



**AMBLER BOROUGH COUNCIL  
BUSINESS MEETING AGENDA  
January 20, 2026  
7:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Mayoral Proclamation – Ava Fell, Wissahickon School District
- V. Confirmed Appointments – Rob Cardillo, EAC – Butler Avenue Tree Succession Plan
- VI. Motion – Minutes for Consideration – December 16, 2025, Council Meeting
- VII. Motion – Consideration of Appointment – Volunteer Committee & Board Seats
- VIII. Resolution 2026-01 – Ambler Borough Council Committee Structure
- IX. Finance Director’s Report
- X. Police Department Report
- XI. Fire Department Report
- XII. EMS Report
- XIII. Inter-Departmental Reports
  - A. Public Works Department Report
  - B. Water & Highway Department Reports
  - C. Wastewater Treatment Plant Report
  - D. Code Enforcement Report
  - E. Manager’s Report

XIV. Professional Consultants Reports

- A. Borough Engineer's Report
- B. Wastewater Treatment Plant Engineer's Report
- C. Solicitor's Report

XV. Council Committee Reports

- A. Administration & Finance – Karen Sheedy, Chair
  - 1. Motion – Resolution 2026-02 – Adoption of the 2026 Borough Fee Schedule
  - 2. Ordinance No. 1146 – Amending Ord. 1116 & Ord. 20-112, Annual Trash Collection Rate
  - 3. Motion – Resolution 2026-03 – Recognition of Borough Employee John Mastromatto
  - 4. Motion – Resolution 2026-04 – Recognition of Former Council President Glynnis Siskind
- B. Public Safety – Redmond Brubaker, Chair
  - 1. Motion – Notice of Intent to Advertise – Window Replacements, Wissahickon Fire Station
- C. Public Works – Lou Orehek, Chair
- D. Code Enforcement & Planning – David Hui, Chair
- E. Parks, Recreation & Community Relations – Jennifer Henderson, Chair

XVI. Other Business

XVII. Citizens' Comments

XVIII. Adjournment

***Attention: Borough Council Meetings are audio and video recorded.***



## AMBLER BOROUGH COUNCIL MEETING

### Minutes

December 16, 2025

7:00 PM

#### I. CALL TO ORDER

President Glynnis Siskind called the Ambler Borough Council meeting of December 16, 2025, to order at 7:00 p.m.

#### II. PLEDGE OF ALLEGIANCE

President Siskind led the pledge of allegiance.

#### III. ROLL CALL

Present at the meeting were: Ms. Siskind, Ms. Sheedy, Ms. Henderson, Ms. Roecker Coates, Ms. Iovine, Mr. Orehek, Mr. Hui, Mr. Brubaker, and Ms. Pavlovic, Mayor Sorg, Police Chief Jeff Borkowski, Borough Manager Kyle Detweiler, and Solicitor Bresnan.

#### IV. CITIZENS' COMMENTS-

John Oswald 301 Trinity Place and Planning Commission Chair made a statement regarding the TOD ordinance with clarification of exactly what the process is, and what the vote on the agenda is for. He clarified the properties' addresses and the fact that there are multiple properties being discussed for development 110-112 W Butler Ave. and 19, 23 and 27 S, Chestnut St.

Mary Aversa 210 Mattison Ave. Commented on the positive effect the development will have on the Borough.

Anthony Giannetti 14 Center St. Expressed that he felt the project was a "pretty good" project. He asked Council to remember what BET would do for the community. He emphasized that Council needed to be mindful of getting what they want and that there would be other developers, He stressed to Council to keep the rest of the town in mind and emphasized the stormwater issue in that part of town.

Anna Lee Lapinski 136 Rosemary expressed the feeling that there is no reason to build a building higher than the 65-foot limit.

Kevin Dugas 224 S. Chestnut St. asked where the property was located exactly.

Ms. Siskind explained.

He further expressed concern regarding sewage and commented on the "swampy mess" in the

area when it rains.

#### **V. MINUTES OF PREVIOUS MEETING**

The Minutes of the November 18<sup>th</sup> Council Meeting were approved **9-AYE**.

#### **VI. CONFIRMED APPOINTMENTS**

Chief Borkowski recognized officer Tiegan Wendal from Upper Dublin and Officer John Conway from Ambler for their swift and valiant response to a drowning child in the Wissahickon creek along the Green Ribbon trail on August 29<sup>th</sup> of this year.

#### **VII. FINANCE DIRECTOR'S REPORT**

A written report was submitted for the record.

#### **VIII. POLICE DEPARTMENT REPORT**

A written report was submitted for the record.

#### **IX. FIRE DEPARTMENT REPORT**

A written report was submitted for the record.

Ms. Iovine asked for an update regarding her question from the previous meeting regarding the frequency of calls on one particular Wednesday.

Mr. Detweiler answered that there is no explanation to be had.

#### **X. EMS REPORT**

A written report was submitted for the record.

#### **XI. INTER-DEPARTMENT REPORTS**

##### **A. Public Works Department**

A written report was submitted for the record.

Ms. Siskind commended the Public Works department for their hard work during and after Sunday's snowstorm.

##### **B. Water & Highway Department Reports**

A written report was submitted for the record.

##### **C. Wastewater Treatment Plant Report**

A written report was submitted for the record.

Jarret Evans Wastewater Treatment Plant Superintendent presented a Power Point on the

construction of the new UV system with pictures of the renovation. He explained how the plant was able to operate during construction. He offered that the water that is filtered at the plant is cleaner when it is discharged into the creek than the existing water in the creek.

**D. Code Enforcement Report.**

A written report was submitted for the record.

**E. Manager's Report- Kyle Detweiler**

A written report was submitted for the record.

Ms. Roecker Coates asked what kind of training the employees were being signed up for in 2026. Mr. Detweiler explained that he would be determining what would be the best fit for each department.

**XIII PROFESSIONAL CONSULTANTS' REPORTS**

**A. Engineer's Report**

A written report was submitted for the record.

**B. Wastewater Treatment Plant Engineer's Report**

A written report was submitted for the record.

**C. Solicitor's Report**

Ms. Siskind noted that this would be Solicitor Bresnen's last meeting, he was with the Borough for 40 years and 1,150 meetings. He thanked Council for the parting gift and for the Honor of serving the Borough.

**COUNCIL COMMITTEE REPORTS:**

**A. Finance & Planning Committee – Elizabeth Iovine, Chair**

1. Motion to accept the Agreement of sale for 24 W. Butler Ave. from the MONTCO Redevelopment Authority. **Carried 9-AYE.**

Ms. Iovine asked Mr. Detweiler to clarify the Real Estate purchase of 24 W. Butler Ave. Mr. Detweiler broke down the timeline, cost and anticipated closing date. He emphasized that the purchase needed to be authorized to proceed. Settlement will not happen until January of next year. This process will help with Grant approval the entire cost of the purchase could be included in a grant.

Ms. Siskind asked for input from Council regarding Mr. Oswalds' presentation. She remains concerned with the proposed height of the building. The clarified that tonight's vote is to advertise not to approve the development, but to advertise.

Mr. Orehek asked for justification for the requested additional height allowance.

Mr. Oswald explained that the Planning Commission was very conscious of the Developer's request and further explained the developers' need for the additional height.

Mr. Konetchky explained the reason for additional height was to pay for higher end amenities and the cost of construction of this design, which is more difficult and has many upgrades.

Mr. Orehek asked why 12 units were removed from the plans.

Mr. Konetchky explained that that was necessary to comply with requests from the Planning commission.

Ms. Sheedy explained that they need to extend the height in certain areas and come down in others to make the construction a palatable business proposition. She explained the height juxtaposition regarding the design.

Mr. Orehek wanted further clarification regarding the parking garage.

Mr. Oswald explained that parking was open to the public after hours, offering 200 spots. Hatch would occupy them during business hours but after hours and on weekends it would be open to the public.

Mr. Kucher offered the Applicant and Attorney were present at the meeting to answer additional questions.

Mayor Sorg offered words regarding her travels throughout the county and her observation of developments she has seen. She felt what the developers are offering to build will fit into the community and please the residents of Ambler.

Mr. Kucher clarified that there will be 81 additional spaces in the proposed lot not specific to residents of the apartment.

Christen Pionzio, the Attorney for B.E.T., explained the parking layout. Hatch will have their employee spaces, and there will be 81 additional available.

Mr. Kucher offered that that part of town is subject to flooding and residents have nowhere to put their cars to safely avoid flood water, Current residents could get permission to park their cars in the parking garage when flood waters threaten the area.

Mr. Orehek asked for more perspective on how many parking spaces we currently have, he was trying to understand the rules.

Ms. Roecker Coates had a question regarding the ordinance regarding flooding, she felt it would make sense to make changes.

Mr. Kucher explained that there is a green roof on the building.

Michael Markman from B.E.T. explained that storm water regulations are stringent with runoff water and that there would be a 20% reduction with this construction. This project has been planned for 3 years. The organization is a committed member of the community; they listen to concerns and adjust accordingly. They have been working in Upper Dublin for over 25 years. He wants a beautiful building that integrates into the neighborhood. This is not the organization's last appearance at a Council meeting; they will return again and again. They pledge to integrate themselves and this property into the community. They want to continue to be part of the community and work with us.

Mr. Bresnan offered that new land development makes storm water management better.

Ms. Sheedy asked for a fact sheet outlining important facts.

Ms. Roecker Coates cautioned that the mechanicals located on the roof may cause noise and require some acoustic remediation to keep the noise down.

Mr. Oswald noted that that is a good point. He also noted that parking is no longer free at SEPTA and this lot will be free forever.

Ms. Iovine noted that the Applicant has heard our concerns, and that the evening's vote is only on the Advertisement of the proposed Ordinance change.

2. Motion to pass Resolution 2025-11 2026 Operating Budget. **Carried 9-AYE.**
3. Motion to authorize advertisement of the Transit Oriented Development Zoning Ordinance. **Carried 8-Aye, 1 Nay**
4. Motion to approve all bills as presented for November 2025 in the amount of \$870,727.25. **Carried 9-AYE.**

Ms. Siskind made a motion to accept the report. **Carried 9-AYE.**

#### **B. Public Safety – Nancy Roecker Coates, Chair**

1. Motion to authorize purchase of parking kiosk replacements T2 Systems. **Carried 9-AYE.**

#### **C. Public Utilities – Lou Orehek, Chair**

1. Motion to authorize to proceed with-EPS-4 & PS-3 MCC Replacement design. **Carried 9-AYE.**
2. Motion to accept Resolution 2025-12 – Accepting dedication of extension to the water system. **Carried 9-AYE.**

Ms. Siskind made a motion to accept the report. **Carried 9-AYE.**

#### **D. Parks and Recreation – Jennifer Henderson, Chair**

Ms. Henderson commented on the success of the doughnuts provided to the Volunteers on Parade Day; she also commended the Volunteers and AMS for another successful parade and Santa by train.

#### **E. Salary and Personnel – Karen Sheedy, Chair**

There was an executive session held earlier than the evening regarding a personnel issue.

1. Motion to authorize to proceed with the Police Chief's contract. **Carried 9-AYE.**
2. Motion to proceed with the 2-day suspension of the employee discussed in executive session earlier in the night. **Carried 9-AYE.**

Ms. Siskind made a motion to accept the report. **Carried 9-AYE.**

### **XIV. Other Business**

#### **Public Comment:**

John Bell 117 Mattison Ave. feels that parking on Mattison Ave is out of control. Asked how Ridge Hall got approved without parking. He questioned the rules. Neighbors would like to be able to continue to park in Lot #4 when there is no parking on Mattison Ave. Currently the fee is \$365.00 fee. When the building was purchased that lot was offered to residents as a courtesy. There are elderly people and families with young children that simply cannot find parking remotely close to their home.

Ms. Siskind stated that Council will work with Kyle and the Chief, to find a solution.

Mary Aversa 210 Mattison Ave. offered that those spaces were always available to Residents and should continue to be.

Anna Lee Lapinski 136 Rosemary Ave approves of the holiday decorations in Ambler square park. Offered that the crossing guards are nice and courteous. She feels that parking situation on Ridge Ave. is an accident waiting to happen. Delivery trucks are frequently blocking traffic at Ridge Hall. She commented again on the use of Average regarding the new construction, and to be careful with that measurement.

William Nassau 269 N. Ridge ended the meeting with a happy thought asking what everyone's favorite cookie is.

Ms. Siskind made the motion to Adjourn the meeting at 8:25. **Carried 9-AYE**

#### **A. ADJOURNMENT**

## VOLUNTEER COMMITTEE & BOARD SEATS

Consider appointments to several volunteer Committee & Board positions which expire at the end of the year to include:

### **Environmental Advisory Council (3-year term) – 1 seat**

- William Nassau (incumbent)

### **Planning Commission (4-year term) - 3 seats**

- Al Comly (incumbent)
- Carol Ann DiPietro (incumbent)
- John Oswald (incumbent)

### **Vacancy Board (1-year term)**

- Mary Aversa (incumbent)

### **Zoning Hearing Board (3-year term)**

- No expirations

### **Appeals Board (3-year term)**

- No expirations

### **Zoning Hearing Board Alternate (3-year term) – 2-seats**

### **Civil Service Commission (6-year term) – 1 seat**

- Cleneth Williams II (incumbent)

VACANCIES exist for the following appointed positions:

- Environmental Advisory Council (3-year term) 2-seats
- Planning Commission (4-year term) NONE
- Appeals Board (3-year term) – 1-seat.
- Zoning Hearing Board Alternate (3-year term) – 2 Alternates
- Civil Service Commission Alternate (6-year term) – 1 Alternate

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- Mary Aversa (incumbent)

**Zoning Hearing Board (3-year term)**

- No expirations

**Appeals Board (3-year term)**

- No expirations

**Zoning Hearing Board Alternate (3-year term) – 2-seats**

**Civil Service Commission (6-year term) – 1 seat**

- Cleneth Williams II (incumbent)

**Human Relations Commission (3-year term)**

- Denise Valerio (incumbent)
- Marilyn Frasier (incumbent)

VACANCIES exist for the following appointed positions:

- Environmental Advisory Council (3-year term) 2-seats
- Planning Commission (4-year term) NONE
- Appeals Board (3-year term) – 1-seat.
- Zoning Hearing Board Alternate (3-year term) – 2 Alternates
- Civil Service Commission Alternate (6-year term) – 1 Alternate

Hello, my name is William Nassau and I am currently a member of Ambler's EAC. My 3 year term finishes at the end of this year, and I would like to serve an additional three year term please.

