on existing water main. Currently inactive.
2017-03128	Lafayette Ave. Water Main Replacement	Water main construction and testing complete. Final paving remains
2017-11039	Houston Road Tank-AT&T Antennae Modifications	Plan review letter issued on 11/20/17.
2017-11058	Small Water & Sewer Grant Application	Grant application submitted to DCED on 2/22/18.
2018-01049	2018 Ambler Borough General Water Service	On-going
2018-01154	Gwynedd Walk (LGT)	Water main construction underway.
2018-01171	Mattison Estates (UDT)	Water plan review #1 letter issued on 4/17/2018.
2018-05094	Broad Axe Tark - AT&T Upgrades	Plan review letter issued 6/19/18.

# Borough Of Ambler

131 EAST BUTLER AVENUE  
AMBLER, PENNSYLVANIA 19002-4476

PHONE 215-646-1000  
FAX 215-641-1355 ADMINISTRATION  
FAX 215-641-1921 WATER DEPARTMENT  
WEBSITE: [www.ambler.pa.us](http://www.ambler.pa.us)



## Memorandum

**To:** Ambler Borough Council  
Mary Aversa, Borough Manager

**From:** Glenn Kucher, Code Enforcement Officer

**Date:** July 12, 2018

**Re:** Letter of Map Revision Request

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Please see the attached FEMA community acknowledgement form and property information from Bernadette Dougherty to submit a letter of map revision to FEMA to revise a portion of the floodway on her property. With the recent flood map revisions in Montgomery County this may become more frequent request in order for property owners to reduce their flood insurance and / or perform work on their properties. This is the same type of request as Summit Reality presented in May to Council to proceed with a map revision from FEMA based upon scientific evidence gathered by an owner that he or she feels is more accurate than data collected by FEMA.

Part of the process to request a map revision from FEMA is for the municipality to sign the attached form acknowledging the Borough has received and reviewed the request for a LOMA and understand that this request is being forwarded to FEMA to make the final determination if the property has been inadvertently included in the regulatory floodway.

Feel free to contact me with any questions.

July 6, 2018

I am applying to FEMA for a Letter Of Map Amendment on the suggestion of the Ambler Borough Code Enforcement Officer and because flood insurance will increase each year by 25% if you do not have an elevation certificate completed.

I have had the elevation done by a certified engineer and it shows that my property at 95 E. Butler Avenue (Alice's Bakery) is in fact one foot above the floodway.

I respectfully ask that Ambler Borough Council direct the Code Enforcement Officer or the appropriate Borough official, to complete the enclosed Community Acknowledgment Form from FEMA so that I may submit my request to FEMA. Ultimately the decision is theirs whether to change the mapping or to leave it in place.

Thank you.

Sincerely,  
Bernadette Dougherty  
Property owner of 95 E. Butler Avenue  
Ambler, PA 19002  
215-628-9589



## COMMUNITY ACKNOWLEDGMENT FORM

## PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this data collection is estimated to average 1.38 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the needed data, and completing and submitting the form. This collection is required to obtain or retain benefits. You are not required to respond to this collection of information unless a valid OMB control number is displayed on this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing this burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 1800 South Bell Street, Arlington, VA 20598-3005, Paperwork Reduction Project (1660-0015). NOTE: Do not send your completed form to this address.

This form must be completed for requests involving the existing or proposed placement of fill (complete Section A) **OR** to provide acknowledgment of this request to remove a property from the SFHA which was previously located within the regulatory floodway (complete Section B).

This form must be completed and signed by the official responsible for floodplain management in the community. The six digit NFIP community number and the subject property address must appear in the spaces provided below. Incomplete submissions will result in processing delays. Please refer to the MT-1 instructions for additional information about this form.

Community Number: \_\_\_\_\_ Property Name or Address: \_\_\_\_\_

**A. REQUESTS INVOLVING THE PLACEMENT OF FILL**

As the community official responsible for floodplain management, I hereby acknowledge that we have received and reviewed this Letter of Map Revision Based on Fill (LOMR-F) or Conditional LOMR-F request. Based upon the community's review, we find the completed or proposed project meets or is designed to meet all of the community floodplain management requirements, including the requirement that no fill be placed in the regulatory floodway, and that all necessary Federal, State, and local permits have been, or in the case of a Conditional LOMR-F, will be obtained. For Conditional LOMR-F requests, the applicant has or will document Endangered Species Act (ESA) compliance to FEMA prior to issuance of the Conditional LOMR-F determination. For LOMR-F requests, I acknowledge that compliance with Sections 9 and 10 of the ESA has been achieved independently of FEMA's process. Section 9 of the ESA prohibits anyone from "taking" or harming an endangered species. If an action might harm an endangered species, a permit is required from U.S. Fish and Wildlife Service or National Marine Fisheries Service under Section 10 of the ESA. For actions authorized, funded, or being carried out by Federal or State agencies, documentation from the agency showing its compliance with Section 7(a)(2) of the ESA will be submitted. In addition, we have determined that the land and any existing or proposed structures to be removed from the SFHA are or will be reasonably safe from flooding as defined in 44CFR 65.2(c), and that we have available upon request by DHS-FEMA, all analyses and documentation used to make this determination. For LOMR-F requests, we understand that this request is being forwarded to DHS-FEMA for a possible map revision.

