

*Borough of*

Spring/Summer 2026



# AMBLER

**HOMETOWN NEWS**

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721 Skippack Pike, Blue Bell, PA 19422



Ambler19002

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Peter A. Urban, Jr., Funeral Director

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## AMBLER MAIN STREET – What's up

By Liz Wahl Kunzier

[www.amblermainstreet.org](http://www.amblermainstreet.org)

This Spring we kick off the event season in Ambler Borough with the **Ambler Auto Show**. This event is highly regarded as “The best Little Car Show around”. Butler Avenue will close for the event from Lindenwold Avenue to Main Street on **Sunday May 17th** so that more than 300 classic cars and their owners can compete for a litany of prizes. The show takes place from 1 – 5 p.m. to welcome families and folks who can stroll down the Avenue, go to the restaurants and shops or grab a bite from one of the local food trucks which will be parked along Ridge Avenue for this special celebration.

**May 9th** begins the **Ambler Farmers' Market** 2026 season. The SEPTA lot again transforms to a local outdoor Market chocked full of healthy and delicious locally sourced offerings. This year we welcome back our favorites, as well as some new additions. We encourage you to stop at the Market before AMS events to grab some breakfast and coffee before you stroll through town for your day of fun.

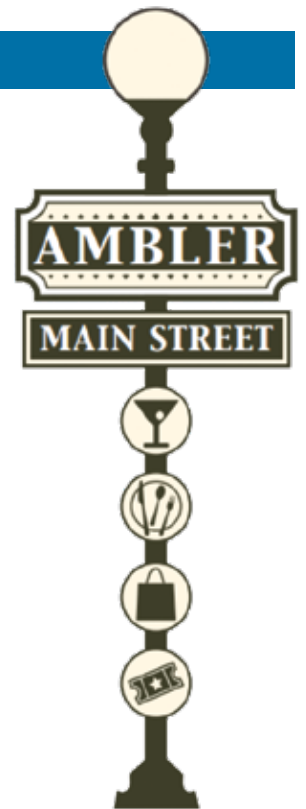
**First Fridays** begin again **Friday May 1st, Friday August 7th and Second Friday - Friday September 11th**, because of the Labor Day Holiday. Stroll Ambler for some lively musical entertainment, delicious food to grab and go, things for the kids to do, great things to buy.

Then on **June 19th & 20th** we host the annual **Art and Music Fest**. For this widely successful party we partner with Ambler Rotary and Ambler Borough to bring music and art for two days of the best: shopping, dancing, drinking and eating, and listening anywhere. The festivities begin on Friday night at 6 p.m. and goes till 11 p.m. when The Sensational Soul Cruisers closes for us. Then Saturday morning at 11 a.m., we welcome more than 75 artists and crafters as they line Butler Avenue until 6p.m. At 12:30 the stage comes alive again with performers from all over the Delaware Valley and beyond. We rock all day until 9:30 when entertainment sensations Mike DelGuidice and his band close this amazing two-day festival for us

From **August 17th-22nd** the widely successful semi-annual **Restaurant Week** returns. Ambler restaurants join in to bring special menus, prix fix offerings and cocktails to make your semi-annual dining experience exceptional. It is a culinary experience that can't be missed, whether you're a food connoisseur or a burger lover – our Ambler Restaurants have something for everyone!

**September 5th** Ambler goes to the Dogs with **Dog Days of Summer**. Bring your best friend down to Gypsy Blu to register and parade him or her with the finest and most adorable pooches around! There are special treats and prizes to be had for person and beast alike!

Mark your calendars for Ambler's **Oktoberfest, October 2nd and 3rd**. There will be vendors, activities for kids, live musical performances, food and drink from our restaurants, as well as food local trucks, and of course the Beer Garden sponsored by Ambler Rotary.



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# AMBLER'S ENVIRONMENTAL ADVISORY COUNCIL (EAC)

## TREE SUCCESSION PLAN FOR BUTLER AVENUE

*By Rob Cardillo*

On August 19, 2025, Ambler Borough Council voted to authorize Borough staff, in conjunction with the Ambler Borough Environmental Advisory Council (EAC), to develop a succession plan for trees along Butler Avenue by the end of the year. The goal of the study was to take stock of existing trees, analyze their health and anticipated longevity, and develop a succession plan. This succession plan serves as a guidance document to assist the borough as it plants new trees to replace existing trees that are diseased, dying, or otherwise in need of removal due to their size or proximity to buildings or utilities.

In the fall of 2025, the EAC surveyed the existing tree population (about 75 total) along the Butler Avenue corridor from SEPTA's Ambler Station to the intersection of Butler and Woodland Avenues, including the three Borough parking lots at the SEPTA station, Cavalier Drive, and behind Ambler Savings Bank. A group of seven residents - including a professional arborist and a professional horticulturalist - examined each tree on two separate Sundays in September. In November, Orsolya Lazar, Community Tree Specialist with the Pennsylvania Department of Conservation and Natural Resources (DCNR) visited the site and provided additional information on specific trees and how to make an effective plan. The survey group collected data on tree species, tree health, maintenance concerns, and planting area dimensions. This data was uploaded to the publicly-accessible tree inventory software TreeKeeper® (a Davey Resource Group product), which DCNR offers to all communities in the Commonwealth at no cost. TreeKeeper® also integrates iTree Eco Benefits, which calculates the estimated value of existing trees in terms of stormwater mitigation, carbon dioxide uptake, air pollution removal, and energy use reductions.

The full plan and presentation before Borough Council can be viewed on the Borough Website on the Environmental Advisory Committee page or under announcements.

## AMBLER RESIDENTS CAN NOW PREORDER DISCOUNTED TREES YEAR ROUND

*By Mark Setman, EAC*

Ambler's Environmental Advisory Council (EAC) offers discounted trees to Ambler residents each fall and spring, and trees can now be preordered year round. At the scheduled spring and fall planting events, the EAC will organize trained volunteers to plant your trees at no cost.

- The trees are native, grow well in urban areas, provide shade, and reduce rainwater runoff
- The trees are a good size and normally cost about \$300
- Tree Species are listed below and on the Ambler Borough website
- For questions about what tree species might work best for your yard, contact Mark Setman with the Ambler EAC at [marksetman@gmail.com](mailto:marksetman@gmail.com) or text 215-806-0686
- Discounted price for street/front yard trees (within 10 feet of your sidewalk): \$50
- Discounted price for backyard trees: \$75 for your first tree, \$135 if more than one
- Trees are available for Ambler non-profit organizations at no fee
- The sooner you order, the better the chance that you will get your first choice of tree species
- The EAC will reach out prior to the next planting date to confirm your order and planting details

We encourage residents to consider larger trees if you have room as they provide the most benefit to you and your neighbors.

Scan the QR code to fill out the EAC Online Tree Order Form and Tree Characteristics Chart. The EAC is now accepting orders for the fall tree planting.



# How to make your yard more environmentally friendly

By Glen Walker, youth volunteer with the Ambler EAC

As you start to think about gardening this spring and summer, there are a number of ways you can reduce the environmental impact of maintaining your yard and support a healthy local ecosystem. The following are some ideas to get you started.