I have enjoyed the work that I have done these past three years, especially with our new leadership. I feel we have more direction and communication with the borough council than in past years, and I am eager to continue participating in this growing relationship.

Recently I attended the WeConservePA EAC Network Fall Gathering. I learned useful skills and established contacts with other EACs and like minded individuals, both of which will help us in the future. I also attended the spring gathering, as well as EAC meetings and environmental town halls held in other townships so as to learn more and help out around the area.

The only tree planting I missed was when I attended the recent EAC gathering to represent Ambler. I've helped with many other of our efforts as well, and have done many in the past. When I lived in Phoenixville, I was a member of the town's environmental group and worked on several clean ups of the Schuylkill River and surrounding areas, started their community garden program, and more.

My biggest focus when it comes to the environment are bugs. I studied entomology in college and have a bug collection. I have been spreading the word about killing Spotted Lanternflies, and how beneficial spiders actually are since they eat all the pests that annoy us (mosquitoes, bed bugs, ants, termites, etc.) and want nothing to do with us or our food or belongings in any way.

I enjoy serving the borough and look forward to many years more of it, and am looking forward to seeing Ambler continue to grow and flourish.

354 LINDENWOLD AVE  
AMBLER, PA, 19002  
NOVEMBER 17, 2025

ELIZABETH KUNZIER  
MANAGER'S ASSISTANT  
BOROUGH OF AMBLER  
131 ROSEMARY AVENUE  
AMBLER, PA 19002

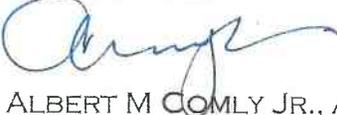
RE: AMBLER BOROUGH PLANNING COMMISSION POSITION

DEAR MS. KUNZIER:

I HAVE ENJOYED MY SERVICE ON THE PLANNING COMMISSION. I WOULD LIKE TO BE CONSIDERED FOR RE-APPOINTMENT FOR ANOTHER TERM OF SERVICE ON THE BOROUGH PLANNING COMMISSION. I HAVE ATTACHED A COPY OF MY RESUME FOR YOUR USE.

PLEASE DON'T HESITATE TO CALL ME IF YOU HAVE ANY QUESTIONS, OR IF MORE INFORMATION IS NEEDED. I CAN BEST BE REACHED AT MY CELL PHONE 215-205-9670.

RESPECTFULLY



ALBERT M COMLY JR., AIA NCARB, LEED AP

ATTACHMENT

**ALBERT M. COMLY, JR., AIA, LEED AP, CFPS**  
**AMBLER, PENNSYLVANIA 19002**

**EDUCATION**

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Bachelor of Arts, Syracuse University, 1970  
 Master of Architecture, Syracuse University, 1971

**PROFESSIONAL REGISTRATIONS**

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Registered Architect:	Pennsylvania	New Jersey	Maryland
	Delaware	Virginia	Florida
	Maine	Michigan	New York
	Ohio	West Virginia	Vermont
	District of Columbia		Connecticut

National Council of Architectural Registration Boards (NCARB)—Certificate Holder (16653)

LEED Accredited Professional—U S Green Buildings Council

**PROFESSIONAL EXPERIENCE**

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Louis I Kahn, FAIA Architect 1971—1974

Intern Architect, Project Coordinator

International Practice of Architecture—Multiple Building Types

David Wisdom and Associates 1974—1977

Partner

International Practice of Architecture—Multiple Building Types

Environmental Design Corporation—Curtis Cox Kennerly 1977—1990

Project Manager, Senior Project Manager, Partner

Regional Proactive of Architecture—Corporate Offices and Manufacturing Facilities

VITETTA Architects 1990 to present (2025)

Senior Architect

General Practice: Courts, Correctional Facilities and Government Buildings (including Fire and Police Facilities) Nationwide

**PROFESSIONAL AFFILIATIONS**

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American Institute of Architects, Corporate Member

Building Performance and Regulations Committee 1985—1998

National Fire Protection Association

Technical Committee on Automatic Sprinklers 1991—1996

Section Memberships: Architects, Engineers & Building Officials  
 Wildland Fire Management  
 Fire Service, Education

Architects Engineers & Building Officials Section

Executive Board: 1989—1998, 2000—2001, 2003 to present

Chairman: 1996—1998, 2009, 2010

Chapter Author: *Fire Protection Handbook*, 18<sup>th</sup>, 19<sup>th</sup> and 20<sup>th</sup> editions

International Association of Fire Chiefs 2007 to present  
 American Society of Testing Materials (ASTM) F-33 Correctional Standards  
 American Correctional Association 2003 to present  
 American Jail Association 2003 to present

### **RELATED CERTIFICATIONS**

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Certified Fire Protection Specialist—NFPA (Registration Number 1020)  
 Fire Inspector Levels I and II, International Fire Service Accreditation Congress  
 Firefighter Level I, International Fire Service Accreditation Congress  
 Firefighter Level II, International Fire Service Accreditation Congress  
 International Code Council Commercial Building Inspector  
 Building Plans Reviewer  
 Accessibility Plans Reviewer  
 Commonwealth of Pennsylvania Certification Number 003461  
 Building Inspector  
 Building Plans Examiner  
 Federal Emergency Management Agency (FEMA), ICS-100, ICS-200, ICS-300, ICS-400, ICS-700, ICS-800  
 FEMA Independent Study Courses ICS-001 Emergency Program Manager  
 IS-235 Emergency Planning  
 Structural Collapse Technician  
 Structural Specialist  
 Heavy Equipment Rigging Specialist  
 Wide Area Search

### **SEMINARS/ ACTIVITIES**

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Steering Committee, National Institute of Building Science, Fire Hazards Conference I, Washington, D.C., 1986, (Smoke Toxicity and Fire Hazards Analysis)

Task Force Member: NFPA/USFA/USDA and Forest Service Task Force, Wildfire Urban Development Interface Problems, Boston, MA. Apr 1986

Task Force Member: NFPA/USFA/USDA and Forest Service Conference, Wildfire and Urban Development Interface Problems, Denver, Colorado, Sept 1986 (produced *Wildfire Strikes Home*)

Speaker: Wildfire Symposium, U.S. Forest Service, Fire Safe Design in Wildfire/Urban Development Areas, Missoula, Montana, Sept, 1987

Co-Author and Adjunct Professor: Wildfire Prevention Course, National Fire Academy, Emmittsburg, Maryland, 1988

Moderator, Code Compliance Seminar for Contract Specifiers, Philadelphia College of Textiles and Science, Philadelphia, PA, May 1988 (Fire Safety and Fire Treating of Interior Finishes)

Panelist, Fire Case Studies Symposium, High Rise Fires, National Fire Protection Association Annual Meeting, Washington, D.C., May 1988

Panelist, Development in Wildfire/Urban Interface Areas, National Fire Protection Association Fall Meeting, Seattle, WA, Nov 1989

Contributor, Video on High Rise Evacuation, National Fire Protection Association 1990

Author: Fire Safety Design Chapter, Fire Protection Handbook, National Fire Protection Association, 18<sup>th</sup> Edition, May 1996, 19<sup>th</sup> Edition, May 2000, 20<sup>th</sup> Edition, May 2003, and latest edition due May 2007

Panelist: Historic Preservation, A Case Study, National Fire Protection Association Annual Meeting, Los Angeles, CA, May 1998

Planning Committee Member: Renovation and addition to Montgomery County PA Fire Training Facility 2006

### **RELATED ACTIVITIES/ POSITIONS**

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Wissahickon Fire Company (Volunteer), Ambler PA—Life Active Member  
Apparatus Driver/ Operator, Lieutenant, Captain, Assistant Chief, Safety Officer,  
Board of Trustees (Chairman), President

Flourtown Fire Company (Volunteer), Flourtown, PA—Life Active Member  
Board of Directors, Apparatus Driver/Operator, Corresponding Secretary

Special Operations--Urban Search and Rescue Team (PA #2)—Montgomery  
County, PA—Rescue Specialist, Structural Specialist

Montgomery County Municipal Fire Officers Association 2007 to present,  
Vice President 2014, 2015, Treasurer 2016, to present

Montgomery County Fire Chiefs Association, life member, Secretary 2025

Wissahickon Valley Public Library, Ambler, PA, Board of Trustees, President (1990  
to 2001)

Borough of Ambler, Ambler, PA, Building Code Board of Appeals, Planning  
Commission Vice Chairman

Springfield Township Historical Commission, secretary beginning 2020 to present

Springfield Township Historical Society, Board of Trustees, Treasurer, President.

Lower Gwynedd Township, Spring House, PA, Fire Marshal 1999 to Present

CAROL ANN DIPIETRO  
306 Valley Brook Road  
Ambler, PA 19002  
215-646-3895 (Home)  
609-226-8036 (Cell)

November 11, 2025

Kyle Detweiler, Borough Manager  
Ambler Borough  
122 E. Butler Avenue  
Ambler, PA 19002

Re: Ambler Borough  
Planning Commission

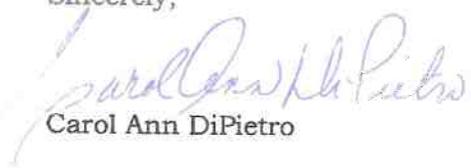
Dear Mr. Detweiler:

Please consider this my intention to be considered for re-appointment to the Ambler Borough Planning Commission.

I have enjoyed the opportunity to have a voice in making recommendations to Council with regard to land development applications and zoning ordinances as well as the current Comprehensive Plan project. If re-appointed, I will continue to do my best to be an asset to the Commission and make a worthwhile contribution toward maintaining Ambler as an inviting and attractive place in which people enjoy living and visiting.

Thank you for your consideration. Attached is my resume. I would be honored to be re-appointed to continue to serve the Borough as a member of its Planning Commission. If you have any questions, please do not hesitate to contact me. During business hours I can be reached at 215-368-3121.

Sincerely,

  
Carol Ann DiPietro

**CAROL ANN DIPIETRO**  
**306 Valley Brook Road**  
**Ambler, PA 19002**  
**cdipietro306@hotmail.com**

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**EXPERIENCE**

Paralegal Professional. *Lansdale Law Office, Lansdale, PA* 1990-Present  
 Responsibilities include real estate conveyancing; management of decedents' estates including escrow reconciliation, preparation of court accounting and Inheritance and Estate Income Tax Returns; and supporting attorneys specializing in all facets of real estate, estate planning, and estate administration.

Real Estate Agent. *PA Licensed Agent / NJ Licensed Agent* 1974-Present  
 Responsible for all aspects of numerous transactions from inception of the listing contract until final settlement for both residential and commercial real estate.

Property Manager. 1982-1998  
 Responsible for managing the design and construction of individual suites, coordinating contractor schedules with tenants, and acting as the leasing agent and manager for a 30,000 square foot office complex.

Office Administrator. *Pera Real Estate, North Wales, PA* 1973-1990  
 Responsible for all administrative functions including preparation and execution of commercial and real estate settlements. Prepared Agreements of Sale and all related documentation while coordinating status and disposition of properties listed for sale.

**EDUCATION**

Pennsylvania State University – Ogontz. *Paralegal Certification Course* 1979-1982  
*Real Estate Certification Course*

Montgomery County Community College. *Associate Degree in Applied Science (Legal Secretary)* 1971-1973

Other Professional Training

- Schlicher-Kratz Real Estate School (*various classes in real estate appraisal and management*)
- Community Planning, Land Development and Zoning (*numerous classes sponsored by Montgomery County Planning Commission and PA Planning Education Institute*)
- Certified Professional Manufacturers Representative (*Earned Designation in 2003*)
- Various On-line Continuing Education Courses for Real Estate Licensing

**COMMUNITY SERVICE**

- Planning Commission Member. *Ambler Borough* 2010-Present
- CAG Member (Alternate). *BoRit Asbestos Superfund Site* 2012-Present
- Woman's Club of Whitpain. *Current Treasurer, Past President* 2010-Present
- Planning Commission Member. *Lower Gwynedd Township* 2003-2008
- Open Space Committee Member *Lower Gwynedd Township* 2006
- Wissahickon School Board Director 2016-2019

**John M. Oswald, CPA**  
301 Trinity Ave, Ambler, PA 19002  
(215) 301-3941 | JohnMOswald15@gmail.com

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**Elizabeth Kunzier**  
Ambler Borough  
131 Rosemary Avenue  
Ambler, PA 19002

**November 24, 2025**

Dear Liz,

I am writing to respectfully request re-appointment to the Ambler Borough Planning Commission, a role I have had the privilege of serving in since 2022 and of chairing since 2024. Over these past several years, I have grown not only in my understanding of the technical aspects of planning, but also in my appreciation for the thoughtful, collaborative spirit that defines Ambler. It has truly been a pleasure to work alongside the other members of the Planning Commission and support Borough Council in helping guide decisions that support our community's growth, character, and long-term wellbeing.