Community Comments:

Community Official's Name and Title: *(Please Print or Type)*

Telephone No.:

Community Name:

Community Official's Signature: *(required)*

Date:

**B. PROPERTY LOCATED WITHIN THE REGULATORY FLOODWAY**

As the community official responsible for floodplain management, I hereby acknowledge that we have received and reviewed this request for a LOMA. We understand that this request is being forwarded to DHS-FEMA to determine if this property has been inadvertently included in the regulatory floodway. We acknowledge that no fill on this property has been or will be placed within the designated regulatory floodway. We find that the completed or proposed project meets or is designed to meet all of the community floodplain management requirements.

Community Comments:

Community Official's Name and Title: *(Please Print or Type)*

Telephone No.:

Community Name:

Community Official's Signature *(required)*:

Date:

DEPARTMENT OF HOMELAND SECURITY - FEDERAL EMERGENCY MANAGEMENT AGENCY  
**PROPERTY INFORMATION FORM**

O.M.B. NO. 1660-0013  
 Expires February 28, 2014

**PAPERWORK BURDEN DISCLOSURE NOTICE**

Public reporting burden for this data collection is estimated to average 1.63 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the needed data, and completing and submitting the form. This collection is required to obtain or retain benefits. You are not required to respond to this collection of information unless a valid OMB control number is displayed on this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing this burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 1800 South Bell Street, Arlington, VA 20598-3005, Paperwork Reduction Project (1660-0013). **NOTE: Do not send your completed form to this address.**

This form may be completed by the property owner, property owner's agent, licensed land surveyor, or registered professional engineer to support a request for a Letter of Map Amendment (LOMA), Conditional Letter of Map Amendment (CLOMA), Letter of Map Revision Based on Fill (LOMR-F), or Conditional Letter of Map Revision Based on Fill (CLOMR-F) for existing or proposed, single or multiple lots/structures. In order to process your request, all information on this form must be completed *in its entirety*, unless stated as optional. **Incomplete submissions will result in processing delays.** Please check the item below that describes your request:

<input checked="" type="checkbox"/> LOMA	A letter from DHS-FEMA stating that an existing structure or parcel of land that has not been elevated by fill (natural grade) would not be inundated by the base flood.
<input type="checkbox"/> CLOMA	A letter from DHS-FEMA stating that a proposed structure that is not to be elevated by fill (natural grade) would not be inundated by the base flood if built as proposed.
<input type="checkbox"/> LOMR-F	A letter from DHS-FEMA stating that an existing structure or parcel of land that has been elevated by fill would not be inundated by the base flood.
<input type="checkbox"/> CLOMR-F	A letter from DHS-FEMA stating that a parcel of land or proposed structure that will be elevated by fill would not be inundated by the base flood if fill is placed on the parcel as proposed or the structure is built as proposed.

Fill is defined as material from any source (including the subject property) placed that raises the ground to or above the Base Flood Elevation (BFE). The common construction practice of removing unsuitable existing material (topsoil) and backfilling with select structural materials is not considered the placement of fill if the practice does not alter the existing (natural grade) elevation, which is at or above the BFE. Fill that is placed before the date of the first National Flood Insurance Program (NFIP) map showing the area in a Special Flood Hazard Area (SFHA) is considered natural grade.

Has fill been placed on your property to raise ground that was previously below the BFE?  Yes  No If yes, when was fill placed? \_\_\_\_\_ mm/dd/yyyy

Will fill be placed on your property to raise ground that is below the BFE?  Yes\*  No If yes, when will fill be placed? \_\_\_\_\_ mm/dd/yyyy

\* If yes, Endangered Species Act (ESA) compliance must be documented to FEMA prior to issuance of the CLOMR-F determination (please refer page 4 to the MT-1 instructions).

1. Street Address of the Property (if request is for multiple structures or units, please attach additional sheet referencing each address and enter street names below):

95 East Butler Avenue, Ambler, PA 19002

2. Legal description of Property (Lot, Block, Subdivision or abbreviated description from the Deed):

Block 38 Unit 18

3. Are you requesting that a flood zone determination be completed for (check one):

- Structures on the property? What are the dates of construction? \_\_\_\_\_ (MM/YYYY)
- A portion of land within the bounds of the property? (A certified metes and bounds description and map of the area to be removed, certified by a licensed land surveyor or registered professional engineer, are required. For the preferred format of metes and bounds descriptions, please refer to the MT-1 Form 1 Instructions.)
- The entire legally recorded property?