## Plant native plants, shrubs, and trees.

Many animal species are adapted to and dependent on native plants. Studies have shown that yards with more native plants are much more likely to support a healthy insect population, the foundation of a healthy ecosystem, which provides food sources for birds and other wildlife. For example, native oak trees can support over 500 species of caterpillars, but ginkgos, a common landscape tree from Asia, host only 5 species of caterpillars. The Ambler Environmental Advisory Council (EAC) organizes spring and fall tree sales for residents, which includes many native options, and coordinates volunteers to plant these trees for residents.



## Reduce lawn space.

Reducing lawn space and replacing it with native plants, trees, and shrubs helps wildlife because most animals are not adapted to non-native lawn grass. Less grass also results in less time, air pollution, money, and fuel or electricity needed to mow. In one hour, a gas lawn mower produces as much air pollution as driving a car for 100-500 miles (depending on the type of lawn mower). While the typical lawn costs \$700 per acre per year to maintain, a wildflower meadow can be maintained for just \$30 per acre. The amount of lawns in the U.S. add up to the size of the state of Georgia – an enormous amount of land that could support native species.

## Don't use pesticides or herbicides.

Pesticides and herbicides are harmful to the environment because they do not just kill the species that they are designed to kill. In one study, pesticides harmed beneficial soil-dwelling invertebrates including earthworms, ants, beetles and ground nesting bees in 71% of cases reviewed. Birds, other invertebrates, and mammals eat those species, so they are affected by pesticides too. If people provide native plants and other wildlife habitats, then they will attract predators of insects, reducing the need for pesticides.

## TREE TIP

Proper mulching of young trees is very important to maintaining health and promoting growth. Mulch retains moisture longer to provide water to the tree and helps to prevent weeds and grass. Grass and weeds can create a barrier to water seeping through to a tree's root system.

The Pennsylvania Horticultural Society (PHS) has experimented with mulching techniques for years and recommends using a 3-3-3 method. This means making sure the mulch is 3 inches away from the trunk, 3 inches thick and ideally in a

3-foot radius around the tree. The completed shape should resemble a donut, rather than a volcano.

"Mulch volcanoes" are when mulch is piled up against the trunk in a cone shape. This application of mulch is very bad for the health of the trees. The base of the tree trunk will stay too moist and can rot the tree bark off and actually kill the tree. The piled-up mulch will also encourage roots to start to grow into the mulch and sap some of the tree's energy it needs to grow. PHS also found that the larger the mulch circle, the faster the tree will grow.

You can mulch up to the full "drip line" of the tree, which is the width of the tree branches.



## Consider fertilizer alternatives.

Fertilizers can wash into local waterways, where nitrates and phosphates (chemicals in fertilizer) can produce algae blooms and eventually create "dead zones" that have no oxygen and cannot support aquatic life. Compost and manure are good substitutes for synthetic fertilizers. You can compost some food scraps with worms or use a bin in your backyard.

## Certify your wildlife habitat.

The National Wildlife Federation (NWF) has a program called Garden for Wildlife in which you can certify your wildlife habitat after providing things animals need. Over 300,000 properties have been certified as Wildlife Habitats through the NWF, contributing to over 1.5 million acres of restored habitat. When this article went to press, there were 1,689 in Montgomery County. The requirements for certifying your wildlife habitat include providing food, water, shelter, and places to raise young for wildlife, and practicing sustainable gardening practices like not using pesticides. NWF provides a sign participants can hang up in their yards that tells other people about the program. Learn more at <https://www.nwf.org/garden>. Other organizations, like MonarchWatch and Pennsylvania Audubon have programs to certify "monarch waystations" and "official bird habitats."

Please contact the Ambler Environmental Advisory Committee (EAC) at [amblereac@gmail.com](mailto:amblereac@gmail.com) for additional ideas or information.

29th Annual Ambler Auto  
Show  
Sunday May 17th  
1pm-5pm  
Butler Avenue  
Ambler



# AMBLER



Arts & Music Festival  
**June 19th & 20th**

[www.amblermainstreet.org](http://www.amblermainstreet.org)

## Ambler Borough Police Department

Message from Chief of Police Jeffrey Borkowski

131 Rosemary Avenue, AMBLER, PA 19002-4475 • Phone: (215) 646-1000 • Fax: (215) 646-0704

www.AmblerPD.org

*"To Protect and Serve"*

## Message from Chief Borkowski:

Happy Spring to all Ambler residents! Soon, the weather will be more conducive to all outdoor activities. Recently, E-Bikes have become increasingly popular due to advances in their battery capabilities and electric motors. Please read and understand the guide below before riding an E-Bike in Ambler Borough. Officer Jamie Sharkey of the Lower Gwynedd Police Department provided the flier below...

# E-Bike Safety

**Know the rules. Ride safely. Protect our community.**

| WHAT IS AN E-BIKE?                                                                                                                                                                                                                                                                                                                                                            | WHERE CAN YOU RIDE?                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>According to PA Vehicle Code (75 Pa. C.S. §102), an e-bike is:</p> <ul style="list-style-type: none"> <li>• Under 100 lbs</li> <li>• Has 2-3 wheels</li> <li>• Motor not exceeding 750W</li> <li>• Operable pedals</li> <li>• Max speed of 20 mph using motor only</li> <li>• Not a mobility device for persons with disabilities</li> </ul>                               | <ul style="list-style-type: none"> <li>• Roadways &amp; Bike Lanes: Allowed where bicycles are allowed</li> <li>• State Parks/Forests: Allowed on bike-permitted trails, pedaling required on non-motorized trails; throttle alone NOT permitted</li> <li>• Local Areas: Check municipal/park rules before riding as they can have their own rules</li> </ul> |
| KEY SAFETY GUIDELINES                                                                                                                                                                                                                                                                                                                                                         | IMPORTANT PA LAWS & RESTRICTIONS                                                                                                                                                                                                                                                                                                                              |
| <ul style="list-style-type: none"> <li>• Practice braking &amp; turning</li> <li>• Extra weight and speed affect stopping distance</li> <li>• Wear visible/reflective gear</li> <li>• Stay to the Right, Pass Left</li> <li>• Signal your turns</li> <li>• Use a bell when passing</li> <li>• Yield to pedestrians</li> <li>• Helmets required for riders under 12</li> </ul> | <ul style="list-style-type: none"> <li>• Must be 16+ to operate E-bike</li> <li>• No riding on business-district sidewalks</li> <li>• No headphones/earbuds while riding</li> <li>• Riders must obey ALL traffic signals and laws</li> <li>• Violations may result in fines (\$10-\$300)</li> </ul>                                                           |

**E Scooters are not permitted on ANY Roadway within the Commonwealth of Pennsylvania.**







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*Tony Laguda*  
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The **Ambler Borough Gym** is now a regular community site for American Red Cross.

To make an appointment to give go online to [www.redcrossblood.org](http://www.redcrossblood.org)  
(keyword: ambler) or call 1-800-Red-Cross. **Walk-ins are welcome.**



**AMBLER**  
Department of Public  
**WORKS**

**215-628-9409**

Department of Public Works  
126 Greenwood Avenue  
Ambler, PA 19002

## REMINDERS

### STREET SWEEPING First Week in APRIL



Ends December

### RECYCLE & TRASH CARTS



Residents are advised to put their house number on these carts.

Please Contact Borough Hall if the wheels or axels need repair.

Public Works will replace these parts at no cost.