As you know, the Commission's work requires patience, cooperation, and the ability to see ideas from many points of view. These are qualities I strive to bring to each meeting. I have made it a priority to ensure that every applicant, community member, and fellow commissioner feels heard and respected.

During my time as Chair, I have worked to keep our meetings organized, welcoming, and productive. I've aimed to foster an environment where commissioners feel comfortable sharing their expertise, applicants feel guided rather than intimidated, and residents feel that their concerns matter. We have also focused on two key initiatives, the Transit Oriented Development Ordinance and the Borough Comprehensive Plan. For both, we held events that allowed the community to actively participate and voice their opinions. Similarly, an online survey for the Comprehensive Plan drew record participation and provided valuable feedback and insights.

Looking ahead, I would be grateful for the opportunity to continue contributing in this way. Ambler is at an exciting point in its evolution, and I care deeply about helping ensure that growth is thoughtful, balanced, and aligned with what makes our town special. If re-appointed, I will continue to serve with the same dedication, cooperation, and enthusiasm that I have brought to the role since day one.

If you have any questions or would like to discuss the Commission's recent work or my resume, I would be very happy to connect. I can be reached at 215-301-3941 or JohnMOswald15@gmail.com. My resume is enclosed for your review. Thank you sincerely for your time and your consideration. I look forward to the possibility of continuing to serve Ambler.

Sincerely,



John M. Oswald

**John M. Oswald, CPA**  
 301 Trinity Ave, Ambler, PA 19002  
 (215) 301-3941 | JohnMOswald15@gmail.com

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### **SUMMARY STATEMENT**

I am a community-driven leader with extensive experience supporting local government bodies, nonprofit organizations, and public safety services. Proven ability to guide boards and commissions, facilitate stakeholder engagement, and develop governance documents and municipal policies. Known for strong collaboration, integrity, and long-term commitment to community service.

### **VOLUNTEER EXPERIENCE/COMMUNITY SERVICE**

#### **Ambler Planning Commission – Chair, January 2024 – Present**

Ambler, PA

During my time as Chair, we formally established Bylaws<sup>1</sup>, an Annual Report to Borough Council, and the development of the Transit Oriented Development Ordinance. Looking forward, we continue to prioritize the Comprehensive Plan (which included active community engagement events), responsible development, and other key priorities at the direction of Borough Council.

#### **Ambler Planning Commission – Member, January 2022 – December 2024**

Ambler, PA

Appointed to the Ambler Planning Commission to represent Ward 3.

#### **Wissahickon Fire Company – Volunteer Firefighter & Assistant Treasurer, June 2023 – Present**

Ambler, PA

Active member of volunteer fire company protecting Ambler Borough and Lower Gwynedd Township. Serve as the assistant treasurer.

#### **ALS United Mid-Atlantic, March 2015 – Present**

Ambler, PA

Awarded “Volunteer of the Month” – January 2018; Active volunteer with multiple responsibilities and projects completed.

#### **Saint Joseph’s University – Alumni Association, November 2017 – Present**

Philadelphia, PA

Active volunteer career consultant providing current Saint Joseph’s University students career advice and tips for entering public accounting; assist students with resume reviews.

#### **Ambler Water Authority – Board Member, January 2020 – September 2020**

Ambler, PA

Appointed by Ambler Borough Council to serve as a Board member of the now defunct Ambler Water Authority.

#### **Montgomery County Judge of Elections (Ambler Ward 1), June 2020**

Ambler, PA

Volunteered to fulfill role of Judge of Elections for Ambler Ward 1 during COVID-19 pandemic, as elected Judge of Elections did not feel comfortable performing responsibilities during pandemic; facilitated voting in strict accordance with Pennsylvania state law.

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<sup>1</sup> [PC\\_Bylaws\\_2025](#)

**PROFESSIONAL WORK EXPERIENCE**

**Senior Manager – Consultant**, September 2015 – Present

**Ernst & Young LLP**, Philadelphia, PA

Member of EY's Financial Accounting Advisory Services consulting practice in which I lead large scale transformational projects across various financial service companies and government agencies.

**EDUCATION**

**Bachelor of Science in Business Administration, Accounting Major**, May 2015

Saint Joseph's University, Philadelphia, PA

**Honors and Awards:**

- Dean's List: Fall 2012, Fall 2014, Spring 2015
- Pedro Arrupe Business Ethics Paper Competition – First Place Winner
  - o *“Minimum Wage and Overtime for Homecare Workers”*

**CERTIFICATIONS**

Certified Public Accountant (CPA) – PA | License #:CA066094

CPA in the state of Pennsylvania. Member of the American Certified Public Accountants (AICPA) and Pennsylvania Institute of Certified Public Accountants (PICPA).

Hello Liz,

I am writing to reapply for the vacancy board seat.

I feel with my years of experience with Borough Council and Borough operations for over 23 years I am an excellent candidate. I am knowledgeable of all Borough operations and feel that my participation would be beneficial to the Borough in the event my service would be required. I've been a Borough resident for over 33 years. I'm very active with Main Street and I feel I've played a very big part in the revitalization that has occurred in Ambler over the past 20 years.

Thank you for your consideration.

Mary Aversa

Dear Ms. Kunzier:

Following up on our earlier telephone conversation, I am writing to inform you that I am very interested in continuing to serve as a member of the Ambler Borough Civil Service Commission. During my tenure, I have greatly valued the opportunity to contribute to the commission's vital role in upholding the merit-based principles of our borough's civil service system. I am particularly proud of our work in streamlining the appeals process, updating hiring regulations, and overseeing new recruitment initiatives. I remain deeply committed to ensuring a fair and equitable process for all employees and applicants. I am confident that my experience and dedication will continue to be an asset to the commission and the community we serve.

I'm looking forward to a reappointment and would love to continue serving with you.

Clement Williams

To Borough Council and Borough Manager:

My appointment and term as a member of the Human Relations Commission (HRC) in Ambler expired 12/31/2025. This email is to serve as my letter of intent to request that I be reappointed to serve on the HRC for another term. This Commission continues to be important to the well being of our community and serving as provides me an opportunity to continue contributing to Ambler in a positive and meaningful way.

Thank you for your time and consideration in this matter.

Kind Regards,

Denise

Denise M. Valerio, LSW ACSW C-ASWCM

215-896-4807

[denise@denisevalerio.com](mailto:denise@denisevalerio.com)

National Certified Aging Life Care Manager(Retired)/Consultant/Author

Human Relations Commission (HRC), Chair, Ambler Borough, PA

Commission for LGBTQIA+ Affairs, Member, Montgomery County, PA

Pronouns: she/her/hers



TO: Members of Ambler Borough Council  
From: Marilyn Frazier, MSW

Date 12/2025

Dear Members of the Ambler Borough Council,

I have been fortunate to have served on the Ambler Borough Human Relations Commission for a few years now and value this opportunity to serve our community.

As you know, the Commission was created to address any form of real or perceived discrimination as it relates to all persons, who visit, work and live in our wonderful town. It is vitally important to me, especially when many folks who work and pay taxes are being targeted for wrongdoing, that I ask for your reappointment, so that I might contribute to the spirit of integrity, welcoming and respect for all people.

I sincerely thank you for your consideration,

Marilyn J Frazier, 152 Greenwood Ave, Ambler PA 19002



**RESOLUTION NO. 2026-01  
AMBLER BOROUGH COUNCIL**

**A RESOLUTION OF THE AMBLER BOROUGH COUNCIL ESTABLISHING AND ADOPTING THE 2026 COMMITTEE  
STRUCTURE, MEMBERSHIP ASSIGNMENTS, AND DEFINITION OF DUTIES.**

**WHEREAS**, the Ambler Borough Council desires to organize its committee structure to correspond with the organization of Borough Departments; and

**WHEREAS**, this alignment is intended to provide clear direction for department heads to provide information to the Council regarding related issues, projects, and plans; and

**WHEREAS**, the Council remains committed to environmental developments and improvements that protect the present and future of the community and its residents; and

**WHEREAS**, the Council recognizes the need for both standing and ad-hoc committees to address the diverse needs of the Borough.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the Borough of Ambler, as follows:

**SECTION 1: 2026 Committee Assignments**

The following list represents the assigned Committees of Borough Council for 2026:

<b><u>Committee Titles</u></b>
<b>Administration &amp; Finance</b>
<b>Public Safety</b>
<b>Public Works</b>
<b>Code Enforcement &amp; Planning</b>
<b>Parks, Recreation &amp; Community Relations</b>

**SECTION 2: Primary Oversight and Duties**

The primary responsibilities for each committee shall include, but are not limited to, the following:

- **Administration & Finance:** Oversight of budget preparation, revenue/expenditure estimates, and tax rate recommendations in accordance with the Pennsylvania Borough Code. Responsible for reviewing all bills, monitoring compliance with budgeted spending, and collaborating with the Borough Manager on personnel policies, hiring, and labor negotiations.

- **Public Safety:** Direct interaction with Police, Fire, EMS, and Emergency Management Coordinator. Works with the Fire Chief, Chief of Police, and Mayor to ensure efficiency while respecting the Mayor's legal authority over the Police Department as delegated in the Borough Code.
- **Public Works:** Oversight of cost-effective operations including trash removal, recycling, snow removal, and storm sewer maintenance. Responsible for Borough streets, garages, and equipment storage in consultation with the Borough Engineer.
- **Code Enforcement & Planning:** Collaboration with the Zoning and Code Enforcement Officer, Zoning Board, and Planning Commission to update and initiate ordinances, zoning, and land development.
- **Parks, Recreation & Community Relations:** Oversight of all grounds and buildings used for public recreation and coordination of Borough programming. Acts as a liaison to the community to support development programs and projects.

### SECTION 3: Supplemental and Advisory Committees

- **Ad-Hoc Committees:** Shall be formed as necessary for special assignments, urgent projects, or to support ongoing project committees.
- **Environmental Advisory Committee (EAC):** Consisting of appointed volunteer members, the EAC serves as an advisory body focusing on natural resource management and community sustainability. The EAC shall work directly through the Code Enforcement Officer, Zoning Board, and Planning Commission to guide elected officials.

**DULY ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 2026, by the Ambler Borough Council.

ATTEST:

\_\_\_\_\_  
Kyle Detweiler, Borough Secretary

BOROUGH OF AMBLER:

\_\_\_\_\_  
Elizabeth Iovine, Council President

## AMBLER BOROUGH FINANCIAL REPORT

December 31, 2025

<b>GENERAL</b>	
Balance as of November 30, 2025	\$2,589,028.68
Interest	\$1,374.39
Deposits	\$179,039.46
Withdrawals	-\$685,591.40
Total as of December 31, 2025	\$2,083,851.13
<b>GENERAL OPERATING</b>	
Balance as of November 30, 2025	\$1,845,356.39
Interest	\$1,078.19
Deposits	\$1,070,541.95
Withdrawals	-\$780,783.71
Fees	\$0.00
Total as of December 31, 2025	\$2,136,192.82
<b>GENERAL PAYROLL</b>	
Balance as of November 30, 2025	\$61,243.76
Interest	\$49.57
Deposits	\$679,101.51
Withdrawals	-\$679,264.49
Total as of December 31, 2025	\$61,130.35
<b>GENERAL SAVINGS</b>	
Balance as of November 30, 2025	\$1,337,844.41
Interest	\$2,600.55
Deposits	\$0.00
Withdrawals	\$0.00
Total as of December 31, 2025	\$1,340,444.96
<b>Total General Fund as of December 31, 2025</b>	
	<b>\$5,621,619.26</b>

<b>STREET LIGHTS</b>	
Balance as of November 30, 2025	\$38,007.82
Interest	\$21.14
Deposits	\$957.86
Withdrawals	-\$4,535.04
Total as of December 31, 2025	\$34,451.78

<b>FIRE</b>	
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<b>Balance as of November 30, 2025</b>	<b>\$20,801.17</b>
<b>Interest</b>	<b>\$15.28</b>
<b>Deposits</b>	<b>\$19,798.34</b>
<b>Withdrawals</b>	<b>-\$7,764.46</b>
<b>Total as of December 31, 2025</b>	<b>\$32,850.33</b>

<b>REFUSE</b>	
<b>Balance as of November 30, 2025</b>	<b>\$726,672.38</b>
<b>Interest</b>	<b>\$519.41</b>
<b>Deposits</b>	<b>\$188,465.38</b>
<b>Withdrawals</b>	<b>-\$109,981.85</b>
<b>Total as of December 31, 2025</b>	<b>\$805,675.32</b>

<b>PARKS &amp; RECREATION</b>	
<b>Balance as of November 30, 2025</b>	<b>\$399,040.34</b>
<b>Interest</b>	<b>\$234.30</b>
<b>Deposits</b>	<b>\$3,110.74</b>
<b>Withdrawals</b>	<b>-\$5,496.88</b>
<b>Total as of December 31, 2025</b>	<b>\$396,888.50</b>

<b>WATER</b>	
<b>Balance as of November 30, 2025</b>	<b>\$440,593.68</b>
<b>Interest</b>	<b>\$240.77</b>
<b>Deposits</b>	<b>\$821,120.77</b>
<b>Withdrawals</b>	<b>-\$750,174.18</b>
<b>Total as of December 31, 2025</b>	<b>\$511,781.04</b>

