



# **BOROUGH OF AMBLER**

## **COUNCIL MEETING AGENDA**

**All matters that are deliberated could result in a vote  
to take official action.**

**March 15, 2022**

**7:00 p.m.**

**Minutes for Consideration:**  
February 15, 2022

**COMMITTEE REPORTS:**  
**FINANCE & PLANNING**  
**PUBLIC SAFETY**  
**PUBLIC UTILITIES**  
**PARKS & RECREATION**  
**SALARY & PERSONNEL**

## Finance and Planning Committee

March 1, 2022 at 7:00 p.m. Committee Members Nellie Agnes Forst– Chair, Frank DeRuosi, Karen Sheedy, and Lisa Auerbach. Absent: Frank DeRuosi

### **The Committee will consider the following recommendation:**

1. That the February Bills be paid in the amount of \$952,507.15.

#	FUND	FEB 1st RUN	FEB 2nd RUN	TOTALS
1	GENERAL	30,760.46	80,173.02	110,933.48
2	STREET LGTS	84.32	5,413.51	5,497.83
3	FIRE	1,000.00	-	1,000.00
4	REFUSE	4,935.74	50,182.43	55,118.17
5	PARKS & REC	11,008.31	1,946.57	12,954.88
6	WATER	36,975.12	110,880.48	147,855.60
8	SEWER	2,756.63	147,313.32	150,069.95
9	WWTP	39,014.49	345,698.28	384,712.77
35	LIQUID FUELS	2,344.28	-	2,344.28
30	WATER CAPITAL	80,640.00	1,380.19	82,020.19
	TOTALS	209,519.35	742,987.80	952,507.15
	VOID CHECKS			-
	GRAND TOTAL	209,519.35	742,987.80	952,507.15

### **Approved at Committee Meeting**

1. Adoption of Resolution 2022-5 for a Grant for Safe Routes which will be applied for Through the Local Share Account Grant Program. (8- Aye)
2. Adoption of Resolution 2022-03 Authorizing and Approving Ambler Theater's Grant Proposal for a Montco 2040 Grant. (8- Aye)
3. Authorization was granted to purchase a new Ford PW pickup replacing a 2002 pickup. This is being purchased through CoStars with the plow package of \$5,750 and CoStars discounts of \$7,800 the total is \$48,242. (8- Aye) (budgeted)

4. Authorization was granted to purchase snow and leaf machine form Lawn and Golf for \$33, 000. This is being purchased through PA State Contract. (8- Aye) (budgeted)

**The following business was discussed:**

1. The Borough Engineer's report was provided.
2. The Zoning Hearing Board for 100-112 W. Butler Avenue is scheduled for March 24<sup>th</sup> at 6:30pm.

## **Public Safety Committee**

March 1, 2022 at 7:00 p.m. Committee members: Jennifer Henderson – Chair, Nellie Agnes Forst , Erin McKenna Endicott and Amy Hughes. Absent: Frank DeRuosi

**The Committee will make no recommendations.**

### **Approved at Committee Meeting**

1. Resolution 2022-4 was adopted to suspend Ordinance 748 for persons attending The Arts and Music Festival on June 17 & 18 and Oktoberfest on October 7 and 8. (8- Aye)

### **The following business will be discussed:**

1. The Police Department report is attached.
2. The Fire Department report is attached.
3. The Community Ambulance report is attached.
4. The Public Works and the Code Enforcement reports were received.



Wissahickon Fire Company  
 Fire Chief Report  
 February 2022 (59 days)

Township	Jan-22	Feb-22	Mar-22	Apr-22	May-22	Jun-22	Jul-22	Aug-22	Total	%
Ambler	18	20							38	40%
Conshohocken		1							1	1%
Horsham	1	5							6	6%
Lower Gwynedd	13	19							32	34%
Montgomery	2	2							4	4%
North Wales	1	1							2	2%
Upper Dublin	2	3							5	5%
Whitemarsh	1								1	1%
Whitpain	3	3							6	6%
<b>TOTAL</b>	<b>41</b>	<b>54</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>95</b>	<b>100%</b>

Type of Call	Jan-22	Feb-22	Mar-22	Apr-22	May-22	Jun-22	Jul-22	Aug-22	Total	%
Accident Standby									0	0%
AFA Actual	13	9							22	23%
AFA False	4	15							19	20%
Appliance									0	0%
Assist EMS	1								1	1%
Brush									0	0%
Building Investigation	2	1							3	3%
CO Detector	3	2							5	5%
Commercial Bldg	1	4							5	5%
Elevator Rescue									0	0%
Fast Team Assist	2								2	2%
Gas Odor Inside	1	1							2	2%
Gas Odor Outside		1							1	1%
Non Comm Bldg	6	5							11	12%
Officer Investigation	1	4							5	5%
Search		1							1	1%
Standby	1	1							2	2%
Traffic Unit assist	3	3							6	6%
Trash	1	1							2	2%
Unknown type		1							1	1%
Vehicle Fire	1								1	1%
Vehicle Leaking Fuel									0	0%
Vehicle Rescue	1	3							4	4%
Water Rescue									0	0%
Wires		2							2	2%
<b>TOTAL</b>	<b>41</b>	<b>54</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>95</b>	<b>100%</b>