Call 215-646-1000

### CALL BEFORE YOU DIG



### To all our residents ...

The Borough of Ambler would like to extend our sincere appreciation to all residents for their patience, cooperation, and support during what has been an especially challenging winter season.

This winter brought significant snowfall and difficult conditions that required a true community effort. We are grateful to residents who promptly cleared sidewalks and driveways, moved vehicles to assist plowing operations, checked on neighbors, and worked alongside our crews to keep our streets safe and accessible.

Your understanding and willingness to lend a hand made a meaningful difference. Together, we demonstrated the strength, resilience, and neighborly spirit that make Ambler such a special community.

Thank you for your continued support and partnership.

We are proud to serve you.



**The Borough of Ambler's Public Works Department** is responsible for managing the ongoing operations for the following:

- Street and Road Maintenance and Repair
- Stormwater Management
- Snow Removal
- Maintenance of Parks and Borough Properties

Contact the Public Works Department regarding any street-related problems such as potholes or snow plowing by calling 215-628-9409.

Please contact borough hall at 215-646-1000 to report a traffic light or street light outage.

### Road Repairs

To obtain assistance regarding any street-related problems such as potholes or other related issues, call either the borough at 215-646-1000 or the Ambler Public Works Department at 215-628-9409.

### Stormwater Management

The Public Works Department cleans stormwater inlets and monitors the effects of severe rain events on public roadways. Residents can help by clearing debris from stormwater inlets in their neighborhood in anticipation of severe storm events.

## A MESSAGE FROM THE COUNCIL PRESIDENT - Elizabeth Iovine

It is with pleasure and gratitude, to be elected by my peers, and serve as President of Council.

Since October 2023, I have represented Ward 3 on Council, previously serving as Chair of Finance and Planning and currently as Vice President until the end of 2025. Before joining Council, I spent eight years on the Planning Commission. As a lifelong resident, I am committed to advancing Ambler's future. I am proud to work alongside fellow Council members who share a dedication to making Ambler the best it can be.

In January, Council elected Lou Orehek (Ward 1) as Vice President and restructured committees to better coordinate with Borough departments. With Borough Manager Kyle Detwiler, we created a process to collaborate with department heads on setting goals and priorities that serve our community.

Those committees and Chairs are:

- Administration & Finance- Karen Sheedy (W1-Chair)
- Public Safety- Redmond Brubaker (W2-Chair)
- Parks, Recreation & Community Relations- Jennifer Henderson (W2-Chair)
- Public Works- Lou Orehek (W1-Chair)
- Code Enforcement & Planning-David Hui (W3-Chair)

I would like to express my sincere gratitude to all members of the Council for their unwavering dedication, commitment, and enthusiasm. The consistent hard work and passion each member brings is deeply valued. Our responsibilities often call for us to tackle challenging issues and make difficult decisions. Even when these decisions may not be universally popular, we approach them with the best intentions at heart, always striving to serve the diverse interests of all residents, businesses, and visitors.

It is through this collective effort that we honor Ambler's rich history, support its vibrant present, and help shape a promising future. The Council's perseverance and collaborative spirit are vital to the continued growth and well-being of our community.

Lastly, thank you to the residents who come out to vote, share their opinions, support our meetings, and express your passion for Ambler.

*"The way a team plays as a whole determines its success. You may have the greatest bunch of individual stars in the world, but if they don't play together, the club won't be worth a dime." ---Babe Ruth*



**Elizabeth Iovine**  
**Council President**

**PLEASE NOTE:** Street sweeping commenced on **April 1, 2026**. The Police will issue reminders to vehicles that are in violation. After this, parking tickets will be issued to violators. If you have any questions or see any vehicles in violation, please call our non-emergency number, 215-643-6444



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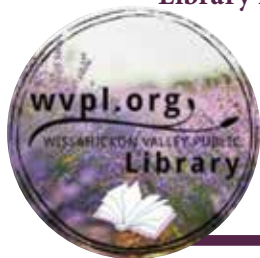
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## Discover everything your library has to offer at the Ambler Branch of the Wissahickon Valley Public Library!

Borrow books, movies, museum passes & hotspots; use computers & WiFi; attend family and adult programs; and meet with friends and groups in our community room!

\*\*\*\*\*  
**MAY 8 & 9 FROM 10 TO 4:30; Members PREVIEW NIGHT MAY 7 5 to 7:30**  
\*\*\*\*\*

### CHILDREN'S REGULAR ACTIVITIES

- **Baby time** ages 0-24 months Mondays at 10:30 in the library
- **Storytime and Craft** ages 2-4 Tuesdays at 10:30 in the library
- **Reading to the Dogs** - 3rd Saturday of every month at 11am (Oct. to June)



### SUMMER PROGRAMS



- **The Summer Reading Program** will run June 15 to August 13. We'll have reading challenges and special family programs in the community room on Thursday evenings.
- **Storytime and Songs in the Garden** - May 19, May 26, June 2 and June 12. Knight Park Ambler Community Garden
- **Summer Family Programs** (register at wvpl.org) Thursdays at 6:30pm
  - 6/18 6:30pm - Bubble Artist & Magician
  - 6/23 6:30pm - Dinosaurs Rock
  - 6/25 6:30pm - Reptile Encounters
  - 6/30 6:30pm - Cuckoo's Cartoon Magic Show

**STAY TUNED FOR LOTS  
MORE FUN IN JULY!**

### ADULT LIFELONG LEARNING PROGRAMS - Wednesdays at 6:30pm

- **April 15** – America 250 This Old Home
- **April 22** – History of Women in Magic with Magician Mike Rose
- **May 20** – Washington at Valley Forge
- **June 3** – The Mother Road at 100: Voices of Route 66
- **June 10** – Annis Boudinet Stockton & the Women of the American Revolutions
- **July 1** – Meghan Carey Folksinger: When We Raise Our Voices - interactive storytelling and singing



### ONGOING ADULT PROGRAMS

- **Book Group** – 2nd Thursday each month at 2:30
- **ESL Classes** – Wednesdays at 10:30 & Mondays at 6:30. Contact esl@wvpl.org to register.
- **Conversation Cafe** – 1st Wednesdays at 3:30
- **Cookbook Club** – Every other month on 2nd Monday at 6:30
- **Friday Artists Group** at 10am. Enjoy the company of other artists while working on your projects
- **Photography Club** – Tuesdays at 6
- **Special programs for adults with developmental disabilities** (contact librarian for info.)

Thank you to the voters of Ambler for electing me to another term. I look forward to continuing to serve you.

Please find important information below regarding your property tax bills. Please note that **I still highly recommend always reading the information on both the front and the back of your bills as there are changes with each billing cycle.**

The County/Borough property tax bills are mailed on March 1st.

- The discount (2%) period is from March 1st until April 30th.
- The face value period is from May 1st until June 30th.
- Bills paid after June 30th (until December 31st) will include a 10% penalty.

The School property tax bill is mailed on July 1st.

- The discount (2%) period is from July 1st until August 31st.
- The face value period is from September 1st until October 31st.
- Bills paid after June 30th (until December 31st) will include a 10% penalty.
- If you would like to pay your school bill using the three coupons that accompany it, you **must** pay the first coupon on or before July 31st. If you choose this option, please remember to pay the next two coupons on September 15th and October 31st, or you will be subject to a 10% penalty. Also, please keep in mind that you do not get the 2% discount with this option.
- Per Wissahickon School District Resolution W-11-21, Continuation of Real Estate Tax Installment Payment Plan (effective 01-Jul-2021), a taxpayer who is delinquent by more than ten (10) days on more than 2 installment payments is ineligible for the installment payment option in the following fiscal year beginning July 1

Interim taxes are collected all year. These are extra taxes assessed when you make renovations to your home.