<b>WATER ONLINE PAYMENTS</b>	
<b>Balance as of November 30, 2025</b>	<b>\$256,401.26</b>
<b>Interest</b>	<b>\$41.91</b>
<b>Deposits</b>	<b>\$94,457.43</b>
<b>Withdrawals</b>	<b>-\$250,253.34</b>
<b>Total as of December 31, 2025</b>	<b>\$100,647.26</b>

<b>WATER CAPITAL</b>	
<b>Balance as of November 30, 2025</b>	<b>\$82,072.85</b>
<b>Interest</b>	<b>\$46.56</b>
<b>Deposits</b>	<b>\$0.00</b>
<b>Withdrawals</b>	<b>-\$8,226.75</b>
<b>Total as of December 31, 2025</b>	<b>\$73,892.66</b>

<b>Total Water as of December 31, 2025</b>	<b>\$686,320.96</b>
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<b>SEWER</b>	
Balance as of November 30, 2025	\$1,182.13
Interest	\$101.31
Deposits	\$221,797.74
Withdrawals	<b>-\$59,126.58</b>
<b>Total as of December 31, 2025</b>	<b>\$163,954.60</b>

<b>WWTP</b>	
Balance as of November 30, 2025	\$2,007,206.03
Interest	\$1,084.46
Deposits	\$14,599.00
Withdrawals	<b>-\$486,342.59</b>
<b>Total as of December 31, 2025</b>	<b>\$1,536,546.90</b>

<b>WWTP SAVINGS</b>	
Balance as of November 30, 2025	\$1,720,304.14
Interest	\$3,343.99
Deposits	\$0.00
Withdrawals	<b>\$0.00</b>
<b>Total as of December 31, 2025</b>	<b>\$1,723,648.13</b>
<b>Total WWTP as of December 31, 2025</b>	
	<b>\$3,260,195.03</b>

<b>LIQUID FUELS</b>	
Balance as of November 30, 2025	\$344,551.74
Interest	\$201.11
Deposits	\$0.00
Withdrawals	<b>-\$31,278.30</b>
<b>Total as of December 31, 2025</b>	<b>\$313,474.55</b>

<b>DEBT</b>	
Balance as of November 30, 2025	\$289,080.17
Interest	\$169.88
Deposits	\$0.00
Withdrawals	<b>\$0.00</b>
<b>Total as of December 31, 2025</b>	<b>\$289,250.05</b>

<b>ENTERPRISE ZONE</b>	
<b>Balance as of November 30, 2025</b>	<b>\$180,326.88</b>
<b>Interest</b>	<b>\$140.65</b>
<b>Investor Interest Deposit</b>	<b>\$850.00</b>
<b>Investor Balance Deposit</b>	<b>\$2,554.38</b>
<b>Withdrawals</b>	<b>\$0.00</b>
<b>Total as of December 31, 2025</b>	<b>\$183,871.91</b>



**CONSOLIDATED FINANCIAL STATEMENT (2025)**

Fund	2025 Budgeted Revenue	2025 Actual Revenue	2025 Budgeted Expenses	2025 Actual Expenses	Net Result (Actual)
General Fund	\$5,557,200	\$5,370,186	\$5,557,200	\$5,134,222	+\$235,964
Water Fund	\$4,821,100	\$4,583,541	\$4,821,100	\$4,332,868	+\$250,673
WWTP Fund	\$4,052,100	\$3,780,851	\$4,052,100	\$3,774,062	+\$6,789
Sewer Fund	\$1,556,900	\$1,563,892	\$1,556,900	\$1,059,203	+\$504,689
Fire Fund	\$1,276,800	\$1,258,715	\$1,276,800	\$1,265,584	-\$6,869
Refuse Fund	\$931,700	\$892,750	\$931,700	\$843,848	+\$48,902
Parks & Rec Fund	\$215,600	\$215,145	\$215,600	\$146,846	+\$68,299
Liquid Fuels*	\$167,500	\$171,788	\$167,500	\$136,899	+\$34,889
Streets Fund	\$62,600	\$61,629	\$62,600	\$62,875	-\$1,246
<b>TOTAL</b>	<b>\$18,641,500</b>	<b>\$17,898,500</b>	<b>\$18,641,500</b>	<b>\$16,756,407</b>	<b>+\$1,142,093</b>

**Key Insights:**

- **Operating Surplus:** As of year-end 2025, the consolidated funds show a healthy surplus of approximately **\$1.14M**.
- **Sewer Fund Performance:** The Sewer fund significantly outperformed its budget, largely due to expenses coming in at roughly 68% of the budgeted amount.
- **Revenue Collection:** Total revenue reached approximately **96%** of the budgeted expectations for the year.
- **Cost Control:** Total expenses were kept to approximately **90%** of the budgeted \$18.64M.

To  
Borough Council

**REPORT FOR THE TIME PERIOD 12/1/2025 – 1/10/2026**

From  
Chief Borkowski

**Santa By Train** – Officers assisted with security of a large enthusiastic crowd who was very excited to see Santa and hear some great Christmas carols.

CC  
Mayor Sorg

**Assisting Other Agencies** - On 12/7/2025, Officer Matt Trerotola and Officer Mike Wambold responded to a house fire in Lower Gwynedd Township on Hoover Road. They assisted the Wissahickon Fire Department with the extraction of an occupant from the first floor of the home. He was brought to EMS for further evaluation.

RE  
Monthly  
Operations

**Generous Donation** – Mr. Dave Caddick donated \$5,000 to the Ambler Police Department to be spent on families in need. As the owner of Caddick construction, he is committed to supporting the community. Our first responders can recognize the appropriate individuals who can best use additional funding for everyday needs. The department purchases gift cards for disbursement.

**Notes: Please remember for after hours Police response to the station, use the landline in the lobby to speak to a County Dispatcher.**

**Thank You** – Luskin Plumbing and Classic Coachwork for providing the Police Department with lunch during the Holiday Season.

**Wissahickon Fire Department-** On 1/5/2026 Ambler Police Officers responded to a house Fire on Highland Avenue. They were met by Borough Employee and Firefighter Deputy 7-1, Phil Moore, who directed the Ambler Police Officers while on scene. His decision was critical in preventing further injury to our first responders. Battalion Chief William Thorton, Lieutenant Andrew Urban, & Lieutenant Matt Lynch were able to enter the residence and physically remove the remaining occupant. We are grateful for their expertise and professionalism.

**Rep. Melissa Cerrato** – On 1/8/2026 Cerrato was given a glimpse of a day in the life of an Ambler Police Officer. This included a tour of our station, a test ride in our newest police car and the proper use other equipment that was purchased through grants that her office was instrumental in obtaining. We appreciated her interest in our department and her support for all the Police Departments in her district.

**Electronic Ticketing/Parking Permits** – The Police Department is in the final stages of the implantation of our E-Ticketing system through AOPC. In a few months the system will connect directly to District Court for instant filing of parking citations.

Reserved parking permits have been successfully added to the T2 System. Applicants are able to apply for permits through the website.

## AMBLER BOROUGH POLICE DEPARTMENT

Tel 215-646-1000 x 101  
215-646-0704





Township	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25	Jul-25	Aug-25	Sep-25	Oct-25	Nov-25	Dec-25	Total	%
Abington		2											2	0%
Ambler	17	17	14	21	20	28	19	18	12	15	12	14	207	30%
Cheltenham	1												1	0%
Hatfield							1						1	0%
Horsham	2	3	1		3		1	1	1	1	3	5	21	3%
Lower Gwynedd	24	21	35	25	25	38	23	20	24	24	27	33	319	46%
Montgomery	5	4	2	5	1	1	2	3	3	2	3		31	4%
Norristown	1												1	0%
North Wales	1												1	0%
Plymouth				1	1			1	1				4	1%
Springfield		1				1							2	0%
Upper Dublin	3		2	2	3	1	1	2	2		6	1	23	3%
Upper Gwynedd	1												1	0%
Whitmarsh	1	3	4	6	4	4	4	6	7	1	3	2	45	6%
Whitpain	4	2	4	2	2	4	3	3		5	1	5	35	5%
Worcester	1				1								2	0%
<b>TOTAL</b>	<b>61</b>	<b>53</b>	<b>62</b>	<b>62</b>	<b>60</b>	<b>77</b>	<b>54</b>	<b>54</b>	<b>50</b>	<b>48</b>	<b>55</b>	<b>60</b>	<b>696</b>	<b>100%</b>

Type of Call	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25	Jul-25	Aug-25	Sep-25	Oct-25	Nov-25	Dec-25	Total	%
Accident Standby	3	1	5	1	2	2		1	2	2	3		22	3%
AFA Actual	14	11	18	21	15	16	9	12	15	17	13	11	172	25%
AFA False	5	9	10	11	14	20	20	18	9	10	5	14	145	21%
Appliance	1	1		1	1	1	2					2	9	1%
Assist EMS	4	1	1	1		1				1	2		11	2%
Assist Police						1					1	1	3	0%
Brush		1	3	1				1	2				8	1%
Building Investigation	2	1	3	1		4	1	4	1	3	1	3	24	3%
CO Detector	5	2	1	2	3	3	2	1	1	1		1	22	3%
Commercial Bldg	3	8		3	3	3	4	3	3	1	5	4	40	6%
Elevator Rescue				1	1	1	2		2	2	1	2	12	2%
Fast Team Assist			1		1	1		2		1			6	1%
Gas Odor Inside	5	2	5	1	1		3	3	1	1	2	1	25	4%
Gas Odor Outside	1	1		1					1	2	1	3	10	1%
Hazardous Materials	1						1				1		3	0%
Helicopter Landing											1		1	0%
LDH Strike Team													0	0%
Non Comm Bldg	10	3	3	3	7	4	1	4	2	4	6	2	49	7%
Officer Investigation	1	2	3	1	2	3	2	1	5		4	4	28	4%
Residential Rescue						3							3	0%
Smoke in Area		1			1	1			1				4	1%
Standby other fire station	2		1				1				1	2	7	1%
Traffic Unit assist	2	2	2	2	1	5	1	2	1	1	1	2	22	3%
Trash									1				1	0%
Vehicle Fire		1		2	2	1						1	7	1%
Vehicle Leaking fuel													0	0%
Vehicle Rescue	1	4	2	2	2	1	1	1	2		2	1	19	3%
Water Rescue								1					1	0%
Wires	1	2	4	7	4	6	4		1	2	5	6	42	6%
<b>TOTAL</b>	<b>61</b>	<b>53</b>	<b>62</b>	<b>62</b>	<b>60</b>	<b>77</b>	<b>54</b>	<b>54</b>	<b>50</b>	<b>48</b>	<b>55</b>	<b>60</b>	<b>696</b>	<b>100%</b>



Day of the week	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25	Jul-25	Aug-25	Sep-25	Oct-25	Nov-25	Dec-25	Total	%
Monday	10	7	8	12	4	13	3	9	11	10	9	8	104	15%
Tuesday	10	8	7	17	3	12	11	6	7	7	9	10	107	15%
Wednesday	13	4	10	11	7	12	10	9	12	4	4	13	109	16%
Thursday	8	6	5	8	18	13	9	6	5	7	11	7	103	15%
Friday	9	12	7	7	11	11	5	7	4	11	8	14	106	15%
Saturday	5	4	17	5	14	5	8	6	2	7	5	2	80	11%
Sunday	6	12	8	2	3	11	8	11	9	2	9	6	87	13%
<b>TOTAL</b>	<b>61</b>	<b>53</b>	<b>62</b>	<b>62</b>	<b>60</b>	<b>77</b>	<b>54</b>	<b>54</b>	<b>50</b>	<b>48</b>	<b>55</b>	<b>60</b>	<b>696</b>	<b>100%</b>

Attendance	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25	Jul-25	Aug-25	Sep-25	Oct-25	Nov-25	Dec-25	Total	%
Day Calls (M to F 6AM to 6PM)	40	25	26	42	34	38	26	25	31	32	23	33	375	54%
Attendance at Day Calls	423	268	258	405	297	308	223	206	309	276	190	359	3,522	
Average Day Calls	10.6	10.7	9.9	9.6	8.7	8.1	8.6	8.2	10.0	8.6	8.3	10.9	9.4	
Night & Weekend Calls	21	28	36	20	26	39	28	29	19	16	32	27	321	46%
Attendance at N & W Calls	218	376	454	267	293	470	258	330	227	162	346	309	3,710	
Average Night & Weekend	10.4	13.4	12.6	13.4	11.3	12.1	9.2	11.4	11.9	10.1	10.8	11.4	11.6	
Total Calls	61	53	62	62	60	77	54	54	50	48	55	60	696	100%
Total Attendance	641	644	712	672	590	778	481	536	536	438	536	668	7,232	
Average Total Calls	10.5	12.2	11.5	10.8	9.8	10.1	8.9	9.9	10.7	9.1	9.7	11.1	10.4	
Average Fire Attendance 7A	7.9	9.3	9.1	8.4	7.5	7.4	7.4	6.5	7.1	6.1	6.4	8.1	7.6	
Average Fire Attendance 7B	2.6	2.9	2.4	2.5	2.3	2.6	1.5	3.4	3.6	3.0	3.3	3.0	2.8	
Average Fire Attendance	10.5	12.2	11.5	10.8	9.8	10.0	8.9	9.9	10.7	9.1	9.7	11.1	10.4	
Total Drills	4	4	5	4	3	5	4	4	4	4	4	3	48	
Total Drill Attendance	142	112	165	111	105	143	104	104	108	115	105	79	1,393	
Average Drill Attendance	35.5	28.0	33.0	27.8	35.0	28.6	26.0	26.0	27.0	28.8	26.3	26.3	29.0	



