



BOROUGH OF AMBLER

COUNCIL MEETING AGENDA

**All matters that are deliberated could result in a vote
to take official action.**

May 18, 2022

7:00 p.m.

Minutes for Consideration:

April 19, 2022

**COMMITTEE REPORTS:
FINANCE & PLANNING
PUBLIC SAFETY
PUBLIC UTILITIES
PARKS & RECREATION
SALARY & PERSONNEL**

Finance and Planning Committee

May 3, 2022 at 7:00 p.m. Committee Members Nellie Agnes Forst– Chair, Frank DeRuosi, Karen Sheedy, and Lisa Auerbach. Absent: Jen Henderson and Mayor Sorg

The Committee will consider the following recommendation:

1. That the April Bills be paid in the amount of \$ 1,023,610.84

#	FUND	APRIL 1ST RUN	APRIL 2ND RUN	TOTALS
1	GENERAL	99,648.36	166,043.40	265,691.76
2	STREET LGTS	-	4,761.69	4,761.69
3	FIRE	-	-	-
4	REFUSE	49,452.93	7,505.64	56,958.57
5	PARKS & REC	727.20	25,976.86	26,704.06
6	WATER	67,579.06	180,286.38	247,865.44
8	SEWER	151,191.89	6,716.29	157,908.18
9	WWTP	84,051.99	179,324.07	263,376.06
35	LIQUID FUELS	-	-	-
30	WATER CAPITAL	-	345.08	345.08
	TOTALS	452,651.43	570,959.41	1,023,610.84
	VOID CHECKS			-
	GRAND TOTAL	452,651.43	570,959.41	1,023,610.84

2. Consider executing a renewed lease agreement with MCIU/Head Start Program for the 2022-23 school year, with the same terms and conditions as prior leases. **(attached)**
3. Authorization is requested to adopt Pension Resolution 2022-7, allowing Albert Yaghooty to administer the employee plan. **(attached)**

The following business was discussed:

1. The Borough Engineer's report was provided.
2. Staff is working with the Borough Engineer to prepare the paving bid for this year.

3. The Planning Commission is reviewing the Preliminary / Final Land Development Plan to convert the existing building into three residential condominium units along with off street parking at 25 North Ridge Avenue – Colony Club, LLC.
4. The Planning Commission is reviewing the Preliminary / Final Land Development Plan to convert the existing buildings into three residential condominium units along with off street parking at 24 -26 North Ridge Avenue – John’s Court, LLC.
5. **Attached** is the ZHB decision for Ambler Crossings Development Partners.

BLUMBERG & RATH

25 East Butler Avenue, Ambler, PA 19002
Telephone (215) 628-8823 FAX (215) 628-8824

May 6, 2022

Ambler Crossings Development Partners, L.P.
8 Devonshire Court
Bell, PA 19422

**VIA CERTIFIED MAIL,
RETURN RECEIPT REQUESTED**

**Re: Borough of Ambler Zoning Hearing Board
Property Address: Chestnut Street (Parcel Number 01-00-02944-00-7)
Notice of Decision**

Dear Applicant:

Enclosed herewith please find the Decision of the Borough of Ambler Zoning Hearing Board (the "Board") related to the above matter, as issued at the Board's hearing on May 5, 2022.

Be advised, the Decisions of the Board discussed herein is subject to a 30 day appeal period which begins from the date of mailing of the decision, May 6, 2022.

Please feel free to contact me if you have any questions.

