

BOROUGH OF AMBLER

COUNCIL MEETING AGENDA July 16, 2019 7:00 p.m.

CALL TO ORDER: Mr. Frank DeRuosi

PLEDGE OF ALLEGIANCE: Mayor Jeanne Sorg

ROLL CALL: Ms. Mary Aversa

Minutes for Consideration:

June 18, 2019

COMMITTEE REPORTS:

PUBLIC SAFETY
PUBLIC UTILITIES
FINANCE & PLANNING
PARKS & RECREATION
SALARY & PERSONNEL

Public Safety Committee

Committee members: Claudio Zaccone (Chair), Nancy Deininger and Glynnis Siskind.

The Committee will make no recommendations.

- 1. The Police Department report is attached.
- 2. The Fire Department report will is attached.
- 3. The Community Ambulance report is attached.
- 4. The Public Works and the Code Enforcement reports are attached.
- 5. The next Red Cross Blood Drive is scheduled for Friday, September 6th (2-7 p.m.) in the Borough Hall Gym. An appointment to give may be made at www.redcrossblood.org (keyword 'ambler') or by calling 1-800-Red Cross.
- 6. The Police Chief is in the process of ordering a new car and equipment to replace those damaged by a fire. The vehicle cost is 48K under Costars this includes the factory upfront cost for outfitting the vehicle as required. We are waiting for numbers from our insurance company to offset the replacement costs. In addition to the vehicle outfitting we are waiting for costs and insurance details for the computer communication devices that are estimated at about 20K. (attached)



EMERGENCY: DIAL 911 EMAIL: Info@amblerambulance.org

BUSINESS: (215) 643-6517 FAX: (215) 643-5212

Excellence in Pro-Hospital Care

COMMUNITY AMBULANCE ASSOCIATION, AMBLER

1414 E. BUTLER PIKE P.O. BOX 98 AMBLER, PENNSYLVANIA 19002

Ambler Borough Statistics - 2019

<u>Month</u>	Calls in Borough	Total Calls for CAAA					
January	65	412					
February	58	402					
March	75	408					
April	66	406					
May	57	407					
June	69	405					
July							
August							
September							
October							
November							
December							
YTD Totals	390	2440					

Serving Ambler Borough, Lower Greznedd Torvnship Springfield Torvnship and Portions of Upper Dublin Torvnship

Borough of Ambler Code Enforcement Report for June 2019

PERMITS	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	ОСТ	NOV	DEC	Total
Building	5	9	16	16	17	12	111=		All C				75
Dumpster	1	2	2	1	3	4							13
Fire	0	1	0	0	1	0							2
Mechanical	2	5	4	2	6	1							20
Plumbing	3	5	3	4	8	1.1							24
Road Opening	2	2	5	0	2	1							12
Use and Occupancy	0	0	3	1	0	1							5
Vendor Sales	0	0	0	0	0	0							0
Zoning	3	1	2	3	6	7							22
Rental Inspections	9	12	0	180	14	14							229
TOTALS	25	37	35	207	57	41							402

^{**} First batch of inspection notices for the 2019 rental inspection program were sent out in March; the April rental inspection total also includes two large apartment complexes in the Borough ***

Public Utilities Committee

Committee Members: Glynnis Siskind (Chair), Sal Pasceri, Claudio Zaccone and Francine Tomlinson.

The Committee will make no recommendations.

- 1. The WWTP Engineer's will be provided.
- 2. The Borough Solicitor is working on the process of forming a Water Authority.
- 3. Water engineer is completing the engineering design and layout for the Butler Pike Water Main Replacement Project. The County anticipates late 2020 for the Prophecy Creek bridge reconstruction. This allows leeway to solicit bids and undertake the Water Dept. project before the County begins its work. Planning will involve solicitor's negotiations with the Sons of Italy property and Montgomery County for easements where we will directionally drill under the creek, in addition to obtaining DEP permitting for the creek crossing and earth disturbance.

Finance and Planning Committee

Committee Members: Francine Tomlinson (Chair), Nellie Di Pietro and Erin McKenna Endicott.

The Committee will consider the following recommendations.

1. That the June 2019 invoices be paid as follows:

#	Fund	JUNE 1st Run	JUNE 2ND RUN	TOTALS \$114,572.47			
1	GENERAL	\$46,451.95	\$ 68,120.52				
2	STREET LGTS	\$2,021.16	\$4,765.45	\$6,786.61			
3	FIRE			\$0.00			
4	REFUSE	\$29,748.52	\$9,923.75	\$39,672.27			
5	PARKS & REC	\$3,943.32	\$3,744.55	\$7,687.87			
6	WATER	\$57,950.60	\$68,097.09	\$126,047.69			
8	SEWER	\$7,279.59	\$11,787.30	\$19,066.89			
9	WWTP	\$104,170.83	\$86,121.55	\$190,292.38			
23	DEBT FUND			\$0.00			
30	WATER CAPITAL			\$0.00			
35	LIQUID FUELS	\$88,044.52	\$ 353.08	\$88,397.60			
TOTALS		\$339,610.49	\$252,913.29	\$592,523.78			
,	OID CHECKS			\$0.00			
(GRAND TOTAL	\$ 339,610.49	\$ 252,913.29	\$592,523.78			

- 2. Authorization is requested to approve the lease for the Head Start program with Montgomery County Intermediate Unit. (attached)
- 3. A recommendation to award the bid for the 2019 street paving bid to Monster Paving, Inc. for all items included with the Base Bid in the amount of \$177,860.40, as well as Alternate Bids 2 and 4. (attached)

- 1. The Borough Engineer's report is attached.
- 2. The Committee will look into the feasibility of creating a Historical Architectural Review

Board (HARB) or Historical Commission.