My office hours for in-person payments are Tuesdays from 9am-1pm. My office is located at 262 N. Spring Garden St (between Mount Pleasant and Rieffs Mill Roads). For other times or special needs accommodation, call me at 215-367-5663 or email me at [amblerborotaxcollector@gmail.com](mailto:amblerborotaxcollector@gmail.com) and I will be happy to work with you to set up a time/place that works for you. However, please note that I cannot always accommodate last-minute requests, so please plan accordingly, and allow 24-48 hours advance notice.

Please note that email will always be the fastest way to contact me. You can also send me text messages at 215-407-0336. When contacting me, whether it be phone, email, or text, please include your name, the parcel number or address of the property(s) you are calling about, and an explanation of why you are contacting me. This will allow me to research your question before I return your call.

**NO CASH PAYMENTS.** Payments should be in the form of a personal check or certified funds (unless paying online). The amount should be exact. Please do not round your payments.

I am closed on weekends, evenings, and holidays. This includes election days.

I have extra in-person collection hours scheduled during the last two weeks of discount. Please review the information on your bill carefully for details.

Additional methods of paying include mail (P.O. Box 3087, Ambler, PA 19002), lockbox located on the porch of 262 N. Spring Garden St., online using a credit card or e-check, or in person using a credit card. Please note that credit card payments include a 2.65% or \$3 minimum fee and e-checks have a flat \$1.50 fee. The link to the online system is available on the Borough website, [boroughofambler.com](http://boroughofambler.com). If you pay online, a receipt will be emailed to you. If you want a receipt when paying by mail or lockbox, please include a self-addressed stamped envelope and BOTH copies of the bill. Please do not send in payment without the tax collector portion (bottom half) of your bill. It helps me to identify what parcel is being paid, which assures that your bills are paid correctly and in a timely manner. **Please do not staple or tape** your checks to your bills. This risks the check tearing.

Many people like to pay their taxes using their bank's online bill payment. Please be careful when doing this as the payments are not automatic. It can take 3 to 5 days for me to receive your payment, and if you are close to the discount or face deadline, you risk the payment being late, which will result in you owing more.

Please consider signing up for email notifications. The link to sign up can be found on the borough website, or you can email me for more information.

Please feel free to reach out to me directly with any questions or concerns.





## WATER LINE PROTECTION PROGRAM APPLICATION

What is the Water Line Protection Program? It is a lateral water line protection plan offered by Ambler Borough to our residential customers. Why do we offer this? Because the pipe that carries water from the curb to your house is on your property and the pipe is owned by you. If a leak or break in this line occurs (this is called the 'lateral line'), it is your responsibility – and your expense -- to make the repair.

With the Water Line Protection Plan offered by the Borough of Ambler, if anything happens to your water service line from the point at which it crosses the outer vertical wall of the residence to the point at which it reaches the property boundary, we'll take care of it.

This protection plan is offered to residential customers, specifically single-family dwelling & residential properties with four or fewer units on the same water meter with 5/8" to 1" water service lines. The cost is \$100 for a one-year protection plan and covers the cost to repair or replace allowing up to two repairs per year, \$3,500 per break maximum, capped at \$7,000 per year. Please be aware this Contract is held by you and not by the property. Therefore, should you sell your property, the plan is not transferred to the new property owner. Should you sell your property you may apply in writing for a pro-rated refund.

### WATER LINE PROTECTION PROGRAM

Name: \_\_\_\_\_

Water Service Address: \_\_\_\_\_

Mailing Address (if different): \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Check No. \_\_\_\_\_

Mail completed WLPP Application with check for \$100 payable to "Ambler Borough" to:  
Ambler Borough ~ Attn: **Water Line Protection Plan**, 131 Rosemary Avenue, Ambler, PA 19002

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# Thank you

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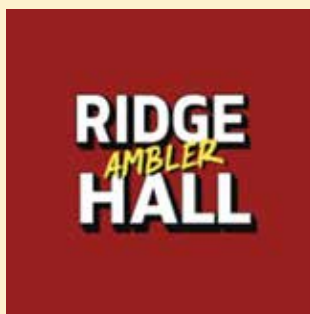
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Tara Bevivino, Realtor



Allison Wolfe, Realtor



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## JOIN US!

Open to all middle & high school students in town! Join us the 3rd Sunday of the month from 6:30-8:00 PM at

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# AMBLER BOROUGH 2026

## SPRING SERVICE CALENDAR TRASH & RECYCLABLES

| May 2026 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| Su       | M  | Tu | W  | Th | F  | Sa |
|          |    |    |    |    | 1  | 2  |
| 3        | 4  | 5  | 6  | 7  | 8  | 9  |
| 10       | 11 | 12 | 13 | 14 | 15 | 16 |
| 17       | 18 | 19 | 20 | 21 | 22 | 23 |
| 24       | H  | 26 | 27 | 28 | 29 | 30 |
| 31       |    |    |    |    |    |    |

| June |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
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| 7    | 8  | 9  | 10 | 11 | 12 | 13 |
| 14   | 15 | 16 | 17 | 18 | 19 | 20 |
| 21   | 22 | 23 | 24 | 25 | 26 | 27 |
| 28   | 29 | 30 |    |    |    |    |

| July |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
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| 5    | 6  | 7  | 8  | 9  | 10 | 11 |
| 12   | 13 | 14 | 15 | 16 | 17 | 18 |
| 19   | 20 | 21 | 22 | 23 | 24 | 25 |
| 26   | 27 | 28 | 29 | 30 | 31 |    |

| August |    |    |    |    |    |    |
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| 9      | 10 | 11 | 12 | 13 | 14 | 15 |
| 16     | 17 | 18 | 19 | 20 | 21 | 22 |
| 23     | 24 | 25 | 26 | 27 | 28 | 29 |
| 30     | 31 |    |    |    |    |    |

| September |    |    |    |    |    |    |
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| 6         | H  | 8  | 9  | 10 | 11 | 12 |
| 13        | 14 | 15 | 16 | 17 | 18 | 19 |
| 20        | 21 | 22 | 23 | 24 | 25 | 26 |
| 27        | 28 | 29 | 30 |    |    |    |

| October |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
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| 4       | 5  | 6  | 7  | 8  | 9  | 10 |
| 11      | 12 | 13 | 14 | 15 | 16 | 17 |
| 18      | 19 | 20 | 21 | 22 | 23 | 24 |
| 25      | 26 | 27 | 28 | 29 | 30 | 31 |

| November |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| Su       | M  | Tu | W  | Th | F  | Sa |
| 1        | 2  | 3  | 4  | 5  | 6  | 7  |
| 8        | 9  | 10 | 11 | 12 | 13 | 14 |
| 15       | 16 | 17 | 18 | 19 | 20 | 21 |
| 22       | 23 | 24 | 25 | H  | 27 | 28 |
| 29       | 30 |    |    |    |    |    |

| December |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
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| 6        | 7  | 8  | 9  | 10 | 11 | 12 |
| 13       | 14 | 15 | 16 | 17 | 18 | 19 |
| 20       | 21 | 22 | 23 | 24 | H  | 26 |
| 27       | 28 | 29 | 30 | 31 |    |    |

