

BOROUGH OF AMBLER

COUNCIL MEETING AGENDA October 15, 2019 7:00 p.m.

CALL TO ORDER: M

Mr. Frank DeRuosi

PLEDGE OF ALLEGIANCE:

Mayor Jeanne Sorg

ROLL CALL:

Ms. Mary Aversa

Minutes for Consideration:

September 17, 2019

COMMITTEE REPORTS:

PUBLIC SAFETY
PUBLIC UTILITIES
FINANCE & PLANNING
PARKS & RECREATION
SALARY & PERSONNEL

Public Safety Committee

The Committee meeting was held October 3, 2019 at 7:00 p.m. in Borough Council Chambers located at 131 Rosemary Avenue. Committee members: Claudio Zaccone (Chair), Nancy Deininger and Glynnis Siskind. Absent – Mr. Pasceri, Ms. Tomlinson, Ms. Endicott, Mayor Sorg, Ms. Aversa

The Committee will make no recommendations.

- 1. The Police Department report is attached.
- 2. The Fire Department report is attached.
- 3. The Community Ambulance report is attached.
- 4. The Public Works and the Code Enforcement reports were received.



Wissahickon Fire Company Fire Chief Report Year 2019 (273 days)

| Township | Jan-19 | Feb-19 | Mar-19 | Apr-19 | May-19 | Jun-19 | Jul-19 | Aug-19 | Sep-19 | Total | % |
|------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|-----|
| Ambler | 23 | 12 | 15 | 15 | 12 | 25 | 19 | 18 | 14 | 153 | 37% |
| Cheltenham | | | | | | 1 | | | | 1 | 0% |
| Conshohocken | | 1 | | | 1 | | | 1 | | 3 | 1% |
| Hatfield | | 1 | | | | | | | | 1 | 0% |
| Horsham | 1 | 1 | 2 | | 1 | 1 | 2 | 1 | 2 | 11 | 3% |
| Lower Gwynedd | 17 | 19 | 17 | 20 | 24 | 22 | 17 | 27 | 21 | 184 | 44% |
| Lower Providence | 1 | | | | | | | | | 1 | 0% |
| Montgomery | 2 | | 1 | 2 | | 1 | 1 | | 1 | 8 | 2% |
| North Wales | 1 | | | | | | | | | 1 | 0% |
| Plymouth | 2 | | | | | | | | | 2 | 0% |
| Springfield | | | | | 1 | 1 | | | | 2 | 0% |
| Upper Dublin | 3 | 1 | 4 | | 2 | 2 | 2 | 2 | 1 | 17 | 4% |
| Upper Salford | | | | | 1 | | | | | 1 | 0% |
| Whitemarsh | 2 | 1 | 1 | 2 | 1 | 2 | 5 | 4 | 2 | 20 | 5% |
| Whitpain | 1 | 2 | 1 | 2 | 1 | 2 | 2 | 1 | 2 | 14 | 3% |
| TOTAL | 53 | 38 | 41 | 41 | 44 | 57 | 48 | 54 | 43 | 419 | |