- 3. The Planning Commission is preparing language to amend our wireless ordinance and fee schedule to comply with the FCC order as well as develop design requirements for wireless facilities in the rights-of-way to prevent aesthetically obtrusive facilities.
- 4. Plans are being prepared by the engineer for advertisement for the resurfacing of the Cavalier Parking Lot.

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2019-02097	2019-02012	2019-01169	2019-01134	2019-01049	2018-09046	2018-01171	2018-01154	2017-03128	2017-03065	2013-02020-02	2012-10043	Water Engineer	2019-01050	2013-02020-01	Sewer Engineer	2019-05085	Borough Engineer	Project No.
PWS Applications for Wells 4 and 8	Houston Road Tank/Verizon	Butler Pike Water Main Replacement	DRBC Docket Renewal	2019 Ambler Borough General Water Service	Houston Road Tank - Sprint Modifications	Mattison Estates (UDT)	Gwynedd Walk (LGT)	Lafayette Ave. Water Main Replacement	Prophecy Creek Bridge	Ambler Crossings - Water	Loch Alsh Dam Annual Inspections	er	2019 Ambler Borough General Sewer Service	Ambler Crossings - Sewer	er	Ambler Borough 2019 ARLE Application	neer	Project Name
Working with Water Superintendent to complete permitting for iron/manganese treatment.	Plan review letter issued 3/25/19 recommending acceptance of proposed work. Start of antenna modifications scheduled for week of 7/15/19.	Field survey and preparation of existing conditions plan completed. Engineering design and layout for the proposed water mains underway.	Docket renewal application submitted 3/1/19.	Ongoing assistance concerning PFAS issues, including regulatory activity, source monitoring, providing information and responses to the public. Assisting staff with resident communication and identification of sampling locations needed for 2019 Lead and Copper sampling. Attending webinar hosted by EPA to discuss and share information regarding preliminary planning for UCMR5 (Unregulated Contaminant Monitoring Rule), its impact on water infrastructure, and contaminants being considered for inclusion in UCMR5.	Plan review comments issued 3/14/19; resubmission required.	Water shop drawing submittals reviewed. Preconstruction meeting held on 4/9/19. Water construction anticipated to begin in June 2019.	Water main construction and testing complete. 18 month maintenance period began 9/4/18.	Project complete. 18 month maintenance period began 12/18/18.	Assisting Water Dept. with review of County's plans for bridge replacement project and impact on existing water main. Currently inactive.	Construction underway. Water Main is tested/complete	Annual inspection report submitted to DEP on 1/23/19.		On-going On-going	Construction underway. Sanitary Sewer is under construction		Application for potential traffic signal at Bethlehem/Lindenwold to be prepared and submitted. Applications due 6/28/19. CANCELED - UDT has commitment from Mattison Estates developer to fully fund the signal. UDT to submit Traffic Signal Permit Application (TE-160) to PADOT.		Status

Parks and Recreation Committee

Committee Members: Sara Hertz (Chair), Nancy Deininger and Erin McKenna Endicott.

The Committee will consider the following recommendation.

1. Authorization is requested to apply for a grant for EV charging stations to be installed at 2 locations in Ambler. The proposed locations are Borough Hall/ Cavalier Lot location and Lindenwold- Race Street. Smart Charge will assist with the grant submittal and Borough crews will provide electric to the locations. (attached)

- 1. The Ambler Environmental Advisory Council would like to give every homeowner a rain barrel and assess your property's storm water needs to see if it qualifies for a reduced cost rain garden, downspout planter, or permeable conversion
- 2. The Committee would like to explore a possible Plastics Ordinance in the Borough. They will work with the local businesses and discuss options.
- 3. Movies in the Park schedule: "Star Wars The Last Jedi" on Friday, July 19th at Ricciardi Park at dusk. A Viewer's Choice movie to be shown Friday, August 23rd at Knight Park.
- 4. Yoga and Mindfulness sessions will be held this summer in the parks as follows: Yoga- July 30 and August 6 from 6:30 7:30 p.m. at Pickering Field; Mindfulness July 25, August 1 & 8 from 9:00 10:00 a.m. at Ricciardi Park.
- 5. The Wissahickon Summer Pops Concert will be held Wednesday, July 31st at Alley of the Arts. These orchestral performances involve approximately 50 young musicians enrolled in the Wissahickon School District's Summer Music Program.
- 6. The EAC has requested time for Chan Jeon to present this project on recycling at the August 6 Committee Meeting.

Salary & Personnel Committee

Committee Members: Nancy Deininger (Chair), Sal Pasceri, Claudio Zaccone and Nellie Di Pietro.

The Committee will make no recommendations.

Recommendations

Public Utilities Committee

Public Safety Committee

Finance and Planning Committee

A recommendation that the June 2019 invoices be paid in the amount of \$592,523.78.

A recommendation is requested to approve the lease for the Head Start program with Montgomery County Intermediate Unit.

A recommendation to award the bid for the 2019 street paving bid to Monster Paving, Inc. for all items included with the Base Bid in the amount of \$177,860.40, as well as Alternate Bids 2 and 4.

Parks and Recreation Committee

Recommendation to apply for a grant for EV charging stations to be installed at 2 locations in Ambler.

Salary & Personnel Committee

Public Comment Procedure

As a reminder, it will not be the practice of Council to answer questions and/or engage in dialogue with the speaker during the Public Comment section of the meeting. It is requested that you state you name and address. Comments regarding any and all employee issues will not be entertained. Council may address items or questions raised at the next scheduled Committee/Council meeting, but reserves the right to determine agenda items. Council requests that those in attendance refrain from engaging the speaker during public comments. Thank you for your cooperation.