Respectfully,



Gerald E. Rath, III, Solicitor
Borough of Ambler Zoning Hearing Board
GER:tim
enclosures

cc: Zoning Hearing Board Members (*via email only, w/enclosure*)
James J. Garrity, Esquire (*via email only, w/enclosure*)
Andrew R. Freimuth, Esquire (*via email only, w/enclosure*)
Glenn Kucher, Code Enforcement Officer (*via email only, w/enclosure*)
Mary Aversa, Borough Manager (*via email only, w/enclosure*)

**ZONING HEARING BOARD OF THE BOROUGH OF AMBLER
IN RE: AMBLER CROSSINGS DEVELOPMENT PARTNERS, L.P.
PROPERTY ADDRESS: SOUTH CHESTNUT STREET
(PARCEL NUMBER 01-00-02944-00-7)
HEARING DATE: MAY 5, 2022**

AND NOW, this 5th day of May, 2022, after a hearing at a duly advertised public meeting of the Zoning Hearing Board of the Borough of Ambler:

- (1) the Application for a variance to Section 27-2007.C(1)(d) of the Borough of Ambler Zoning Ordinance to allow a wall sign with a height of 16.9 feet above the existing grade, is **HEREBY GRANTED**;

- (2) the Application for a variance to Section 27-2007.C(1)(d) of the Borough of Ambler Zoning Ordinance to allow a wall sign with a height of 62.19 feet above the existing grade, is **HEREBY GRANTED**;

- (3) the Application for a variance to Section 27-2007.C(1)(f) of the Borough of Ambler Zoning Ordinance to allow a monument sign with a maximum height of 6 feet is **HEREBY GRANTED**;

- (4) the Application for a variance to Section 27-2007.C(1)(f) of the Borough of Ambler Zoning Ordinance to allow a monument sign with a maximum sign area of 14.5 square feet is **HEREBY GRANTED**;


The Zoning Hearing Board imposes the following conditions on the granting of the said variances;

- (1) The proposed wall sign on Building 1 may only be illuminated from sunset to 2:00 a.m.;
and,
- (2) The proposed monument sign is not to have external ground lighting.

ALL RELIEF SET FORTH HEREIN IS GRANTED subject to all use and development conforming:

1. to the terms of the Applicant's Zoning Application; and,
2. with all testimony offered at the Hearing; and,
3. with all exhibits submitted by Applicant or on Applicant's behalf.

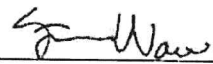
BY: THE ZONING HEARING BOARD OF THE BOROUGH OF AMBLER



Michael E. Williams

Not Present

Robert J. Foster, Esquire



Steven Ware

Public Safety Committee

May 3, 2022 at 7:00 p.m. Committee members: Jennifer Henderson – Chair, Nellie Agnes Forst , Erin McKenna Endicott and Amy Hughes. Absent: Jen Henderson and Mayor Sorg

The Committee will make no recommendations.

The following business will be discussed:

1. The Police Department report is **attached**.
2. The Fire Department report is **attached**.
3. The Community Ambulance report is **attached**.
4. The Public Works and the Code Enforcement reports were received.
5. The Mayor has issued a Mayoral Proclamation declaring the first Friday in June (June 3) as National Gun Violence Awareness Day. (**attached**)



Wissahickon Fire Company
 Fire Chief Report
 April 2022 (120 days)

Township	Jan-22	Feb-22	Mar-22	Apr-22	May-22	Jun-22	Jul-22	Aug-22	Total	%
Ambler	18	20	13	4					55	35%
Conshohocken		1							1	1%
Horsham	1	5	1						7	4%
Lower Gwynedd	13	19	18	15					65	41%
Montgomery	2	2							4	3%
North Wales	1	1							2	1%
Upper Dublin	2	3	4	5					14	9%
Upper Gwynedd				1					1	1%
Whitmarsh	1								1	1%
Whitpain	3	3	1	2					9	6%
TOTAL	41	54	37	27	0	0	0	0	159	100%