Count of Alarm 2025								
Hour of Day	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Total
0	2	2	2	4	1	3	1	15
1	2	1		1		2	2	8
2	1	1	1	1	1		2	7
3	2	4	2	1		1	1	11
4	2			1	2	2	1	8
5	1			1	2	4	2	10
6	4	7	2	3	4	1	1	22
7	2	5	4	5	6	4	2	28
8	2	3	6	3	8	5	2	29
9	3	5	5	8	10	7	6	44
10	7	5	9	10	5	4	4	44
11	4	4	5	6	7	5	5	36
12	3	4	4	8	6	4	3	32
13	5	12	11	5	2	6	3	44
14	2	7	7	8	7	11	1	43
15	2	8	8	5	5	4	8	40
16	5	6	12	12	5	9	3	52
17	11	10	13	7	2	8	8	59
18	8	8	4	6	10	5	6	47
19	2	1	3	2	7	5	5	25
20	4	1	4	4	5	4	4	26
21	9	2	3	5	3	3	5	30
22	3	6	2	1	3	7	3	25
23	1	2		2	2	2	2	11
<b>Grand Total</b>	<b>87</b>	<b>104</b>	<b>107</b>	<b>109</b>	<b>103</b>	<b>106</b>	<b>80</b>	<b>696</b>

13 Highest call time (Day and Hour)

EMERGENCY: DIAL 911  
 EMAIL: [info@amblerambulance.org](mailto:info@amblerambulance.org)



BUSINESS: (215) 643-6517  
 FAX: (215) 643-5212

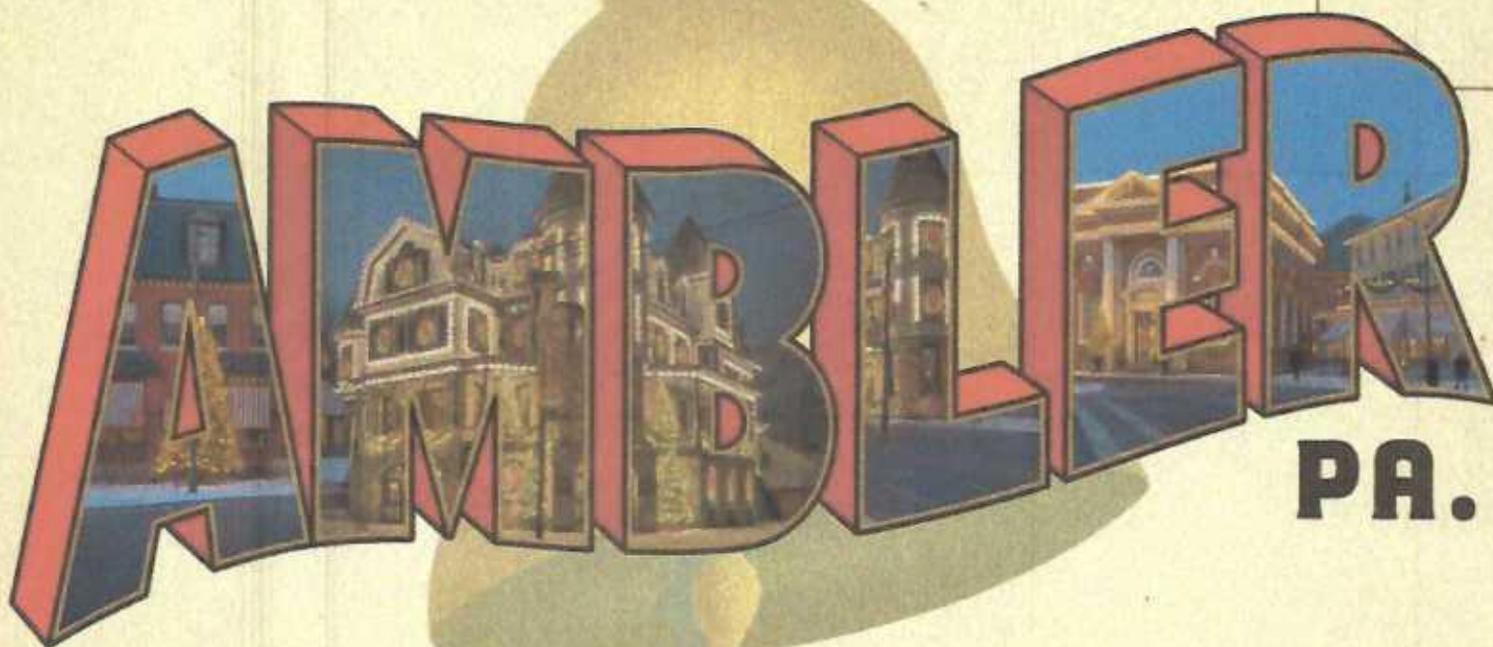
*Excellence in Pre-Hospital Care*  
 COMMUNITY AMBULANCE ASSOCIATION, AMBLER  
 1414 E. BUTLER PIKE  
 P.O. BOX 98  
 AMBLER, PENNSYLVANIA 19002

### Ambler Borough Statistics – 2025

<u>Month</u>	<u>Calls in Borough</u>	<u>Total Calls for CAAA</u>
January	73	454
February	77	498
March	55	455
April	64	441
May	82	492
June	97	426
July	102	455
August	74	432
September	71	410
October	51	418
November	56	445
December	72	495
<u>YTD Totals</u>	874	5,469

*Serving Ambler Borough, Lower Gwynedd Township  
 Springfield Township and Portions of Upper Dublin Township*

**GREETINGS FROM**



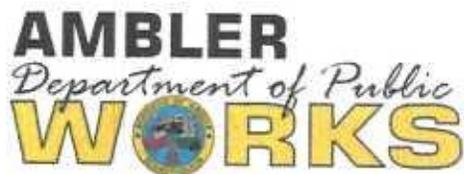
BOROUGH OF  
**AMBLER**

Department of Public Works  
215-628-9409

126 Greenwood Ave  
Ambler, PA 19002



Superintendent, Vito Pagano  
Asst. Supt., Phil Barreca



### Section One

#### **ROADWAY / INTERSECTION IMPROVEMENTS**

-Intersection @ Boro Hall and Wahl Park Crosswalk Improvements / Paving Required

### Section Two

#### **SEWER / STORM SEWER IMPROVEMENTS**

-Curb and Inlet I/F/O St. Anthony Rectory **IN PROCESS**

Inlet Replacements Required:

- Lindenwold & Park = 4 units
- Orange & Spring = 2 units
- Orange & Main = 2 units



### Section Three

#### **PARKS & RECREATION: ( SEE DETAILS FOR EACH LOCATION )**

- Playground Safety Inspection Policy: Continue to monitor monthly.
- Establish new "Borough Wide Sign Standard" for all Parks.
- Establish a clear communications protocol between Parks Operations and Borough Council to address any concerns and speed up response time.

### Section FOUR

#### **STREET LIGHT / EV CHARGING**

- Streetlights on South Main across from SEPTA LOT – **REPAIRED**
- EV Charger Replacement RACE STREET Quotes attached.



### Section FIVE

OTHER: MuniBid : PD Sold 2013 Explorer = \$2,250.00



## PARKS & RECREATION

# KNIGHT PARK

### CURRENT EQUIPMENT:

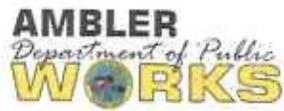


### PROPOSED UPGRADES / REPLACEMENTS:

- RESIDENT REQUESTS
- KEY POINTS ON NEEDED REPAIRS
- PROPOSED NEW STYLE EQUIPMENT
- MONTHLY MAINT. ACTIVITY

Spring Riders require foot pegs





PARKS & RECREATION

## AMBLER BOROUGH PARK

RAILING & FENCING REPLACEMENTS COMPLETED



PROPOSED UPGRADES / REPLACEMENTS :

- RESIDENT REQUESTS
- KEY POINTS ON NEEDED REPAIRS
- PROPOSED NEW STYLE EQUIPMENT
- MONTHLY MAINT. ACTIVITY
- PARK SIGNS

PARKS & RECREATION

**PICKERING FIELD**

CURRENT EQUIPMENT:



PROPOSED UPGRADES / REPLACEMENTS :

- RESIDENT REQUESTS
- KEY POINTS ON NEEDED REPAIRS
- PROPOSED NEW STYLE EQUIPMENT
- MONTHLY MAINT. ACTIVITY
- PARK SIGNS

## PARKS &amp; RECREATION

**WAHL PARK / BORO HALL**

## CURRENT EQUIPMENT:



## PROPOSED UPGRADES / REPLACEMENTS :

- RESIDENT REQUESTS
- KEY POINTS ON NEEDED REPAIRS
- PROPOSED NEW STYLE EQUIPMENT
- MONTHLY MAINT. ACTIVITY
- PARK SIGNS

DRAINAGE PROBLEM / MUD / HARD TO GROW GRASS IN AREA



PARKS & RECREATION

## RICARRDI PARK

### CURRENT EQUIPMENT:



### PROPOSED UPGRADES / REPLACEMENTS:

- RESIDENT REQUESTS
- KEY POINTS ON NEEDED REPAIRS
- PROPOSED NEW STYLE EQUIPMENT
- MONTHLY MAINT. ACTIVITY
- PARK SIGNS





## PARKS & RECREATION

# JEAN THOMPSON PARK

### CURRENT EQUIPMENT:



### PROPOSED UPGRADES / REPLACEMENTS:

- RESIDENT REQUESTS
- KEY POINTS ON NEEDED REPAIRS
- PROPOSED NEW STYLE EQUIPMENT
- MONTHLY MAINT. ACTIVITY
- PARK SIGNS



## PARKS & RECREATION

# LOCUST PARK

### CURRENT EQUIPMENT:



### PROPOSED UPGRADES / REPLACEMENTS:

Establish a current standard for all Ambler Borough Parks

- RESIDENT REQUESTS
- KEY POINTS ON NEEDED REPAIRS
- PROPOSED NEW STYLE EQUIPMENT
- MONTHLY MAINT. ACTIVITY
- PARK SIGNS

Borough of Ambler  
DEPARTMENT OF PUBLIC WORKS  
PARKS AND RECREATION



PLAYGROUND SAFETY POLICY

Borough of Ambler Department of Public Works has developed the following standard operating procedures to protect and preserve its unsupervised public playground facilities and its users.

This program may only be accomplished through a commitment to a public playground safety program which assures that every attempt will be made to eliminate playground hazards while not totally eliminating the element of risk which is an essential part of any successful children's play and learning environment.

To guarantee the continued success of this program, the following guidelines will be adhered to by all departments and staff:

- All playground sites will be subject to the playground safety program.
- All equipment shall be installed according to manufacturer specifications.
- Provide reasonable resources to ensure prudent and timely inspections and repairs, as determined necessary by the playground safety program.
- All play equipment shall be inspected, repaired and maintained by Parks and Recreation employees on a regular basis with the necessary documentation.
- All playground equipment purchasers, installers, inspectors and maintenance employees performing repairs shall be trained in accordance with the agency's public playground safety training program, in order to maintain the playground equipment in substantial compliance with the current standard of care
- All new equipment shall be in compliance with current playground safety codes

## PLAYGROUND SAFETY POLICY

Borough of Ambler Department of Public Works shall provide reasonable resources to insure prudent and timely inspections and repairs as determined necessary by the Parks and Recreation's staff. A Certified Playground Safety Inspector should be a staff member if possible.

A Playground Safety Binder has been developed and includes the following:

- **Playground Inspection Form** - Monthly maintenance inspection shall record any hazards or defects, which need immediate attention or require a plan of action to resolve the problem.
- **Playground Maintenance Work Order** – Director of Public Works will be responsible to ensure that all repairs are carried out as quickly as possible. All repairs and renovations will be recorded and stored in the playground safety binder.

### **Ambler Borough Park:**

Existing facilities include a swing set and a picnic table. There are no restroom facilities.

### **Jean Thompson Park:**

This park has a Tot Lot containing swings and slides geared toward younger children.

### **Locust Street Park:**

2 Basketball courts, exercise equipment and multi-use open space.

### **Knight Park:**

2 basketball courts, Little League Baseball field, Play equipment for tots as well as older children, A picnic pavilion, community garden and restroom facilities.

### **Knight Park / Skate Park:**

The skateboard park is a 6,900-square foot park made of concrete and features ramps, quarter pipes, rails and benches. Skaters must wear safety equipment.

### **Pickering Field:**

4 Baseball, T-ball and softball fields, basketball court, swings and a sliding board. Restroom facilities and snack bar are available.

### **Ricciardi Park:**

Tot lot, exercise equipment, a multi-purpose court area for pickleball, roller hockey, skateboarding, etc. Also on the grounds is a multi-use area lined with trees and a walking trail and soccer nets.

