



**BOROUGH OF AMBLER**  
**COUNCIL MEETING AGENDA**  
**January 21, 2025**  
**7:00 p.m.**

*All matters that are deliberated could result in  
a vote to take official action.*

**MINUTES FOR CONSIDERATION:** *December 17, 2024*

**COMMITTEE REPORTS:**

FINANCE & PLANNING  
PUBLIC SAFETY  
PUBLIC UTILITIES  
PARKS & RECREATION  
SALARY & PERSONNEL

**PUBLIC SWEARING-IN CEREMONY:** REDMOND BRUBAKER

## Finance & Planning Committee

The Committee meeting was held on January 7, at 7:00pm. Committee Members: – Elizabeth Iovine - Chair, Karen Sheedy and Redmond Brubaker. Absent - Mayor Sorg and Chief Borkowski.

**The Committee will consider the following recommendations.**

1. That the December and January bills be paid in the amount of **\$1,890,133.21**.

#	Fund	DEC 1st Run	Dec 2nd Run	TOTALS
1	GENERAL	\$161,271.66	\$ 63,936.04	\$225,207.70
2	STREETLIGHTS	\$0.00	\$ 11,429.42	\$11,429.42
3	FIRE		\$1,965.00	\$1,965.00
4	REFUSE	\$57,677.82	\$7,794.93	\$65,472.75
5	PARKS & REC.	\$2,300.45	\$7,227.14	\$9,527.59
6	WATER	\$80,018.76	\$143,555.91	\$223,574.67
8	SEWER	\$22,731.05	\$12,451.52	\$35,182.57
9	WWTP	\$667,330.08	\$409,279.11	\$1,076,609.19
35	LIQUID FUELS		\$241,164.32	\$241,164.32
30	WATER CAPITAL			\$0.00
<b>TOTALS</b>		<b>\$991,329.82</b>	<b>\$898,803.39</b>	<b>\$1,890,133.21</b>
<b>VOID CHECKS</b>				<b>\$0.00</b>
<b>GRAND TOTAL</b>		<b>\$991,329.82</b>	<b>\$898,803.39</b>	<b>\$1,890,133.21</b>

2. Please see the following request from the Tax Collector: *The certification charge is \$15 for the current year and \$10 for each additional year. The request is to increase the charge to \$25 for the current year, keeping the additional years at \$10. There is currently no rate for interim bills that need to be printed, mailed, and collected and the cost is about \$4.25 per bill. The duplicate bill is currently \$5., the request is to increase this to \$10. The deadline for the proposed changes must be voted on at the Committee meeting in February.*

### **The following business will be discussed:**

1. The Borough Engineer's report was received. Application for Payment No. 1, payable to Gorecon, Inc., for the 2024 Road Program has been included and has been recommended for payment by our Engineer.
2. The Borough Planning Commission will be hosting an open house regarding the comprehensive plan on Tuesday, January 28<sup>th</sup> 6pm -8pm. This event will introduce the public to the planning process of the Comprehensive Plan and request input on the current state of Ambler as well as its vision for Ambler in the next 5, 10, and 20 years. Survey and marketing materials were mailed. **(Enclosed)**

### **Recommendations:**

1. That the December and January bills be paid in the amount of \$1,890,133.21.
2. Recommend the Solicitor prepare a resolution setting the Tax Collector fees.
3. Recommend the approval of Application for Payment No. 1 – 2024 Road Program.



GILMORE & ASSOCIATES, INC.  
ENGINEERING & CONSULTING SERVICES

January 10, 2025

File No. 2400525

Mary Aversa, Borough Manager  
Borough of Ambler  
131 Rosemary Avenue  
Ambler, PA 19002

Reference: 2024 Road Program  
Gorecon, Inc  
Application for Payment #1 - FINAL

Dear Ms. Aversa:

Enclosed please find Application for Payment No. 1 for the above-referenced project along with copies of the maintenance bond, contractor's affidavit, contractor's release of liens, the consent to surety to final payment, and certified payrolls.

At this time, we recommend final payment be made to GoreCon, Inc. in the amount of **\$241,164.32**. This is the final payment for this project.

As always, please call me if you have any questions regarding this matter.

Sincerely,

James P. Dougherty, P.E.  
Senior Project Manager  
Gilmore & Associates, Inc.

JPD/sI

Enclosures: as noted above

cc: Ambler Borough Finance Manager  
Glenn Kucher – Code Enforcement Officer  
Vito Pagano – Public Works Superintendent  
Brina Sweet, Vice President of Operations - GoreCon, Inc.



3240 BRISTOL ROAD • CHALFONT, PA 18914 • P: 267.880.0890 • F: 267.880.0892

**APPLICATION AND CERTIFICATE FOR PAYMENT**

To: (Vendor):  
 Smith's Cough  
 157 Pine Butler Ave  
 Harrisburg, PA 17103

Project:  
 2024 Ambler Road Program

Application No: 1  
 Invoice No: 10287

Our Reference:

Dated To: 11/26/2024

Contract Date: 10/7/2024

**CONTRACTOR'S APPLICATION FOR PAYMENT**

Application is made for Payment, as shown below, in connection with the Contract. Continuation Sheet is attached.

Change Order Summary	Additions	Deductions
Approved previous months	0.00	0.00
Approved this month	0.00	0.00
Retainage	0.00	0.00
Approved by change order	0.00	

- 1) Contract Sum ..... 240,963.70
- 2) Change Orders ..... 0.00
- 3) Contract Sum to Date ..... 240,963.70
- 4) Completed to Date ..... 241,164.32
- 5) Materials Stored on Site ..... 0.00
- 6) Retainage ..... 0.00
- 7) Total Earned less Retainage ..... 241,164.32
- 8) Previous Billings ..... 0.00
- 9) Current Payment Due ..... 241,164.32
- 10) Total Due ..... 241,164.32

We, the undersigned Contractor, certify that to the best of their best judgment, the above information and bill for Work covered by this Application for Payment has been completed in accordance with the Contract Documents that have been submitted by the Contractor for Work for which payment is requested. The Payment is requested for the amount shown on the invoice and the amount of payment should not be less than:

DATE: 11/26/2024 DATE: 1/10/25

**OWNER'S CERTIFICATE FOR PAYMENT**

In accordance with the Contract Documents, based on the documents and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and opinion, the Work has been used as indicated and released the amount of the Work in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

**AMOUNT CERTIFIED:**

The amount of payment is 241,164.32 dollars, less the amount applied. Initial all figures on this application and on the Continuation Sheet that are changed to conform with the amount certified.

By: Jean P. Dougherty DATE: 1/10/2025  
 I am a duly Licensed Professional Engineer. The above amount is payable only to the Contractor named herein. Assurances, payment and acceptance of payment are without prejudice to any rights of Owner or Contractor under this Contract.