4. Is this request for a (check one):

- Single structure
- Single lot
- Multiple structures (How many structures are involved in your request? List the number: \_\_\_\_\_)
- Multiple lots (How many lots are involved in your request? List the number: \_\_\_\_\_)

In addition to this form (MT-1 Form 1), please complete the checklist below. ALL requests must include one copy of the following:

- Copy of the effective FIRM panel on which the structure and/or property location has been accurately plotted (property inadvertently located in the NFIP regulatory floodway will require Section B of MT-1 Form 3)
- Copy of the Subdivision Plat Map for the property (with recordation data and stamp of the Recorder's Office)  
OR
- Copy of the Property Deed (with recordation data and stamp of the Recorder's Office), *accompanied by* a tax assessor's map or other certified map showing the surveyed location of the property relative to local streets and watercourses. The map should include at least one street intersection that is shown on the FIRM panel.
- Form 2 - Elevation Form. If the request is to remove the structure, and an Elevation Certificate has already been completed for this property, it may be submitted in lieu of Form 2. If the request is to remove the entire legally recorded property, or a portion thereof, the lowest lot elevation must be provided on Form 2.
- Please include a map scale and North arrow on all maps submitted.

For LOMR-Fs and CLOMR-Fs, the following must be submitted in addition to the items listed above:

- Form 3 - Community Acknowledgment Form

For CLOMR-Fs, the following must be submitted in addition to the items listed above:

- Documented ESA compliance, which may include a copy of an Incidental Take Permit, an Incidental Take Statement, a "not likely to adversely affect" determination from the National Marine Fisheries Service (NMFS) or the U.S. Fish and Wildlife Service (USFWS), or an official letter from NMFS or USFWS concurring that the project has "No Effect" on proposed or listed species or designated critical habitat. Please refer to the MT-1 instructions for additional information.

Please do not submit original documents. Please retain a copy of all submitted documents for your records.

DHS-FEMA encourages the submission of all required data in a digital format (e.g. scanned documents and images on Compact Disc [CD]). Digital submissions help to further DHS-FEMA's Digital Vision and also may facilitate the processing of your request.

Incomplete submissions will result in processing delays. For additional information regarding this form, including where to obtain the supporting documents listed above, please refer to the MT-1 Form Instructions located at [http://www.fema.gov/plan/prevent/fhm/dl\\_mt-1.shtm](http://www.fema.gov/plan/prevent/fhm/dl_mt-1.shtm).

**Processing Fee** (see instructions for appropriate mailing address; or visit [http://www.fema.gov/fhm/firm\\_fees.shtm](http://www.fema.gov/fhm/firm_fees.shtm) for the most current fee schedule)

Revised fee schedules are published periodically, but no more than once annually, as noted in the Federal Register. Please note: single/multiple lot(s)/structure(s) LOMAs are fee exempt. The current review and processing fees are listed below:

Check the fee that applies to your request:

- \$325 (single lot/structure LOMR-F following a CLOMR-F)
- \$425 (single lot/structure LOMR-F)
- \$500 (single lot/structure CLOMA or CLOMR-F)
- \$700 (multiple lot/structure LOMR-F following a CLOMR-F, or multiple lot/structure CLOMA)
- \$800 (multiple lot/structure LOMR-F or CLOMR-F)

Please submit the Payment Information Form for remittance of applicable fees. Please make your check or money order payable to:  
**National Flood Insurance Program.**

All documents submitted in support of this request are correct to the best of my knowledge. I understand that any false statement may be punishable by fine or imprisonment under Title 18 of the United States Code, Section 1001.

Applicant's Name (required): Bernadette Dougherty

Company (if applicable):

Mailing Address (required):

338 Tennis Avenue, Ambler, PA 19002

Daytime Telephone No. (required): (215) 628-9589

E-Mail Address (optional):  By checking here you may receive correspondence electronically at the email address provided:

Fax No. (optional): 215-643-4372

Date (required) 05/29/2018

\_\_\_\_\_  
Signature of Applicant (required)

# ELEVATION CERTIFICATE

**Important:** Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

SECTION A - PROPERTY INFORMATION						FOR INSURANCE COMPANY USE
A1. Building Owner's Name Bernadette T. Dougherty					Policy Number:	
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No 95 East Butler Avenue					Company NAIC Number:	
City Ambler		State Pennsylvania		ZIP Code 19002		
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Parcel ID 010000604007						
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>Commercial</u>						
A5. Latitude/Longitude: Lat. <u>40°09'17" N</u> Long. <u>75°13'18" W</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983						
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.						
A7. Building Diagram Number <u>2A</u>						
A8. For a building with a <u>crawlspace</u> or enclosure(s):						
a) Square footage of <u>crawlspace</u> or enclosure(s) _____ N/A sq ft						
b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>N/A</u>						
c) Total net area of flood openings in A8.b _____ N/A sq in						
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No						
A9. For a building with an <u>attached</u> garage:						
a) Square footage of <u>attached</u> garage _____ N/A sq ft						
b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade <u>N/A</u>						
c) Total net area of flood openings in A9.b _____ N/A sq in						
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No						
SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION						
B1. NFIP Community Name & Community Number Borough of Ambler - 420947			B2. County Name Montgomery		B3. State Pennsylvania	
B4. Map/Panel Number 0288	B5. Suffix G	B6. FIRM Index Date 03-02-2016	B7. FIRM Panel Effective/ Revised Date 03-02-2016	B8. Flood Zone(s) AE	B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) 206	
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other/Source: _____						
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other/Source: _____						
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA						