### **Wahl Playground:**

Tot Lot and seating area

Adopted

Adopted: MAY 20, 2025



PLAYGROUND INSPECTION FORM

Site Name: \_\_\_\_\_ Date: \_\_\_\_\_  
 Inspector Name: \_\_\_\_\_ Start/Finish: \_\_\_\_\_

Use the following codes: 1 = Okay    2 = Needs Maintenance    3 = Request for Repairs  
 0 = Maintenance Supervisor notified and work order written    X = Corrective Action Completed

General Inspection Items	Code	Code	Inspection Comments	Repair Comments
Vandalism: Damage, graffiti, etc.				
Loose or missing hardware				
Guardrails/Handrails: secure				
Swing Seats (cut, cracked, missing)				
Remove foreign objects: ropes, etc.				
Footers (concrete) exposed				
Standing water				
Objects in surfacing materials				
Rake level surfacing materials				
Need Surfacing Materials for:				
Swings				
Decks				
Climbers				
Slides				
Other				



# Quotation

Driving a Better Way™  
chargepoint.com

Sales Representative: Hari Priya  
E-Mail: haripriya.a@chargepoint.com  
Telephone:

Primary Contact: Vito Pagano

## Bill To Address

TARA  
Borough of Ambler  
131 Rosemary Avenue,  
Ambler PA 19002  
United States  
vpagano@borough.ambler.pa.us  
215-646-1000 EXT 108

## Station Details

Station Name: AMBLER / RACE  
Org Name: Borough of Ambler  
Org ID: NAA018129  
MAC Address: 0024:B100:0003:8CE0  
Model Number: CT4020-HD-GW  
Serial Number: 1935410198666  
Full Street Address: 157 Race StAmbler, Pennsylvania 19002  
Montgomery County  
United States

© 2026 ChargePoint, Inc.  
240 East Hacienda Avenue, Campbell, CA 95008 USA

ChargePoint CONFIDENTIAL

Quote Number: Q-602479-1  
Date: 1/12/2026  
Expires On: 2/1/2026  
Approved Payment Term: Net 30

## Ship To Address

Vito Pagano  
Borough of Ambler  
126 Greenwood Avenue  
Ambler Pennsylvania 19002  
United States  
vpagano@borough.ambler.pa.us  
(267) 446-7265



Product Name	Dist Catalog#	Product Description	Qty	Unit Price	Total Price
CT4020-HD2-GW-LTE		CT4020, NA, AC Station (head unit), 2 x Type 1, 30A, 1 Phase, 18 foot Cable, 5.7" Display, CCC/R/FID, LTEM/WIFI, UL	1	USD 5,220.00	USD 5,220.00
CT4000-HEAD-REPLACEMENT		Out-of-warranty repair. Includes labor to replace CT4000 head. Priced per head.	1	USD 540.00	USD 540.00

Quote Total: USD 5,760.00  
 Shipping Fee: USD 60.00  
 Estimated Tax: USD 345.60  
 Grand Total: USD 6,165.60

Model number CT4020-HD-GW with serial number 193541019666 needs to be returned to Charge Point/ A return label will be provided.

Customer is responsible for returning Non-Functional Items (i.e. defective parts) if ChargePoint issues an RMA number and provides, in its sole discretion, a prepaid shipping label. ChargePoint assumes responsibility for returning Non-Functional Items if ChargePoint provides the labor for the repair (i.e. Customer paid for such labor or labor was covered under a ChargePoint support agreement). When Customer is responsible, failure to return defective parts within 30 days of shipment of replacement parts will result in a non-return fee to Customer of: \$500 per CT4000 head; \$3,250 per Power Module; \$1,250 per Weather; \$175 per CPF charger. For further details, please see the Standard Parts Warranty and ChargePoint Return Policy found at: <https://www.chargepoint.com/legal/support-services/>

**Quote Acceptance**

+ Invoices are due and payable as per agreed payment terms.

© 2026 ChargePoint, Inc.  
 240 East Hacienda Avenue, Campbell, CA 95008 USA

ChargePoint CONFIDENTIAL

# Quotation

ChargePoint, Inc.  
Driving a Better Way™  
chargepoint.com

Sales Representative: Lance Nicolasura  
E-Mail: lance.nicolasura@ext.chargepoint.com  
Telephone:

Quote Number: Q-553330-1  
Date: 12/15/2025  
Expires On: 1/15/2026

ChargePoint Org Name: Borough of Ambler  
ChargePoint Org: NA018129

Primary Contact: Gail Gordon

## ChargePoint Cloud Plans

Product Name	Product Description	Quantity	End Date	Total Price (USD)
CPCLD-COMMERCIAL-REN	Prepaid cotermious renewal Commercial Cloud Plan. Includes Secure Network Connection, On-going Station Software updates, Station Inventory, 24x7 Driver Support, Host Support, Session Data and Analytics, Fleet Vehicle Management and Integration, Fleet Access Control, Valet Dashboard, Power Management (Circuit, Panel, Site Sharing), Scheduled Charging, Driver Access Control, Pricing and Automatic Funds Collection, Waitlist, Videos (on supported hardware).	4.0	01/27/2027	1,480.00

## ChargePoint Assure Maintenance and Management

Product Name	Product Description	Quantity	End Date	Total Price (USD)
CT4000-ASSURE-REN	Prepaid cotermious renewal of ChargePoint Assure for CT4000 stations. Includes Parts and Labor Warranty, Remote Technical Support, On-Site Repairs when needed, Unlimited Configuration Changes, and Reporting.	2.0	01/27/2027	2,020.00

**Total :** USD 3,500.00



# Quotation

ChargePoint, Inc.  
Driving a Better Way™  
chargepoint.com

Sales Representative: Lance Nicolasura  
E-Mail: lance.nicolasura@ext.chargepoint.com  
Telephone:

Quote Number: Q-553329-1  
Date: 12/15/2025  
Expires On: 1/15/2026

Primary Contact:

ChargePoint Org Name: Borough of Ambler  
ChargePoint Org: NA018129

## ChargePoint Cloud Plans

Product Name	Product Description	Quantity	End Date	Total Price (USD)
CPCLD-COMMERCIAL-REN	Prepaid coterminal renewal Commercial Cloud Plan. Includes Secure Network Connection, On-going Station Software updates, Station Inventory, 24x7 Driver Support, Host Support, Session Data and Analytics, Fleet Vehicle Management and Integration, Fleet Access Control, Valet Dashboard, Power Management (Circuit, Panel, Site Sharing), Scheduled Charging, Driver Access Control, Pricing and Automatic Funds Collection, Waitlist, Videos (on supported hardware).	4.0	01/27/2029	4,160.00

## ChargePoint Assure Maintenance and Management

Product Name	Product Description	Quantity	End Date	Total Price (USD)
CT4000-ASSURE-REN	Prepaid coterminal renewal of ChargePoint Assure for CT4000 stations. Includes Parts and Labor Warranty, Remote Technical Support, On-Site Repairs when needed, Unlimited Configuration Changes, and Reporting.	2.0	01/27/2029	4,100.00

Total : USD 8,260.00

# CT4000 Family

ChargePoint® Level 2 Commercial Charging Stations

The CT4000 family is the latest generation of ChargePoint commercial charging stations. Refined yet rugged, these stations set the industry standard for functionality and aesthetics.

The CT4000 full motion color LCD display instructs drivers and supports dynamic updates of custom branded videos and advertisements.

Intelligent power management options double the number of parking spaces served by allowing two charging ports to share a single circuit. Sites with single port EV stations can upgrade to dual port stations without requiring additional electrical services.

The CT4000 is the first ENERGY STAR® certified EV charger because it charges efficiently and conserves power when not charging. As an ENERGY STAR certified EV charger, the CT4000 uses significantly less energy than a standard EV charger when in standby mode to help you save money on your utility bill.

All CT4000 models offer one or two standard SAE J1772™ Level 2 charging ports with locking holsters, each port supplying up to 7.2kW. With this standard connector, ChargePoint level 2 stations can charge any EV.

Stations are available in bollard and wall mount configurations for easy installation anywhere. All stations are fully software upgradeable remotely over the air.

Stations come in both 6' and 8' tall models with 18' and 23' cords, respectively. With multiple options for size and cord reach, your station can service up to four parking spaces, reach all car models regardless of parking style or car sizes and increase the usability of your EV spots.

## Driver Friendly User Interface

- + Instructional video shows how to use the station
- + Multi-language: English, French, Spanish
- + Touch button interface; works in rain, ice and with gloves
- + Backed by ChargePoint's world class 24/7 driver phone support

## Easily Communicate with Your Drivers

Whether you're a retail establishment wanting to advertise your latest product, a workplace looking to communicate with employees or a municipality wanting to welcome visitors, ChargePoint's prominent LCD screen makes it easy to reach EV drivers:

- + Daylight readable, with auto brightness control
- + 640 X 480 resolution active matrix
- + Full motion 30fps video support
- + Upload up to 60 seconds of high quality video on a color LCD screen to individual stations as often as desired
- + Brand your charging stations to communicate with drivers
- + Instructional video in English, Spanish or French



The First  
**ENERGY STAR®**  
Certified EV Charger

<b>Water Dept. Monthly Report December 2025</b>	
Backflow U&O Inspection	5*
Blow Out Curb Box/Street Valve	4*
Check Meter Pit For Leak	2*
Check Report Of Water Leak	3*
Hose Off Water Service	1*
Identify Service Line Material	1*
Water Inventory	2*
<b>Distribution Work:</b>	
Backfill, Tamp, Cold Patch for Water Repairs	2*
Base Street from Water Repair	1*
Dig and Reset Curb Box	5*
Fire Hydrant Flushing/Maintenance	3*
Lawn Restoration	1*
Locate, Clean Out, Mark Curb Box & Exercise Curb	5*
Locate Valves & Blow Out	2*
Low Water Pressure Check	1*
Lower/Raise/Install Curb Box Lid	1*
Metrotech Water Service Line	5*
No Water Check	1*
Renew Water Service 185 Water Street	1**
Renew Water Service 273 Woodcock Lane	1**
Repair Fire Hydrant on Toland	1*
Street Restorations:	2**
<ul style="list-style-type: none"> <li>• 273 Woodcock Lane</li> <li>• 6198 W. Butler Pike</li> </ul>	
Verify Service Leak on Customer Side Repaired	1*
Verify Water Is Off At Curb	2*
Water Class	1*
Water Main Break Cove Road	2**
Water Main Break 400 N. Bethlehem Pike	1**
Water Main Break 6198 W. Butler Pike	1**
Water Service Leak Borough Side 107 Greenwood A.	1**
Water Service Leak Borough Side 1302 Basswood G.	1**
Water Shut Off Temporary Request/Emergency	5*
Water Turn on Service	1*
Water Usage Reports	4*

WLPP Application	3*
<b>Meters:</b>	32*
<b>Meter Changes:</b> <ul style="list-style-type: none"> <li>• Cubic Foot Meters: 4</li> <li>• Gallons Meters: 18</li> <li>• Leaking Meter: 0</li> <li>• New Construction: 1</li> <li>• Noisy Meter: 0</li> <li>• Radio Repair Read: 8</li> <li>• Reverse Meter: 0</li> <li>• Stopped Meter: 1</li> </ul>	
<b>Meter Readings:</b>	42*
<ul style="list-style-type: none"> <li>• Final Readings: 9*</li> <li>• Quarterly Reads for Billing: 1**</li> <li>• Regular Reads: 32*</li> </ul>	
<b>Reports:</b> <ul style="list-style-type: none"> <li>• Dep Monthly Monitoring Reports</li> <li>• Whitmarsh Discharge Monitoring Report</li> </ul>	**
<b>Sampling:</b> <ul style="list-style-type: none"> <li>• DEP Monitoring Requirement Samples</li> <li>• Distribution Sampling</li> <li>• Well Sampling Daily</li> <li>• Whitmarsh Discharge Sampling</li> </ul>	**
Employees Hours Off / Days: 72 Hrs 9 Days Holidays: 16 Hrs 2 Day Scheduled On-Call Overtime: 18 HOURS Scheduled Operational Overtime: 18 HOURS Emergency Overtime-See Finance Manager Report *Jobs **Day	**

# **Ambler Wastewater Treatment Plant**

## **Superintendent Report**

**December 2025**

Average Monthly Plant Flow – 3.44 MGD / Peak Plant Flow – 7.20 MGD

Total Dry Tons of Sludge Removed – 30.06 Tons

Total Rainfall – 3.71”

### **Administration:**

- Reviewed lab reports from MJ Reider
- Reviewed and submitted November's DMR
- Performed PJM mandatory 2-hour Winter test on December 10<sup>th</sup> – Demand Response program
- Worked on end-of-the-year files – 2026 weekend schedule, plant charts and reports
- Jose Quintero attended a wastewater training class
- Updating plant's O&M manual – last updated in 1980
- Organizing old files in plant office
- Arris Engineering, electrical engineer, onsite reviewing PS-3 and EPS-4 layouts for MCC panel replacements
- BCWAS Expansion Project – SEPTA has released permits to finish section of force main under the train tracks entering the WWTP – Scheduled for January 2026. Blacktop restoration will follow

### **Plant Operations:**

- Equipment rotation (Monthly)
- Drained and cleaned DAF tanks #1 and #2 (Bi-Weekly)
- Drained and cleaned tanks T-5 and T-6 (Monthly)
- Pumped down and hosed wetwell (Weekly)
- Tested plant alarms and sump pumps (Weekly)
- Tested plant Godwin pumps and checked fuel levels (Weekly)
- Tested plant generator under load (Weekly)
- Sludge transfers and belt filter press operations (Daily)
- Spray washing and skimming of Clarifiers (Daily)
- PAC chemical delivery for plant (Bi-Weekly)
- Diesel fuel delivery (Bi-Weekly)
- Scum boxes pumped out (Monthly)
- Operators cleaning fence lines around plant (trash, leaves, branches, etc.)
- Adjusted defoamer and odor control pumps to maintain levels – No odor complaints since June 2025
- Operators filled salt bins and placed them around the plant for snow
- Snow removal / salting around plant
- Power failure on December 19<sup>th</sup> – Generator running – reset plant equipment, no issues

