



**AMBLER BOROUGH COUNCIL
BUSINESS MEETING AGENDA
April 21, 2026, 7:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Confirmed Appointment – Noah Marlier & Ann Cornell, Montgomery County Prothonotary Office – Hope Card Program for Domestic Violence Survivors
- V. Confirmed Appointment – Joe Duda, Duda Actuarial Consultants, & Scott Repke, Alliance Bernstein – Borough’s Uniform & Non-Uniform Pension Plan Representatives
- VI. Citizens Comments – Agenda Items Only
- VII. Motion – Minutes for Consideration – March 17, 2026, Council Business Meeting
- VIII. Finance Director’s Report
- IX. Police Department Report
- X. Fire Department Report
- XI. Inter-Departmental Reports
 - A. Public Works Department Report – Vito Pagano, Public Works Director
 - B. Water Department Report – Steve Smallberger, Water Superintendent
 - C. Wastewater Treatment Plant Report – Jarrett Evans, Wastewater Treatment Plant Superintendent
 - D. Code Enforcement Report – Glenn Kucher, Code Enforcement Officer
 1. Parks Plan – Current Status Update
 - E. Manager’s Report – Kyle Detweiler, Borough Manager

XII. Professional Consultants Reports

- A. Borough Engineer's Report – Theresa Funk, GFT Inc.
 - 1. Update on Borough Stormwater Management
- B. Wastewater Treatment Plant Engineer's Report – William Brown, HRG Inc.

XIII. Council Committee Reports

- A. Administration & Finance – Karen Sheedy, Chair
 - 1. Motion – Approval of the March 2026 Bill Payment List - \$1,258,496.30
 - 2. Motion – Resolution 2026-08 – Ordinance No. 1148 – Sewer Tapping Fees
 - 3. Motion – Resolution 2026-09 – Ordinance No. 1149 – Water Tapping Fees
 - 4. Motion – Appointment of Contracted Arborist – Morris Arboretum
 - 5. Motion – Hiring Recommendation – Position of Wastewater Mechanic 1
- B. Code Enforcement & Planning – David Hui, Chair
 - 1. Motion – Resolution No. 2026-07 – Open Container Ordinance/Borough Events
- C. Parks, Recreation & Community Relations – Jennifer Henderson, Chair
 - 1. Knight Park Improvement Project
- D. Public Safety – Redmond Brubaker, Chair
- E. Public Works – Lou Orehek, Chair
 - 1. Motion – ChargePoint EV Charger Replacement & Upgrade
 - 2. Motion – Resolution 2026-10 – MIRIA Application for Grant Funding**
 - 3. Motion – Authorization to Proceed – PS-1 Godwin Bypass Pump Repair**
 - 4. Motion – Application for Payment No. 18 & Change Order No. 4 – Wells 2, 6, & 7 PFAS Treatment Systems**

XIV. Other Business

XV. Citizens' Comments – Non-Agenda Items

XVI. Adjournment

Attention: Borough Council Meetings are audio and video recorded.

*****Indicates an item not previously discussed at a Work Session of Council.***