**ELEVATION CERTIFICATE**

OMB No. 1660-0008  
Expiration Date: November 30, 2018

**IMPORTANT: In these spaces, copy the corresponding information from Section A.**

**FOR INSURANCE COMPANY USE**

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  
95 East Butler Avenue

Policy Number:

City: Ambler  
State: Pennsylvania  
ZIP Code: 19002

Company NAIC Number

**SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)**

C1 Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction  
\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO  
Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.  
Benchmark Utilized: GPS OBSERVATION W/ OPUS Vertical Datum: NAVD88

Indicate elevation datum used for the elevations in items a) through h) below.

NGVD 1929  NAVD 1988  Other/Source: \_\_\_\_\_

Datum used for building elevations must be the same as that used for the BFE.

Check the measurement used

- a) Top of bottom floor (including basement, crawlspace, or enclosure floor) \_\_\_\_\_ 207.08  feet  meters
- b) Top of the next higher floor \_\_\_\_\_ 215.98  feet  meters
- c) Bottom of the lowest horizontal structural member (V Zones only) \_\_\_\_\_  feet  meters
- d) Attached garage (top of slab) \_\_\_\_\_  feet  meters
- e) Lowest elevation of machinery or equipment servicing the building  
(Describe type of equipment and location in Comments) \_\_\_\_\_ 207.88  feet  meters
- f) Lowest adjacent (finished) grade next to building (LAG) \_\_\_\_\_ 214.06  feet  meters
- g) Highest adjacent (finished) grade next to building (HAG) \_\_\_\_\_ 215.32  feet  meters
- h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support \_\_\_\_\_ 214.56  feet  meters

**SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION**

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor?  Yes  No  Check here if attachments.

Certifier's Name: Jack W. Shoemaker License Number: SU-051643-E

Title: President

Company Name: First Order LLC

Address: 4383 Hecktown Road, Suite B

City: Bethlehem State: Pennsylvania ZIP Code: 18020

Signature: *[Signature]* Date: 2/28/18 Telephone: (610) 365-2907 Ext. \_\_\_\_\_



Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner

Comments (including type of equipment and location, per C2(e), if applicable)  
- Furnace located in basement.

# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expiration Date: November 30, 2018

**IMPORTANT: In these spaces, copy the corresponding information from Section A.**

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  
95 East Butler Avenue

**FOR INSURANCE COMPANY USE**  
Policy Number:

City  
Ambler

State  
Pennsylvania

ZIP Code  
19002

Company NAIC Number

## SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_  feet  meters  above or  below the HAG
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_  feet  meters  above or  below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 1–2 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E3. Attached garage (top of slab) is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?  Yes  No  Unknown. The local official must certify this information in Section G.

## SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner or Owner's Authorized Representative's Name

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ Telephone \_\_\_\_\_

Comments

Check here if attachments.

# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expiration Date: November 30, 2018

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 95 East Butler Avenue			Policy Number:
City Ambler	State Pennsylvania	ZIP Code 19002	Company NAIC Number

## SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8-G10. In Puerto Rico only, enter meters.

- G1.  The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2.  A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3.  The following information (Items G4-G10) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate of Compliance/Occupancy Issued
G7. This permit has been issued for: <input type="checkbox"/> New Construction <input type="checkbox"/> Substantial Improvement		
G8. Elevation of as-built lowest floor (including basement) of the building: _____ <input type="checkbox"/> feet <input type="checkbox"/> meters Datum _____		
G9. BFE or (in Zone AO) depth of flooding at the building site: _____ <input type="checkbox"/> feet <input type="checkbox"/> meters Datum _____		
G10. Community's design flood elevation: _____ <input type="checkbox"/> feet <input type="checkbox"/> meters Datum _____		

Local Official's Name	Title
Community Name	Telephone
Signature	Date

Comments (including type of equipment and location, per C2(e), if applicable)

Check here if attachments.

**ELEVATION CERTIFICATE**

**BUILDING PHOTOGRAPHS**

See Instructions for Item A6.

OMB No. 1660-0008  
Expiration Date: November 30, 2018

**IMPORTANT: In these spaces, copy the corresponding information from Section A.**

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  
95 East Butler Avenue

**FOR INSURANCE COMPANY USE**

Policy Number:

City  
Ambler

State  
Pennsylvania

ZIP Code  
19002

Company NAIC Number

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One

Photo One Caption Front View (02/19/2018)