Type of Call	Jan-22	Feb-22	Mar-22	Apr-22	May-22	Jun-22	Jul-22	Aug-22	Total	%
Accident Standby									0	0%
AFA Actual	13	9	14	8					44	28%
AFA False	4	15	5	6					30	19%
Appliance									0	0%
Assist EMS	1								1	1%
Brush			2	1					3	2%
Building Investigation	2	1							3	2%
CO Detector	3	2							5	3%
Commercial Bldg	1	4		5					10	6%
Elevator Rescue			2						2	1%
Fast Team Assist	2		1	1					4	3%
Gas Odor Inside	1	1	1						3	2%
Gas Odor Outside		1	3						4	3%
Non Comm Bldg	6	5	2	2					15	9%
Officer Investigation	1	4	4						9	6%
Search		1							1	1%
Standby	1	1							2	1%
Traffic Unit assist	3	3		2					8	5%
Trash	1	1							2	1%
Unknown type		1							1	1%
Vehicle Fire	1								1	1%
Vehicle Leaking Fuel									0	0%
Vehicle Rescue	1	3	2	1					7	4%
Water Rescue									0	0%
Wires		2	1	1					4	3%
TOTAL	41	54	37	27	0	0	0	0	159	100%

Day of the week	Jan-22	Feb-22	Mar-22	Apr-22	May-22	Jun-22	Jul-22	Aug-22	Total	%
Monday	4	9	3	2					18	11%
Tuesday	5	6	3	3					17	11%
Wednesday	8	10	5	2					25	16%
Thursday	4	6	9	6					25	16%
Friday	7	10	7	6					30	19%
Saturday	5	5	3	4					17	11%
Sunday	8	8	7	4					27	17%
TOTAL	41	54	37	27	0	0	0	0	159	100%



Wissahickon Fire Company
 Fire Chief Report
 April 2022 (120 days)

Attendance	Jan-22	Feb-22	Mar-22	Apr-22	May-22	Jun-22	Jul-22	Aug-22	Total	%
Day Calls (M to F 6AM to 6PM)	17	30	18	17					82	52%
Attendance at Day Calls	169	336	200	194					899	
Average Day Calls	9.9	11.2	11.1	11.4	-	-	-	-	11.0	
Night & Weekend Calls	24	24	19	10					77	48%
Attendance at N & W Calls	233	267	243	105					848	
Average Night & Weekend	9.7	11.1	12.8	10.5	-	-	-	-	11.0	
Total Calls	41	54	37	27					159	100%
Total Attendance	402	603	443	299					1,747	
Average Total Calls	9.8	11.2	12.0	11.1					11.1	
Average Fire Attendance 7A	8.9	10.1	11.0	9.1					9.8	
Average Fire Attendance 7B	0.9	1.1	1.0	2.0					1.2	
Average Fire Attendance	9.8	11.2	12.0	11.1	-	-	-	-	11.0	
Total Drills	5	3	4	4					16	
Total Drill Attendance	146	84	118	114					462	
Average Drill Attendance	29.2	28.0	29.5	28.5					28.9	

Count of Alarm 2022								
Hour of Day	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Total
0						1	2	3
1						1		1
2	1							1
3								0
4		1						1
5	1	1		1		1		4
6		1				1	1	3
7		1			2	2		5
8	4	1	1	3	2	2		13
9		1	1		3	1		6
10	1		1	3	2	3	2	12
11	2	2	1	3	2	2	2	14
12	5	1	3	2		3		14
13		1	2	2	4	1	2	12
14	3		1	1		1	1	7
15		1	1	1		2	1	6
16	1	2	1	1		2		7
17	1	2		1	3	2		9
18	1		1	4	1	1	1	9
19	3		2		2		2	9
20	2	1	2	1		1	1	8
21	1	2		2	2	2	1	10
22					2			2
23	1					1	1	3
Grand Total	27	18	17	25	25	30	17	159



EMERGENCY: DIAL 911
EMAIL: info@amblerambulance.org

BUSINESS: (215) 643-6517
FAX: (215) 643-5212

Excellence in Pre-Hospital Care
COMMUNITY AMBULANCE ASSOCIATION, AMBLER
1414 E. BUTLER PIKE
P.O. BOX 98
AMBLER, PENNSYLVANIA 19002

Ambler Borough Statistics – 2022

<u>Month</u>	<u>Calls in Borough</u>	<u>Total Calls for CAAA</u>
January	66	493
February	50	450
March	43	465
April	56	456
<u>YTD Totals</u>	215	1,864

*Serving Ambler Borough, Lower Gwynedd Township,
Springfield Township and Portions of Upper Dullin Township*



**BOROUGH OF AMBLER
MONTGOMERY COUNTY, PENNSYLVANIA**

Mayoral Proclamation

**Declaring the First Friday in June (June 3, 2022) as
National Gun Violence Awareness Day**

This proclamation declares the first Friday in June to be **National Gun Violence Awareness Day** in the **Borough of Ambler, Montgomery County, Pennsylvania**. In proclaiming this, we honor and remember all victims and survivors of gun violence and declare that, as a community and country, we must do more to reduce and ultimately eliminate gun violence.