| Type of Call | Jan-19 | Feb-19 | Mar-19 | Apr-19 | May-19 | Jun-19 | Jul-19 | Aug-19 | Sep-19 | Total | % |
|------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|-----|
| Accident Standby | 4 | 1 | | 1 | 2 | | 1 | | | 9 | 2% |
| AFA Actual | 8 | 13 | 11 | 11 | 7 | 8 | 9 | 16 | 10 | 93 | 22% |
| AFA False | 10 | 9 | 11 | 11 | 9 | 21 | 17 | 16 | 12 | 116 | 28% |
| Appliance | | | 1 | 2 | | 1 | 1 | | 1 | 6 | 1% |
| Brush | 1 | | | | 3 | 2 | 1 | | 1 | 8 | 2% |
| Building Investigation | | 3 | 3 | 1 | | | | | 1 | 8 | 2% |
| CO Detector | | | 1 | 2 | | 2 | 1 | 4 | 1 | 11 | 3% |
| Commercial Bidg | 4 | 1 | 4 | 1 | 4 | 3 | 4 | | 2 | 23 | 5% |
| Elevator Resuce | | | | | | | | 1 | | 1 | 0% |
| EMS Assist | | | 1 | 2 | 1 | | | | | 4 | 1% |
| Fast Team Assist | 1 | 1 | 1 | 1 | | 1 | 1 | | | 6 | 1% |
| Gas Odor Inside | 2 | 1 | 1 | 1 | 1 | 2 | 11 | | 1 | 10 | 2% |
| Gas Odor Outside | 2 | | 1 | | 1 | 1 | | 2 | 2 | 9 | 2% |
| LDH Strike Team | 1 | | | | | | | | | 1 | 0% |
| Non Comm Bldg | 4 | | 4 | 1 | 1 | 3 | 3 | 3 | 2 | 21 | 5% |
| Officer Investigation | 4 | | | 4 | 2 | 3 | 2 | 6 | 1 | 22 | 5% |
| Ornamental Fireplace | | | | | 1 | | | | 1 | 2 | 0% |
| Search | | | | | | 1 | | | | 1 | 0% |
| Smoke in Area | 1 | 1 | | | | | | | 1 | 3 | 1% |
| Special Service | | | | | | | 2 | 1 | 2 | 5 | 1% |
| Standby | 2 | 1 | 1 | | 3 | 1 | | 2 | | 10 | 2% |
| Traffic Unit assist | 1 | 3 | | 3 | | 3 | 2 | 1 | 1 | 14 | 3% |
| Trash | | | | | 2 | | | | | 2 | 0% |
| Vehicle Fire | 1 | | | | | 2 | | 1 | | 4 | 1% |
| Vehicle Leaking Fuel | | | | | | | | | 1 | 1 | 0% |
| Vehicle Rescue | 3 | 1 | | | | 1 | | 1 | 1 | 7 | 2% |
| Water Rescue | | | | | | 1 | 1 | | | 2 | 0% |
| Wires | 4 | 3 | 1 | | 7 | 1 | 2 | | 2 | 20 | 5% |
| TOTAL | 53 | 38 | 41 | 41 | 44 | 57 | 48 | 54 | 43 | 419 | |



Wissahickon Fire Company Fire Chief Report Year 2019 (273 days)

| Day of the week | Jan-19 | Feb-19 | Mar-19 | Apr-19 | May-19 | Jun-19 | Jul-19 | Aug-19 | Sep-19 | Total | % |
|-----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|----------|
| Monday | 7 | 9 | 3 | 5 | 9 | 10 | 7 | 11 | 7 | 68 | 16% |
| Tuesday | 8 | 3 | 8 | 8 | 6 | 13 | 7 | 7 | 6 | 66 | 16% |
| Wednesday | 6 | 3 | 1 | 4 | 8 | 3 | 9 | 7 | 8 | 49 | 12% |
| Thursday | 9 | 8 | 6 | 6 | 6 | 9 | 5 | 4 | 4 | 57 | 14% |
| Friday | 8 | 5 | 8 | 7 | 7 | 11 | 6 | 12 | 6 | 70 | 17% |
| Saturday | 10 | 6 | 8 | 6 | 2 | 7 | 8 | 4 | 6 | 57 | 14% |
| Sunday | 5 | 4 | 7 | 5 | 6 | 4 | 6 | 9 | 6 | 52 | 12% |
| TOTAL | 53 | 38 | 41 | 41 | 44 | 57 | 48 | 54 | 43 | 419 | 11-11-11 |