Clear Photo One

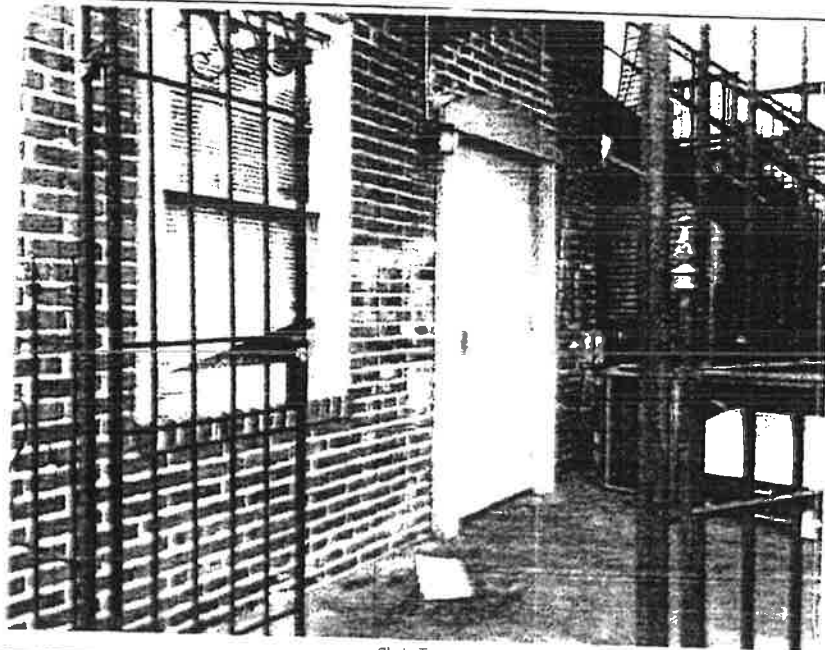


Photo Two

Photo Two Caption Rear View (02/19/2018)

Clear Photo Two



ELEVATION CERTIFICATE

BUILDING PHOTOGRAPHS

Continuation Page

OMB No. 1660-0008  
Expiration Date: November 30, 2018

**IMPORTANT:** In these spaces, copy the corresponding information from Section A.

FOR INSURANCE COMPANY USE

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  
95 East Butler Avenue

Policy Number:

City  
Amoler

State  
Pennsylvania

ZIP Code  
19002

Company NAIC Number

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.

Photo Three

Photo Three Caption

Clear Photo Three

Photo Four

Photo Four Caption

Photo Four

Clear Photo Four

**NOTES TO USERS**

1. This map is a reproduction of the original map and is not a substitute for the original map. The original map is the only authoritative source for the information shown on this map.

2. The information on this map is based on the best available information at the time of publication. The information is not guaranteed to be accurate, complete, or up-to-date.

3. The information on this map is for general informational purposes only. It is not intended for use in making decisions about property, insurance, or other matters.

4. The information on this map is not to be used in any way that could be considered defamatory, libelous, or otherwise unlawful.

5. The information on this map is not to be used in any way that could be considered a violation of any applicable laws or regulations.

6. The information on this map is not to be used in any way that could be considered a violation of any applicable privacy laws or regulations.

7. The information on this map is not to be used in any way that could be considered a violation of any applicable intellectual property laws or regulations.

8. The information on this map is not to be used in any way that could be considered a violation of any applicable anti-discrimination laws or regulations.

9. The information on this map is not to be used in any way that could be considered a violation of any applicable consumer protection laws or regulations.

10. The information on this map is not to be used in any way that could be considered a violation of any applicable public safety laws or regulations.

**LEGEND**

**PROPERTY**

Shaded areas indicate property owned by the Commonwealth of Pennsylvania. Unshaded areas indicate property owned by other owners.

**STREETS**

Thick lines indicate streets with paved surfaces. Thin lines indicate streets with unpaved surfaces.

**WATER**

Blue areas indicate water bodies. Darker blue areas indicate deeper water. Lighter blue areas indicate shallower water.