 Trash / Recycle / Bulk item     Yard Waste Collection

 Holiday

**SOLID WASTE COLLECTION:** All solid waste, recyclables and yard waste should be placed curb side no later than 6 A.M. the day of your scheduled pickup. Solid waste is to be placed in the gray roll cart provided by Ambler Borough. No hazardous or E-waste collected. Litter and debris can attract unwanted pests and can clog storm drains. Keep trash and recyclables covered. **DO NOT LITTER.**

### RECYCLABLES COLLECTION:

Recyclables are to be placed in the blue roll cart provided by Ambler Borough. All recyclables can be mixed together and placed in this cart **NO SORTING NEEDED**. Recycle newspapers, inserts & junk mail, magazines, catalogs & envelopes, paper back books & phone books, cardboard & clean pizza boxes, office & school papers (colored paper), box board (cereal, cake & cracker boxes); waxed cartons (milk, juice & soup containers); paper egg cartons, paper bags, aluminum cans & clean foil; tin & empty steel aerosol cans, empty glass jars & bottles, and all plastic containers labeled #1-#7. Clean and Rinse please.

### PUT FLEXIBLE PLASTICS IN YOUR RECYCLING CART.

Flexible plastic packaging can now be placed in your recycling carts. Flexible packaging is any plastic packaging that is able to flex or wrap such as plastic pouches, wraps, and bags. For example: Grocery Bags, Retail Bags, Pet Treat Pouches, Detergent Pouches, Case Wrap, Shrink Film, Food Storage Bags, Snack Food Pouches, Salad Bags, Wipes Pouches, Candy Pouches, Baby Food Pouches, Bread Bags, Diaper Wrap Packaging (No Diapers New or Used), Air Pillows, Bubble Wrap, Pet Food Bags, Cereal Bags, Paper Towel Overwrap, Chip Bags, Meat Bags, Cheese Bags and Drink Pouches. Additional information regarding curbside collection of flexible plastics can be found at [www.jpmscaro.com](http://www.jpmscaro.com)

**DO NOT PUT THE FOLLOWING ITEMS IN CART:** NO Mirrors, NO food waste, NO polystyrene cups/plates, NO motor oil/hazardous chemical containers, NO plastic toys or sporting goods, NO electronics or batteries, NO compact discs/DVDs, NO foam egg cartons or ice cream containers, NO light bulbs, hangers or yard waste.

**BULK COLLECTION:** One bulk item (mattress, desk, etc.) per household is permitted per week. **No Tires, No TVs or Computers.** Call J.P. Mascaro & Sons at **1-800-432-1616** for "white" item pickup.

Items containing Freon (refrigerators, etc) visit Montgomery County's website [www.montcoparecycles.org](http://www.montcoparecycles.org) or 610-278-3618 for a list of companies that will remove Freon and dispose of the appliance for a fee. At no cost to you, call PECO Smart Ideas (888-573-2672) for collection of working frigs & freezers (10-30 cuft). Residents must be on site at time of scheduled pick-up. Mattresses and box springs must be bagged and sealed in plastic mattress bags when placed curbside. Items may be set out on your regularly scheduled bulk service day. All mattresses and box springs must now be **wrapped in plastic** before collection. Recent infestations of bed bugs have spread from mattresses to employees as they make curbside pickups. You can find mattress disposal bags at most major retailers and home improvement stores, such as Home Depot, Lowe's, Walmart, Amazon.com, etc.

**YARD WASTE COLLECTION:** Yard waste shall be placed in paper bags or unlined trash cans or may be bundled with twine. No plastic bags. Yard waste includes leaves, branches and branch materials, twig material, vine and hedge trimmings. No grass clippings. Residents may also bring yard waste to Barnside Farm Compost Facility, 991 Haldeman Rd, Schwenksville, contact at 610-287-8880.

### HOLIDAY COLLECTION SCHEDULE

Trash and recycle collection is on Monday. Only when a holiday lands on a Monday your trash and recycling will be collected on Tuesday and yard waste collection will be collected on Wednesday. Observed holiday(s): New Year's Day, Memorial Day, Independence Day, Labor Day and Christmas Day. If the Holiday falls on Sunday, collection will resume on regular collection day!

## Code Enforcement – Helping Beautify the Borough One Property at a Time.

Code Enforcement plays an important role in preserving the attractive appearance of neighborhoods in the Borough of Ambler. The mission of Code Enforcement is to provide fair and comprehensive enforcement of Borough Codes, which include junk, debris, trash, nuisance, weeds, zoning, and rental/leased property maintenance.”

The Borough of Ambler encourages its citizens to become community minded. You are encouraged to get to know your neighborhood and meet your neighbors. Working together we can provide and maintain safe, clean and attractive neighborhoods.

Some common complaints include abandoned (unregistered) vehicles, accumulation of junk or trash, high grass or weeds above (6) inches, and work without permits.

Citizens and neighbors are encouraged to cooperate with one another in a friendly manner to resolve minor concerns before contacting Code Enforcement for assistance. But if the problem persists and communication has got you nowhere, please feel free to contact the Code Department at [code@borough.ambler.pa.us](mailto:code@borough.ambler.pa.us) with any and all property maintenance, rental, zoning, or permit related questions. All complainant information is held with the utmost security as not to create retaliation or just bad feelings between neighbors.

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### ARE YOUR SIDEWALKS A HIDDEN HAZARD?

#### PROPERTY OWNER TIPS FOR MAINTAINING AMBLER’S WALKABILITY AND CHARM

**Maintaining Safe Sidewalks** In order to reduce the risk of slip, trip, and fall incidents, property owners should routinely inspect and repair damage to their sidewalks, parking lots, and other walkways.

Walking surfaces should be regularly inspected to help ensure that problems are discovered and repaired as soon as possible. Inspections should be performed at least annually, but high-traffic areas near daycares, bus stops, business districts, and other areas frequented by the general public should be audited every other month.

Use the following sidewalk safety checklist to assist you in assessing the safety and liability exposure of your sidewalk and walkways.

**You should note and make repairs or replacement to any condition displaying:**

- Vertical displacement greater than ½”
- Cracks greater than ½” across
- 50% or more of the surface chipped away or uneven
- Sections sunken more than 2” below normal grade across 8’ length
- Divots or holes/pits greater than 1” in diameter and ½” deep
- Chunks of loose concrete or slabs that move or rock
- Hoses, downspouts routed across walkway
- Utility plugs, valves, or other objects that protrude ½” or more above the walking surface
- Low hanging tree limbs, bushes, or other plants growing into the walking sidewalk and/or posing obstruction
- Wet leaves, rocks, sand, dirt or other debris accumulating on the walking surface
- Areas of pooling water that may turn to ice in cold weather or become slick algae growth during warm weather.
- Any other situation that creates the potential for a slip, trip or fall.

If you are in doubt of a hazard, feel free to contact the Borough Code Department to perform a safety inspection to assist in what would need to be replaced. Please note that the Borough has recently enacted a resale home inspection certificate which includes a sidewalk / curb safety inspection. Walkable communities such as Ambler led to both economic and natural benefits, more social interactions, and encourage physical fitness. Maintaining these resources is a community wide effort. If you see any of the above violations, feel free to contact the Ambler Borough Code Department to investigate. Working together we can all do our part to provide and maintain safe, clean, attractive, and walkable neighborhoods.