WHEREAS: Every day in America, more than 200 individuals are shot and wounded and more than 110 are killed by gun violence (resulting in an average of nearly 16,000 gun homicides every year), Americans are 26 times more likely to die by gun homicide than people in other high-income countries;

WHEREAS: In Pennsylvania, there are an average of 1,628 gun deaths every year, with a rate of 12.4 deaths per 100,000 people, thereby having the 31st highest rate of gun deaths in the US;

WHEREAS: Gun homicides and assaults are concentrated in more densely populated areas, with more than half of all firearm related gun deaths in the nation occurring in 127 cities. Communities across the nation, including Ambler Borough, are working to end the senseless violence with evidence-based solutions;

WHEREAS: Gun violence prevention is more important than ever as the COVID-19 pandemic continues to exacerbate gun violence with more than two years of increased gun sales, increased calls to suicide and domestic violence hotlines, and an increase in city gun violence;

WHEREAS: Mayors and law enforcement officers know their communities best, are the most familiar with local criminal activity and how to address it, are best positioned to understand how to keep their citizens safe, and are dedicated to protecting public safety in the communities where we serve;

WHEREAS: Support for the Second Amendment rights of law-abiding citizens goes hand-in-hand with keeping guns out of the hands of children and away from people with dangerous histories;

WHEREAS: In January 2013, Hadiya Pendleton was tragically shot and killed at age 15. On June 3, 2022, what would have been her 25th birthday (born: June 2, 1997), people across the United States will recognize National Gun Violence Awareness Day and **wear orange** in tribute to Hadiya Pendleton and other victims of gun violence and the loved ones of those victims. The idea was inspired by a group of Hadiya's friends, who asked their classmates to commemorate her life by wearing orange, choosing this color for how it symbolizes the value of human life: hunters wear orange in the woods to protect themselves and other hunters;

WHEREAS: Anyone can join this campaign by pledging to wear orange on June 3rd, the first Friday in June 2022, to help raise awareness about gun violence and honor the lives of gun violence victims and survivors and in doing so, we renew our commitment to reduce gun violence and pledge to do all we can to keep firearms out of the wrong hands while encouraging responsible gun ownership and secure storage to help keep our children safe;

NOW THEREFORE, I, Jeanne Sorg, Mayor of the Borough of Ambler, with the support of members of Borough Council and the citizens of Ambler, do hereby proclaim the first Friday in June: June 3, 2022, to be **National Gun Violence Awareness Day in Ambler Borough**. By proclaiming this, I encourage all citizens to support their local communities' efforts to educate one another, put action items into place to prevent the tragic effects of gun violence, and to honor and value human lives.

Dated this _____ day of _____, 2022.

Mayor Jeanne Sorg

Public Utilities Committee

May 3, 2022 at 7:00 p.m. Committee Members: Haley Welch-Chair, Erin McKenna Endicott, Amy Hughes, and Karen Sheedy. Absent: Jen Henderson and Mayor Sorg

The Committee will make no recommendations.

Approved at the Committee meeting.

1. **MIRIA GRANT APPLICATION – RESOLUTION 2022-06**

Resolution 2022-6 was approved authorizing the NWWA Interconnect at/near Ft. Washington Avenue and Susquehanna Rd and new 12” piping on Loch Alsh Avenue and Ft. Washington Avenue and testing and carbon removal. The estimate total is \$1,485,000. Based on a MIRIA match of 4.5 times the local effort, this would require a local effort contribution of \$270,000 by Ambler. Approved 8-Aye.

