2019 AMBLER WATER SYSTEM PFAS CONCENTRATIONS

| Well No. or Location | PFOA <br> (ppt) | PFOS <br> (ppt) | PFOA+PFOS <br> (ppt) | \% of 70 ppt EPA <br> Health Advisory <br> PFOS+PFOA |
| :---: | :---: | :---: | :---: | :---: |
| 2 | 14 | 8.6 | 22.6 | $32.3 \%$ |
| 4 | 11 | 9.8 | 20.8 | $29.7 \%$ |
| 6 | 9.2 | 8.7 | 17.9 | $25.6 \%$ |
| 7 | 8.5 | 8.3 | 16.8 | $24.0 \%$ |
| 8 | 2 | 5.7 | 7.7 | $11.0 \%$ |
| 9 | 11 | 8.6 | 19.6 | $28.0 \%$ |
| 11 | 8.8 | 7.9 | 16.7 | $23.9 \%$ |
| 12 | 7.4 | 6.3 | 13.7 | $19.6 \%$ |
| 14 | 7.6 | 6.8 | 14.4 | $20.6 \%$ |
| Whitemarsh WTP Raw | 6.9 | 6.1 | 13.0 | $18.6 \%$ |
| Whitemarsh WTP Treated | $*$ | $*$ | $*$ | $*$ |
| Storage Tanks |  |  |  |  |
| Loch Alsh Tank | 14 | 8.2 | 22.2 | $31.7 \%$ |
| Broad Axe Tank | 10 | 7.3 | 17.3 | $24.7 \%$ |
| Houston Road Tank | 7.8 | 6.8 | 14.6 | $20.9 \%$ |

* Whitemarsh WTP Treated not sampled - Out of service for maintenance at time of sampling


## Notes:

ppt=parts per trillion
Samples collected on March 14, 2019 and analyzed by Eurofins Lancaster Laboratories - Lancaster, PA MRLs (Method Reporting Limits):

$$
\begin{aligned}
& \text { PFOA : } 1.8 \mathrm{ppt} \\
& \text { PFOS : } 1.8 \mathrm{ppt}
\end{aligned}
$$