State OF PA  
 Subscriber and sworn to before me this 10 day of 1 2025  
 County OF Bucks  
 Notary Public  
 My Commission Expires: BRINA SWEET  
 Bucks County  
 My Commission Expires November 15, 2027  
 Commission Number - 74-836



**GoreCon, Inc**

3240 BRISTOL ROAD • CHALFONT, PA 18914 • P: 267.880.0890 • F: 267.880.0592

Item	Description	Quantity/Units	Contract Unit Cost	Total Cost	Total Completed Units	Total Value Completed To Date	Prior Value	Units Due This Request	Value Due This Request
1	3" Milling	5121 SY	3.75	19,203.75	5,386	20,197.50	0.00	5,386	20,197.50
2	Base Repair 1" 2A 4" 2" V1	133 SY	109.60	16,768.80	58	6,356.80	0.00	58	6,356.80
3	Gravel	102 TON	116.25	14,921.16	118.01	17,297.91	0.00	118.01	17,297.91
4	1" 2" 3" 4"m	5121 SY	12.55	64,268.55	3,386	67,594.50	0.00	5,386	67,594.50
5	Concrete Curb R&R	300 LF	106.70	21,300.00	210.5	22,460.55	0.00	210.5	22,460.55
6	Curb Ramps R&R	378 SF	14.50	12,751.00	999.75	14,496.38	0.00	999.75	14,496.38
7	2" 3" 4" Deposition File	6 EACH	294.96	1,769.76	6	1,769.76	0.00	6	1,769.76
8	Water Thermo (Crew walk)	350 LF	4.72	1,652.00	350	1,652.00	0.00	350	1,652.00
9	Thermo (Parking)	350 LF	3.95	1,052.50	350	1,052.50	0.00	350	1,052.50
10	3" Thermo (Slop Bar)	36 LF	18.88	1,057.28	56	1,057.28	0.00	56	1,057.28
11	Thermo "SLOVE"	2 EACH	471.93	943.86	2	943.86	0.00	2	943.86
12	Thermo VASCOR	50 LF	9.44	472.00	50	472.00	0.00	50	472.00
13	Sign Relocation	3 EACH	376.00	1,128.00	3	1,128.00	0.00	3	1,128.00
14	10' Excavation	1104 SY	18.61	20,545.44	1,118	20,805.98	0.00	1,118	20,805.98
15	2" 2A Type A Concrete	1104 SY	3.35	3,698.40	1,118	3,745.30	0.00	1,118	3,745.30
16	1" 2A Subbase	1104 SY	12.90	14,241.60	1,118	14,422.20	0.00	1,118	14,422.20
17	4" 2" 2.5 Min	1104 SY	26.90	29,697.60	1,118	30,074.20	0.00	1,118	30,074.20
18	1" 2" 6.5 Min	1,104 SY	14.00	15,456.00	1,118	15,632.00	0.00	1,118	15,632.00
				240,963.79		241,164.32	0.00		241,164.32

**CHANGE ORDER FORM**

**TO:**

Ambler Borough  
 131 Rosemary Avenue  
 Ambler, PA 19002  
 Phone: (215) 546-1000  
 Fax: (215) 541-1255  
 Contact: Mary Aversa  
 email: maversa@amblerpa.org

Change Order Number: 1  
 Change Order Date: Nov/26/2024

Grant Project Number: 24-4640-1-001  
 ISFA Project Number: 2400528  
 Project: 2024 Road Program  
 Contract Date: Sep/04/2024

**FROM:**

GoreCon Inc  
 3240 Bristol Road  
 Chalfont, PA 18814  
 Phone: (387) 889-0800  
 Fax: (387) 889-0892  
 Contact: Brian Sweig  
 email: bsweig1@goreconinc.com

Original Contract Sum: \$ 240,960.70  
 Previous Change Orders: \$  
 Contract Sum: \$ 240,960.70  
 Value of this Change Order: \$ 200.62  
 New Contract Sum: \$ 241,161.32

Contract Completion Date Will Change By: 0 DAYS  
 Expected Completion Date Will Be: Oct/19/2025

EXPLANATION: FWD measured, in-place quantities.

ITEM NO.	ITEM ID	ITEM	UNIT	QUANTITY	UNIT COST	EXTENDED COST
1	CO1.0	ROADS - 1.5 inch Mill	SY	285	\$ 3.75	\$ 993.75
2	CO1.1	ROADS - 8.5 inch Base Repair	SY	-95	\$ 109.60	\$ (10,412.00)
3	CO1.2	ROADS - 9.5 mm Leveling Course	TON	16.01	\$ 146.58	\$ 2,346.75
4	CO1.3	ROADS - 1.5 inch 9.5 mm Wearing Course	SY	285	\$ 12.55	\$ 3,525.75
5	CO1.4	ROADS - Concrete Curb (Remove and Replace)	LF	10.5	\$ 106.70	\$ 1,120.35
6	CO1.5	ROADS - Curb Ramps (Remove and Replace)	SF	121.75	\$ 14.50	\$ 1,765.38
14	CO1.6	ALLEYS - Excavation (10 inch Depth)	SY	14	\$ 16.81	\$ 235.34
15	CO1.7	ALLEYS - Class 4, Type A Non-woven Geotextile	SY	14	\$ 3.35	\$ 46.90
16	CO1.8	ALLEYS - 4 inch 2A Subbase	SY	14	\$ 12.90	\$ 180.60
17	CO1.9	ALLEYS - 4.5 inch 25mm Base Course	SY	14	\$ 26.90	\$ 376.60
18	CO1.10	ALLEYS - 1.5 inch 9.5 mm Wearing Course	SY	14	\$ 14.00	\$ 196.00
		TOTAL			\$	\$ 200.62

**Engineer:**

Gimore & Associates, Inc.  
 65 East Butler Ave. Suite 100  
 New Britain, PA 18901

*Laura P. Dougherty* 1/10/2025  
 (SIGNATURE) (DATE)

**Contractor:**

GoreCon Inc.  
 3240 Bristol Road  
 Chalfont, PA 18814

*Brian Sweig* 1/10/25  
 (SIGNATURE) (DATE)

**Owner:**

Ambler Borough  
 131 Rosemary Avenue  
 Ambler PA 19002

(SIGNATURE) (DATE)

## **Public Safety Committee**

The Committee meeting was held on January 7 at 7:00pm. Committee members: Amy Hughes – Chair, Jen Henderson, Nancy Roecker Coates and Lou Orehek. Absent - Mayor Sorg and Chief Borkowski.

### **The Committee will consider the following recommendation.**

1. The Police Department would like to purchase a Ford Interceptor at a cost of \$44,200, **attached**. There is a separate charge for the vehicle's upfitting of \$18,714.38. Total cost does not exceed \$65K for vehicle and upfitting. This was approved in the 2025 budget.