| Attendance | Jan-19 | Feb-19 | Mar-19 | Apr-19 | May-19 | Jun-19 | Jul-19 | Aug-19 | Sep-19 | Total | % |
|-------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|------|
| Day Calls (M to F 6AM to 6PM) | 29 | 19 | 21 | 18 | 23 | 24 | 20 | 30 | 27 | 211 | |
| Attendance at Day Calls | 394 | 222 | 266 | 145 | 263 | 259 | 201 | 340 | 255 | 2,345 | 49% |
| Average | 13.6 | 11.7 | 12.7 | 8.1 | 11.4 | 10.8 | 10.1 | 11.3 | 9.4 | 11.1 | |
| Night & Weekend Calls | 24 | 19 | 20 | 23 | 21 | 33 | 28 | 24 | 16 | 208 | |
| Attendance at N & W Calls | 374 | 227 | 266 | 244 | 238 | 441 | 304 | 164 | 214 | 2,472 | 51% |
| Average | 15.6 | 11.9 | 13.3 | 10.6 | 11.3 | 13.4 | 10.9 | 6.8 | 13.4 | 11.9 | |
| Total Calls | 53 | 38 | 41 | 41 | 44 | 57 | 48 | 54 | 43 | 419 | |
| Total Attendance | 768 | 449 | 532 | 389 | 501 | 700 | 505 | 504 | 469 | 4,817 | 100% |
| Average | 14.5 | 11.8 | 13.0 | 9.5 | 11.4 | 12.3 | 10.5 | 9.3 | 10.9 | 11.5 | |



Wissahickon Fire Company Fire Chief Report Year 2019 (273 days)

| Count of Alarm # | | | | | | | | |
|------------------|-----|-----|-----|-----|-----|-----|-----|-------|
| Hour of Day | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Total |
| 0 | 2 | | 1 | 2 | | 2 | 1 | 8 |
| 1 | 2 | 3 | | | 2 | 1 | | 8 |
| 2 | 2 | 1 | 3 | 2 | 1 | 2 | 1 | 12 |
| 3 | 3 | 2 | 2 | | | 1 | | 8 |
| 4 | 1 | | 1 | 1 | 1 | 1 | 1 | 6 |
| 5 | | | 2 | | 5 | 1 | 2 | 10 |
| 6 | | 1 | 3 | | 1 | 2 | 1 | 8 |
| 7 | 1 | 4 | 1 | 1 | | 1 | 3 | 11 |
| 8 | 2 | 5 | 3 | 5 | | 6 | 2 | 23 |
| 9 | 2 | 5 | | 2 | | 4 | | 13 |
| 10 | 7 | 3 | 4 | 2 | 3 | 5 | 5 | 29 |
| 11 | 4 | 1 | 4 | 6 | 4 | 4 | 4 | 27 |
| 12 | 1 | 8 | 7 | 2 | 6 | 4 | 1 | 29 |
| 13 | 1 | 5 | 5 | 5 | 4 | | 5 | 25 |
| 14 | 5 | 8 | 5 | 4 | 7 | 3 | 4 | 36 |
| 15 | 2 | 5 | 3 | 3 | 5 | 4 | 1 | 23 |
| 16 | 2 | 2 | 3 | 2 | 2 | 8 | 4 | 23 |
| 17 | 2 | 2 | 5 | 5 | 5 | 4 | 2 | 25 |
| 18 | | 2 | 2 | 2 | 3 | 4 | 5 | 18 |
| 19 | 1 | 3 | 5 | 2 | 1 | 2 | 2 | 16 |
| 20 | 5 | 2 | 2 | | 1 | 4 | 3 | 17 |
| 21 | 2 | | 3 | 1 | 2 | 2 | 4 | 14 |
| 22 | 1 | 2 | 2 | 1 | 2 | 3 | 4 | 15 |
| 23 | 4 | 4 | | 1 | 2 | 2 | 2 | 15 |
| rand Total | 52 | 68 | 66 | 49 | 57 | 70 | 57 | 419 |



