**Ambler EAC**

**Meeting Agenda**

**February 15th, 7pm**

***Meeting to be Held at Ambler Borough Hall***

1. **Call to Order / Introductions** 
   1. Please state your name, affiliation, and contact information
2. **Presentation:** Tom Voter of Wissahickon Trails: Bird Town
3. **Ways to Get Involved**
   1. Come to the Earth Fest steering committee meetings.
      1. All dates on EAC website
      2. Next Meeting is February 19 at 7pm in Ambler Borough Hall
   2. Electronics Recycling Event
      1. March 11 9am - 11 am
      2. Montgomery County Community College
4. **Formal approval of minutes for January**
5. **EAC Updates** 
   1. Wes & Hannah will table for the Ambler EAC at Upper Dublin's Environmental Open House at the Upper Dublin Public Library
6. **Committee Chairs** *No new updates from Education and Outreach Committee, Open Space Committee or Creek Monitoring on Rose-Valley Creek.* 
   1. **Education and Outreach Committee** (Shelly - *has missed 15 consecutive monthly meeting*)
   2. **Treasurer** (Wes)
      1. Please be sure to add any and all EAC expenses to the reimbursement sheet.
      2. Discuss Earth Fest Budget
   3. **Keep Ambler Beautiful Committee** (Nancy)
      1. Cell phone Recycling Program
      2. Litter/Trash ordinances
      3. Plastics Ordinance education
      4. Signage for Ambler Borough Park: Funding update
   4. **Shade Trees Committee** (In Need of Champion)
      1. Possible volunteer interest in tree plantings
   5. **Climate Action Committee** (Wes)
      1. CCA for PA
      2. RF100 meeting recap (Nancy)

<https://boroughofambler.com/download/comprehensive_plan/RF100-Ambler-Final-Plan-11.03.2020.pdf>

1. **New business**
2. **Public comments**
   1. A resident had concerns about the use of pest control substances and their toxicity to pets and wildlife. This falls under PA game commission. Resource: <https://extension.psu.edu/landowners-guide-to-wildlife-control-and-prevention-laws-in-pennsylvania>
3. **Updates from Borough Council:**
4. **Closing Thoughts**
5. **Next meeting: Wednesday March 15th, 2023 at 7:00pm**
6. **Adjournment**