### **The following business will be discussed:**

1. The Police Department report is **attached**.
2. The Community Ambulance report is **attached**.
3. The Fire Department report is **attached**.
4. The Public Works and the Code Enforcement reports were received.
5. The Butler Avenue Traffic Study is complete, and the Borough Engineer provided a quote for upgrades along Butler Avenue between Race Street and Bethlehem Pike. Borough Council will recommend improvements in the coming months. (**attached**)

### **Recommendations:**

1. Authorization is requested to purchase a new 2025 Ford Interceptor with upfitting at an anticipated total cost of \$63,004.38. for the Police Department.



EMERGENCY: DIAL 911  
EMAIL: [info@amblerambulance.org](mailto:info@amblerambulance.org)

BUSINESS: (215) 643-6517  
FAX: (215) 643-5212

*Excellence in Pre-Hospital Care*  
COMMUNITY AMBULANCE ASSOCIATION, AMBLER  
1414 E. BUTLER PIKE  
P.O. BOX 98  
AMBLER, PENNSYLVANIA 19002

### Ambler Borough Statistics – 2024

<u>Month</u>	<u>Calls in Borough</u>	<u>Total Calls for CAAA</u>
January	74	502
February	75	417
March	67	488
April	58	449
May	49	461
June	67	470
July	71	494
August	72	483
September	64	457
October	70	452
November	57	470
December	81	496
<u>YTD Totals</u>	805	5,239

*Serving Ambler Borough, Lower Gwynedd Township,  
Springfield Township and Portions of Upper Dublin Township*





Wissahickon Fire Company  
 Fire Chief Report  
 December 2024 (366 days)

Township	Jan-24	Feb-24	Mar-24	Apr-24	May-24	Jun-24	Jul-24	Aug-24	Sep-24	Oct-24	Nov-24	Dec-24	Total	%
Abington											1		1	0%
Ambler	18	12	18	27	24	14	26	30	15	13	19	25	241	35%
Conshohocken							1						1	0%
East Norriton		1											1	0%
Hatfield											1	1	2	0%
Horsham	4			1	1	1		4	2	3	1	5	22	3%
Lower Gwynedd	31	15	16	19	21	23	37	33	13	33	27	26	294	43%
Montgomery	2		2	2	1	1	3	1		6	1	2	21	3%
Norristown			1			1					4		6	1%
Plymouth		1	1				1						3	0%
Sellersville (Bucks Co.)								1					1	0%
Springfield	1												1	0%
Upper Dublin	3			2	1		4	2		3	2	2	19	3%
Upper Gwynedd			1							1			2	0%
Warrington (Bucks Co.)												1	1	0%
Whitemarsh	2	2	3	2	2	2	4	2	2	7	8	1	37	5%
Whitpain	1		2	1	3		1		3	3	6	8	28	4%
Worcester	1												1	0%
<b>TOTAL</b>	<b>63</b>	<b>31</b>	<b>44</b>	<b>54</b>	<b>53</b>	<b>42</b>	<b>77</b>	<b>73</b>	<b>35</b>	<b>69</b>	<b>70</b>	<b>71</b>	<b>682</b>	<b>100%</b>

Type of Call	Jan-24	Feb-24	Mar-24	Apr-24	May-24	Jun-24	Jul-24	Aug-24	Sep-24	Oct-24	Nov-24	Dec-24	Total	%
Accident Standby	2	2	1	1	2	1	1	1	1	1	3		16	2%
AFA Actual	21	7	9	13	20	12	18	14	8	18	22	23	185	27%
AFA False	7	4	6	9	14	12	24	29	3	8	7	7	130	19%
Appliance		1		1		1							3	0%
Assist EMS	1	1	1		1							2	6	1%
Assist Police		1					1				1		3	0%
Brush				2	1	1	1			7	6		18	3%
Building Investigation	4	1	1	4	1		1	1			1	1	15	2%
CO Detector	1	2		1	3		4	4	2	9	4	2	32	5%
Commercial Bldg	3	1	3	4	1	4	3	4	1	3	5	3	35	5%
Elevator Rescue	1	1	6				2	1	4	1	1	4	21	3%
Fast Team Assist	1	1	1						1	2	1	2	9	1%
Gas Odor Inside	2	1	3	4	1		3		4	2	1	5	26	4%
Gas Odor Outside	2	1	1	1		3	3	1	1		2		15	2%
Hazardous Materials			1										1	0%
LDH Strike Team												1	1	0%
Non Comm Bldg	6		2	3	4		5	2	2	4	3	8	39	6%
Officer Investigation	5		4	3	1	2	1	3	1	2	3	3	28	4%
Search		1											1	0%
Smoke in area		1				1		2	1	1	2	1	9	1%
Special Service						1		2	1				4	1%
Standby other fire station	1			1		1	2	1			2	1	9	1%
Traffic Unit assist	1	2	1	3			3	2		4		4	20	3%
Trash								1					1	0%
Vehicle Fire	3	1			1	1	1		1	4	2		14	2%
Unknown / Unfounded										2			2	0%
Vehicle Leaking fuel													0	0%
Vehicle Rescue		1	2		1		1	1	3		3	1	13	2%
Water Rescue													0	0%
Wires	2	1	2	4	2	2	3	4	1	1	1	3	26	4%
<b>TOTAL</b>	<b>63</b>	<b>31</b>	<b>44</b>	<b>54</b>	<b>53</b>	<b>42</b>	<b>77</b>	<b>73</b>	<b>35</b>	<b>69</b>	<b>70</b>	<b>71</b>	<b>682</b>	<b>100%</b>



Wissahickon Fire Company  
 Fire Chief Report  
 December 2024 (366 days)

Day of the week	Jan-24	Feb-24	Mar-24	Apr-24	May-24	Jun-24	Jul-24	Aug-24	Sep-24	Oct-24	Nov-24	Dec-24	Total	%
Monday	15	4	5	8	4	6	15	8	8	8	13	14	108	16%
Tuesday	8	7	5	6	6	10	12	9	4	10	8	12	97	14%
Wednesday	13	3	9	10	16	4	12	8	8	13	13	9	118	17%
Thursday	9	4	3	7	1	8	2	9	2	13	11	14	83	12%
Friday	4	3	8	8	9	6	13	15	2	10	7	10	95	14%
Saturday	7	4	6	11	5	6	10	12	6	11	14	7	99	15%
Sunday	7	6	8	4	12	2	13	12	5	4	4	5	82	12%
<b>TOTAL</b>	<b>63</b>	<b>31</b>	<b>44</b>	<b>54</b>	<b>53</b>	<b>42</b>	<b>77</b>	<b>73</b>	<b>35</b>	<b>69</b>	<b>70</b>	<b>71</b>	<b>682</b>	<b>100%</b>