### Plant Maintenance:

- Replaced tubing on Influent and Effluent samplers
- Cleaning / organizing maintenance shop. Checking inventory
- Replaced compressor on Godwin bypass pump – running well
- Adjusted heat traces around plant on exterior pipes
- Performed quarterly equipment greasing and VFD filter changes around plant
- Cleared snow / salted around plant
- Replaced bad fuse on PS-1 Limatorque for North tanks
- Cleared ice on electrical box at VC-3 – tripping breaker due to water leaking in
- Replaced bad bearing on T-10's fresh air blower
- Low hydraulic fluid level alarm on UV – found leaking hydraulic fitting – tightened fitting / filled hydraulic tank
- Adjusted chains on both DAF tanks
- PS-1 Limatorque valve jamming up – Needs rebuild, rep installed temporary unit in the meantime
- Turned off utility water hydrants around plant for the winter
- Picked up rebuilt old Pump #6 from shop – keeping as a spare pump for emergencies
- Put snowplow on supervisor's truck – checked for proper operations
- Replaced both batteries on supervisor's truck – 2017/2018
- Picked up supervisor's truck from Bergey's Chevy – air bag recall
- Inspected and cleaned out rags from Belt Filter Press sludge pump
- Replaced burned out lightbulbs in B-4 basement level
- Replaced block heater extension cord on front-end loader
- Welded door pin back on to sludge dumpster
- Cleared water from EPS-2's drywell – float for sump pump was stuck
- Replaced batteries on thermometers in sampler cabinets
- Godwin Pumps on site to service Godwin bypass pump at PS-1 – issues with pump starting due to old fuel
- Warko out to perform fall/winter tune-up of plant HVAC systems
- Bill Paone calibrated plant flow meters
- BSI, Inc. is continuing with EPS-1 and EPS-2 MCC panel replacements, old MCC panels are from 1980
- Placed and received orders for various inventory parts and maintenance supplies for around plant

### M I P P:

- Conducted site inspection at Ambler Wells #2,6 & 7 to review new treatment process on December 9<sup>th</sup>
- Sampled Mauser Reconditioning on December 10<sup>th</sup> - received and reviewed results



BOROUGH OF AMBLER CODE DEPARTMENT					
VIOLATION NOTICES REPORT					
12/12/2025 to 1/16/2026					
Notice #	Status	Issue Date	Address	Violation	Status
V-230038	OPEN	8/10/2023	156 N RIDGE AVE	TRASH AND DEBRIS	Notice of violation sent out 8/10/2023; awaiting hearing date; found owner onsite meeting in September 2025; owner cleaning up site
Z-230022	OPEN	9/11/2023	27 W Butler Avenue	Construction without a permit in a floodplain	Notice of violation sent out 9/11/2023 portion of dinning area shutdown; 10/23/2023 daily citations issued for all outstanding violations until corrected; 3/10/25 Still working with SEPTA to resolve ROE permit
V-250005	OPEN	2/5/2025	40 CHURCH ST	TRASH AND DEBRIS	Notice of violation sent out 2/5/2025; citations issued 3/10/2025 awaiting hearing
V-250036	OPEN	9/30/2025	62 ORANGE AVE	SIDEWALK REPAIR	Notice of violation sent out 10/16/25; owner to repair
V-260001	OPEN	1/2/2026	200 HENDRICKS ST	Hedges / Sidewalks	Notice of violation sent out 1/2/2026; owner has a landscaper scheduled to trim back bushes in the coming weeks
V-260002	OPEN	1/2/2026	436 EDGEWOOD DR	Rental Registration Required	Notice of violation snet out 1/2/2026;
V-260003	OPEN	1/16/2026	278 E PARK AVE	Abandoned Vehicle	Notice of vioaltion sent out 1/16/2026;

01.16.2026

# Manager's Report

**TO**  
Borough Council

**FROM**  
Kyle Detweiler

**CC**  
Mayor Sorg

**RE**  
Monthly Operations

**Miscellaneous Items:**

*On 1/14, Ms. Iovine, Mr. Gambles, and I met with Scott Repke, the pension plan investment advisor from Alliance Bernstein. Portfolio performance has far exceeded recent expectations... On 1/20, staff and I will meet with the team from GFT to discuss Borough projects and the transition from Gilmore ...On 1/20 I am meeting with CourseVector, the official branding and website provider of PSAB.*

**REPORT FOR THE TIME PERIOD 12/12/25 – 01/16/26:**

**PENSION UPDATES** – On January 6th, Ms. Iovine, Mr. Gambles, and I met with Joe Duda of Duda Actuarial Consultants to review the Borough's current pension plans. We had an in-depth explanation provided to us of the current breakdown, relative to plan assets, liabilities, and actuarial assumptions on both the uniform and non-uniform pension plans. Fortunately, we are happy to report that as of 12/31/25, neither plan has an unfunded liability currently. We are awaiting additional feedback relative to the minimum municipal obligation (MMO) for 2026 and beyond, and we are also going to book Joe for a presentation to all of Council soon.

**DCED REGIONAL FIRE STUDY PRESENTATION** – On January 6th, I attended a virtual meeting hosted by the PA Department of Community & Economic Development (DCED) that shared the first draft of their comprehensive study. The study, conducted by an appointed independent consultant of the DCED, was to evaluate the possibility of regionalizing fire services across Ambler Borough, North Wales Borough, Upper Gwynedd & Lower Gwynedd Townships. This was a lengthy presentation with a tremendous amount of detail and analysis. Each municipality and respective fire department (Wissahickon, North Penn, etc.) was afforded the opportunity to make amendments of comments to the study as presented. We will disseminate to Council once a formal draft and final iteration is made available.

**WISSAHICKON CLEAN WATER PARTNERSHIP** – On January 14th & January 15th, I took part in both the Technical Sub-Committee and Management Committee Meetings of the WQIP. Discussion centered around the Technical-Consortium priorities for 2026, working toward a resolution on the consortium agreement, updates relative to review from all regulatory agencies, municipal outreach options, and opportunities regarding grant funding for Wissahickon Trails. We still have not received any formal feedback from DEP or EPA on the original proposal.

**SOLICITOR TRANSITION** – On January 9th, Ms. Iovine, Mr. Kuchar, and I met with Michael Clarke, Alex Glassman, and Melissa Osborne of CGBAG. The purpose for this meeting was to get the CGBAG team up to speed on current matters impacting our Borough and projects or items that will be arising which we want to be proactive in addressing. CGBAG has been in contact with Eastburn & Gray as well.

**BOROUGH OF AMBLER**

Tel 215-646-1000 x106  
Fax 215-641-1355





Herbert, Rowland & Grubic, Inc.  
501 Allendale Road, Suite 203  
King of Prussia, PA 19406  
484.460.7050  
www.hrg-inc.com

## **BOROUGH OF AMBLER WASTEWATER TREATMENT PLANT ENGINEER'S REPORT**

**DECEMBER 2025**

*Submitted January 2, 2026*

Mr. Kyle B. Detweiler, MBA  
Manager, Borough of Ambler  
131 Rosemary Avenue  
Ambler, PA 19002

Mr. Detweiler:

The status of current active projects is as follows:

1. NPDES Permit Renewal - The new NPDES permit became effective July 1, 2025.
2. BCWSA/Upper Dublin Wastewater Treatment Plant (WWTP) Interconnection - BCWSA has awarded contracts for building a pump station at its treatment plant and constructing a force main to convey flow to the Ambler WWTP. A majority of the force main has already been constructed including the portion within the Ambler WWTP. Construction of the force main crossing the SEPTA tracks is anticipated in January 2026. Construction of the pump station has not yet started.
3. Ambler WWTP Expansion - PADEP has issued the Water Quality Management Permit increasing the capacity of the Ambler WWTP to treat the flow from the BCWSA/Upper Dublin WWTP. HRG is proceeding with the design of the various improvements at the WWTP. HRG met with a contractor to discuss preparing a CoStars contract for some of the improvements.

Very truly yours,

**HERBERT, ROWLAND & GRUBIC, INC.**

William A. Brown II, P.E.  
Senior Project Manager

**RESOLUTION 2026-02  
BOROUGH OF AMBLER**

**A RESOLUTION ESTABLISHING FEES** for the filing of application, permits, licenses and violation fines for the Borough of Ambler pursuant to the enabling provisions of existing Borough Ordinances and Regulations.

**NOW, THEREFORE, BE IT RESOLVED**, and it is hereby resolved by the Council of the Borough of Ambler that all fees are hereby fixed as follows:

**BUILDING PERMITS & RELATED FEES:**

**(Construction, Renovation, Additions):**

<b>Commercial, Triplex or Greater –</b>	\$500 plus \$0.30 per sq ft
<b>One &amp; Two Family Structures -</b>	\$250 plus \$0.20 per sq ft
<b>Demolition Permit (entire structure) -</b>	\$125 plus \$0.10 per sq ft
<b>Shed, Cabana, Playhouse, Etc. -</b>	\$25 plus \$0.15 per sq ft up to 99 sq ft \$50 plus \$0.15 per sq ft up to 199 sq ft
<b>Detached Private Garage</b>	
<b>Or Shed Over 200 sq ft -</b>	\$100 plus \$0.15 per sq ft
<b>Swimming Pools (Above Ground) -</b>	\$50 plus \$0.15 per sq ft
<b>Swimming Pools (In Ground) -</b>	\$100 plus \$0.25 per sq ft

**(Construction, Roofing, Siding, Renovations, Parking Lots, Driveways, Window Replacement):**

<b>Commercial, Triplex or Greater –</b>	\$55 for first \$1,000; \$35 each additional \$3,000 construction cost (labor and materials)
<b>One &amp; Two Family Structures –</b>	\$55 for first \$5,000; \$35 each additional \$5,000 construction cost (labor and materials)

**CURB & SIDEWALK PERMIT (Covers inspection cost):** \$30 up to 50 linear feet.

**DEBRIS DEPOSITED IN PUBLIC STREET (leaves, snow, grass cuttings or other material):**

**Ticket -** \$50 per violation plus clean up cost.

**DUMPING & ABANDONMENT OF SHOPPING CARTS, TIRES, AUTO PARTS, JUNK STORAGE:**

**Ticket -** \$25 per inspection (or cart found on public right of way) plus \$50 per day for storage.

**DUMPSTERS & PODS :** \$80 per container for five days in the street with lit barricades.  
\$80 per container for 30 days if on site.

**FENCES:** \$55 for permit

**FIRE PROTECTION FEES:**

**1. Fire Alarms**

Installation in new and existing properties: \$100.00 for first 2,500 sq. ft.  
\$25.00 per 1,000 square ft. over 2,500 sq. ft.

False Fire Alarm Activation: 1<sup>st</sup> Alarm

2<sup>nd</sup> Alarm - Warning  
 3<sup>rd</sup> Alarm - \$50.00  
 4<sup>th</sup> Alarm - \$150.00  
 5<sup>th</sup> Alarm and any Alarm Thereafter \$300.00

## 2. Sprinkler Systems

Installation in new and existing properties: \$100.00 for first 2,500 sq. ft.  
 \$10.00 per 1,000 sq. ft. over 2,500 sq. ft.  
 Plus cost of third party plan review

## 3. Extinguishing Systems for Commercial Kitchens: \$125.00

**4. Annual Fire & Life Safety Inspections:** Up to 999 sq. ft. \$ 35.00  
 1,000 to 5,000 sq. ft. \$ 50.00  
 5,000 to 10,000 sq. ft. \$ 75.00  
 > than 10,000 sq. ft. \$100.00

## 5. Fire Investigation Report: \$75.00

**6. Digital Images / Photographs:** \$5.00 per photograph/digital image ( All photographs/digital images remain the property of Ambler Borough and cannot be sold or reproduced without written permission from the Borough.)