**TOPOGRAPHY**

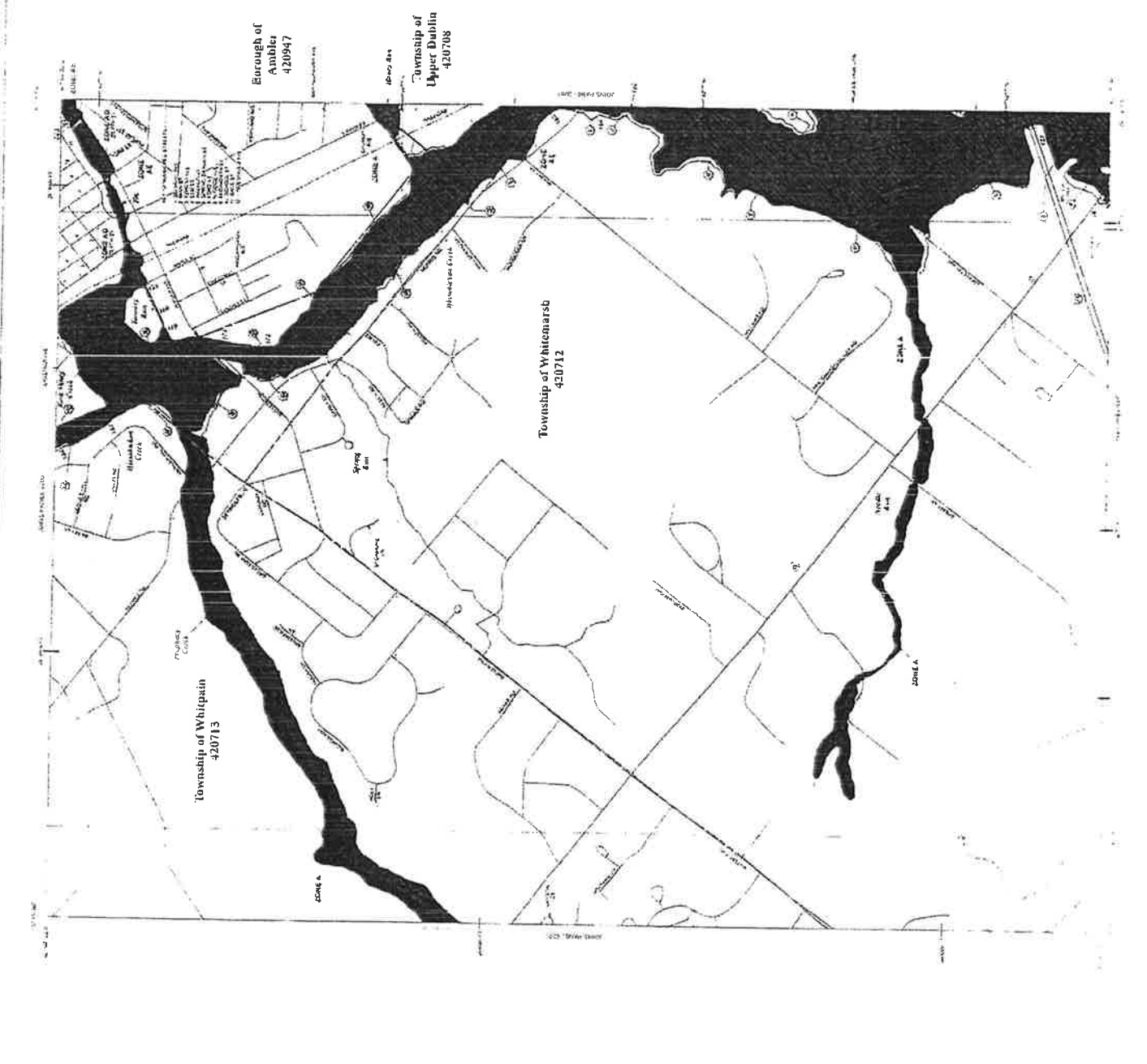
Contour lines indicate elevation. Higher elevations are indicated by more closely spaced contour lines.

**BOUNDARIES**

Thick dashed lines indicate township boundaries. Thin dashed lines indicate county boundaries.

**OTHER FEATURES**

Small circles indicate wells. Small squares indicate buildings. Small rectangles indicate utility poles.