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### WHAT IS THE PLANNING COMMISSION?

The Ambler Borough Planning Commission consists of nine residents who serve appointed by Borough Council for staggered terms of four years. These dedicated volunteers with various backgrounds and incites are tasked with being the starting point for most development and changes in the Borough as the first step in the planning process.

The functions of the Planning Commission are to review subdivisions, land development plans, conditional use applications and lot line changes, assist in development of zoning and other Ordinance at the direction of Borough Council. The Planning Commission works toward providing for the coordinated development of the Borough and the general welfare of its people.

Because planning is a continuous process which shapes and guides the physical growth of the Borough in harmony with its social and economic needs, the Planning Commission urges all members of the public to attend its meetings and make known their views.

Regular monthly meetings are held in Ambler Borough Meeting Hall, the fourth Tuesday of every month at 7pm. Special meetings and date changes will be announced and advertised as scheduled. Materials and agenda for the meeting are posted a day in advance of each meeting. All meeting minutes and agendas are posted on the Borough website under government-boards / committees – planning commission. Look forward to seeing you at the next Planning Commission meeting.

## THE BOROUGH NEEDS YOUR INPUT FOR THE COMPREHENSIVE PLAN

The Borough Planning Commission has been tasked with preparing an update to the borough's comprehensive plan. The new comprehensive plan will serve as the borough's long-range community vision and will establish the policies, priorities, and actions required to achieve the desired vision. The final plan will support the community's ideals, as identified through extensive public participation, and provide direction for next steps in terms of policy-making, public investments, and infrastructure. This document will be updated to show new land acquisitions, land use changes, population and demographic shifts, and new goals / implementation strategies for the Borough.

### ***What is a comprehensive plan?***

A municipal comprehensive plan is a long-range planning document that outlines future growth and development for a municipality. The Pennsylvania Municipalities Planning Code (also referred to as "the MPC" or "Act 247") requires municipal comprehensive plans to be reviewed every 10 years, and most plans use a planning frame of reference of 20 years into the future to understand the community's evolving needs. Through extensive public engagement, a community vision is established that guides the plan's recommendations. Specific recommendations and implementation strategies will be proposed based on the established recommendations. A comprehensive plan is also a vital tool to reference for a municipality when pursuing funding.

### ***Why pursue a new municipal comprehensive plan?***

The borough's previous comprehensive plan was adopted in 2001 with a subsequent plan update completed in 2013. A new borough-wide comprehensive plan will incorporate recommendations and elements from these previous plans and be a resource to understand the community's natural resources, transportation network, and land use patterns. A comprehensive plan will reflect changes to the community and serve as a vision for the future of the borough to guide policy decisions and resource allocations.

The Borough Comprehensive Plan is intended to serve as a major tool to guide the future direction of current and prospective open space considerations in the Borough. This Update details the unique physical and cultural features of Ambler Borough while assessing growth trends in the area. Through careful planning and collaboration, Ambler Borough will continue to be a great place to live, work, and play. The Borough Comprehensive Plan information will be available for review and download on the Borough website. The Borough encourages residents to have their voice heard and invites all to attend the Planning Commission meetings on the 4th Tuesday of each month.

## Ambler Rotary & Ambler Main Street Host Successful Scavenger Hunt



What do over 30 local businesses, a spirited community, and a Saturday in March have in common? One incredible scavenger hunt! On March 14th, the Ambler Rotary Club and Ambler Main Street joined forces to bring something truly special to our hometown — a fun-filled, community-wide scavenger hunt that had participants exploring the very best of what Ambler has to offer. The turnout was amazing, and the energy throughout the day was electric!

Locally, the Ambler Rotary Club has long been dedicated to making a difference in our community — from supporting local charities and youth programs to organizing events that bring residents together. The club meets regularly and welcomes anyone who shares a passion for service and community building.

The Scavenger Hunt is just one example of how the Ambler Rotary Club continues to invest in our community — creating memorable experiences and fostering the local connections that make Ambler thrive.

This year's event was such a hit that organizers are already hoping to make it an annual tradition — so stay tuned, because this is just the beginning!

To see photos from the day, visit @ambler.rotary and @amblermainstreet on Instagram and Facebook.

Interested in learning more about the Ambler Rotary Club or getting involved? We'd love to hear from you! Reach out at [Amblerrotary7430@gmail.com](mailto:Amblerrotary7430@gmail.com).

***Thank you to every business, volunteer, and participant who made this event a success. Ambler, you truly showed up — and we can't wait to do it again!***

## HRC HELPING TO UNDERSTAND DEI

The Borough of Ambler's Human Relations Commission receives, reviews, considers and files complaints within the PA Human Relations Commission's jurisdiction. The HRC serves and operates under the terms, conditions and provisions of the PA HRC. Training and education are provided to members seated on the Commission.

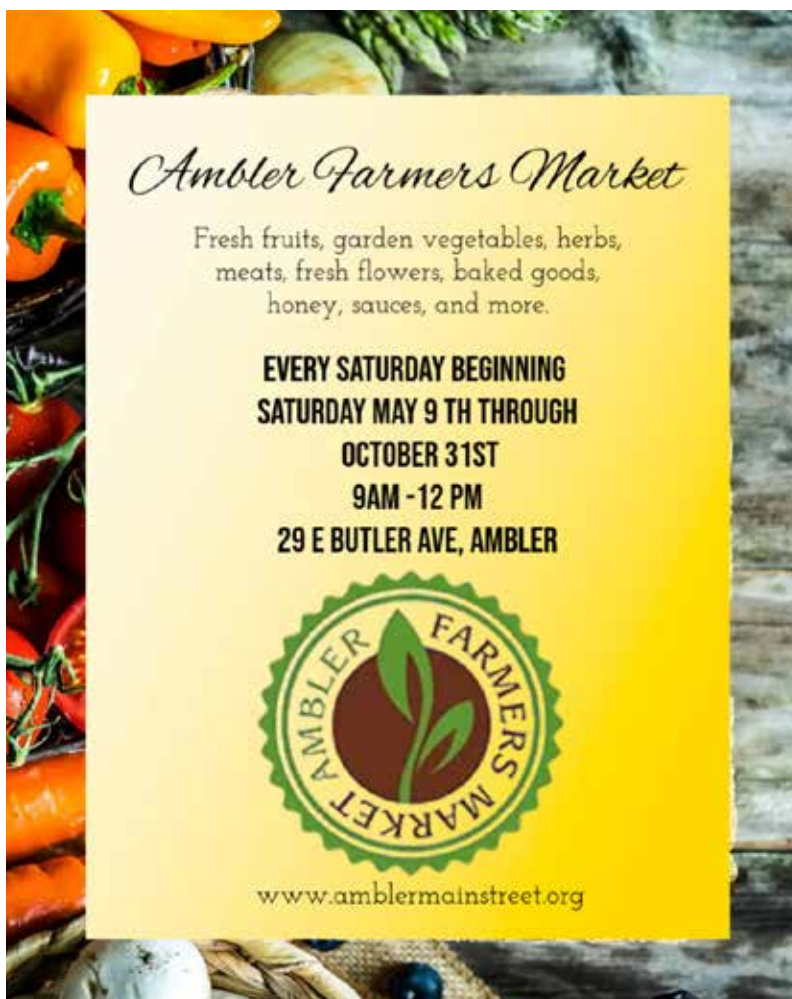
The Ambler Human Relations Commission (to be referred to as HRC) was established on May 17, 2016, by ordinance # 1098. This ordinance specifies that discrimination is prohibited in housing and commercial property, employment and public accommodation on the basis of actual or perceived race, color, age, familial status, religious creed, ancestry, sex, sexual orientation, gender identity or gender expression, national origin, handicap or disability, use of guide or support animals due to blindness, deafness or physical handicap of the user or in the event that the user is a handler/trainer for a support/guide animal. The designated characteristics listed above, define aspects of being part of a "protected class".