Attendance	Jan-24	Feb-24	Mar-24	Apr-24	May-24	Jun-24	Jul-24	Aug-24	Sep-24	Oct-24	Nov-24	Dec-24	Total	%
Day Calls (M to F 6AM to 6PM)	29	13	17	28	24	24	34	30	15	41	37	42	334	49%
Attendance at Day Calls	318	152	158	333	275	229	371	306	168	412	392	348	3,462	
Average Day Calls	11.0	11.7	9.3	11.9	11.5	9.5	10.9	10.2	11.2	10.0	10.6	8.3	10.4	
Night & Weekend Calls	34	18	27	26	29	18	43	43	20	28	33	29	348	51%
Attendance at N & W Calls	450	201	323	340	389	197	489	460	270	299	366	340	4,124	
Average Night & Weekend	13.2	11.2	12.0	13.1	13.4	10.9	11.4	10.7	13.5	10.7	11.1	11.7	11.9	
Total Calls	63	31	44	54	53	42	77	73	35	69	70	71	682	100%
Total Attendance	768	353	481	673	664	426	860	766	438	711	758	688	7,586	
Average Total Calls	12.2	11.4	10.9	12.5	12.5	10.2	11.2	10.5	12.5	10.3	10.8	9.7	11.1	
Average Fire Attendance 7A	9.8	9.5	8.9	10.3	10.1	7.7	8.5	7.9	9.5	7.3	8.6	8.3	8.9	
Average Fire Attendance 7B	2.4	1.9	2.0	2.2	2.4	2.5	2.7	2.6	3.0	3.0	2.2	1.4	2.4	
Average Fire Attendance	12.2	11.4	10.9	12.5	12.5	10.2	11.2	10.5	12.5	10.3	10.8	9.7	11.1	
Total Drills	4	4	4	5	3	4	5	4	4	4	4	2	47	
Total Drill Attendance	126	133	123	148	90	109	132	98	118	87	93	78	1,335	
Average Drill Attendance	31.5	33.3	30.8	29.6	30.0	27.3	26.4	24.5	29.5	21.8	23.3	39.0	28.4	

Monday Trainings	Jan-24	Feb-24	Mar-24	Apr-24
Organization Recap		Haz Mat refresher Part 1	NRS ALS Water Rescue boat	Rope Rescue training
Blood Borne Pathogens		NRS ALS Water Rescue boat	Truck Inventory Check	Truck Inv. & Cleanup from fire
Equipment Check		Haz Mat refresher Part 2	Urban Water Rescue class	Hoseline advancement
Station / Truck Cleaning		Hoarding Conditions Capt Brown	SCBA Fit Testing	Search Drill - Main St
				Rope training for tool lowering
Total Hours Training	315	Total Hours Training 333	Total Hours Training 308	Total Hours Training 370
May-24	Jun-24	Jul-24	Aug-24	
Pump Operations	Equipment check	Parade Prep of trucks	Tour - St. Charles Seminary	
Vehicle Rescue	Vehicle rescue - car on side	Saw practice @ acquired house	Water Drill - Giant Foods	
Vehicle Rescue	Recap 88 Fatal Fire	High Rise training	WorK Night - Clean up	
	Parade prep of vehicles	NRS rescue boat	Water Battle @ Station 88	
		Air Bags & Struts		
Total Hours Training	225	Total Hours Training 273	Total Hours Training 330	Total Hours Training 245
Sep-24	Oct-24	Nov-24	Dec-24	
Drafting Drill with Station 88	Fire Prevention Open House 7A	Burn Drill - Montco	First in strategies	
Jansen tour - LG	Fire Prevention Open House 88A	Work Night - Tool maintenance	Year end cleanup	
Vehicle rescue - Air bags	Gas/CO Meter training	Chimney Fires	Optional drill Cleanup from fire	
Clean up for Open house	Work Night - Tool running	Parade cleanup		
Total Hours Training	295	Total Hours Training 218	Total Hours Training 233	Total Hours Training 195



Wissahickon Fire Company  
Fire Chief Report  
December 2024 (366 days)

Count of Alarm 2024								
Hour of Day	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Total
0	2		3	2	1	3	4	15
1				1	2	1	1	5
2	1	1	3	3	1	1	1	11
3	2			1	1	2	3	9
4		3	1	2	2	1	1	10
5		1	2	2	1	3	1	10
6	2	1	5	2	1	5	2	18
7	3	7	4	3	1	4	4	26
8	2	7	4	4	5	7	4	33
9	3	8	8	5	6	4	2	36
10	5	10	2	8	3	5	6	39
11	3	8	8	6	7	5		37
12	4	13	5	8	7	6	5	48
13	7	7	5	7	8	2	5	41
14	5	8	6	8	4	6	5	42
15	2	6	5	8	7	2	7	37
16	4	3	9	3	4	4	5	32
17	4	5	5	8	5	7	8	42
18	5	4	4	10	2	5	5	35
19	9	4	5	6	6	6	10	46
20	7	4	4	5	1	5	6	32
21	7	5	4	11	4	7	7	45
22	3	2	3	2	3		6	19
23	2	1	2	3	1	4	1	14
<b>Grand Total</b>	<b>82</b>	<b>108</b>	<b>97</b>	<b>118</b>	<b>83</b>	<b>95</b>	<b>99</b>	<b>682</b>