EMERGENCY: DIAL 911
EMAIL: Info@amblerambulance.org

BUSINESS: (215) 643-6517 FAX: (215) 643-5212

Excellence in Pro-Hospital Care

COMMUNITY AMBULANCE ASSOCIATION, AMBLER
1414 E. BUTLER PIKE

P.O. BOX 98

AMBLER, PENNSYLVANIA 19002

Ambler Borough Statistics - 2019

| <u>Month</u> | Calls in Borough | Total Calls for CAAA |
|--------------|------------------|----------------------|
| January | 65 | 412 |
| February | 58 | 402 |
| March | 75 | 408 |
| April | 66 | 406 |
| May | 57 | 407 |
| June | 69 | 405 |
| July | 65 | 386 |
| August | 71 | 401 |
| September | 67 | 449 |
| October | | |
| November | | |
| December | | |
| YTD Totals | 593 | 3,676 |

Serving Ambler Borough, Lower Greznedd Township Springfield Township and Portions of Upper Dublin Township

Public Utilities Committee

The Committee meeting was held October 3, 2019 at 7:00 p.m. in Borough Council Chambers located at 131 Rosemary Avenue. Committee Members: Glynnis Siskind (Chair), Sal Pasceri, Claudio Zaccone and Francine Tomlinson. Absent – Mr. Pasceri, Ms. Tomlinson, Ms. Endicott, Mayor Sorg, Ms. Aversa

The Committee will make no recommendations.

1. We received five (5) bids for the electrical work for converting the digesters from anaerobic to aerobic. The lowest bid was \$536,440.00. This was much higher than expected, we will change aspects of the design which should reduce the cost. It is recommended that council does not award the bid. The five (5) blowers were purchased and are ready to be delivered to the WWTP. Concrete pads are needed to allow delivery. Therefore we will bid only the concrete pads and the setting of the blowers next week, and open the bids October 31, with the intent that the project can be awarded at the November Committee meeting. This gives us a little time to revise the electrical design.

- 1. The WWTP Engineer's will be provided.
- 2. The Borough is receiving nominations of individuals for appointment to the Ambler Water Authority Board of Directors. The Solicitor has prepared a proposed Ordinance to organize a municipal water authority under the provisions of the Pennsylvania Municipal Authorities Act. Council will consider advertisement for public meetings and for adoption of the Ordinance once Council has appointed applicants to the nine-member Board.

Finance and Planning Committee

The Committee meeting was held October 3, 2019 at 7:00 p.m. in Borough Council Chambers located at 131 Rosemary Avenue. Committee Members: Francine Tomlinson (Chair), Nellie Di Pietro and Erin McKenna Endicott. Absent – Mr. Pasceri, Ms. Tomlinson, Ms. Endicott, Mayor Sorg, Ms. Aversa

The Committee will consider the following recommendations.

1. That the September 2019 invoices be paid as follows:

| # | Fund | SEPT 1st Run | SEPT 2ND RUN | TOTALS |
|-------------|--------------|---------------|---------------|--------------|
| 1 | GENERAL | \$225,860.83 | \$ 103,658.33 | \$329,519.16 |
| 2 | STREET LGTS | \$278.00 | \$5,062.61 | \$5,340.61 |
| 3 | FIRE | \$40,534.38 | \$ 5,528.28 | \$46,062.66 |
| 4 | REFUSE | \$29,509.78 | \$6,695.13 | \$36,204.91 |
| 5 | PARKS & REC | \$7,665.00 | \$16,474.70 | \$24,139.70 |
| 6 | WATER | \$32,621.08 | \$81,893.51 | \$114,514.59 |
| 8 | SEWER | \$2,438.28 | \$16,164.14 | \$18,602.42 |
| 9 | WWTP | \$67,386.25 | \$128,280.19 | \$195,666.44 |
| 35 | LIQUID FUELS | \$1,865.31 | \$ 615.70 | \$2,481.01 |
| | TOTALS | \$408,158.91 | \$364,372.59 | \$772,531.50 |
| VOID CHECKS | | | | \$0.00 |
| GRAND TOTAL | | \$ 408,158.91 | \$ 364,372.59 | \$772,531.50 |

- 2. Authorization is requested to consider the attached memo of understanding for the RF100 at a cost not to exceed \$15,000. This will be for preparation of a plan specific to Ambler's needs.
- 3. Authorization is requested to extend the contract with Covanta for three years at a cost per ton each year of \$59.62 (2020), \$60.81 (2021) and \$62.03 (2022). This increase as a percentage is 2% for each of three extensions.