## 7. Operational Permits:

Section	Type	Cost
105.6.2	Amusement Buildings	\$50.00
105.6.4	Carnivals & Fairs	\$50.00
105.6.6	Combustible Dust Producing Operation	\$50.00
105.6.7	Combustible Fibers	\$50.00
105.6.8	Compressed Gasses	\$50.00
105.6.10	Cryogenic Fluids	\$50.00
105.6.11	Cutting & Welding	\$50.00
105.6.14	Explosives	\$50.00
105.6.15	Fire Hydrants & Valves	\$50.00
105.6.16	Flammable & Combustible Liquids	\$50.00
105.6.17	Floor Finishing	\$50.00
105.6.19	Fumigation & Thermal Insecticide Fogging	\$50.00
105.6.23	Hot Work Operations	\$50.00
105.6.27	LP Gas	\$50.00
105.6.28	Magnesium	\$50.00
105.6.29	Miscellaneous Combustible Storage	\$50.00
105.6.30	Open Burning	\$50.00
105.6.31	Open Flames & Torches	\$35.00
105.6.32	Open Flames & Candles	\$50.00
105.6.36	Pyrotechnic Special Effects Material	\$50.00
105.6.41	Spraying or Dipping	\$50.00
105.6.42	Storage of Scrap Tires and Tire Byproducts	\$50.00
105.6.43	Temporary Membrane Structures & Tents	\$50.00

105.6.44	Tire Rebuilding Plants	\$50.00
105.6.45	Waste Handling	\$50.00
105.6.46	Wood Products	\$50.00

**8. Construction Permits:**

<b>Section</b>	<b>Type</b>	<b>Cost</b>
105.7.2	Battery Systems	\$100.00
105.7.3	Compressed Gasses	\$100.00
105.7.4	Cryogenic Fluids	\$100.00
105.7.6	Fire Pumps and Related Equipment	\$100.00
105.7.7	Flammable & Combustible Liquids	\$ 50.00
105.7.8	Hazardous Materials	\$100.00
105.7.9	Industrial Ovens	\$100.00
105.7.10	LP-Gas	\$100.00
105.7.11	Private Fire Hydrants	\$100.00
105.7.12	Spraying or Dipping	\$100.00
105.7.13	Standpipe System	\$100.00
105.7.14	Temporary Membrane Structures and Tents	\$ 50.00

**Borough Fire Code Violation Assessment Fee (All Fees Per Offense)**

<b>Section</b>	<b>Fire Sprinkler &amp; Standpipes</b>	<b>Fee</b>
901.6	Improperly maintained/inspected	\$ 25.00
903.3.6	Improper Fire Department connection	\$ 50.00
912.3	Fire Department connection inaccessible	\$100.00
912.3.1	Fire Department connection capped/marked	\$100.00
903.3.3	Fire sprinklers not provided, obstructed locations	\$100.00
901.6	Fire sprinklers painted/corroded/loaded	\$ 25.00
315.2.1	Clearance of 18" below sprinkler not maintained	\$ 25.00
901.6	Spare sprinklers/wrench not provided	\$ 25.00
509	Fire Sprinkler room not identified	\$ 25.00
901.8	Tampering with equipment	\$250.00
	<b>Kitchen Suppression Systems</b>	
904.11.6	6-month maintenance/inspection not provided	\$ 25.00
609.3.3	Hoods, fans & ducts not clean	\$ 50.00
609.3.1	Exhaust systems not functioning	\$ 50.00
904.11.6.3	Fusible links/sprinkler heads not clean	\$100.00
904.11.5	Class K fire ext. not provided within 30'	\$ 25.00
	<b>Electrical Systems</b>	
605.5	Improper use of extension cords	\$ 25.00
605.1	Improper wiring, fuses, grounding	\$ 25.00
605.6	Exposed wiring	\$ 50.00
315.2.3	Storage in electrical rooms	\$ 50.00
605.3	30"/36" clear working space not provided	\$ 25.00
605.3.1	Electrical room not marked/identified	\$ 25.00
	<b>General Hazards</b>	
315.2.1	Clearance of 24" not maintained below ceiling	\$ 25.00
703.1	Unsealed penetrations of ceilings & walls	\$ 50.00
315.2.3	Combustibles stored in mechanical rooms	\$ 50.00
315.2.4	Combustible storage under stairs & floors	\$100.00
309.2	Combustible storage within 3' of battery chargers	\$ 50.00
304.3.1	Containers not provided for oily rags	\$ 25.00
3809.1	Storage of LP-gas containers	\$ 50.00
304.2	Combustibles within 15' of building	\$ 25.00

312.1	Gas service unprotected from impact Miscellaneous	\$100.00
	Failure to comply with any other section of the fire code not specifically listed in the violation assessment fees list	\$ 25.00
109.2.4	Unauthorized tampering of signs/notices posted by AHJ	\$200.00
111.4	Failure to comply with "Stop Work Order"	\$200.00

#### **PLUMBING / MECHANICAL FEES:**

##### **Plumbing Fees –**

Each fixture installed or removed - \$25

Installation of Sewer or Water Lateral (re-inspection new charge) - \$80

Repairs to Sewer or Water Lateral or Internal Stack (re-inspection new charge) - \$80

##### **Heating, Ventilation, Air Conditioning (HVAC) Residential & Commercial**

**HVAC Fees - \$55 for first \$1,000; \$30 each additional \$3,000**

#### **PARK USE FEES:**

\$65 per use for residents of Ambler Borough, Lower Gwynedd Township, Whitpain Township, Upper Dublin Township and for non-profit groups. For any event lasting two or more consecutive days the fee is capped at \$125.00. A refundable deposit of \$250 for security and damage is to be paid at time of application for park use.

\$155 per day for non-residents (or other than listed above) and for-profit groups. A refundable deposit of \$250 for security and damage is to be paid at time of application for park use.

\$255 for any skate park event, regardless of residency or type of entity/organization/group. (A Security/Damage Deposit of (at least) \$250 is to be paid by Applicant prior to issuance of Skate Park Use Permit).

No charge will be assessed for local groups of less than 12 people or for organized local sports leagues (e.g., Ambler Junior Baseball)

The Parks & Recreation Committee may at its discretion waive fees for any event if a request is presented.

#### **POLICE REPORTS & DOCUMENTS:**

Accident Report - \$15

Color Photos - \$10

#### **REAL ESTATE TAX MILLAGE:**

**9.815 Mills** – General Purpose Tax Rate 8.275 Mills, Streetlights Tax Rate 0.210 Mills, Fire Protection Tax Rate 0.650 Mills, Parks & Recreation Tax Rate 0.680 Mills.

**RENTAL (REAL ESTATE) INSPECTION FEES:**

**Residential** – \$35 per unit for two inspections (if follow-up inspection is needed.  
\$35 per unit for any additional inspections.

**Non-Residential –**

First 1,000 sq ft	\$40 per inspection
1,001 – 3,000 sq ft	\$60 per inspection
3,001 – 5,001 sq ft	\$85 per inspection
5,001 – 10,000 sq ft	\$120 per inspection
10,001 – 20,000 sq ft	\$160 per inspection
Over 20,000 sq ft	\$260 plus \$60 each additional 10,000 sq ft over 20,000 sq ft

**RESIDENTIAL RENTAL REGISTRATION:** \$50 per unit per year

**SALES:**

**Door-to-Door/Street Sales** - \$10 per person per day  
**Fixed Locations (stands)** - \$100 per year  
**Transient Merchants** - \$100 per year  
**Weekly Seven-Day (door-to-door) Permits** - \$50  
**Day Permits (parades, etc.)** - \$10 per person per day

**SIGNS & BANNERS:**

**Erection/Altercation** - \$55 per sign or banner  
**Sidewalk Display Sign (Ticket)** - \$25 per violation per day  
**Banners (30 day limit) (Ticket for failure to remove)** - \$75 per violation per day  
**Temporary ‘No Parking’ Signs:** \$25 per sign (with \$20 refundable upon return of signs).

**SNOW ORDINANCE (Ticket):** \$50 every 24 hours.

**STORAGE TANKS:**

\$100 each 1,000 gallon tank capacity (FM). All cleanup cost from spills to be done by owner.

**STREET EXCAVATION:**

\$100 per 100 foot parallel to curb. Emergency street excavation (5 years from paving date) -  
\$500 per opening of a 100 foot parallel to curb.

**SUBDIVISION & LAND DEVELOPMENT:**

**Preliminary Plan Filing Fee** - \$150 plus \$20 per unit (lot) for each additional 1,000 square feet.  
**Engineering Services** – at cost  
**Materials & Facilities Tests** – at cost  
**Dedication Legal Fees** – at cost  
**Overall Legal Fees** – at cost

**USE & OCCUPANCY (Upon sale, change of occupancy or business owner or renovation):****Residential** - \$80 per dwelling with \$50 each additional unit.**Non-Residential** - \$80 per first 2,500 sq ft with \$50 each additional 1,000 sq ft (this includes one revisit. A third visit will be treated as a new application).**WEED ORDINANCE (Ticket):** \$50 every 24 hours.**YARD/GARAGE SALES:**

\$25 (\$20 refunded if signs removed within 72 hours of event)

**ZONING (Upon sale, change of occupancy or business owner or renovation):****Residential** - \$80 per dwelling with \$50 each additional unit.**Non-Residential** - \$80 per first 2,500 sq ft with \$50 each additional 1,000 sq ft (this includes one revisit. A third visit will be treated as a new application).**ZONING HEARING BOARD:****Hearing** – Residential \$500; Non-Residential \$1,000.**Engineering, Legal, Technical Support Fees** – at cost.**BOCA Hearing (various codes)** – Residential \$500; Non-Residential \$1,000 plus costs**Conditional Use Hearing (Council)** – Residential \$500; Non-Residential \$1,000 plus costs**EFFECTIVE IMMEDIATELY, ADOPTED this 5th day of JANUARY 2026.**\_\_\_\_\_  
, Council President\_\_\_\_\_  
Jeanne Sorg, Mayor\_\_\_\_\_  
ATTEST: Kyle Detweiler, Borough Manager

**THE BOROUGH OF AMBLER, MONTGOMERY COUNTY, PA**

**ORDINANCE NO. 1146**

**AN ORDINANCE OF THE BOROUGH OF AMBLER AMENDING ORDINANCES 1116 OF 2020 AND CODIFIED ORDINANCE 20-112, RELATED TO THE ANNUAL RATE FOR TRASH COLLECTION; INCLUDING AN EFFECTIVE DATE AND REPEALER CLAUSE**

Amblor Borough Council, in order to have the annual rate for trash collection match the cost of collection charged to the Borough by the hauler who was awarded a contract for collection using the public bidding process set forth in the Borough Code, does hereby ORDAIN as follows:

1. Codified ordinance 20-112, and ordinance 1116 of 2020, each of which established the annual rate for collection for residential trash collection of up to four dwellings, are hereby amended as follows: The annual trash collection rate is hereby set at \$481.20 for 2026, \$491.52 for 2027, \$502.44 for 2028, \$522.84 for 2029, and \$543.96 for 2030.
2. Any ordinance which sets a different annual trash collection rate and which is not specifically referenced herein is repealed.
3. This ordinance is effective on the earliest effective date set forth in section 3301.3 of the Pennsylvania Borough Code, regarding ordinance effective dates.

**SO ORDAINED** this \_\_\_\_\_ day of January, 2026.

\_\_\_\_\_  
President, Amblor Borough Council

Attest: \_\_\_\_\_  
Kyle Detweiler, Secretary



**BOROUGH OF AMBLER**

**MONTGOMERY COUNTY, PENNSYLVANIA**

**RESOLUTION 2026 - 03**

**A RESOLUTION RECOGNIZING**

**JOHN MASTROMATTO**

**WHEREAS**, John Mastromatto, a former Ambler resident, began his dedicated career with the Ambler Borough Water Department on August 28, 1986; and

**WHEREAS**, during his career John has been charged with providing Ambler Borough and the surrounding communities with a safe and reliable water supply; and

**WHEREAS**, since his tenure with Ambler Borough began John has worked with crews and contractors involved with infrastructure achievements including pipeline and valve installation, meter replacement and installation, well and surface water facilities retrofit; and

**WHEREAS**, for the last 40 years John has worked tirelessly and diligently to help keep Ambler Water Department running day to day, not to mention during tropical storms and draughts, snow and ice, and heat waves, under the watchful eyes of the Pennsylvania Department of Environmental protection, Delaware River Basin Commission, U.S. Environmental Protection Agency, Pennsylvania Public Utilities Commission and Department of Natural Resources, to name a few; and

**NOW THEREFORE**, be it Resolved by the members of Council, for themselves and on behalf of the citizens of Ambler that John's career milestone of 40 years is recognized as a testimony to his good nature and stick-to-itiveness and for his efforts in his career with the Water Department. We hereby recognize John Mastromatto for his loyalty and hard work; we extend our and sincere thanks and appreciation to him for his service to the community.

**SO RESOLVED** this 5<sup>th</sup> day of January 2026.

---

Jeanne Sorg, Mayor



**BOROUGH OF AMBLER  
MONTGOMERY COUNTY, PENNSYLVANIA**

**RESOLUTION 2026 - 02**

**A RESOLUTION RECOGNIZING  
COUNCIL PRESIDENT GLYNNIS SISKIND**

**WHEREAS**, Council President Glynnis Siskind has served the residents of Ward Two as well as the citizens of Ambler as a Councilwoman, from her swearing in on January 1, 2018, until present day; and

**WHEREAS**, during her terms in office, Glynnis has served on the Public Utilities committee, 3 years as chair, 4 years on Public Safety committee, 2 years on Salary & Personnel committee, 4 years as Council President, Chair of Borough Manager Search & Selection committee; and

**WHEREAS**, it is recognized that serving as an elected official at the local level is giving back to one's community in the truest form, as it involves very little pay, very little thanks or appreciation, and more time and energy than most citizens realize; and

**WHEREAS**, after years of active and involved service to the citizens of Ambler, Glynnis concluded her term at the end of December 2025.

**NOW THEREFORE**, be it Resolved by the members of Council, for themselves and on behalf of the citizens of Ambler that the terms of office of Council President Glynnis Siskind are fully recognized and sincere thanks and appreciation are extended to her for her service to the community.

**SO RESOLVED** this 5<sup>th</sup> day of January 2026.

---

Jeanne Sorg, Mayor

**ADVERTISEMENT FOR BIDS**

The **Borough of Ambler** will receive sealed bids online for **Wissahickon Fire Company 245 E Race Street Window Replacement Contract 26-01** Sealed bids may be submitted and updated online via the PennBid™ Program **until 10:00 A.M.**, prevailing time on February 20, 2026.

The work generally consists of the replacement and installation of windows at the Wissahickon Fire Company Station at 245 E Race Street, Ambler, PA 19002. All work is to be completed in strict accordance with the Project Manual and Drawings.

All Bid Documents and solicitation details are available at no cost at PennBid™ <https://pennbid.bonfirehub.com>. Click on the "Solicitations" then "View" tabs.

This project is subject to applicable provisions of Act 442, Pennsylvania Prevailing Wage Act as amended and prevailing minimum wage rates issued by the Pennsylvania Department of Labor and Industry.

No Bidder may withdraw his bid within sixty (60) days after the date set for the opening of the bids.

The Borough of Ambler reserves the right to reject any and all bids for any cause whatsoever, to eliminate any item or items from the contract, and to waive any informality in the bids.

By order of: Kyle Detweiler, Manager

Owner: Borough of Ambler

Dated: February 2025