**2025 Ford Utility Police Interceptor AWD Vehicle**

State of Pennsylvania

COSTARS CONTRACT # 013-E23-279

*Standard Equipment*

- |  |   |
|--|---|
| 3.3L Ti-VCT FFV High Efficient Police Calibrated V6                        | Dual Interval Wipers with Dual Jet Washer                           |
| AWD Drive Train - Standard   | Front License Plate Holder  |
| 10-speed Pursuit Programmed Automatic Transmission                         | Work Task Light   |
| Column Shifter   | AM/FM/CD Clock Radio  |
| Alternator - 220 Amp   | Removable Headliner   |
| Battery - 750 CCA HD   | Single Key System   |
| Heavy Duty Suspension  | Random Key Code   |
| Electric Power Assist Steering - HD  | Roof Mounted Antenna  |
| Brakes- Pursuit specific 4-wheel large mass disk for high thermal capacity | Advance Trac w/Electronic Stability Control                         |
| Wheels - 18" x 8" E-coat Black with steel hub cover                        | Air Bag SRS- Driver and Front Passenger                             |
| P245/55R18 A/S BSW Tires & Full Size Spare Tire                            | Side-Impact Airbags with Safety Canopy protection                   |
| 18.6 Gallon Fuel Tank  | Safety Belts  |
| Auxiliary Transmission Cooler  | Recalibrated Air Bag Sensors  |
| Engine Oil Cooler  | Rear Window Defroster   |
| Engine Hour Meter  | Tilt Wheel Steering Column  |
| Cloth Front Bucket seat with 9" clearance in between                       | Commonality of Parts Between Sedan and Utility listed below:        |
| Vinyl Rear Bench Seat  | Battery, Transmission, Suspension, Brake Rotors & Pads,             |
| Vinyl Floor Covering   | Alternator, Cooling Systems, Filters, Spark Plugs, Wheels and Tires |
| Air Conditioning - Single Zone   | Liftgate Release Switch (45 second timeout feature)                 |
| Glass: Solar Tint  | Windows, Power 1-touch Up/Down Front Driver/Passenger               |
| Power Door Locks   | Rearview Camera with Washer   |
| Anti-Lock Brake System (4 Wheel)   | Headlamps - LED Low Beam, LED High Beam                             |
| Power Windows - 1 Touch Down Drivers side                                  | Ford Telematics™ - Includes Ford Modern and complimentary 2-        |
| Dual Remote Power Control Outside Mirrors                                  | year trial subscription   |
| Universal Equipment Tray Atop Instrument Panel                             | Bluetooth Interface   |
| Manufacturers Warranty:  | Pre-Drilled Front Headlamps   |
| 3 yr/36,000 Bumper to Bumper Standard Warranty                             | Class III Trailer Hitch Receiver                                    |
| 5 yr /100,000 Drivetrain Warranty  |   |

*OPTIONS INCLUDED IN COSTARS PRICE:*

- Dark Car Feature- Courtesy Lamp Disable (43D)
- Fleet Key 1284x (59B)
- Rear Door Handle In-operable / Locks Inoperable (68G)
- Heated Mirrors (549)
- Spot Lamp-Driver Only (LED Bulb) (51R)
- Tail Lamp Prep (Pre-drilled Housing only)(86T)
- Red/White Dome Lamp in Cargo Area (17T)
- Global Lock/Unlock Feature (18D)
- Back Up Camera in Rear View Mirror (87R)

**2025 MODEL COSTARS PRICE                      \$44,290.00**

**OTHER AVAILABLE OPTIONS**

*** 3.3L Police-Calibrated V6 Direct-Injection Hybrid Engine System	Y / N	\$2,515.00
***3.0L V6 EcoBoost Engine	Y / N	\$4,164.00
Two-Tone <b>Paint</b> Package (RH/LH Front Doors, RH/LH Rear Doors, <b>Roof</b> )	Y / N	\$1,595.00
Two-Tone Paint Package (RH/LH Front Doors, RH/LH Rear Doors)	Y / N	\$1,395.00
Ford PremiumCARE Extended Warranty, 6 year/100,000 Mile or 4,000 hours	Y / N	\$2,895.00
\$0 Deductible Option for Extended Warranty	Y / N	\$455.00
Rear Air Condition ( <b>RECOMMENDED FOR K9 VEHICLES</b> )	STANDARD	\$0.00
Dealer Installed Reverse Sensing	STANDARD	\$0.00
Dealer Installed Keyless Entry (2 FOBS)	STANDARD	\$0.00
Secure Idle	STANDARD	\$0.00

Please call to verify availability & pricing before issuing Purchase Order.

[WWW.COSTARS13.COM](http://WWW.COSTARS13.COM)

**Chapman Ford Chrysler Dodge Jeep Ram Chevrolet**  
**1100 EASTON RD HORSHAM PA 19044**

**Contact: Dorian Jurczak 215.518.0100 cell 267.960.2490 fax**  
[dorian@chapmanautogroup.com](mailto:dorian@chapmanautogroup.com)

Municipality Name: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Color: \_\_\_\_\_

Purchase Order #: \_\_\_\_\_ Quantity: \_\_\_\_\_

Avanti Unlimited, Inc. dba Concours Automotive  
 1128 Limekiln Pike  
 Ambler, PA 19002  
 +12674680765  
 sales@concoursaautos.com

# Estimate



**ADDRESS**  
 Ambler Borough Police Department  
 122 East Butler Ave.  
 Ambler, PA 19002

**SHIP TO**  
 Ambler Borough Police Department  
 122 East Butler Ave.  
 Ambler, PA 19002

ESTIMATE #	DATE
1227	10/07/2024

**SALES REP**  
 Steve

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	ETSS100J	Sound Off Signal 100J Series Composite Speaker w/ Universal Bail Bracket - 100 watt (List price \$389.00 ea.)	1	210.06	210.06T
	BK2168ITU20	Setina PB 450L4 With 4 Sound Off Signal mPower LED Warning Lights (List price \$1149.00 ea.)	1	976.65	976.65T
	LINM1T30-C	Nova Linear Micothin Deck/Grille Strobe Light Heads, Clear (List price \$279.98 ea.)	1	189.99	189.99T
	NT-2500	Priority Green NanoTube Preemption Power Supply w/ Integrated Park/Brake Disable Mode (List price \$395.00 ea.) Plus shipping	1	316.00	316.00T
	ELUC3H010J	Sound Off Signal Universal UnderCover Screw-In LED Insert Single Light Kit, 9-32 Vdc w/ 10 5-wire harness: includes insert, Lens #1 (Extreme Angle) & Inline Flasher Dual Color Red/Blue (List price \$166.00 ea.)	4	89.64	358.56T
	PLUCTCL1	Sound Off Signal Undercover LED Twist Collar Kit (List price \$6.00 ea.)	4	3.24	12.96T
	ENGND04102	Sound Off Signal bluePRINT® Remote Node with Magnetic ID (List price \$375.00 ea.)	2	202.50	405.00T
	ENGHNK06	SoundOff Signal Blueprint Remote Node Harness Kit-10' (List price \$172.00 ea.)	2	92.88	185.76T
	ENNLB01901-482	Sound Off Signal 54"/137cm 9-32 VOLT NFORCE NXT SAE LED LIGHTBAR W/ 15' LIN DSC TECHNOLOGY /D24/ D12  D12  D12  T18  D12  D12  D12\D24\ /R_W/ R_W  R_W  R_W  RBW  B_W  B_W  B_W  B_W  D06 --GRT- --GRT---  GRT  --GRT--- O-GRT--  D06   R_W --CLR- --CLR---  CLR  --CLR--- O-CLR--  B_W  \D24\  D12  D12  D12  T18  D12  D12  D12\ /D24/	1	2,664.90	2,664.90T