Day of the week	Jan-22	Feb-22	Mar-22	Apr-22	May-22	Jun-22	Jul-22	Aug-22	Total	%
Monday	4	9							13	14%
Tuesday	5	6							11	12%
Wednesday	8	10							18	19%
Thursday	4	6							10	11%
Friday	7	10							17	18%
Saturday	5	5							10	11%
Sunday	8	8							16	17%
<b>TOTAL</b>	<b>41</b>	<b>54</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>95</b>	<b>100%</b>



Wissahickon Fire Company  
 Fire Chief Report  
 February 2022 (59 days)

Attendance	Jan-22	Feb-22	Mar-22	Apr-22	May-22	Jun-22	Jul-22	Aug-22	Total	%
Day Calls (M to F 6AM to 6PM)	17	30							47	49%
Attendance at Day Calls	169	336							505	
Average Day Calls	9.9	11.2	-	-	-	-	-	-	10.7	
Night & Weekend Calls	24	24							48	51%
Attendance at N & W Calls	233	267							500	
Average Night & Weekend	9.7	11.1	-	-	-	-	-	-	10.4	
Total Calls	41	54							95	100%
Total Attendance	402	603							1,005	
Average Total Calls	9.8	11.2							10.7	
Average Fire Attendance 7A	8.9	10.1							9.5	
Average Fire Attendance 7B	0.9	1.1							1.0	
Average Fire Attendance	9.8	11.2	-	-	-	-	-	-	10.5	
Total Drills	5	3							8	
Total Drill Attendance	146	84							230	
Average Drill Attendance	29.2	28.0							28.8	

Count of Alarm 2022								
Hour of Day	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Total
0						1	1	2
1								0
2	1							1
3								0
4		1						1
5	1	1				1		3
6		1						1
7		1				1		2
8	3	1	1	3		1		9
9		1	1		2	1		5
10	1		1	2		2	1	7
11			1	2	1	1		5
12	3	1	1	1		2		8
13		1	2	2	2		1	8
14	1		1			1	1	4
15				1		1	1	3
16	1	2		1		1		5
17	1	1			1	1		4
18	1		1	3	1	1	1	8
19	1		1		1		2	5
20	2	1	1	1		1	1	7
21		1		2	1	1		5
22					1			1
23							1	1
<b>Grand Total</b>	<b>16</b>	<b>13</b>	<b>11</b>	<b>18</b>	<b>10</b>	<b>17</b>	<b>10</b>	<b>95</b>



EMERGENCY: DIAL 911  
EMAIL: [info@amblerambulance.org](mailto:info@amblerambulance.org)

BUSINESS: (215) 643-6517  
FAX: (215) 643-5212

*Excellence in Pre-Hospital Care*  
COMMUNITY AMBULANCE ASSOCIATION, AMBLER  
1414 E. BUTLER PIKE  
P.O. BOX 98  
AMBLER, PENNSYLVANIA 19002

Ambler Borough Statistics – 2022

<u>Month</u>	<u>Calls in Borough</u>	<u>Total Calls for CAAA</u>
January	66	493
February	50	450
<u>YTD Totals</u>	106	943

*Serving Ambler Borough, Lower Gwynedd Township,  
Springfield Township and Portions of Upper Dublin Township*

## **Public Utilities Committee**

March 1, 2022 at 7:00 p.m. Committee Members: Haley Welch-Chair, Erin McKenna Endicott, Amy Hughes, and Karen Sheedy. Absent Frank DeRuosi

**The Committee will make no recommendations.**

### **Approved at Committee Meeting**

1. Authorization to advertise for bids for the construction of the Wells 2, 6 & 7 PFAS Treatment System Project was approved. (8- Aye)

### **The following business was discussed:**

1. The WWTP Engineer's report will be provided.



## **Park and Recreation Committee**

March 1, 2022 at 7:00 p.m. Committee Members:– Erin McKenna Endicott Chair, Jen Henderson, Haley Welch, and Lisa Auerbach. Absent: Frank DeRuosi

**The Committee will make no recommendations.**

### **Approved at Committee Meeting**

1. A recommendation to task the EAC with researching Single Use Plastics ordinances and suggesting sample language to be reviewed by council early Spring was approved. (8- Aye)

### **The following business was discussed:**

1. The Community Garden Committee will provide an update this evening.
2. **EAC EVENTS - EARTHFEST & TEAM CLEAN UP**

Team-Up to Clean-Up has been scheduled May 21, from 10am to noon. Ambler Borough Council and EAC members will be at all parks to help with a spring cleaning. Residents of all ages are welcome to join in the community beautification effort.

EarthFest is back after a two year hiatus. Join the EAC for a fun, family friendly day to learn how “Small Changes Can Make a Big Difference.” Come by Borough Hall and have lunch, buy a native plant, and get some gardening advice, learn about electric vehicles, all while supporting local vendors! To find out more visit [amblereac.org/earth-fest](http://amblereac.org/earth-fest) Saturday April 30, from 10-2pm.

### **Salary & Personnel Committee**

March 1, 2022 at 7:30 p.m. Committee Members– Frank DeRuosi Chair, Haley Welch , Nellie Agnes Forst and Jen Henderson. Absent: Frank DeRuosi

**The Committee will make no recommendations.**

1. A recommendation is requested to advertise the vacant water department position.

**The following business will be discussed:**

## RECOMMENDATIONS

### FINANCE & PLANNING COMMITTEE

1. Authorization is requested that the February bills are paid in the amount of \$ 952,507.15

### Salary & Personnel Committee

1. A recommendation is requested to advertise the vacant water department position.