### DEI UNDERSTANDING

**D**iversity is the presence and acceptance of differences that may include race, gender, religion, sexual orientation, ethnicity, nationality, culture, citizenship, marital status, life and career paths, socioeconomic status, educational background, workplace position, language or dialect, (dis)ability, age, religious commitment, or political perspective.

**E**quity is different from equality. **E**quality provides the same resources, opportunities, and treatment for all people without accommodating their backgrounds or resources. Equity, on the other hand, provides everyone with the unique resources and opportunities they need to reach an equal outcome. Whereas equality means providing equal access to everyone regardless of the differences in need, equity means recognizing that not everyone starts from the same place, and thus adjustments are made to address this imbalance. Equity is also something that is ongoing because new differences emerge, whereas equality remains the same because each individual is provided the same resources or access.

**I**nclusion is the outcome of a welcoming environment that incorporates diverse perspectives and equitable practices to ensure all people participate in decision-making. Diversity is not the same as inclusion: Diversity is the presence and acceptance of differences whereas inclusion is the active, intentional, and ongoing engagement with diversity to achieve a culture in which different people can come together to work, feel comfortable and confident to be themselves, and feel valued.



# THANK YOU

The Borough of Ambler would like to thank the businesses that appear in this newsletter and to recognize them each as supporters and cornerstones of our community. For it is with their contributions that this newsletter has been produced at no charge to our residents.

# ENVIRONMENTAL CORNER

## Stormwater Management

Almost all towns in the United States that own a storm sewer are required to have a permit to allow discharge to the local streams and waterbodies. In Fall of last year the Pennsylvania Department of Environmental Protection (PADEP) issued Ambler its permit that governs how Ambler operates and maintains the Borough storm sewer system (known as MS4). The permit is part of the National Pollution Discharge Elimination System (NPDES). The goal of the permit is to reduce pollutants that are picked up by stormwater runoff and washed into the local streams, ponds, and other waterbodies. For Ambler, the main pollutants of concern are sediment and excess nutrients.

Over the course of the permit term, which is 5 years, the Borough will be required to implement certain measures and complete tasks in order to meet the conditions of the MS4 permit. These include:

- Inspect every stormwater outfall that discharges to the local streams and creeks for signs of pollution,
- Encourage to public to participate in stormwater related activities,
- Provide educational materials to the public and business owners,
- Review construction plans and permits for stormwater related concerns, and
- File an annual report with the Pennsylvania Department of Environmental Protection (PADEP) documenting the permit related activities that occurred during the year.
- Implement stormwater features that reduce sediment and nutrients in runoff.

Ambler is currently preparing a plan to address the last bullet point. The Borough owns approximately 100 acres or 20% of the land within the Borough limits. The remaining 80% of the land in the Borough is owned by the residents and businesses. Ambler's efforts will reduce the amount of pollution that enters our waterways. However, it can only address 20% of the problem. In part, residents and businesses can help address the remaining 80% by implementing simple best management practices. Some suggestions include:

- Don't over-water your lawn. Consider using a soaker hose instead of a sprinkler.
- Use pesticides and fertilizers sparingly. When necessary, however, use these chemicals in the recommended amounts.
- Use organic mulch and safer pest control methods whenever possible.
- Compost or mulch yard waste. Don't leave it in the street or place it in storm drains or streams.
- Pet waste can be a major source of bacteria and excess nutrients in local waters. When walking your pet, remember to pick up the waste and dispose of it properly.
- Flushing pet waste is the best disposal method. Leaving pet waste on the ground increases public health risks by allowing harmful bacteria and nutrients to wash into the storm drain and eventually into local bodies of water.

Please scan to visit the Stormwater Management section of Ambler's website for additional information regarding the Borough NPDES MS4 permit and other stormwater related issues.



## AMBLER COMMUNITY GARDEN

We are excited to roll up our sleeves and enter our **5th growing season** at the Ambler Community Garden! The last five years have proven to be incredibly rewarding and successful in our goal to bring community together through the power of edible plants. Over the last 4 years we have donated over 2300 pounds of food to local pantries, blessing boxes, the senior center and the Ambler Community Fridge. We have educated tons of friends passing through Knight Park on many plants and herbs. We have built community in many ways: through service to others, fun and educational events, harvesting and discussing plants/vegetables/herbs and just relaxing and chatting during open hours with our neighbors.



Last season we accomplished so much, matching our mission and we are excited to continue this season - and even aim higher! There will continue to be small stormwater management projects to bring more native plants and mini meadows to continue beautifying the area around the Ambler Community Garden while also improving soil health/compaction, increasing pollinators, reduce mowing, educating through plants \*and\* helping reduce our major stormwater issues in Knight Park. Please contact us if you're interested in helping out or learning more!

This summer we look forward to bringing back our partnership with the Wissahickon Library by having our weekly "Musical Story Time in the Garden". We will have our ACG Book Club, Fall Fest with our Scarecrow Contest and many other fun, educational and creative events. We will continue to have open hours to wander and snip some herbs and taste some berries throughout the season.

We are always looking for volunteers in small, medium and larger capacities. **Our garden is 100% volunteer run** - all our events, educational opportunities, harvesting, planting, soil amending, weeding, garden opening, watering, donation drop offs - all done with the help of our community volunteers.

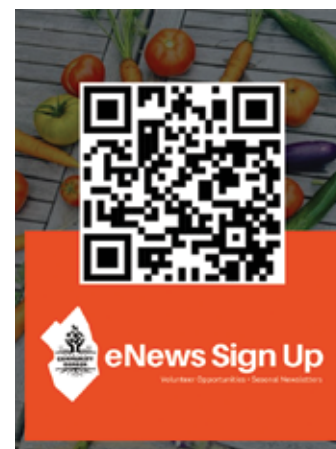
Please consider helping out this year - even if it is just one time. We love our volunteers and are always trying to build community amongst them.

For information on volunteer opportunities, events or plant education, please follow us on **Instagram: @amblercommunitygarden** or **Facebook: @amblergarden** or email us at [amblergarden@gmail.com](mailto:amblergarden@gmail.com) to get on our email list, or head to the QR Code below.

We can't wait to see you at one of our Volunteer Info Sessions this spring and around the garden!

*See you soon!*

The Friends of the ACG





## **Being 86 years old is hard! Founded in 1941 we are moving into our 86th year!**

Although none of us have been around the whole time, we are still striving to provide Excellence in Pre-Hospital Care! Things have changed quite a bit since 1941. We now utilize Emergency Medical Technicians (EMT-B) to provide Basic life support to our patients (think- anything external: bandaging, splinting, CPR, etc.). Our Paramedics, of course are the Advanced life support providers (think- anything internal: IV's, Intubation, drug administration, etc.). Over the past few years, we've added Advanced EMT's (A-EMT) to our staff who can do all the basic, and some of the Advanced stuff! We are grateful for each and every provider you help support.