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
		\R_W \R_A \R_A \R_A \RBA \B_A \B_A \B_A/B_W/ Domes - Polycarb [D]12 6 12 P] Certs - SAE RW BW Accessories - PNFLBSPLT1, AUTO-DIM Mount - Standard Fixed Height Mount (PNFLBK08) Hook - PNFLBF44 Vehicle - 2023 to Current Ford Police Interceptor Utility w/o Roof Rack QSF044848 (List price \$4935.00 ea.)			
	C-VS-1012-INUT-2	Havis Vehicle-Specific 22" Angled Console For 2020-2025 Ford Interceptor Utility (List price \$650.00 ea.)	1	455.00	455.00T
	CUP2-1001	Havis Self-Adjusting Double Cup Holder (List price \$67.00 ea.)	1	53.60	53.60T
	C-ARM-102	Consolidator Side mounted Arm Rest (List price \$94.00 ea.)	1	75.20	75.20T
	C-MD-119	11" Slide Out Locking Swing Arm with Low Profile Motion Device Adapter (List price \$367.00 ea.)	1	293.60	293.60T
	C-MCB	Consolidator Mic Clip Bracket Only (List price \$19.00 ea.)	2	15.20	30.40T
	MMSU-1	Innovative Products Inc/Magnetic Mic Conversion Kit	2	34.95	69.90T
	UT-1001	Universal Rugged Cradle for approximately 11"-14" Computing Devices (List price \$338.00 ea.)	1	270.40	270.40T
	HP1963-4611	Lind Electronics HP1963-4611 DC/DC HP 12-16 ABS	1	170.95	170.95T
	ENGSA5100RSR	Sound Off Signal bluePRINT® 500 Series Remote Control System with Knob Control, 10-16v - 100 watt single-tone (List price \$1749.00 ea.)	1	874.50	874.50T
	911.500.25	911 Circuits 25' Wire Harness system for Sound Off Signal 500 Series Blueprint System (List price \$651.90 ea.) Plus shipping	1	521.52	521.52T
	ENGLMK013	Sound Off Signal bluePRINT Link® Micro Kit, includes Module and Vehicle Harness for Ford Super Duty F-250-F-550, 2023-2024. Ford F-150, 2024 and 2025 Ford PIU. (List price \$735.00 ea.)	1	396.90	396.90T
	ECVDMLTOO	Sound-Off Red LED/Clear Incandescent Dome Light W/Universal Mount (List price \$137.00 ea.)	1	73.98	73.98T
	PK1130ITU20TM	Setina "#10XL Horizontal Sliding Window Coated Polycarbonate XL Panel Partition TM (Tall Man)" (List price 1059.00 ea.) Plus shipping	1	847.20	847.20T
	GK10342UHK	Setina Double Vertical Weapon System W/ two Universal Gun Locks W/Handcuff Key Override and Timer (List price \$609.00 ea.) Plus shipping	1	487.20	487.20T
	WK0514ITU20H	Setina Window Barrier VS Steel Horizontal (List price \$329.00 per set) Plus shipping	1	255.20	255.20T
	PK0123ITU252ND	Setina "Cargo Area Rear Partition 12VS Stationary Window Vinyl Coated Expanded Metal *FORD USE WITH: - 2nd Row Seat. Ford 2025 Ford PIU (List price \$639.00 ea.) Plus shipping	1	511.20	511.20T

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	<b>RLSSL-FPIU20-S</b>	Rockland Custom Cabinets Ready Lock Series : Steel Series Single XL, PIU 2020+ (Includes Risers) & Electronics Drawer for Riser Brackets Fits 2020 + Ford PIU The READY LOCK – Steel weapons drawers feature a large drawer that can be customized with foam inserts to securely keep your weapons and tactical gear safe and sound. The premium locking mechanisms ensures your weapon and delicate gear remain in place no matter the situation. Plus shipping	1	1,570.00	1,570.00T
	<b>EMPSA05BU-8</b>	Sound Off Signal mpower® Fascia 4x2 Light w/ Quick Mount, 18" 5-wire w/ sync option & 1.5 Pigtail, SAE Class 1 & CA Title 13, 9-32 Vdc, Black Housing, 36 LED, Tricolor - Red/Blue/White (List price \$391.00 ea.)	2	211.14	422.28T
	<b>EMPS2QMS3R</b>	Sound Off Signal mpower® 4" Fascia Light w/ Quick Mount, 18" hard wire w/ sync option, SAE Class 1 & CA Title 13, 9-32 Vdc, Black Housing, 8 LED, Single Color - Red 229.00 ea.)	1	123.66	123.66T
	<b>EMPS2QMS3B</b>	Sound Off signal mpower® 4" Fascia Light w/ Quick Mount, 18" hard wire w/ sync option, SAE Class 1 & CA Title 13, 9-32 Vdc, Black Housing, 8 LED, Single Color - Blue (List price \$229.00 ea.)	1	123.66	123.66T
	<b>MB8U25</b>	Laird Technologies 3/4" Hole Mount 25' RG58U Cable with No Connector	2	27.74	55.48T
	<b>EM-M10001</b>	EM Wave Inc. VHF/UHF Broadband 108-520 MHz 1/4wv NMO Mount Antenna	1	50.28	50.28T
	<b>TRAB7603</b>	Laird Technologies 760-870MHz 3dB MEG blk Phantom Antenna for 3/4 NMO mount	1	52.39	52.39T
	<b>icom F5130D</b>	Icom VHF Digital Mobile Digital Display, 128 channels, 8 zones, Output Power: 50W, Frequencies: 136-174 VHF, GPS: External connection, Programmable Keys: 4. Digital Conventional: IDAS LINQ built-in Digital Trunking: IDAS single-site trunking built-in. (List price \$636.70 ea.) Plus shipping	1	495.00	495.00T
	<b>Power Kit</b>	Wire/Hardware Kit for Installation	1	350.00	350.00T
	<b>Shop Labor</b>	Install above listed equipment	1	3,990.00	3,990.00T
	<b>Lettering/Graphics</b>	Supply and install custom printed and laminated premium reflective lettering/graphics	1	775.00	775.00T
		<b>SUBTOTAL</b>			18,714.38
		<b>TAX</b>			0.00
		<b>TOTAL</b>			<b>\$18,714.38</b>

Accepted By

Accepted Date

## **Public Utilities Committee**

The Committee meeting was held on January 7 at 7:00pm. Committee Members: Karen Sheedy - Chair, Amy Hughes, Lou Orehek, and David Hui. Absent - Mayor Sorg and Chief Borkowski.

### **The Committee will consider the following recommendations.**

1. Authorization is requested to advertise public bids for the furnishing and delivery of poly-aluminum chloride (PAC). The bid will be posted on PennBid and advertised twice in the Ambler Gazette. Bids will be opened at 10:00 AM on Wednesday, February 12, 2025.

### **The following business will be discussed:**

1. The WWTP Engineer's report was received.

### **Recommendations**

1. Authorization is requested to advertise public bids for the furnishing and delivery of poly-aluminum chloride (PAC).



## **Parks and Recreation Committee**

The Committee meeting was held on January 7, at 7:00pm. Committee Members: Jen Henderson - Chair, Nancy Roecker-Coates, David Hui and Redmond Brubaker. Absent - Mayor Sorg and Chief Borkowski.