- 1. The Borough Engineer's report was received.
- 2. The Draft 2020 Budget is being prepared, public meetings will be scheduled.
- 3. The Planning Commission is preparing language to amend our wireless ordinance and fee schedule to comply with the FCC order as well as develop design requirements for wireless

facilities in the rights-of-way to prevent aesthetically obtrusive facilities.

- 4. A presentation wasmade by Mrs. Angela Davoli and Carmen Ciliberto regarding plans to have a 'twinship gathering' and presentation in Maida, Italy next year. This is planned for the 3rd week of July (the feast is July 18, 2020). Accommodations will be 'in town' and their Mayor will be planning side trips in Calabria. Attendees will pay airfare and all costs other than side trips. RSVP needed by January 2020.
- 5. The attached estimate is for the parking meter upgrades that were approved by Council.

Approved at the Committee Meeting.

- 1. A vote was held to remove Historical Architectural Review Board (HARB) or Historical Commission from the agenda. (6-Aye)
- 2. Consider authorization to install 3K-Warm LED lights for the RSLPP Project Upgrade. (6-Aye)

Parks and Recreation Committee

The Committee meeting was held October 3, 2019 at 7:00 p.m. in Borough Council Chambers located at 131 Rosemary Avenue. Committee Members: Sara Hertz (Chair), Nancy Deininger and Erin McKenna Endicott. Absent – Mr. Pasceri, Ms. Tomlinson, Ms. Endicott, Mayor Sorg, Ms. Aversa

The Committee will make no recommendations.

- 1. The Ambler Environmental Advisory Council would like to give every homeowner a rain barrel and assess your property's storm water needs to see if it qualifies for a reduced cost rain garden, downspout planter, or permeable conversion.
- 2. The Committee would like to explore a possible Plastics Ordinance in the Borough. They will work with the local businesses and discuss options. The Survey will be mentioned in Hometown News and will run through November 15. Please see the link to the Plastics reduction survey on the Borough website: http://boroughofambler.com/borough-plastic-reduction-survey/

Salary & Personnel Committee

The Committee meeting was held October 3, 2019 at 7:00 p.m. in Borough Council Chambers located at 131 Rosemary Avenue. Committee Members: Nancy Deininger (Chair), Sal Pasceri, Claudio Zaccone and Nellie Di Pietro. Absent – Mr. Pasceri, Ms. Tomlinson, Ms. Endicott, Mayor Sorg, Ms. Aversa

The Committee will make no recommendations.

The following business will be discussed.

1. Letters of Interest / Resumes are being accepted by Borough Council until the end of October Council plans to appoint applicants to the nine-member Ambler Water Authority Board.

Recommendations

Finance and Planning Committee

Recommendation that the September 2019 invoices be paid in the amount of \$772,531.50.

Authorization is requested to extend the contract with Covanta for three years at a cost per ton each year of \$59.62 (2020), \$60.81 (2021) and \$62.03 (2022).

Authorization is requested to approve the memo of understanding for the RF100 at a cost not to exceed \$15,000.

Public Comment Procedure

As a reminder, it will not be the practice of Council to answer questions and/or engage in dialogue with the speaker during the Public Comment section of the meeting. It is requested that you state you name and address. Comments regarding any and all employee issues will not be entertained. Council may address items or questions raised at the next scheduled Committee/Council meeting, but reserves the right to determine agenda items. Council requests that those in attendance refrain from engaging the speaker during public comments. Thank you for your cooperation.