The following business was discussed:

1. The WWTP Engineer’s report will be provided.
2. Water Department will soon commence routine system hydrant flushing. A daily flushing schedule will be posted on the Borough website.
3. The 2022 MIRIA Grant application was submitted.
4. The Water Dept. has completed April 2022 sampling in the distribution system of PFAS. The contracted lab will analyze the samples and the Water Engineer will review the data. Results will be posted on the Borough website. The Water Dept. will continue to take quarterly samples.

Park and Recreation Committee

May 3, 2022 at 7:00 p.m. Committee Members:– Erin McKenna Endicott Chair, Jen Henderson, Haley Welch, and Lisa Auerbach. Absent Jen Henderson and Mayor Sorg

The Committee will make no recommendations.

The following business was discussed:

1. Team-Up to Clean-Up has been scheduled May 21, from 10am to noon. Ambler Borough Council and EAC members will be at all parks to help with a spring cleaning. Residents of all ages are welcome to join in the community beautification effort.
2. Knight Park YMCA Summer camp will run June 21st to July 29th from 8:30 a.m.- 4:00 p.m. Monday through Friday. Camp fee is \$50 per child, and you can register at the Ambler YMCA. Proof of Ambler Borough residency is required at registration.
3. A Draft Single Use Plastics SUP ordinance suggesting sample language is **attached**.

THE BOROUGH OF AMBLER, MONTGOMERY COUNTY, PA

ORDINANCE NUMBER ____

AN ORDINANCE OF THE BOROUGH OF AMBLER REGULATING THE COMMERCIAL USE OF SINGLE USE PLASTICS, TO BE CODIFIED AT CHAPTER 13 IN THE BOROUGH CODIFIED ORDINANCES AS A NEW PART 9 THEREOF; DEFINING PLASTICS THAT ARE WITHIN THE SCOPE OF THE ORDINANCE; PROHIBITING THE USE OF CERTAIN PLASTICS BY RETAIL ESTABLISHMENTS PROVIDING PACKAGING TO CUSTOMERS; PROVIDING EXEMPTIONS AND A MECHANISM FOR ALLOWING HARDSHIP CLAIMS; PROVIDING PENALTIES FOR VIOLATION; INCLUDING SAVINGS AND REPEALER CLAUSES; EFFECTIVE ON THE EARLIEST APPLICABLE DATE SET FORTH IN THE PENNSYLVANIA BOROUGH CODE RELATING TO THE EFFECTIVE DATE OF ORDINANCES

WHEREAS, Ambler Borough Council, in connection with its consideration and adoption of ordinances that are consistent with the health, safety and welfare of Borough citizens and visitors, finds that:

- a. The use of single-use plastic bags, expanded polystyrene food service products, and single-use plastic utensils have severe environmental impacts, the type and manner of which have been well documented and scientifically demonstrated;
- b. Only a tiny percentage of these products are successfully recycled;
- c. Single-use plastics are widely used throughout the Borough;
- d. Regulating the use of single-use plastics in the manner set forth in this ordinance has been demonstrated elsewhere to reduce their use by regulated businesses;
- e. The regulation of single-use plastics is consistent with the Environmental Rights Amendment to the Pennsylvania Constitution in addition to the Borough's general authority to regulate businesses within the Borough.

NOW THEREFORE, Ambler Borough Council hereby ORDAINS as follows:

There shall be added to the Ambler Codified Ordinances, at Chapter 13, a new part 9 entitled "Single-Use Plastics", and the content of which is as follows:

901. Definitions.

Exempted Bag. The use of an exempted bag is not a violation of this ordinance. An exempted

bag:

- (a) is used inside a retail establishment by a customer to deliver perishable items to the point of-sale at that establishment (checkout); or
- (b) is used:
 - (i) to package bulk items such as fruit, vegetables, nuts, grains, or candy;
 - (ii) to contain or wrap meats or fish; to contain unwrapped prepared foods or bakery goods;
 - (iii) to contain live animals, such as fish or insects sold in a pet store; or
- (c) is sold in packaging containing multiple bags and packaged at the time of manufacture of the bag; or
- (d) is a recycled paper bag offered to the customer at the point of sale for \$0.15 or more and shown as a separate charge on the purchase receipt; or
- (e) is a reusable bag offered to the customer at the point of sale for \$0.15 or more and shown as a separate charge on the purchase receipt.