**The Committee will make no recommendations.**

**The following business will be discussed:**

1. The Lawn Maintenance contract expires at the end of the year. A new Bid document was prepared and will be advertised.
2. **Attached** is the Ambler EAC Spring Tree Planting Information. Orders are due by February 10, 2025.



## Ambler EAC Spring Tree Planting is BACK in 2025!

If you would like a Street Tree (within 10 feet of your sidewalk) the **discounted price is \$50**. Trees normally retail at about \$300.

If you desire a Back Yard Tree, the **discounted price is \$75** for your first tree, **\$110 if more than one**. We are gladly accepting donations too.

**The BEST time to plant a tree is 20 years ago. NOW is the second-best time!**

The trees are bare root for better survival, native, urban tolerant, provide wonderful shade and cooling in summer, let the winter sun shine through, reduce rainwater runoff, and help Ambler qualify for benefits as a Tree City in PA and USA.

You can select:

A **PowerLine Friendly** small tree (can grow 12-20 feet tall) like Red Bud. A **Medium tree** can grow 20-40 ft tall like Red Maple or Quaking Aspen. Or a **Large Shade Tree** (can grow 40-80 feet tall) like an American Linden, Black Maple or a White Oak. Full Tree List on the attached order form and soon on the Ambler EAC Website.

Price is determined by **where** it will be planted, not by size. Select your trees from our order form or from the EAC website **by Feb 05, 2025** to have the best shot at your species pick. **Order by Feb 10 at the latest**. Pick your tree species choice and quantity wanted on the order form. Forward a check payable to Ambler Borough w EAC Shade Tree in memo. The EAC will be offering the discount for at least the first 25 trees ordered. Planting will be on Saturday April 12, 2025.

The newly planted trees will need water (by bucket or by rain) once a week until they lose their leaves in winter, once a week through spring, more often during hot dry summer weeks, then once a month for the first 2 years.

Email Mark Setman EAC Tree Planting Chair [MarkSetman@gmail.com](mailto:MarkSetman@gmail.com)

EAC Website for varieties and ordering: [www.AmblerEAC.org](http://www.AmblerEAC.org) or the attached order form with the listed varieties.

See you on the shady side of the streets!

- Mark Setman, Ambler Environmental Advisory Council

# Borough Of Ambler

131 ROSEMARY AVENUE  
AMBLER, PENNSYLVANIA 19002-4476

PHONE 215-646-1000  
FAX 215-641-1355 ADMINISTRATION  
FAX 215-641-1921 WATER DEPARTMENT



As an **Ambler Borough resident**, you are eligible to request a shade tree for your yard.

Please pick which tree(s) you would like to have planted in your yard. See the notes for the tree characteristics in the Tree Species table. If you want help to choose the tree species, please email [marksetman@gmail.com](mailto:marksetman@gmail.com) or speak with other EAC person:

\$50 for your first front yard tree, \$75 for a backyard tree, \$110 for any additional trees. (\$300 value)

**Choose tree(s), fill in below and deliver to Ambler Borough receptionist:**

Include check payable to " **Borough of Ambler**" (Memo: **EAC Shade Tree**)

Check total \$ \_\_\_\_\_

Property Owner's name \_\_\_\_\_

Signature of Property Owner \_\_\_\_\_ Date \_\_\_\_\_

Tree Planting Address \_\_\_\_\_

Tree Species chosen for Front Yard or along Street at \$50 \_\_\_\_\_

Trees Species chosen for Back Yard at \$75 \_\_\_\_\_

Trees Species chosen for additional trees at \$110 \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**Return form with your check to: Ambler EAC, 131 Rosemary Ave, Ambler PA by April 7, 2025 to help insure your species pick, or by the latest order date of April 10.**

For Questions: Ask Mark Setman, [marksetman@gmail.com](mailto:marksetman@gmail.com) or 215-806-0686 or EAC members

**Donation: If you don't need a tree, please consider writing a check to donate to a great cause: any amount of money would be greatly appreciated and used to more purchase trees.**



# PHS Tree Tenders

## Spring 2025 Tree Species List

Bare root stock from Schichtel's Nursery 1.25-1.5" in caliper and 7-14' tall

#5/#7 Container stock from Tree Authority, < 0.25-1" in caliper, 3-7' tall

Species	Max Qty per Order	Native	Mature Size (height x width)	Notes
<b>SMALL (up to 30' tall)</b>				
<b>AMELANCHIER 'AUTUMN BRILLIANCE' **</b> Serviceberry	5	X	20x15	Edible street or lawn tree; part shade to full sun; great wildlife value; white flowers, red fall color; improved resistance to rust, fire blight and leaf spot; may root sucker; struggles with intense heat and drought; natural hybrid, 2025 Gold Medal plant
<b>CARPINUS CAROLINIANA **</b> American Hornbeam	5	X	30x25	Full sun to shade; slow growth; low salt tolerance, muscle-like trunk; upright spreading often with low branches
<b>CERCIS CANADENSIS **</b> Eastern Redbud	5	X	25x30	Flat-topped, spreading, open, irregular; low branched often with included bark that can split if not pruned; pink flowers; flat leguminous pods; tolerant of drought and many soil types; full sun or slight shade
<b>CRATAEGUS CRUS-GALLI 'INERMIS' **</b> Cockspur Hawthorn	3	X	25x25	Upright and spreading; no thorns; low branched; fruiting susceptible to cedar-hawthorn rust; more difficult transplant than Winter King hawthorn
<b>MAGNOLIA VIRGINIANA (CONTAINER)</b> Sweetbay Magnolia	5	X	10-35 x 10-35	Semi-evergreen; vigorous upright; low maintenance; deer resistant; fragrant, white flower; adaptable to full sun, heavy shade, and wet; wildlife value
<b>PRUNUS MAACKII</b> Amur (Choke) Cherry	3		30x30	Upright spreading becoming round; ornamental shiny orange-brown bark; small white flowers; small fruits; intolerant to wet or heat; clearance pruning if street tree
<b>PRUNUS V. 'CANADA RED SELECT'</b> Chokecherry	3	X	30x20	Broadly oval; foliage emerges green, turns purple in summer, to red in fall; fast growing; tolerant of varying pH, salt, wet soils and some drought; susceptible to black knot, don't plant in clusters
<b>MEDIUM (30-50')</b>				
<b>ACER RUBRUM 'REDPOINTE'</b> Red Maple	5	X	45x35	Strong central leader; well branched, symmetrical crown; bright red fall color; great shade and street tree; waxy leaves with decent drought tolerance; <u>red maple overabundant (plant sparingly)</u> ; 2025 Gold Medal plant
<b>BETULA NIGRA 'HERITAGE'</b> River Birch	5	X	40x40	Light colored peeling bark; proven favorite for yards; wide spreading; susceptible to specific pests and can suffer under drought and high pH soil. PHS Gold Medal plant
<b>MACLURA POMIFERA 'WHITE SHIELD'</b> Osage Orange	5	X	35x35	Strongly upright spreading; leggy when young; glossy dark green leaves w/ yellow fall color; few thorns; fruitless; fast growing; tolerates heat, drought, floods and poor soils well