It's crazy to think there are STILL 'post-COVID' supply chain issues that affect us. We find ourselves waiting on a new ambulance (ordered awhile back) and now a new ambulance chases to move an ambulance 'box' onto! We'll shortly need to order an additional unit as well!

That's exciting, but we cannot survive on just insurance and Private pays for our service and that's why we send out our annual subscription mailing. This year's subscription drive will be going out soon. It'll be the envelope with the ambulances on the front! Checks (and credit cards) will be applied to our "2026 Subscription Drive" happening now; and lasting through December 2027! You should know that if you don't subscribe until June, you are NOT covered January-June.

### **WHAT DO YOU GET?**

Hopefully you have insurance that covers 100% of your Emergency Ambulance bill, but most do not. If you are a subscriber, we bill your primary insurance company (and secondary) then send the remaining balance of the bill to you (your copay, coinsurance, deductible or what have you). When you are a subscriber to CAAA we write off ½ of that balance.

To be clear: we bill Insurance (Medicare Part B for example) and then write off ½ of the balance after Medicare Part B covers their portion. You get the benefit of reducing the bill for services, we get the benefit of a monetary donation! Win – Win!

### **WHAT DOES IT COST?**

It is a minimum of \$40 per Senior Individual (65+) or \$60 per Senior Couple. If you are single and under age 65 we charge \$75. We also have a Family Membership for \$110 (only family at the same residence).

Unlike the big city's ambulances, we are not tax-based. We appreciate the Borough and Township donations we receive, but CAAA receives no steady income from taxes. If you have been in Ambler for any length of time, you know that we only respond to 9-1-1 calls. That means we can't guarantee a steady flow of insurance payments. As a matter of fact, we hope you don't see us every Monday – Wednesday – Friday (unless it's when a crew is getting food, or coffee...).

We know times have been hard. Thank you for considering a subscription, or a donation of any size. They are not received lightly. Please respond to the mailing you receive, and if we somehow missed your address, please send us a note and a check to:

**Community Ambulance Association of Ambler**

**PO Box 119**

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# AMBLER BOROUGH HALL

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215-646-1000

Fax: Administration 215-641-1355 Fax: Water 215-641-1921

Monday – Friday 8:00 am – 4:00 pm (closed Federal holidays)

**Web site : [www.boroughofambler.com](http://www.boroughofambler.com)**

Mayor Jeanne Sorg

[jsorg@borough.ambler.pa.us](mailto:jsorg@borough.ambler.pa.us)

Borough Manager Kyle Detweiler

[manager@borough.ambler.pa.us](mailto:manager@borough.ambler.pa.us)

Council President – Elizabeth Iovine

[eiovine@borough.ambler.pa.us](mailto:eiovine@borough.ambler.pa.us)

## AMBLER BOROUGH COUNCIL 2025

### WARD 1

Lou Orehek, Vice President

Karen Sheedy

Tracy Pavlovic

### WARD 2

Lindsey Morrison Daku

Jennifer Henderson

Redmond Brubaker

### WARD 3

Elizabeth Iovine, Vice President

Nancy Roecker-Coates

David Hui

## AMBLER COUNCIL COMMITTEES 2025

**Finance & Planning:**

Ms. Sheedy, (Chair), Mr. Brubaker, Ms. Henderson

**Parks & Recreation:**

Ms. Henderson (Chair) Ms. Morrison Daku, Mr. Hui

**Public Safety:**

Mr. Brubaker (Chair), Ms. Roecker-Coates, Ms. Pavlovic

**Public Utilities:**

Mr. Orehek (Chair), Ms. Sheedy, Ms. Pavlovic

**Salary & Personnel:**

Mr. Hui (Chair), Ms. Roecker Coates, Ms. Morrison Daku

## STATE/CONGRESSIONAL CONTACT INFORMATION 2025

**Rep. Madeleine Dean (4th Cong. District):** PH: 215-884-4300 WEB: [dean.house.gov](http://dean.house.gov)

**Sen. Maria Collett (12th PA Sen. District):** PH: 215-368-1429 WEB: [www.senatorcollett.com](http://www.senatorcollett.com)

**Hon. Melissa Cerrato (151st PA Assembly):** PH: 267-282-6695 WEB: [www.pahouse.com/mcerrato](http://www.pahouse.com/mcerrato)

## PUBLIC MEETING SCHEDULE – Ambler Borough Hall

[Meeting schedules and meeting agendas are posted on the Borough website]

**1st Tuesday**

**Borough Committee**–7:00 pm

**1st Thursday**

Zoning Hearing Board (call for specific dates/times)

**3rd Tuesday**

**Borough Council Meeting** – 7:00 pm

**3rd Wednesday**

Environmental Advisory Council (EAC) – 7:00 pm

**3rd Thursday**

Ambler Junior Baseball – 7:00 pm

**4th Tuesday**

Planning Commission – 7:00 pm

**Last Monday**

Ambler Main Street – 3:00 pm

**As Advertised**

Civil Service Commission (call for specific dates/times)

**As Advertised**

Human Relations Commission (call for specific dates/times)

## EMERGENCY NUMBERS – Police, Fire, Rescue, Ambulance 9 – 1 – 1

## NON-EMERGENCY & STAFF PHONE NUMBERS

**Ambler Police** (Chief Jeffrey Borkowski) 215-646-1000 (8:00-4:00pm) **Ambler Police** 215-643-6444 **after hours**

**Wissahickon Fire Co.** 215-646-1266

**Fire Marshall** Rick Lockhart 215-646-1000 ext. 122

**Community Ambulance Association of Ambler** 215-643-4111

**Water Department Superintendent** Steve Smallberger 215-646-1000 ext. 124 [[ssmallberger@borough.ambler.pa.us](mailto:ssmallberger@borough.ambler.pa.us)]

**Water Billing** – 215-646-1000 (Brit ext. 110 or Ruth ext. 111)

**Water Emergency** – 215-646-1000 **follow prompts**

**Wastewater Treatment Plant Superintendent** Steve Smallberger 215-646-1000 ext. 124 [[ssmallberger@borough.ambler.pa.us](mailto:ssmallberger@borough.ambler.pa.us)]

**Water Billing** – 215-646-1000 (Brit ext. 110 or Ruth ext. 111)

**Water Emergency** – 215-646-1000 **follow prompts**

**Wastewater Treatment Plant Superintendent** Jarrett Evans. 215-628-9457 [[Awwtpsupt@borough.ambler.pa.us](mailto:Awwtpsupt@borough.ambler.pa.us)]

**Code Enforcement Officer** Glenn Kucher 215-646-1000 ext. 112 [[code@borough.ambler.pa.us](mailto:code@borough.ambler.pa.us)]

**Public Works Superintendent** Vito Pagano 215-628-9409 (leave message or call 215-646-1000 ‘0’ Receptionist)

**Finance Manager** 215-646-1000 ext. 107 [[finance@borough.ambler.pa.us](mailto:finance@borough.ambler.pa.us)]

**Borough Receptionist** Melissa Reale 215-646-1000 dial “0”

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