**NATIONAL FLOOD INSURANCE PROGRAM**

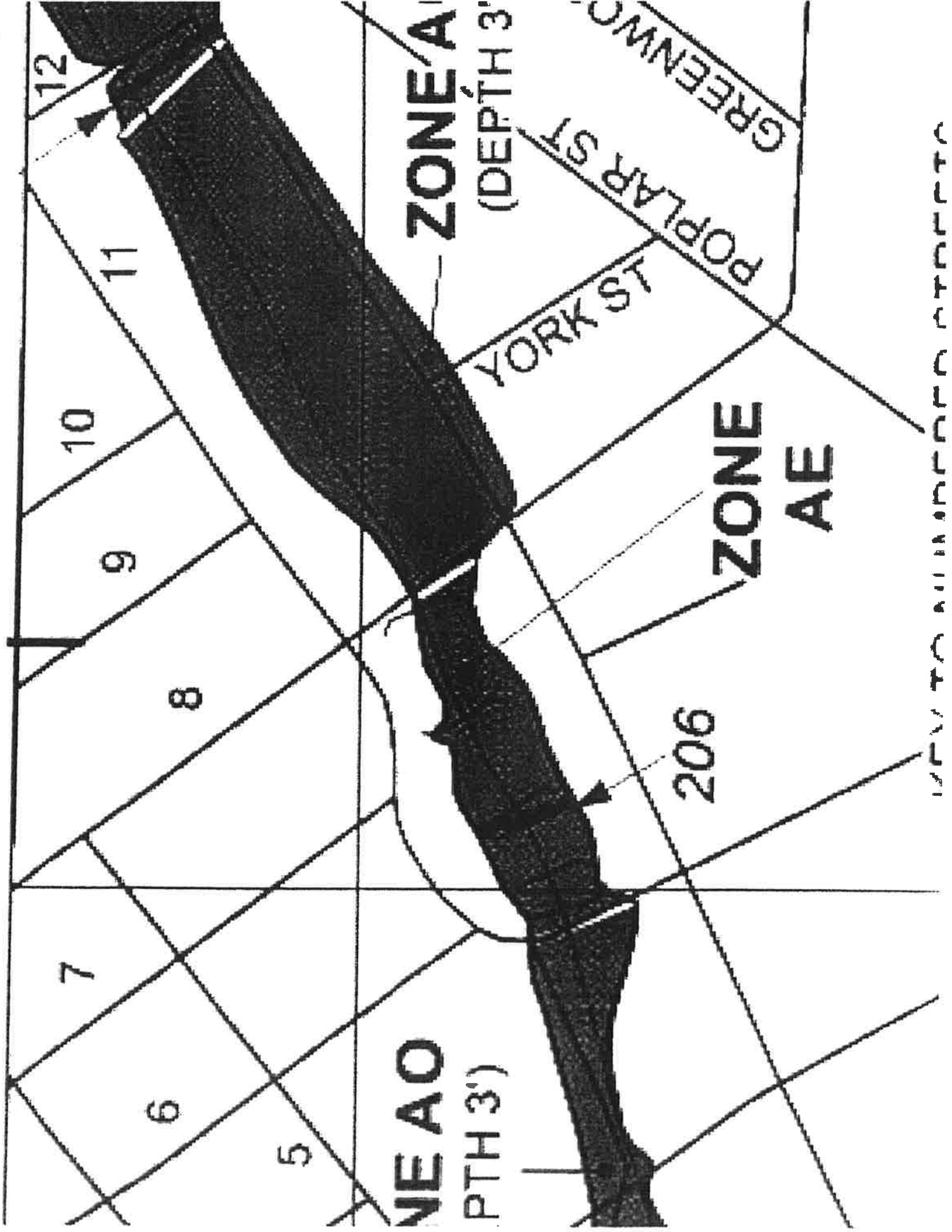
**FIRM FLOOD INSURANCE RATE MAP**

**MUNICIPALITY: COON PENNSYLVANIA (421 JORDISBURG)**

**PANEL 208 OF 431**

**MAP NUM: 42051000**  
**MAP REV: 08/2012**

**MAP OF PENNSYLVANIA**



**ZONE AE**  
(DEPTH 3')

**NE AO**  
(DEPTH 3')

**ZONE  
AE**

206

YORK ST  
POPULAR ST  
GREENWOOD

NEW YORK AVENUE

12

11

10

9

8

7

6

5

## Parks and Recreation Committee

Committee Members: Sara Hertz (Chair), Nancy Deininger and Erin McKenna Endicott.

### **The Committee will consider the following recommendations.**

1. Consider adoption of **Resolution 2018-11** Recognizing Joshua Johnston for his achievement as National Marbles Tournament Champion. (**attached**)
2. National Recreation & Park Association is awarding \$2million for green stormwater infrastructure (GSI) installation in parks. The Engineer is researching what projects could be funded, an update will be provided.

### **The following business will be discussed.**

1. The committee is researching "Friends of Park" programs to gather information and possible program guidelines for Ambler Parks.
2. The Partnership for the Delaware Estuary has installed storm drain 'street art' decals at the corner of Butler & Ridge near Rita's water ice. The street art is to create public awareness about keeping our storm drains clean.
3. Scheduled summer events are as follows:
  - **Movie Night** – August 24 (7:30pm) – "Toy Story" – Knight's Park
  - **Yoga** – July 17 & Aug. 28 (7:00pm) & July 21 & Aug. 25 (9:30am) – Pickering Field
  - **Mindfulness** – July 24, 31 & Aug. 7 (7:00 pm) & Aug. 2, 9 & 16 (9:00am) – Ricciardi Park
4. Ambler Junior Baseball has received notice that AstroTurf is available to be used at Knight Park. The feasibility is being reviewed and an update will be provided.
5. Wissahickon Summer Pops, the school district's summer orchestral program for students, has revised its performance schedule for the summer. The Pops will perform Thursday, July 31 at 7:00 p.m. at the Alley of the Arts on Cavalier Drive.



**BOROUGH OF AMBLER  
MONTGOMERY COUNTY, PENNSYLVANIA  
PROCLAMATION FOR**

**JOSHUA JOHNSTON  
NATIONAL MARBLES TOURNAMENT CHAMPION**

**Whereas**, Borough of Ambler's residents – both young and old – are recognized for having numerous interests, dedications, talents and abilities; and

**Whereas**, we have been made aware that Ambler resident Joshua Johnston, age 14, has a focused interest and excels in the game of marbles, being a top class "mibster" (meaning marble shooter); and

**Whereas**, Joshua Johnston has played marbles for seven years, starting with the First Presbyterian Church of Ambler's marbles club; and

**Whereas**, Joshua recently seized upon the opportunity to compete for his fifth year at the national level in the National Marbles Tournament held in Wildwood, New Jersey, for a week of serious marble competition and fun; and

**Whereas**, competing against kids from all over the county, Joshua placed first in the preliminaries, first in the semifinals and, finally, has become the national winner of the National Marbles Tournament!

**Now therefore**, Ambler Borough Council and the Mayor of Ambler do hereby enthusiastically recognize Joshua Johnston's achievement at the 95<sup>th</sup> National Marbles Tournament and commend his good sportsmanship and share in his excitement as he celebrates being this year's 2018 National Champion.