<b>NYSSA SYLVATICA</b> <b>(CONTAINER)</b> Black Tupelo	5	X	45x25	Broadly pyramidal to rounded; wildlife value; tolerant of drought, heat, dry, wet soils; moderately salt tolerant; spectacular fall foliage; cankers and leaf spots are potential problems.
<b>PINUS VIRGINIANA</b> <b>(CONTAINER)</b> Virginia Pine	5	X	15-40 x 10-30	Evergreen, may grow up to 60'; scraggly form; flat-topped; no prominent central leader; persistent cones; grows best in full sun, tenacious - grows where few plants survive, in poor, dry soils, and clay; deer resistant and moderately pollution tolerant; wildlife value value; susceptible to wind damage and diseases
<b>POPULUS TREMULOIDES</b> Quaking Aspen	3	X	40x15-20	Narrowly pyramidal to oval; for cooler natural sites with moist soil; moderate growth rate; may form clumps from root suckers; beautiful silver bark; tolerates variety of soil
<b>QUERCUS STELLATA</b> <b>(CONTAINER)</b> Post Oak	5	X	35-50 x 35-50	Adaptable to many soil types; good drought tolerance; up to 25 years for this tree to bear a first crop of 1" acorns
<b>TILIA AMER. 'LINCOLN'</b> American Linden	5	X	35x25	Fragrant, pollinator tree; adaptable and tolerant of shade and various soils/pH; sensitive to heat, soil compaction and salt; various diseases and pests, vert. wilt resistant
<b>LARGE (50' and greater)</b>				
<b>ACER NIGRUM</b> <b>'GREENCOLUMN'</b> Black Maple	5	X	50-65 x 20	Broad columnar; adaptable to heat, dry and high pH soils; excellent yellow-apricot fall color; good street or residential tree
<b>DIOSPYROS VIRGINIANA</b> <b>(CONTAINER)</b> Persimmon	3	X	50x30	Edible fruit ripens after frost; prefers moist, well drained sandy soil; inappropriate for street tree use
<b>GYMNOCLADUS DIOICUS</b> Kentucky Coffeetree	3	X	75x50-60	Large seed pods; slow/medium growth rate; awkward youth but gorgeous adulthood; adaptable to poor and urban soils; salt, heat and drought tolerance - said to be a climate change survivor; little pruning needed
<b>POPULUS DELTOIDES</b> <b>'SIOUXLAND'</b> Cottonwood	3	X	75x35	Vigorous, fast growing; upright becoming broad oval; seedless; yellow fall color; tolerates drought and range of pH; moderate rust resistance; most popular cultivar; inappropriate for street tree use
<b>QUERCUS ALBA *</b> <b>(CONTAINER)</b> White Oak	3	X	40-80 x 40-80	Deemed climate resilient; pyramidal to broad-rounded; very adaptable to sites; slow growth initially; stately tree for large park/yards; sustenance for wildlife; large acorns, one of most difficult oaks to transplant
<b>QUERCUS PHELLOS</b> <b>(CONTAINER)</b> Willow Oak	5	X	40-75 x 25-40	Pyramidal becoming broadly rounded; soils should be acidic, bronze yellow to orange fall color; 1/2" acorns
<b>TAXODIUM DISTICHUM**</b> Bald Cypress	3	X	55x30	Deciduous conifer, leaves turn an attractive, rusty fall color. Extremely tolerant of salt and wet sites, with tolerance for dry as well, makes an excellent street or yard tree in wide lawns. High ecological value for wildlife
<b>TILIA AMERICANA</b> American Linden	5	X	70x40	Great shade and fragrant, pollinator tree; adaptable and tolerant of shade and various soils/pH ; sensitive to heat, soil compaction and salt; prune for <b>structure</b> ; <b>moderate</b> growth; various diseases and pests
<b>ULMUS AMER. 'NEW HARMONY'</b> American Elm	5	X	70x65	Growing widely vase shaped with time; vigorous growth when young requires more attention, one of most DED tolerant

**\*\*Use with caution.** Exceptional planting technique and early care advised. Species considered moderately difficult to plant bare root. No guarantees or refunds.

## **Salary & Personnel Committee**

The Committee meeting was held on January 7, at 7:00pm. Committee Members: – Chair Glynnis Siskind, Jen Henderson, Karen Sheedy and Elizabeth Iovine. Absent – Mayor Sorg and Chief Borkowski.

**The Committee will consider the following recommendations.**

1. **Attached** are the current volunteer positions that expire in 2024.
3. Recommend Kyle Detweiler be named Borough Secretary and Agency Open Records Officer.

**The following business will be discussed:**

### **Recommendations**

1. Recommendations will be presented to fill the Vacant Committee Seats.
2. Recommend Kyle Detweiler be named Borough Secretary and Agency Open Records Officer.

**VOLUNTEER COMMITTEE & BOARD SEATS –**  
**RESUMES/LETTERS OF INTEREST ATTACHED**

Consider appointments to several volunteer Committee & Board positions which expire at the end of the year to include:

**Environmental Advisory Council (3-year term) – 2 seats**

- Matt Walker (incumbent)
- VACANCY

**Planning Commission (4-year term) - 1 seat**

- Theresa Clement (incumbent)

**Vacancy Board (1-year term)**

- Vacancy

**Zoning Hearing Board (3-year term) – 1 seat**

- Robert Foster (incumbent)

**Zoning Hearing Board Alternate (3-year term) – 2-seats**

**Appeals Board (3-year term)**

- VACANCY

**Human Relations Commission**

- Trelena Adams (incumbent) – No returning -VACANT
- Katie Kirszenblat (incumbent)
- Mary Wingfield Alternate (incumbent)

**Civil Service Commission**

- Steve Frustaci Alternate (incumbent)
- Bernadette Dougherty Alternate (incumbent)

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VACANCIES exist for the following appointed positions:

- Environmental Advisory Council (3-year term) 2-Seats
- Planning Commission (4-year term) 1 -Seat
- Vacancy Board (1-year term) 1-seat
- Zoning Hearing Board (4-year term) 1-Seat
- Appeals Board (3-year term) – 1-Seat.
- Zoning Hearing Board Alternate (3-year term) – 2 Seats