Expanded Polystyrene Food Service Product. A foam-based form of plastic packaging made from styrene including containers or plates for food, beverage cups, trays, and clamshell-style packaging. In the event of a dispute over a particular form of packaging and whether it is regulated by this ordinance, the definition set forth in footnote 1 of this ordinance is controlling.

Packaging that is not regulated by this ordinance is:

- (a) food or beverages that have been packaged in expanded polystyrene outside the borough before receipt by a food service establishment or store;
- (b) a product made of expanded polystyrene that is used to package raw, uncooked, or butchered meat, fish, poultry, or seafood; or
- (c) non-foam polystyrene food service products.

Retail Establishment. A temporary or permanent location where food or other products are offered to the public for direct sale or delivery to a customer, including but not limited to the following: supermarket, convenience store, service station, delicatessen, department store, dollar store, clothing store, restaurant, pharmacy, food truck, farmers' market, festival or delivery service, but not including drycleaners.

Recycled Paper Bag. A paper bag that meets the following, but not including an Exempted Bag:

- (a) contains no old growth fiber;
- (b) contains a minimum of 40% post-consumer recycled content; and
- (c) is labeled in a highly visible manner with the name of the manufacturer and the percentage of post-consumer recycled content of the bag in an easy-to-read font size.

Reusable carryout bag. A carryout bag that is designed and manufactured for multiple uses and is:

- (a) made of cloth or other machine-washable fabric that has stitched

- handles or
- (b) a polypropylene bag that has stitched handles.

Single-use Plastic Bag. A bag made through a blown-film extrusion process, but not including an Exempted Bag.

Single-Use Plastic Utensil

- (a) means any item used or provided by a Retail Establishment to serve, consume, or manipulate food or beverages that is primarily made from Plastic.
- (b) includes but is not limited to straws, forks, spoons, sporks, knives, chopsticks, drink stirrers, beverage spill plugs, toothpicks, novelty cocktail accessories, and other drink or food accoutrements.
- (c) shall not include Utensils provided under the following circumstances:
 - (i.) When packaged with beverages prepared and packaged outside of the Borough, provided such beverages are not altered, packaged or repackaged within the Borough; and
 - (ii.) When provided as an assistance device to reasonably accommodate a disability.

Single-Use Plastics. A form of disposable packaging made from fossil-fuel based chemicals and which is intended to be disposed of immediately after use. Examples include bags, straws and utensils. In the event of any dispute over the nature of the packaging supplied by a Borough business, the technical definition of plastic set forth in footnote 2 shall control.

902. Prohibited Uses of Single-Use Plastics and Polystyrene.

Beginning on the 90th day after this ordinance is effective, Retail Establishments are prohibited from:

1. Providing any of the following to a customer either directly at the establishment or through a delivery from the establishment to a destination selected by the customer:
 - a. A single-use plastic bag that is not an exempted bag;
 - b. A non-recycled paper bag that is not an exempted bag;
 - c. An expanded polystyrene food service product;
 - d. A single-use plastic utensil unless requested by the customer.

For purposes of this ordinance, a Retail Establishment provides regulated products to a customer when the package is handed to the customer by any owner, employee or volunteer of the establishment, or, where the prohibited packaging is made available to the customer for his or her own use or self-packaging.

903. Penalties for Violation

A retail establishment that violates the requirements of this subchapter is subject to a civil penalty, plus court costs, as follows:

- (a) \$50.00 for a first offense;
- (b) \$100.00 for a second offense;
- (c) \$An amount not to exceed \$600.00, as determined by the court, for all subsequent offenses.