**Dated** this 17th day of July, 2018.

---

Frank DeRuosi, Council President

---

Mayor Jeanne Sorg

## Salary & Personnel Committee

Committee Members: Nancy Deininger (Chair), Sal Pasceri, Claudio Zaccone and Nellie Di Pietro.

### **The Committee will consider the following recommendation.**

1. Consider appointment of resident David Kralle to the vacant Planning Commission seat.  
**(attached)**
2. Consider adoption of **Resolution 2018-12** Recognizing Water Supervisor Philip Benigno for 45 Years of Dedicated Service with the Ambler Borough Water Department.  
**(attached)**

### **The following business will be discussed.**

1. An executive session was held on July 10<sup>th</sup> for a personnel matter.
2. Vacancies exist on the Environmental Advisory Council. Interested residents should forward a letter of interest/resume to the attention of the Borough Manager.  
[manager@borough.ambler.pa.us](mailto:manager@borough.ambler.pa.us)
3. The vacant Assistant Supervisor position for the Wastewater plant was advertised and interviews were held. An executive session is requested.
4. Ambler Main Street is always looking for volunteers, if you would like to help contact [liz@amblermainstreet.org](mailto:liz@amblermainstreet.org).



**BOROUGH OF AMBLER, MONTGOMERY COUNTY, PA**

**RESOLUTION 2018-12**

**A RESOLUTION RECOGNIZING  
45 YEARS OF DEDICATED SERVICE WITH THE  
AMBLER BOROUGH WATER DEPARTMENT  
PHILIP BENIGNO**

**WHEREAS** Philip Benigno, an Ambler resident, began his dedicated career with the Ambler Borough Water Department on July 5, 1973, being promoted to Water Supervisor in the year 2000; and

**WHEREAS**, during his career Philip has been charged to provide Ambler Borough and surrounding communities with a safe and reliable water supply; and

**WHEREAS**, since 2000, Water Supervisor Philip Benigno has overseen crews and contractors involved with infrastructure achievements involving reservoir rehabilitation, pipeline and valve installation, water tank replacement and painting, and well & surface water facilities retrofit; and

**WHEREAS**, Philip has handled the challenges of maintaining our water system during tropical storms and droughts, ice age and heat wave, having administered the Water Department under the watchful eyes of the Pennsylvania Department of Environmental Protection, Delaware River Basin Commission, U.S. Environmental Protection Agency, Pennsylvania Public Utilities Commission and Pennsylvania Department of Natural Resources, to name a few; and

**WHEREAS**, Philip has for the last 45 years maintained performance standards with patience and professional integrity towards his crews for the benefit of this community.

**NOW THEREFORE BE IT RESOLVED** this 17th day of July, 2018 by Ambler Borough Council and the Mayor of Ambler Borough that Philip's career milestone of 45 years is recognized as a testimony to his good nature and stick-to-itiveness and for his efforts in his career with the Water Department. We hereby recognize Philip Benigno for his loyalty and hard work and extend to his wife Carol and him our appreciation and good wishes.

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Frank DeRuosi, Ambler Council President

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Jeanne Sorg, Ambler Borough Mayor

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Mary Aversa, Secretary

## **Recommendations**

### **Public Utilities Committee**

Consider accepting Upper Dublin Township offer for their crews to pave the Well 8/Loch Alsh Tank driveway with the Borough covering the cost for materials, which is estimated at \$5,500.

Authorization is requested to purchase a used 2003 Ford E350 Bucket Lift Van.

### **Public Safety Committee**

### **Finance and Planning Committee**

Recommend the June 2018 invoices be paid in the amount of **\$437,468.13**.

Consider authorization to execute the Proposal for Architectural Services for the Gymnasium Wing Bathroom Renovations with Phillips Associates. This project received CDBG (Community Development Block Grant) funds.

Consider authorization to execute a Letter of Intent to participate in the Delaware Valley Regional Planning Commission (DVRPC) Regional Streetlight Procurement Program. Inclusion will provide an audit, design services and reduced construction contract costs. Participation requires payment of a \$5,000 participation fee.

### **Parks & Recreation Committee**

Consider adoption of **Resolution 2018-11** Recognizing Joshua Johnston for his achievement as National Marbles Tournament Champion

### **Salary & Personnel Committee**

Consider appointment of resident David Kralle to the vacant Planning Commission seat.

Consider adoption of **Resolution 2018-12** Recognizing Water Supervisor Philip Benigno for 45 Years of Dedicated Service with the Ambler Borough Water Department.

## **Public Comment Procedure**

As a reminder, it will not be the practice of Council to answer questions and/or engage in dialogue with the speaker during the Public Comment section of the meeting. It is requested that you state your name and address. Comments regarding any and all employee issues will not be entertained. Council may address items or questions raised at the next scheduled Committee/Council meeting, but reserves the right to determine agenda items. Council requests that those in attendance refrain from engaging the speaker during public comments.

Thank you for your cooperation.

Ambler Borough Council