(2) Each day in which the retail establishment violates this ordinance constitutes a separate offense.

(3) In addition to the penalties set forth in this Chapter, the Borough of Ambler may seek legal, injunctive, or other equitable relief to enforce this Chapter.

(4) The failure of the Borough of Ambler to enforce any provision of this Ordinance shall not constitute a waiver by the Borough of Ambler of its rights to future enforcement hereunder.

904. Signage. (NOTE: I do not recall where consensus was on signage. Omit?)

Each retail establishment will post signage for 180 days after the first day of enforcement of this ordinance, advising customers at the point of sale that single use plastics are prohibited. Ambler Borough will make signs available for posting if desired by the retail establishment.

905. Hardships

Borough Council may, upon written request of a retail establishment, temporarily exempt it from the requirements of this ordinance if Borough Council finds that enforcement would cause undue hardship to the retail establishment. In granting any such temporary exemption, Council shall also state the duration of such exemption.

A finding of undue hardship may be based on one of the following:

- a. The commercial establishment has a unique circumstance or situation such that there are no reasonable alternatives to single-use plastic carry-out bags or single-use plastic straws;
- b. Compliance with the requirements of this article would deprive a commercial establishment of a legally protected right;
- c. Additional time is necessary in order to draw down an existing inventory of single-use plastic carry-out bags or single-use plastic straws.

906. Severance. Repealer. Effective date.

If any portion of this ordinance is found to be invalid by a court of competent jurisdiction, then to the extent possible such invalid portion shall be severed from the remainder, which shall continue in full force and effect.

Any portion of any existing Borough ordinance which is inconsistent with any provision herein is, to the extent of such inconsistency, repealed.

This ordinance is effective on the earliest of the following:

- a. The date when the mayor approves it;
- b. The date of enactment by council over the mayor's veto;
- c. For an ordinance not returned by the mayor at the next scheduled meeting of council occurring at least ten days after the meeting at which the ordinance was enacted, the date of the succeeding scheduled meeting of council.

SO ORDAINED this _____ day of _____, 2022.

Glynnis Siskind, Council President

Attest: _____
Mary Aversa, Council Secretary

Approved: _____
Jeanne Sorg, Mayor

FN 1. For purposes of this ordinance, "expanded polystyrene" means blown polystyrene and expanded and extruded foams that are thermoplastic petrochemical materials utilizing a styrene monomer and processed by a number of techniques, including: fusion of polymer spheres, known as expandable bead 20 polystyrene; injection molding; foam molding; and extrusion-blow molding, also known as extruded foam polystyrene.

FN 2. For purposes of this ordinance, "plastic" means a synthetic material made from linking monomers through a chemical reaction to create a polymer chain that can be molded or extruded at high heat into various solid forms that retain their defined shapes during their life cycle and after disposal, including material derived from either petrochemicals or a biologically based polymer, such as corn or other plant sources.

Salary & Personnel Committee

May 3, 2022 at 7:30 p.m. Committee Members– Frank DeRuosi Chair, Haley April 5 Welch , Nellie Agnes Forst and Jen Henderson. Absent: Jen Henderson and Mayor Sorg

The Committee will consider the following recommendation

1. A recommendation is requested to make the offer of employment for the vacant water department position.

The following business will be discussed:

1. May 15-21 is National Public Works Week. We appreciate our Public Works Department employees who provide essential services and work to maintain our infrastructure, from snow- covered roads to the water system to facility and park maintenance as well as stormwater management. We recognize their dedicated efforts as they work hard each day to keep the Borough strong and running.

RECOMMENDATIONS

FINANCE & PLANNING COMMITTEE

1. Authorization is requested that the April bills are paid in the amount of \$ 1,023,610.84.
2. Consider executing a renewed lease agreement with MCIU/Head Start Program for the 2022-23 school year, with the same terms and conditions as prior leases. **(attached)**
3. Authorization is requested to adopt Pension Resolution 2022-7, allowing Albert Yaghooty to administer the employee plan. **(attached)**

SALARY & PERSONNEL

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